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I will guarantee that my Kidney Cure will cure 90 per cent. of all forms of kidney complaint and in many instances the most serious forms of Bright's disease. If the disease is complicated send a four-ounce vial of urine. We will analyze it and advise you free what to do.
MUNYON.

At all druggists, 25c. a vial. Guide to Health and medical advice free. 1505 Arch st., Phila.

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FIRE AND MARINE AND TORNADO,
AACHEN AND MUNICH,
LONDON ASSURANCE,
TRADERS, CHICAGO,
DES MOINES,

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EYE, EAR, NOSE AND THROAT
104 East Main Street.

Coal Tar
FOR SALE!

MARSHALLTOWN
Light, Power & Ry. Co.
Office 326 South Third Avenue.
Telephone 146.
GAS RANGES.

RAILWAY TIME TABLES

IOWA CENTRAL RAILWAY
Time table at Marshalltown.

GOING NORTH.

No. 1	St. Paul Mail	9:45 a. m.
No. 3	St. Paul Express	2:10 a. m.
No. 5	Mason City Mail	5:35 p. m.
No. 9	Local Freight	6:00 a. m.

GOING SOUTH.

No. 2	St. Louis and Kansas City Mail	5:30 p. m.
No. 4	Peoria Express	1:30 a. m.
No. 6	Peoria Mail	9:40 a. m.
No. 12	Local Freight	6:00 a. m.

Nos. 1, 2, 3 and 4 daily. All other trains daily except Sunday.

STORY CITY BRANCH.

Story City train will leave Marshalltown at 6:25 a. m., daily except Sunday and Friday, and at 5:05 a. m., and 3 p. m., Friday only. Train from Story City arrives at 1:40 p. m. except Friday and Sunday, and at 9:20 a. m. and 7:40 p. m. on Friday only.

CHICAGO GREAT WESTERN RY
Maple Leaf Route.

TRAINS SOUTH.

No. 1	D. M. & K. C. Limited	4:46 a. m.
No. 5	D. M., St. J. & K. C. Express	9:22 a. m.
No. 3	Southwestern Express	5:35 p. m.

TRAINS NORTH AND EAST.

No. 6	Twin City and Chicago Spl	4:16 a. m.
No. 4	St. Paul and Chicago Exp	10:55 a. m.
No. 2	Twin City and Chicago Lim	10:40 p. m.

Nos. 3 and 4 except Sunday, others every day.

C. & N. W. RAILWAY.

GOING WEST.

No. 1	Overland Limited	2:00 a. m.
No. 3	Pacific Express	8:20 a. m.
No. 5	Colorado Special	5:25 p. m.
No. 15	Fast Mail	9:35 a. m.
No. 13	Chicago & DesMoines Exp	5:05 p. m.
No. 51	Des Moines Passenger	2:22 a. m.
No. 39	Freight	1:15 p. m.

GOING EAST

No. 2	Overland Limited	2:00 a. m.
No. 4	Colorado Special	12:53 p. m.
No. 6	Chicago Limited	11:15 p. m.
No. 8	Atlantic Express	7:55 p. m.
No. 14	Chicago Express	9:35 a. m.
No. 60	Des Moines passenger	10:55 p. m.
No. 38	Freight	1:45 p. m.

Nos. 15, 14, 39 and 38 daily except Sunday.

B. C. R. & N. RAILWAY
The Cedar Rapids Route.
Time table at Abbott Crossing.

GOING NORTH		GOING SOUTH	
No. 601 (b)	11:50 a. m.	No. 602 (b)	5:05 p. m.
No. 605 (a)	3:09 a. m.	No. 608 (a)	9:45 p. m.
No. 641 (b)	3:10 p. m.	No. 642 (b)	7:40 a. m.
No. 697 (a)	5:16 p. m.	No. 692 (a)	12:42 p. m.

a—daily. b—daily except Sunday.

TIME CARD.
ELECTRIC STREET RAILWAY.

