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(PAINKILLER) **Catarrh**

Hyomei will cure catarrh—thousands of grateful letters prove it—it is guaranteed by McBride & Will to cure catarrh, asthma, sore throat or money back.

Attention!

To All **UNION MEN!**

We have secured at last a **UNION LABEL Cigar** we feel justified to offer to the smoking public as the equal of any 5-cent cigar on the market.

THE **Black Label**

Union Made

5c Cigar

We have placed this cigar with most of the dealers and respectfully ask the assistance of the Union Men to help us popularize a cigar that is worthy the "label."

Yours truly,

LaShelle Cigar Co.

SIMPKINS & ESTEL

Funeral Directors

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RED CROSS AMBULANCE SERVICE.

R. F. MORONEY, Assist.

RUSTY STOVES STOVE PIPES
MADE NEW
6-5-4
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Gives a Russia Iron Finish

IS EASILY APPLIED
If your dealer doesn't have it, see C. F. Schmidt of Abbott & Son.

L. S. MILLARD,
Justice of the Peace
FIRE AND TORNADO INSURANCE, SURETY BONDS.
NO. 6 SOUTH FIRST AVENUE
New Phone 808.

GOLD MEDAL FLOUR

SUNDAY PREACHES ON MORAL LEPROSERS

POWERFUL SERMON TAKEN FROM DREADED DISEASE OF THE ORIENT.

MORAL LEPROSY LIKE PHYSICAL LEPROSY

Uses the Story of the Curing of the Syrian Captain Naaman as Basis of Sermon—Shouts a Warning Against Moral Leprosy and Tells How It May Be Cured.

"Moral Leprosy" was the subject of a powerful sermon Rev. Mr. Sunday delivered before an audience of 2,200, which he attracted from the streets and the homes, on Saturday night. He took as his text a part of the last sentence of the first verse of the fifth chapter of Second Kings, "But He Was a Leper."

He pictured in all its loathsomeness the leprosy of old, and especially Naaman, the mighty captain of Syria, who was the subject of the story from which the text was taken. He described how the disease first appeared and how it spread, taking its victim to certain death.

In direct comparison he held up moral leprosy, and how they contracted the leprosy of their soul and how it dragged them down to doom.

Tells Naaman's Story.
Rev. Mr. Sunday opened his sermon by telling of Naaman, the great captain of Syria, who was a mighty man of valor, but who was a leper. He learned thru a maiden of Israel, who waited upon his wife, of a man in Israel who was healing the lepers, and he started with his caravan and went to the king of Israel, who sent him to the prophet Elisha. Elisha ordered him to wash in the river Jordan seven times. Naaman was enraged when this message reached him, but he finally did as instructed and he was cleansed and cured.

He described how the disease was peculiar to the orient, and how it started with only a minute pimple or festering sore, and by it spread until all parts of the body and the tissues were affected.

So It Is With Sin.
"So it is with sin," he said. "I go to that boy and say be careful, do not go with that man who is scoffing and railing against God, lest you contract moral leprosy. I say to that girl, 'do not go with that boy that sneers at God and drinks, lest you contract moral leprosy.' I say to that girl, 'my girl do not go to that dance.' The dance is the most iniquitous harlot producing institution on earth."

Referring to young people buggy riding late at night and the moral danger attendant thereto, he said: "If some of the buggies and hacks in these livery stables could talk, there would be something doing."

He explained the growth of evil habits which creep thru the body as does leprosy, until the individual who once was able to control the habit is no longer free, but is bound hand and foot by it.

Lepers Were Unclean.
"It was a law of the land that when the lepers walked upon the street they were compelled to cry 'unclean,' and to go to the windward of all whom they met lest the public be infected. They were denied all communication with others, and finally they were driven out of the city into the tombs where they rotted away and died."

"As leprosy is infectious so is sin infectious. Sin spreads from the sinners among those whom they meet in business, in the lodge and wherever they come in contact."

Beginning of Sin.
He described how sin began with little sins that were not thought to be bad, and he told how society paid no attention to the boy and girl who were on the downward path, but when they had reached the depths then society cast them out as unfit to associate with.

"The leper was forced to cry 'unclean' and advertise himself to the world. Suppose every man who was a moral leper was forced to make public his moral leprosy. Suppose every young woman was compelled to make revelation of some uncontrollable impulse. She may be clean outwardly, but inwardly she is a moral leper."

Naaman Obeyed.
"Altho Naaman was wroth when Elisha told him to bathe in the Jordan seven times, he obeyed. Naaman was like many a man of today, when God tells him what to do to keep out of hell instead of being glad he is wroth. Don't find fault with your physician until you have tried his remedies. But finally Naaman went to the Jordan and bathed."

The evangelist gave a most laughable description of Naaman's visit to the prophet and how the old warrior took his first bath in public. He made his audience shriek with laughter by his impersonations.

