

THE HOUR IS COME FOR MARSHALLTOWN

SUNDAY PLEADS NOW IS THE TIME TO ACCEPT JESUS CHRIST.

EVANGELIST DELIVERS PATHETIC SERMON

Now is the Time to Get Right With God, His Keynote—At Close of Sermon Many Are Moved to Tears—Urges Hearers to Go Out and Save Others.

"The hour is come." Striking this note on the vibrant heart chords of his audience Sunday afternoon, Rev. Mr. Sunday, before the service had ended, had brought tears to the eyes of many of the 3,200 who heard him.

Mr. Butler, made it most touching and pathetic of the services held thus far during the campaign.

The hour has come to be saved, was the keynote, and Sunday pleaded as he has not pleaded before for men to give their hearts and lives to God, and to go out and bring others to Christ.

Was Eloquent Sermon.

It was an eloquent sermon taken from the text in John 17: "The hour is come." With great pathos he brought it to a close with the story of the shepherd who had lost three sheep, and who sent his colts out into the storm to find them.

Were Jesus' Words.

Rev. Mr. Sunday's sermon taken from the words of Jesus Christ, as he went to the garden to be betrayed by Judas to his enemies, was as follows:

"The hour is come. It is very evident that Christ knew what was in store for him. It was the hour around which all other hours would cluster. The hour which would surpass all other hours, the history of the world. He did not mean a period of sixty minutes. He meant he had reached a crisis in his ministry. It was the hour of the great struggle. It had been all a matter of prophesy. It was the hour the disciples would leave him and flee.

This is the hour.

"I believe there has never been a time when all the forces of God were in such a position as they are now. I believe this is the set time for salvation for the men and women of Marshalltown. I believe the next few weeks will determine whether you of this city will spend eternity in heaven or in hell."

He told of the crises of events in great battles, describing vividly the crisis of the battle of Waterloo.

The Hour is Come.

"The hour is come. Adam and Eve reached the crisis in the garden of Eden when they ate of the forbidden fruit. They ate of it and misery and sin came into the world. The hour is come. I can hear them coming down the aisles, on their way shouting to reach the kingdom. I can see the smiles on the faces of the wives and mothers as their loved ones come to God.

"The hour has come to the church to realize that it is not the end but the means to the end. The church that thinks it is the end is a curse. You are not in the church to make one more on the roll, but to save men for God. The hour has come for plainness of speech from the pulpit. I don't believe when you are fighting to merely save the air. I believe in naming the sins. In direct connection with this thought he hurled bitter denunciations at public officials who do not do their duty.

Returning to his subject he said "The hour has come for the plainness of speech. You admire the one who preaches the truths to you."

Need More Than Good Preaching.

"You need something more than good preaching. If that would have saved Marshalltown you would have been in glory long ago. You need something else and by the grace of God I'm going to give it to you.

"The time has come when a preacher has got to be something else than a walking Greek mummy. He scored the preachers who preach only to the cultured, and who did not try to reach the people with the truths of God. I am the apostle of the plain people. I say to you that any body is decent who shoots your old carcass full of holes.

Believe in Revivals.

"The hour has come to believe in revivals. Some people do not. They are just like their father, the devil, he does not. I am against everything that the devil is in favor of, and for everything he is against. He is in favor of the dance; I am against it; he is in favor of cards; I am against them; he is in favor of the theater; I am against it; he is against purity and the church and I am for them. I am his uncompromising enemy.

"Where did the Methodist church come from, you sneering Methodists, if it was not from a revival? Who did your friends the Quakers come from, if it was not from a revival? There is not a church that was not born at a time of revival, and the man or woman who is against the revival spirit is in the face of Christ. You insult God and raise your little, stinking personality against God's plan. When you strike at a revival you are opening up again the wounds of Jesus Christ.

Sing the Doxology.

"The time has come to sing the long meter doxology, of what God is going to do. Praise him for what he will do, for the crops that he will give. That is faith.

"The time has come to present yourselves to God and get in harmony with him. The hour has come to go out after

the lost people of Marshalltown. If I could convince you of the truth of one verse in the bible I could put you all on your knees. And remember he who believes not is condemned already.

"When Jesus stands and asks them to come, and they do not they are lost. If they are lost go ye out after them, do not stop and consult your own wishes. The hour has come to go out after the unsaved men of Marshalltown and I believe you will do your part.