LEAVE DEPOTS FOR CEMETERY.		LEAVE DEPOTS FOR SOLDIERS' HOME.		CARS LEAVE CEMETERY		CARS LEAVE SOLDIERS' HOME.	
A. M.	P. M.	A. M.	P. M.	A. M.	P. M.	A. M.	P. M.
6:04	2:04	6:16	2:16	6:20	2:20	6:32	2:32
6:28	2:28	6:40	2:40	6:44	2:44	6:56	2:56
6:52	2:52	7:04	3:04	7:08	3:08	7:20	3:20
7:16	3:16	7:28	3:28	7:32	3:32	7:44	3:44
7:40	3:40	7:25	3:52	7:56	3:56	8:08	4:08
8:04	4:04	8:16	4:16	8:20	4:20	8:32	4:32
8:28	4:28	8:40	4:40	8:44	4:44	8:56	4:56
8:52	4:52	9:04	5:04	9:08	5:08	9:20	5:20
9:16	5:16	9:28	5:28	9:32	5:32	9:44	5:44
9:40	5:40	9:52	5:52	9:56	5:56	10:08	6:08
10:04	6:04	10:16	6:16	10:20	6:20	10:32	6:32
10:28	6:28	10:40	6:40	10:44	6:44	10:56	6:56
10:52	6:52	11:04	7:04	11:08	7:08	11:20	7:20
11:16	7:16	11:28	7:28	11:32	7:32	11:44	7:44
11:40	7:40	11:52	7:52	11:55	7:56	P. M.	8:08
P. M.	8:04	P. M.	8:16	P. M.	8:20	12:08	8:32
12:04	8:28	12:16	8:40	12:20	8:44	12:32	8:56
12:28	8:52	12:40	9:04	12:44	9:08	12:56	9:20
12:52	9:16	1:04	9:28	1:08	9:32	1:20	9:44
1:16	9:40	1:28	9:52	1:32	9:56	1:44	10:08
1:40	10:04	1:52		1:56	10:20	2:08	

Soldiers' Home cars—Red signs and lights. Cemetery cars—Green signs and lights

Playing Cards.

"The Cedar Rapids Route" playing cards are the finest quality and extra finish. For sale by agents of the B., C. R. & N. railway at 15 cents per pack; two for 25 cents; $1.50 per dozen. Call for them at depot or send stamps, coin or money order to general passenger department, B., C. R. & N. railway, Cedar Rapids, Ia., and cards will be sent postage paid.

IOWA NEWSPAPERS.

A SCHOOL SAVINGS BANK.
[Keokuk Gate City.]

The board of education had some very important matters under consideration at the regular monthly meeting last night.

A resolution was passed putting the penny savings system into operation in the schools as soon as the necessary blanks can be secured. The effect of this wherever it has been tried is to promote thrift among the children and add greatly to the money saved in a city. In Chicago the deposits this year are double those of last year, and many cities the size of Keokuk are finding it of the greatest value.

The system contemplates that school children may deposit money in small amounts in savings banks and draw interest on it, the whole machinery of the transaction being made as simple as possible consistent with perfect safety and crosschecks on those who handle the money. In detail it is as follows:

One day of each week to be designated the pupils of all the schools of the city may, if they choose, leave with the teachers any amount from one cent up to larger amounts. Each pupil has a little passbook in which the teacher enters the date and amount and her initials. This is the pupil's receipt in compact form. These deposits are made before school convenes in the morning.

In the forenoon the messenger of the State-Central Savings bank makes the round of all the school rooms and on each teacher's desk finds a blank filled in with the names of all depositors of that morining and the amount deposited by each. He checks this and signs it in duplicate, leaving one copy for the teacher and taking one to the bank. The bank keeps a set of books covering the transaction and whenever a pupil has reached a total deposit of $3 the account is transferred to the bank's savings department ledger and 3 per cent interest commences on the deposit.

The cost of the system to the school district is practically nothing. The bank furnishes most of the paraphernalia and the board of education furnishes only the passbooks and some circulars and blanks to be sent to parents. These will cost but a few dollars and pupils pay nothing.

The circulars to parents will present the advantage of the plan to their children in teaching thrift and an explanation of the plan. The application blank which the pupil signs in the beginning has a stub to be signed by the parent stating whether the pupil is to be allowed to withdraw funds without the consent of the parent. No pupil need know what another is depositing and each will have its own business kept as private as the balances in bank of men engaged in larger business in Main street. The back of the passbook will contain the following, headed, "This page is for the children only."

No one is too young to save. No one is too young to start a bank account.

For children too young to attend school the parents can open an account at the bank, thus the child will have a good start before entering school.