Meaning of Complete Cure.
"What does this seven times mean. It means completeness. It means you have not got religion enough to save yourself. Naaman dipped seven times and his flesh became as a little child's. When? When he did as God told him to do he received the cure. That's what you have got to do to be saved."

FRANK SPEAKS TO CHILDREN.
Sunday's Assistant Gives Interesting Advice to Youths.
Mr. Frank, Rev. Mr. Sunday's assistant, had the difficult task of talking Mr. Sunday's place before an audience of 300 people, almost half of whom were children, at the tabernacle Saturday afternoon. Many, who were from out of town, were naturally disappointed at Mr. Sunday not being in the pulpit.

Mr. Frank's short talk was directed especially to the children, whom he urged to be converted while yet they were young. The most useful Christians, he said, were those who gave their hearts to God when they were children.

CLING TO OLD TIME DOCTRINES OF GOD

EVANGELIST DELIVERS ROUSING SERMON ON KEEPING CLOSE TO CHRIST.

SCORES MANY "CISMS" AND "ISMS" OF TODAY

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Gives Scathing Rebukes.
With scathing words he gave burning rebukes to those later day "cisms" and "isms" such as Christian Science, Spiritualism, Unitarianism and others. He likewise hurled at the church and its preachers denunciations for laxity and looseness in allowing the very essence of the bible's teachings to be crowded out by a liberality for things which God has condemned as wickedness.

He chose his text from Second Timothy, 2:15, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."
We Live in New Era.
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They Turn Men From God.
Continuing he said: "All of these things turn men away from God. There is only one way for people to be saved. Any other doctrine is a lie. They are your enemies who attempt to lead you astray with these 'isms' and 'cisms.'" He denounced with strong phrases the pernicious habit of some preachers in rebuking fiction from the pulpit instead of the doctrine of God, and the "isms" and "isms" of the times, and how men rushed from home to business, and back to sleep, and how they came to church on Sunday tagged out with their minds filled with business instead of thoughts of

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Pure Doctrine Needed.
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"We need a new article in our creed which should be, 'I believe in hell and eternal damnation. God has said it. It's the law. I believe in improvement, but I do not believe in an improved gospel. You can not improve it. Many men may preach better than I, but they can not preach better gospel than I do. We have almost forgotten Jesus ever said anything about hell. Can you remember when you ever heard a sermon on hell? You preachers, how long has it been since you preached one?"

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In the most scathing terms he denounced the man who rents his property for saloons and houses of ill fame. "If you want to take the few dollars you get from a saloon in that way and go to hell with them, take them and go."

He said the church membership and the preachers needed to be shamed out, he made war on humanity and to welcome the wanderer and the stranger into the church. He declared the system of pew renting was a system of the devil.

"What we need is aggressive Christianity, a Christianity that will go marching forward for God. The work

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MEETING AT JAIL.

Twelve Prisoners Raise Their Hands for Prayer—Home Service.

At the services at the county jail, held Sunday morning, twelve prisoners raised their hands for prayer. Mrs. Muirhead led the meeting, and Rev. Harry Rice, of Chicago, spoke briefly. Miss MacLaren sang.

Mrs. Muirhead conducted a meeting at the assembly hall at the soldiers' home in the afternoon before an audience which filled the building. She spoke on "Calvary." Seven hands were raised asking for prayers. Miss Mac-

Laren was in charge of the musical program. Afterwards the party went to the hospitals and sang and prayed for the sick.

Mrs. Muirhead went to Chicago Sunday night to speak at the Pacific Garden Mission tonight. She will return Tuesday morning.

REST ROOM IN CHURCH.
Central Church of Christ Thrown Open for the Public.

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Odd Trousers

For Men and Young Men

Our purchase this season of Odd Trousers surpasses any we have shown heretofore as to styles materials and price. For the conservative man we show the medium styles in cassimeres and worsteds. For the young man the more extreme styles are the proper thing. Full peg top, loose strap seams and 3 to 4-inch turn-up cuffs.

Boys' knee pants in bloomer cut, priced from 75c to \$1.50.

Men's and young men's pants from \$1.00 upwards to \$7.00.

P. A. Stern & Son
Clothing

Iron Beds

Why not put aside that clumsy old wood bed and make the bed room neater in appearance and easier to care for by putting in one of those new iron beds. They come in beautiful patterns and numerous colorings so that you can find just what your bed room needs in our large assortment and at the price you want to pay.

Steel Beds

When it comes to a sanitary bed that is exceptionally easy to care for as well as plain and artistic, you will find the bed in our line of beds made from steel tubing without chills. They are durable, beautiful and satisfactory. Get our prices on this new bed.

Beds of Brass

What housewife is there who does not have a longing to have just one brass bed in the house, anyway? We can come nearer to satisfying this longing now than ever before as we are showing a line of brass beds that are beauties at prices that are not prohibitive. You really ought to see this line.

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1111 S. W. MAIN