REV. I. GLENN FRANK, Assistant to Rev. W. A. Sunday, Who Preached Saturday.

Rev. I. Glenn Frank, Evangelist W. A. Sunday's assistant, is a young man only just beyond the advent of his majority. He began to show an inclination toward the pulpit when a mere lad, and at the age of 15 was called upon to preach a series of evangelistic sermons.

Mr. Frank is a chautauqua worker, and is said to be the youngest lyceum lecturer before the public today. He has educated himself by working his way thru a Methodist college at Cameron, Mo., and a state normal school at Kirksville. He is now preparing to take the work of his senior year at Northwestern University, Evanston, Mo. Mr. Frank expects to enter the evangelistic field upon finishing his university course.

SOCIETY EVILS AND DIVORCE SCOURGED

(Continued from First Page.)

think Jesus meant what he said or said what he meant another.

He spoke of the infallibility of Christianity and of God's love.

Now the principles of love are the principles of the gospel of God. Love may be checked but you can not stop it.

He told of the need of practical demonstration of the gospel of the love of Jesus in religion, and he said, "I believe there is no prejudice existing between capital and labor and the rich and the poor that can not be dispelled by the love of Jesus Christ.

Jesus and the World.

"And why call ye me Lord, Lord, and do not the things which I say? What did Jesus say? He said forgive you your debtors. The world says, sue for the dough. Jesus said, it is more blessed to give than receive. The world says, get all you can and then you will have more. Jesus said, I will give you a five turn not away. The world says all right if it is on a first mortgage at 6 per cent. Jesus says, love your neighbor as yourself. The world says, I come first and then I come again. Jesus says if he smiles you in one cheek turn the other. The world says, phone the sheriff or call the cop.

Decrees Divorce Evil.

"Jesus said, what God hath joined together let no man put asunder. The world says I will marry you. I will divorce you and I will marry you again; it will not be a sin. You lie when you say it.

"I stand with the Catholic church on the divorce question, which holds that adultery is the only ground for divorce. To help me the God I would never unite in marriage any man or woman who were divorced for any cause so long as the other one is alive! Supplementing his arguments against divorce he quoted the alarming statistics of the divorce courts of this country.

Why Call Me Lord, Lord?

"Why call ye me Lord, Lord, and do not the things which I say? That does not mean that you are to give everything you own to every one who asks you for what you have. It does not mean to hand your clothes to first man who wants them and go home robed in sunshine and climate. It means to use your judgment." Branching from this he quoted statistics showing the vast sums spent for whisky, tobacco, cigars, and cigarettes. "Do you think a man can be a Christian and use tobacco?" he said he was frequently asked.

"He might, but he would be a dirty one," he replied. Continuing the giving of statistics he referred to the big sum spent for dogs in this country each year, and told of the extravagant parties given for dogs in Chicago while 25,000 children in the city went to bed hungry each night. Referring to the love that some women bestowed on dogs he let fly this hot shot, "You women do not waste the affection which God gave you on a split. Perhaps the reason some husbands are no more affectionate than they are is because they object to playing second fiddle to a crooked nosed pug.

Talks Plainly of Marriage.

"Why call ye me Lord, Lord, and do not the things which I say? Why did you marry that girl? What motive animated your marriage! In all nature the law that like produces like holds good. It holds so true that a God-forsaken father will beget a God-smearing son. You need to develop God-loving blood in the human race. If I had the power to enact into laws my convictions, I would compel the prospective benedict to show more than a marriage license before he could wed. I would force him to show that he had the ability to care for a wife and that he was sound in body and mind. The generations yet unborn have a right to

be well-born. Many children are not born into this world; they are damned into it.

Goes After Society.

"Why call me Lord, Lord, and do not the things which I say in your home life and in society?" I believe in society, in Christian society. What did Jesus say about parties? When you send out invitations to go into the highways and byways and invite all kinds.

When you give a party you have only your little clique. You do not invite your wren woman or hired girl. The girl who washes your dishes and your duds is just as good as you are if she is true to God. I tell you the so-called high class society is rushing to the same doom that overtook Naples and Pompeii. If this nation has the vice of Babylon, the judgment of Babylon will fall on you unless you repent.

Hands One to Society Women.