Children, remember the time is coming when you will want to surprise someone with a Christmas or birthday present. Begin to save for that now. Some day, too, when you grow up you will want to be a business man like your father. That takes capital—money. Begin to save the money now.

Bring a deposit every week, if only penny. Don't fail. Habits are formed by frequently doing a thing and you can form the habit with a penny as well as with a dollar.

A child who deposits money in a savings bank every week during school days will surely become a successful and prosperous man or woman.

IOWA NEWS ITEMS

MASON CITY—The total vote for the new court house was 1,767 and against 1,261. The proposition was carried by 506 majority.

HARTLEY—The Herald states that there is a movement by the progressive, enterprising ladies of Hartley, to make a reform in caring for the cemetery.

MADRID—The Register-News thinks that, as many improvements in the building line have been made this year, there is need of an enlargement of facilities for fighting fires.

KEOKUK—Keokuk is not entirely accustomed to automobiles yet. The first one came to town Wednesday and it brought people out of the offices, stores and residences to see the new thing work.

CLINTON—The Northwestern is having a hard time to get operators to fill positions at the new office in the west end of the Clinton yard. Good telegraph operators are getting to be a scarce article. The two operators that were there refused to work for the money and quit.

CLARKSVILLE—Fred Hanner, living east of town, has suffered a decrease in the population of his poultry yard. Some one stole twenty of his guinea fowls and twenty of his chickens. The only reason more fowls were not taken is that he did not have any more, says the Star.

ODEBOLT—The Northwestern has reorganized its office force at Odebolt. The office of cashier has been created and will be filled by H. S. Neveller. F. A. Hagler is the telegraph operator, Lincoln Convey agent, and Bernard Muxen baggage-smasher and express carrier, says the Chronicle.

WATERLOO—Probably the finest building stone used in Waterloo arrived Thursday on the C. G. W. for Mr. Ricker's new residence. The stone comes from New Bedford, Ind. There are five car loads and the freight will amount to something like $400. The stone is in slabs 12x4 feet in size and ten inches thick. Ten of them weighed 40,550 pounds.

IOWA CITY—Col. William F. Durant, a pioneer of Iowa City, has passed away in Chicago. He died in the Auditorium Hotel, where he has spent his summers for the past eight years. He was 76 years of age and had been ill with pneumonia for a week. Col. Durant was a leading railroad contractor and filled large contracts in connection with the construction of the Union Pacific and Rock Island roads, from which he realized large profits. He retired from active business eighteen years ago.

AMES—The sham battle between the two Agricultural college battallions which had been arranged for some time ago, was held about one mile south of the campus last Saturday afternoon. The first battallion occupied the bluffs along the north side of the creek, while the second moved around to the south to attack and if possible drive them from their position. The attacking party advanced cautiously through the timber and engaged the defensive party and after many maneuvers and a series of attacks were proclaimed victors. During the battle no small amount of genius was displayed by commanding officers and one could get some idea of what a real engagement was like. The judges who decided the result were Gen. Lincoln, Captain Knapp and Major Noble. A number of spectators were on the field.

FOR SUNDAY READING.

All Sorts of Information on Sunday Subjects.

SAYS JESUS WAS NOT A MYTH.
[Rev. Thomas B. Gregory.]

Jesus was the "Son of God" in the same sense that all of us are the sons of God. We know not the nature of the cause that produced Jesus any more than we understand the character of the power that produced ourselves; but we feel quite sure that both Jesus and ourselves had one and the same origin, whatever that origin may be. If you wish to call the producing cause God, very good—but you may be sure beyond a reasonable doubt, that of that God we are all the sons, Jesus with the rest of us, and the rest of us with Jesus. We all came into life from the same source and in the same way. Was Jesus original? Did He not repeat the prophets who went before Him? Admit that such was the case, what then? Simply this, that Jesus becomes just that much the stronger. Had He uttered some alien word there might be some sort of room for suspicion; but voicing in a changed form the things that had been spoken by the great and good of all the preceding times, we are forced to ask ourselves the question: Must there not be something true and reliable in this man's word, supported as it is by the well-nigh unbroken consensus of humanity?

But after all is said, is it not possible that Jesus is a myth? Was there ever a historical personage corresponding to our Jesus? I think there was. The Christ of the theologians is a fiction, but Jesus of Nazareth was a solid reality. The ghostly creation of the monks, with the other phantoms born of ancient superstition, is fading out of sight; but the pure hearted, great souled man who "went about doing good" and helping his age along toward the life of love and hopefulness is growing on us every hour.