"Why call me Lord, Lord, and do not the things which I say," in society? I would give more for one of those sock-darning, pants-patching mothers of Israel than I would for a hundred of those good-for-nothing, frizzle-headed, rag-time-singing, gum-chewing, finger-manicured, fudge-eating sissies called mothers. If you would kiss one of those frizzle-headed sissies you would die of painter's colic.

"I tell you, girls, one great trouble in society today is you hold yourself too cheap. Why do you not say to that wicked, lustful young fellow, No, I will not go with you. You cannot go with me one night and spend the next in the red-light district.

"Girls, when that young fellow asks you to marry him I want you to ask him three questions:

"First—Do you believe me to be a virtuous girl?"

"Second—Have you, as a young man, lived the same life you have demanded of me?"

"Third—If I, as a girl, had lived the same life as you have, would you be asking me to be your wife?"

"The time is coming when we will demand the same things of the bridegroom that we do of the bride.

"Many women of wealth are piggish. Their lives are empty shells. If all of them passed away the world would lose but little. There are multitudes whose horizon is bounded by pink teas and trappes.

On Business and Politics.

"Why call me Lord, Lord, and do not the things which I say, in business and politics. I believe God calls men to business. But the greed for gain and power has robbed us of the distinctions between right and wrong. Right and wrong has given way to the legal, law-legal and illegal. Business men are coming to agree that dishonesty and intemperance are to be beaten back only with the old time religion of Jesus Christ.

Of politics he said "I am no party politician. I am an anti-saloon republican. I do not mix politics with my religion. I teach citizenship, decency and morals. It seems as tho the politicians of the old type, of the Webster kind, had passed away and have been succeeded by the little wart-spittle, rat-hole ward healers who are running our politics. We have plenty of whisky, booze and seraps in our politics but no God. Victory is coming to the political party that has the nerve to put into its platform this plank, "We believe in God." Jesus Christ will abolish sin in business and in politics when we are right with God. Let us go out everywhere and help make men just I believe in God."

MRS. SUNDAY'S FATHER DEAD.

Evangelist and Wife Summoned and Will Attend Funeral Tuesday.

Rev. Mr. Sunday and Mrs. Fred Fischer went to Chicago Sunday night to attend the funeral of Mrs. Sunday's father, Mr. William Thompson, who died Saturday, and whose funeral will be held Tuesday afternoon at 1 o'clock from the Jefferson park church, interment following at Forest Home cemetery. Mrs. Sunday was summoned to Chicago Saturday, but her father who was then in a critical condition died before she reached his bedside.

Mr. Thompson was a retired ice cream manufacturer. He was an old man, and the fatal stroke several months ago, from the effects of which he never recovered.

Mr. Thompson is survived by his wife, Mrs. Anna Thompson, four daughters and one son. The daughters, aside from Mrs. Sunday, are Mrs. Flora Thompson, Jennie Campbell, and Mrs. Ada Spoor. The son is William Thompson, Jr.

Mr. Sunday and Mr. Fischer will return to this city Wednesday morning.

MEETINGS TONIGHT.

Two Gatherings Scheduled for Church Men and Members.

Two meetings, intended especially for the members of the church men's clubs of the city, for church members and christians are to be held tonight at the First Baptist church, and the Central Church of Christ. Those living in the south part of the city will attend the former, which will be held at 7:30 o'clock. The other meeting will be at 8 o'clock. Mr. Frank will speak at both meetings, and the singers of the Sunday school will furnish the music. Plans for the success of the revival are to be taken up at these meetings.

HORSE KILLED BY TRAIN.

Fred Handorf, of Dillon, Came Near Having Serious Accident.

At 5 o'clock Saturday evening, as Fred Handorf, a farmer living one and one-half miles west of Dillon, was driving south on Third avenue on his way home, his horse ran into an east-bound Chicago & Northwestern freight train, and sustained injuries that resulted in the animal's death twenty minutes later.

Mr. Handorf was paying but little heed to the crossing, the gates being up, and was looking straight ahead. A freight train from the west was passing the crossing at the rate of speed. Handorf did not see the train until it was bearing down upon him. He tried to back the horse, and did get it out of the way of the engine, but in rearing the animal plunged into a car and received a fearful blow on the head. The buggy escaped damage aside from broken timbers, Handorf's escape from injury was nothing short of miraculous.

MARRIED.

Perkins-Petrie.