SERMON ON "IN HIS STEPS."
[Jenkins Lloyd Jones.]

Genius does not catch the crowd with its first utterance. The great books never sell by the millions. Sheldon has well diagnosed the case, but his remedy smacks of a panacea and all panaceas are to be distrusted. The very simplicity of his remedy is an arraingment of it. He has made plain that which in the nature of things is dark, and has made easy that which of all things is most difficult, the reconstruction of a life habit and reordering of human relationship. Life is not simple. But if it were and the remedy obvious, our author has begged the question when he appealed his case to the courts of Jesus.

The very recommendation of Sheldon in this book is part of the blunder of the past—the ignoring of the head in the interest of the heart, the assumption that conscience, at least the sanctified conscience, the saved conscience is some kind of a holy compass that will always point to the right without consulting that judgment that rests on the experiences not of the individual alone, but of humanity. There is not enough in this book to save the reader from sinking again into a sentimental imbecility that is guided by pity rather than by judgment, that mistakes sympathy for justice and elevates giving above living and being.

DR. ANDREWS SOLICITUDE FOR THE ATHEISTS.

One of Mr. Kipling's works, "The Drums of the Fore and Aft," was recently rejected from a Sunday school library because it was not religious, and now Dr. E. Benjamin Andrews, Chicago's superintendent of schools, objects to having the Recessional read in the day schools because it is religious. He argues that there are atheists among the Chicago taxpayers who might object to the poem's deep religious significance. The Chicago Evening Post accuses Dr. Andrews of "straining at a gnat."

It is a strong, vigorous poem that full of hope and warning, yet there is nothing in it to offend a man of any religious belief. Even an atheist may admire it. Dr. Andrews is too tender hearted. He is too careful of the feelings of a small minority of the Chicago public. If he didn't call attention to the fact they wouldn't know that their rights were being violated. They might even look upon the piece as a magnificent specimen of poetry and well worthy of study, irrespective of its sentiment.

The Chicago Journal addresses its editorial on the subject to Dr. Jenkins Lloyd Jones, who has joined in the objection on the ground that the poem is theistic:

For Dr. Jones to inveigh against the use of strong pieces of journalistic verse in the schools, not because it is not enduring literature, but because it happens incidentally to assume or assert the existence of a God, and so might give offense to atheists, is to present the melancholy spectacle of a scholar erecting the standard of a stupid Philistinism by which to measure what our schools shall accept or reject. Judged by that standard, Thanatopsis could not be admitted, for it breathes a religious spirit. Neither could the vision of Sir Launfal, which is not only theistic, thereby inviting attack of atheists, but Christian, and perhaps offensive to Jews, Mohammedans, Buddhists and Confucians. Nor could we tolerate that wonder of cheap patriotism and shabby sentiment a man named Smith once wrote, beginning "My country, 'tis of thee," and containing allusions to "Great God, our King." We have heard no atheist object to these, and if any has we have heard of no school board heeding the objection.

The Washington Post declares that "interdicting a poem because it recognizes the existence of a supreme being, presents a situation to which there is no parallel in the history of the free school system":

Recessional is neither Unitarian nor Trinitarian, Jew nor Gentile; it is addressed to "Lord God of Hosts," like Pope's universal prayer to "Father of all, in every age, in every clime adored." What would be left of literature for school reading if that rule were applied? And how, in the high schools of Chicago, could the classes in English literature be carried along if the students were prohibited from using books or essays or poems containing allusions to the Deity? If the atheists in Chicago are so thin-skinned as to protest against the reading in schools of a poem addressed to the "God of Hosts," they are much narrower than the unbelievers or the agnostics of other cities. The recognition of a supreme being, a great first cause, is almost universal in literature, and especially in poetry. A school reader in which all selections having a "religious significance" were erased would not be an attractive book—would be as uninteresting to an atheist as to a Christian or a Jew.

AT THE CHURCHES.

Services for Sunday in the Various Houses of Worship.

Iowa Soldiers' Home—Rev. J. K. Black will speak at 3 o'clock.

Southwest Mission, south end of Fifth street—Sunday school at 3 o'clock every Sunday afternoon.

Spiritualist Hall, over No. 3 East State street—Services at 7:30 each Sunday evening. Lectures and spirit messages.

Trinity Evangelical church, on the south side, W. B. McCrea, pastor—Sunday school at 10 and preaching at 11 a. m. and 8 p. m. C. E. meeting at 6:30 p. m.

Christian church, corner of Third and Church streets, Rev. W. H. Scott, pastor—Services at 10:30 a. m. and 7:30 p. m. Sunday school at 12 m. Y. P. S. C. E 6:30 p. m.

The County Holiness Association prayer meeting will be held at Mrs. Palmer's, 5 East State street, every Tuesday evening at 7:30. All are cordially invited.

Railway Y. M. C. A., South Third avenue—Rev. W. B. McCrea will conduct the 3 o'clock meeting. Mrs. Carrie Jacobs-Bond will sing. This will be the first meeting of the week of prayer for young men.

St. Mary's, corner First and Linn streets—First mass, 8 a. m.; high mass, 10:30 a. m.; Sunday school, 3 p. m.; vespers and benediction of the blessed sacrament 4 p. m. All are welcome. M. C. Lenihan, rector.

First Church of Christ (Scientist), corner of Church street and Second avenue—Services Sunday at 10:45 a. m. and 7:30 p. m. Sunday school at 11:30. Wednesday evening meeting at 7:30 o'clock. All welcome.

A. M. E. church—Services will be held in Weber's Hall, on South Center street, near the corner of Church street. Preaching at 10:30 a. m. and 7:30 p. m. Class meeting at 12 m. Sunday school at 3 p. m. Rev. A. Boyd, pastor.

Unity Universalist church, corner of Church street and Second avenue—Services at 3 p. m., conducted by Rev. H. C. Richardson, of Webster City. Subject, "The Study of the Bible;" Sunday school at 12 m. No morning or evening services.

Friends Church, corner of Main and Third streets—Services Sunday morning at 10:30 and in the evening at 8. Sunday school at 12 m. Y. P. S. C. E. at 6:30 p. m. Prayer meeting Wednesday evening at 7:30. All are welcome. J. Edgar Williams, pastor.

Congregational church, corner Church and First streets—Regular services at 10:30 a. m. and 7:30 p. m.; sermons by pastor, Rev. C. P. Boardman. Morning topic, "The Needed Vision;" evening, "Unseen Realities in Life." Sunday school at 12 m.; Y. P. S. C. E. meeting at 6:30 p. m.

First Baptist church, between Center street and First avenue on Church—Service at 10:30 a. m. and 7:30 p. m. Morning topic, "The Desperate Contest of the Christian;" evening, "The Craft of the Devil. Sunday school at 12 m.; B. Y. P. U. meeting at 6:30. Francis W. Parsons, pastor.

Presbyterian church, corner Center and Church streets, Rev. Francis W. Russell, pastor.—Services morning at 10:30; subject, "God's Call to the Soul;" evening, at 7:30, "Self Unmade Men." Sunday school at 12 m. and Y. P. S. C. E. meeting at 6:30, to which all are extended a welcome.

Methodist Episcopal church, corner of Main and Second street, Rev. J. G. Van Ness, D. D., pastor—Services at 10:30 a. m. and 7:30 p. m. Morning topic, "Modern Materialism;" evening, second sermon in the series, "Evils of This City. Sunday school at 12 m. Epworth League at 6:30 p. m.

St. Paul's Episcopal church, North Center street—Rev. J. K. Black, rector. Morning prayer and litany, with sermon, at 10:30 a. m. (Litany, sermon and holy communion at 10:30 a. m. on the first Sunday in the month.) Evening prayer and sermon at 7:30 p. m. Sunday school immediately after the morning service.

A Card of Thanks.

"I wish to express my thanks to the manufacturers of Chamberlain's Colic, Cholera and Diarrhoea Remedy, for having put on the market such a wonderful medicine," says W. W. Massingill of Beaumont, Texas. There are many thousands of mothers whose children have been saved from attacks of dysentery and cholera infantum who must also feel thankful. It is for sale by druggists.

George Noland, Rockland, O., says: "My wife had piles for forty years. DeWitt's Witch Hazel Salve cured her. It is the best salve in America." It heals everything and cures all skin diseases. All druggisst.

Through Sleepers to French Lick Springs.