Mr. William S. Perkins, a teamster, and Miss Maud E. Petrie, both of this city, were married at 8 o'clock Saturday evening, in the office of the officiating justice of the peace, S. E. Peek.

BIG CLASS INTO LOCAL K. OF C.

FIFTY NEW MEMBERS ADDED TO MARSHALL COUNCIL, NO. 966, SUNDAY.

PROMINENT SPEAKERS ATTEND BIG BANQUET

Ceremonies of Initiation Last From 1 O'clock Until 9:30, and Banquet Follows—Many of Candidates From Other Towns—Local Membership Over 200.

Four hundred people were present Sunday afternoon to witness the initiation of fifty candidates into Marshall Council, No. 966, Knights of Columbus. By the reception of the new candidates the local council's membership is increased to beyond the 200 mark, and all within the three years of its existence.

At 10:30 Sunday morning, from the Pilgrim Hotel, where the visitors made their headquarters, the delegates and visitors, escorted by local members, went to St. Mary's church to attend divine service. Mass was celebrated by Dr. Fitzpatrick, and the sermon was preached by Rev. Father John Stuart, of St. Joseph's College, Dubuque, former curate of St. Mary's parish in this city.

Three Degrees Exemplified.

The secret work of the order began at 1 o'clock in Columbia hall, and it was 9:30 at night before the last of the three degrees was finished. The first and second degrees were exemplified by the Mason City council, and the third was put on by Mr. T. J. Fitzpatrick, of Dubuque, brother of Dr. Fitzpatrick, and Mr. John O'Keefe, of Sioux City. Included in the representations of the home towns of the new class members are Tama, Haverhill, Zealring, St. Anthony, Melbourne, Rhodes, Grinnell, Ackley, Eldora, and this city.

Prominent Speakers at Banquet.

The banquet, which brought the festivities to a close, was served in Finkle's hall by the Catholic Ladies' Mite Society. Covers were laid for 300, and a most delicious spread was laid before the guests. Mr. Raymond A. Jones, of this city, acting as master of ceremonies, announced the following post-prandial program:

Address of Welcome Rev. J. J. Fitzpatrick, D. D., Marshalltown.

"Our Place in the Procession"—Mr. E. J. Kelly, Perry.

"Our Common Citizen"—Mr. D. H. Fitzpatrick, Mason City.

"Looking Forward"—Mr. E. G. Dunn, Mason City.

"Impressions of the Day," (by new members)—Mr. Thomas E. Healy, Marshalltown.

Following the program impromptu talks were made by Mr. John O'Keefe, of Sioux City; Mr. James Crosby, of Cedar Rapids; and Ex-Mayor J. H. McConlogue, of Mason City. In bringing the banquet to a close the entire audience arose and sang "America."

Much disappointment was expressed over the failure of Rev. Father Nugent, of Des Moines, to be present, and it was only at the last moment that a telegram reached the city saying it was impossible for him to come. Mr. T. J. Fitzpatrick, of Dubuque, was also counted on as one of the after dinner speakers, but it was necessary that Mr. Fitzpatrick take an earlier train home.

BUY LAND TO ENLARGE

Fisher Governor Company Purchases Adjoining Lot to the South, Preparatory to Doubling Size and Capacity of Plant Within a Year.

The Fisher Governor Company purchased at auction Saturday afternoon the lot immediately south of its plant at First avenue and Linn street, for \$1,030. The lot is 60x180, and was a part of the H. E. J. Boardman estate, and was the property of Mrs. C. H. Conover, of Chicago.

The purchase has more significance that might be imagined from the mere buying and selling of real estate. The company's object in buying the land is to double its capacity within the next year. The new land will enable the company to increase the size of its plant to more than twice its present size.

BASKETBALL FINISH.

Boys' League of Y. M. C. A. Closes Schedule Saturday.

The schedule of the boys' basketball league of the Railroad Y. M. C. A., which has been running several months, was finished Saturday, with an exciting contest between the "Billikins" and the "Mohawks," which resulted in a tie. The tie was immediately played off, the "Billikins" winning by the close score of 5 to 3. The line up of the teams was as follows:

Billikins—S. Simon, captain; Harold Oppice, Harry Gabelman, Byron Hopkins, Ralph Psenica and Byron Ruth.

Mohawks—Raymond McFarland, captain, David Lennox, Jr., Holmes Packer, Carl Jones and Wayne Clow.

Herr to Cedar Rapids.

Arthur G. Herr, the professional golfer, instructor, and club maker, who has been at the public course at Waveland park, in Des Moines, for several years, has signed a contract with the Cedar Rapids Golf and Country Club for this season. Mr. Herr will probably be here for a short time early in the summer, as has been his custom each year.

In the Police Court.

Thomas Regan, Oscar Johnson and George Myers were each committed to jail for two days this morning by the mayor, in default of \$5 fines, on charge of intoxication.

One lonesome drunk, giving his name as Thomas Murray, lacked the wherewithal to negotiate a fine of \$10 and

costs in Justice Peek's court and went to jail for three days.

Justice Millard sent George Biggs, Lawrence Robbins and Daniel Wheeler up for three days on charges of vagrancy, and Frank Lamont five days, for being drunk.

Notice of Dissolution.

Notice is hereby given that the partnership heretofore existing between the undersigned as general contractors, under the firm name of R. A. Ely & Co., has this day been dissolved by the withdrawal of H. F. White, and that the business will hereafter be conducted at the same place and under the same name by the other partners, who have assumed all the obligations of the old firm, and who alone are entitled to receive payment for debts due to it. Done at Marshalltown, Iowa, this 1st day of May, 1909.

R. A. ELZY, JOHN C. ELZY, H. F. WHITE.

Temple of Economy.

Goods you want at the time you want them, at the price you can afford to pay for them.

Garden seeds that grow, 2 pigs for 5c

Garden rakes25c

Garden hoses25c

Wire rug beaters10c

Window curtains complete25c

Gladiola bulbs3 for 5c

Tube rose bulbs3 for 5c

Straw porch seats10c

TEMPLE OF ECONOMY.

The City in Brief

Dr. Noggle, veterinarian, Rash's feed yard, Phone 730; nights 1175 red.

Harry Awtry and Roy Finders have sold their restaurant at Laurel to Ivan Holden, who will continue the business and also install a barber shop. Mr. Awtry has bought out a restaurant and meat market at Haverhill.

For Sale—Family driving horse; rubber tired stanhope and driving harness. See W. T. Bennett.

The place to buy wall paper is at Skegg's, where you are assured of the newest and best styles and the very best workmanship.

Let Skegg show you wall paper decorations and give you an idea of what is what in home decorations. All the best materials and an efficient corps of workmen.

Mr. A. E. Ward, the well-known piano dealer and owner of the Bijou, is himself no mean performer in vaudeville. His spiritualistic manifestations kept the big crowd laughing from start to finish. It's a great stunt. At the Bijou tonight.

Mr. RTves, the famous female impersonator, more than lived up to his reputation at the Bijou. Be sure to see and hear him tonight.

Savings deposits in this bank during the first five days of May bear 4 per cent interest from May 1. First Trust and Savings Bank, corner Main and Center streets.

Six hundred people were surprised and delighted with Mr. Seigle's wonderful performance on the mandolin and banjo. Tonight at the Bijou.

Savings deposits in this bank during the first five days of May bear 4 per cent interest from May 1. First Trust and Savings Bank, corner Main and Center streets.

5 STICKS 5 CENTS! Every stick is a delicious mouthful. Every mouthful has the delicious flavor of real SPEARMINT LEAVES. Wrigley's Spearmint Gum, Wrigley's Peppermint Gum, Wrigley's Spearmint Lozenges, Wrigley's Peppermint Lozenges. FINE FOR DIGESTION. The flavor lasts. Look for the spear.

Henry Pappe Marshalltown's Reliale Clothier ESTABLISHED 1876 Home of Hart Schaffner & Marx Clothes. There is not an article goes in our stock that we are not absolutely sure will give satisfactory wear before we buy it-- These are the reasons our customers come back-- These are the reasons YOU will come back if you make the first purchase-- The first one is the only one that we worry about-- after that our goods and our service do the rest-- SPRING Clothes is the pressing question now-- In making your purchases, you make a grave mistake if you do not consider the exceptional values that can be found at Pappe's. If you have not been following the progress of this store you can not realize the tremendous strides that we have been making--People are getting the Pappe habit-- Do you know what that is and why? When a man buys a suit from this store we see to it that he is satisfied with the style and the coloring of the article or garment-- The rest of it takes care of itself-- HENRY PAPPE 4 and 6 East Main Street