West Baden and French Lick Springs, in the highlands of Indiana, were never so popular as at the present time. Paoli, called "the beautiful," has hosts of advocates for its lithia springs and its pure, dry air. The Monon route has put on an elegant Wagner sleeper to these resorts nightly. Chicago city ticket office, 232 Clark street. L. E. Sessions, N. W. P. A., Northwestern building, Minneapolis.

I am well satisfied that your Pioneer Cure saved me from a siege of sickness. On Jan. 16 I was suffering from impure blood in its worst form, dull headache, weak back, kidney trouble, sour and bitter tastes mornings, catarrh, with palpitation of the heart. Today, May 21, after using Pioneer Cure four months, I am almost well. I have tried other medicines and doctors without help. But Pioneer Cure does the work. Everybody should know of this wonderful medicine. Use my name. Sam Kusche, Ortonville, Minn. Price 25 cents and $1. For sale by the McBride & Will Drug Company.

OBITUARY.

Fularton.

Mrs. Candace E. Fularton, wife of James W. Fularton, of 109 South First street, died at 10:30 o'clock Friday night of heart trouble and other complications. Mrs. Fularton has been in poor health since March last, and for the past three months has been failing quite rapidly.

Candace E. Smith was born in Galena, O., Nov. 18, 1839, so had she lived but eight more days she would have been 60 years of age. Her girlhood days were spent at her Ohio home, and on Jan. 20, 1870, she was made the wife of James W. Fularton. In December of 1875 she removed with her husband to this city, where she has since resided. Mrs. Fularton was of a kind and generous disposition and was loved by those who knew her. Besides her husband the deceased leaves two children, Miss Edna C. and Mr. Harry W. Fularton, both of this city.

The funeral will be held from the family residence Sunday afternoon at 2:30 o'clock, conducted by Rev. J. Edgar Williams, of the Friends church.

Plum.

John M. Plum, aged 69, died Friday afternoon at 3:45 o'clock at his home, three and one-half miles northwest of the city, after three weeks of terrible suffering with an abscess of the bladder. Mr. Plum has been sick for several years, but it has only been a little over three weeks since he was compelled to take to his bed.

Mr. Plum has been a resident of Marshall county for only about five and one-half years, although he is one of the older settlers of Iowa, having come to Johnson county in an early day. After a long residence there he moved to Grinnell, and thence to Iowa Falls, where he lived for several years prior to moving to this city. He leaves besides his wife six sons and two daughters. They are Messrs. T. M. Plum, of Grinnell; J. W. Plum, of Malcom; Albert Plum, of Downey; Arthur Plum, of Iowa Falls; and Edward and Frank Plum, of this city; Mrs. M. P. Collins, of Marshalltown, and Mrs. Delia Rush, of Iowa Falls. Two brothers and five sisters also survive the deceased: Messrs. Abraham Plum, of Iowa City, and Aaron Plum, of Muscatine; Mesdames Susan Carver, of Palo; Mary Lenniva, of West Liberty; Fannie Whitencope, of Iowa City; Coddner, of Columbus, O.; and Rilda Dauglass, of West Branch.

The funeral will be held from the residence Sunday afternoon at 1 o'clock, Rev. J. G. Van Ness officiating.

Thurber

Death at 9:30 o'clock Friday night relieved the sufferings of Mrs. Adelina R Thurber, mother of Mrs. S. G. Mason, of this city, who passed away at the home of her daughter, No. 406 West State street. Mrs. Thurber was 79 years of age and has been in failing health for the past two years. For about a month she has been failing rapidly, her main trouble being an affection of the heart.

Mrs. Thurber has made her home in this city for about six years with her daughter, coming here from Independence, where she had lived for two years previous to the family's removal here. Mrs. Thurber had been visiting her son, Mr. John R. Thurber, comptroller of the city of Jacksonville, Fla., for some little time up till last August, when, in company with Mrs. Thurber, her daughter-in-law, she returned to this city.

Adelina Rogers was born in Starucca, Delaware county, New York, June 13, 1820, and was married to Charles S. Thurber in 1846. Early in the year 1854 Mrs. Thurber moved with her husband to Iowa, locating on the prairie in Howard county, near where the town of Cresco now stands. When Cresco was founded the family moved into town, where Mrs. Thurber lived until the death of her husband, in 1886. Mrs. Thurber was a christian woman of the old fashioned type, whose daily life was an exponent of her religion. She lived each day according to the teachings of her Bible, which was her law, and until her age prevented her was very much interested and active in church work. Mrs. Thurber leaves but three living children out of a family of ten. They are Messrs. John R. Thurber, of Jacksonville, Fla., and Abner Thurber, of San Jose, Cal., and Mrs. Mason. The remains will be interred beside those of her husband in the family lot at Cresco, leaving this morning over the Central in charge of Mr. and Mrs. Mason. The funeral will be held from the Congregational church, of which she was a member, on Sunday afternoon. Mrs. Jeanette Cooper and Mrs. Eugene Close, of Inwood, granddaughters of the deceased, also accompanied the remains as far as Mason City.

La grippe, with its after effects, annually destroys thousands of people. It may be quickly cured by One Minute Cough Cure, the only remedy that produces immediate results in coughs, colds, croup, bronchitis, pneumonia and throat and lung troubles. It will prevent consumption. All druggists.

Homeseekers' Excursions.

On Nov. 7 and 21 and Dec. 5 and 19 the Iowa Central will sell round-trip homeseekers excursion tickets at a rate of one fare, plus $2, to points in the following territory: Arkansas, Arizona, British Columbia, Colorado, Idaho, Kansas, Montana, Manitoba, Nebraska, New Mexico, Oregon, Utah, Washington, Wyoming, Indian Territory, Louisiana, Missouri, Oklahoma, Texas, Iowa, Minnesota, North Dakota, South Dakota, Wisconsin and northern Michigan; also to points in the southeast. For particulars inquire of agents or address the undersigned. George S. Batty, G. P. & T. A., Iowa Ceneral railway, Marshalltown, Iowa.

Tell your sister a beautiful complexion is an impossibility without good pure blood, the sort that only exists in connection with good digestion, a healthy liver and bowels. Karl's Clover Root Tea acts directly on the bowels, liver and kidneys, keeping them in perfect health. Price 25 cents and 50 cents. Sold by McBride & Will Drug Co.

How's This!

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Props, Toledo, O.

We the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm.

WEST & TRUAX, Wholesale Druggists, Toledo, O.
WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price, 75c. per bottle. Sold by all Druggists. Testimonials free.

Through Pullman Tourist Sleeping Car Service to Texas, Old Mexico and California.

Via the Chicago Great Western railway to Kansas City and the Missouri, Kansas & Texas, the San Antonio & Arkansas Pass and Southern Pacific railways through Dallas, San Antonio, El Paso and Los Angeles to San Francisco. The only through car line from the northwest to Texas points and connecting at Spofford Junction for all points in Old Mexico. A new weekly service established on Nov. 3 and continuing weekly thereafter. They will be in charge of an experienced official and will leave Minneapolis at 10:45 p. m. and St. Paul at 11:20 p. m. every Friday and Marshalltown on Saturday at 9:22 a. m., and will reach Dallas the following Sunday, San Antonio on Monday, El Paso on Tuesday, Los Angeles at noon Wednesday and San Francisco early Thursday morning. These cars are the Standard Pullman sleeping cars, similar to those run on all trancontinental lines, and the charges for berths are about half those charged in regular Standard Pullman sleepers. To persons who have made the trip to California via other routes this southern route will prove a most delightful change, and to persons contemplating a trip to Texas or Mexico points it furnishes facilities heretofore not offered. This car may be taken at any point along the line of the Chicago Great Western railway between Minneapolis and Kansas City. For full information and assistance call on or address any Chicago Great Western agent, or F. H. Lord, general passenger and ticket agent, 113 Adams street, Chicago.

Does this strike you? Muddy complexions, nauseating breath come from chronic constipation. Karl's Clover Root Tea is an absolute cure and has been sold for fifty years on an absolute guarantee. Price 25 cents and 50 cents. Sold by McBride & Will Drug Co.

ONE CENT A WORD.

ADVERTISEMENTS under the heading "Wanted," "For Sale," "To Rent," "To Exchange," "To Trade," "Lost" or "Found" inserted in this column ONE CENT A WORD for each insertion, payable invariably in advance. No advertisement inserted for less than 15 cents.

WANTED.

WANTED—GIRL FOR GENERAL HOUSEWORK. Mrs. L. C. Abbott, 207 East Main.

WANTED—PLACE TO WORK FOR board by nice young lady. Address "B" care T.-R.

WANTED—TO EXCHANGE STOCK OF dry goods, about $1,300, for real estate and cash. For particulars address box 512, Mason City, Iowa.

WANTED—POSITION AS STENOGRAPHER or copyist by young lady. Law preferred. Experienced. Address A. S. P., Times-Republican office.

WANTED—TO TRADE SQUARE PIANOS for second-hand organs to make room in our store. E. E. Harlan.

WANTED—GIRL FOR GENERAL HOUSEWORK. No small children. Mrs. Geo. Powers, 812 North Center street.

WANTED—GIRL FOR HOUSEWORK. 301 South Fourth avenue.

AGENTS WANTED.

AGENTS WANTED—TO SELL UNCLE Sam's (new) holiday books; write for circulars; freight paid; credit given. American Publishing house, Chicago.

FOR SALE.

FOR SALE—MY RESIDENCE ON WEST Main street, or will trade for modern cottage. Theo. A. Brown.

FOR SALE—GOOD YOUNG HORSE, suitable for delivery of carriage. Enquire of Mrs. Dell McCord, 101 West Main street.

FOR SALE—RESIDENCE 105 SOUTH Second avenue. A. N. Parrett.

TO RENT.

TO RENT—FURNISHED ROOM. GENtlemen preferred. 101 West Church.

TO RENT—FRONT ROOM, WITH BOARD, suitable for two. Bath on second floor. 303 East Church street.

TO RENT—HOUSE 8 ROOMS GOOD CELlar, well, cistern, fruit trees, grapes, etc. 409 North Fourth street. First class neighbors. Inquire of W. B. Kinney, over post office, east Main street.

TO RENT—ELEVEN ROOM HOUSE No. 701 Woodbury street (near packing house), suitable for boarding house. Inquire of John D. Vail, 130 West Main street.

TO RENT—SEVEN ROOM HOUSE AT fair grounds. I. S. Finkle.

MISCELLANEOUS.

OPEN POSITION FOR TRAINING AS nurse. Two year's course. Inquire of Dr. Getz at office or Miss Mary Munnell, chief nurse at hospital.

PIANO TUNING—H. A. FRENCH. Leave orders with Heilburg, jeweler.

SIDE LINE FREE SAMPLES COM. on following trade. Trust prices cut. One earning $40 several $20 weekly cash. P. O. 1431, New York.

IF YOU ARE IN DOUBT

Whether you have kidney or bladder disease, just put some of your urine in a glass tumbler and let it stand twenty-four hours; if it has a sediment, or a milky, cloudy appearance; if it is ropy or stringy, pale or discolored, your kidneys or bladder are sick.

Other serious symptoms are pain in the back, frequent desire to urinate, especially at night, a burning, scalding pain in passing urine or when your urine stains linen.

The one sure cure for diseases of the kidneys, liver, bladder and blood, rheumatism, dyspepsia and chronic constipation is Dr. David Kennedy's Favorite Remedy. It has cured in many cases where all else failed and is sold at all drug store for $1 for a large bottle or six bottles for $5.

The manufacturers offer our readers the opportunity of getting a trial bottle of this invaluable remedy absolutely free, which will be sent postpaid to anyone who will send their address to the Dr. David Kennedy Corporation, Rondout, N. Y., and mention this paper.

Outside furriers keep coming to Marshalltown to stay a few days and among other things to take orders for repairing and remaking. After the work is done many of the garments are brought to me to be made right, after the outside furrier has almost ruined the garment. Why not bring the work direct to me and have it done right, as guaranteed, and thus save paying two prices for the same.

H. SINGER,
THE FURRIER.
206 East Main St.

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Chiefs Wolf Robe, Louison, Hollow Horn Bear and Hattie Tom, wonderfully reproduced in colors at great expense by

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in an art calendar for 1900. A most artistic production. Four sheets 8x13½ inches, tied with silk cord, each sheet containing an Indian portrait 6x8 inches

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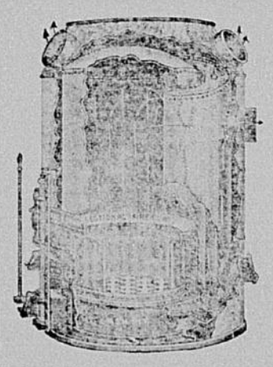

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Exclusively in the Future.
Satisfaction Guaranteed.