

### The Misses Spaulds School For Girls

The end of the present school year marks the closing of the nineteenth season of the Misses Spaulds School for Girls, of Chicago. It has been the most successful and enjoyable year in the history of the school for both scholars and members of the faculty. Attendance at the Opera and Thomas Orchestra Concerts, theater parties and frequent trips to the art galleries, museums and similar places and events of educational and cultural interest and value, together with receptions and informal functions in the school assembly hall, have greatly enlivened the school year and afforded that social contact and the formation of school friendships, which mean so much in life.

In a highly refined and aristocratic neighborhood of Chicago—at 2133 Michigan boulevard on the south side—the location in close proximity to the beautiful parks, and convenience to the downtown section of the city, is ideal for the purpose.

The school home is a massive, spacious building which was originally the Chicago mansion of Mr. Michael C. Spaulds. In its interior it is imposing; the interior is in keeping in every way with its present use; the costly woods and decorated in correct taste, afford an excellent environment for the cultivation of refinement, noble character and sweet, well-rounded and capable womanhood.

The courses of instruction which are wide in scope, are intended to prepare any pupil for college, and also to provide a liberal education for those who do not pursue a college course. The work in the different courses is divided into three departments: Primary, Intermediate and the Academic or Finishing. Methods of instruction and scope of courses are designed to give the fullest possible range for individual ability.

Considered as a whole, the Misses Spaulds School offers advantages of inestimable value for the proper development of culture character and capability in its students, and that the good work that has been accomplished, is recognized and sustained by the high endorsements of so many distinguished persons.

### The Racket Store

29 North Center St.

While looking for Halley's comet, don't forget to look for the wonderful bargains we are offering in china.

Is your hair falling out? Try a bottle of Price's Hair Tonic. It goes at half price this week.

### Nineteen Years Successful Practice

as a Specialist in Chicago and the East. Consultation and examination free.

DR. L. E. MILEY,

who has been located in Marshalltown since February 1909 now has many prominent and important cases under treatment. Office, Stoddard Hotel, Third avenue and Main street.



He treats all chronic diseases of the NOSE, THROAT, LUNGS, (CATARRH), STOMACH, HEART, BOWELS, LIVER, KIDNEYS, BLADDER, BLOOD, GALLSTONES, RHEUMATISM, SKIN and NERVOUS DEBILITY from any cause.

He Particular invites all whose cases have been neglected, badly treated or pronounced incurable.

Asthma and Chronic Bronchitis cured by a newly perfected treatment that is truly marvelous in its results.

Gout (big neck) cured by new, up-to-date methods in a few treatments.

No matter what your disease or who has failed to cure you, call and see the doctor. He will make a thorough examination of your ailments. Free of charge.

Diseases of women and Epilepsy treated by perfected scientific methods. A positive guarantee given to cure. Diseases of the Rectum, such as Piles, Fissures, Fistula, Rectal, Ulcer, Constipation and Diarrhoea, without pain or knife.

BLOOD AND SKIN DISEASES. Sores in the mouth and throat, Pimples, Scrofula, Tumors, Tetter, Eczema, and all Blood Poisons thoroughly eradicated, leaving the system in a strong, healthful state.

### Young, Middle Aged and Old Men.

If you are troubled with Nervous Debility, Stupidity or are otherwise untried for business or study, caused by youthful Errors or Excesses, you should consult this specialist at once. DON'T DELAY UNTIL TOO LATE. THOUSANDS troubled with weak aching BACKS and KIDNEYS die of these ailments ignorant of the cause. The most OBSTINATE cases of this character treated with UNFAILING SUCCESS by newly discovered methods.

DR. MILEY'S SYSTEM of Treatment has met with WONDERFUL SUCCESS in hundreds of cases, many of them given up by other physicians as hopeless or incurable. He does exactly as he agrees with each patient, and this is the reason he has continued making monthly visits for so many years.

WRITE your troubles if impossible to call. HUNDREDS cured at home, but a personal consultation most important. Bring vial of urine for examination.

### CLASS OF '10 HEARS FAREWELL SERMON

REV. WILLIAM PENCE JAMES GIVES BACCALAUREATE ADDRESS SUNDAY NIGHT.

TALKS ON OPPORTUNITY AND WHAT WORLD NEEDS

Seating Capacity of Methodist Church Taxed to Accommodate People Who Heard Address and Exercises—Special Musical Numbers Are Features of Program.

The Methodist church was taxed to its utmost capacity Sunday night in an effort to accommodate the hundreds of people who attended the exercises incidental to the delivery of the baccalaureate sermon to the graduating class of the Marshalltown high school. Evening church services generally were dispensed with in order that the hour might be given over to the baccalaureate, which was delivered by Rev. William Pence James, rector of St. Paul's church. Rev. Mr. James was very inspiring, and in a most excellent effort, he held the very closest attention of his large audience.

The body of the main audience room of the church was given over to the different departments of the public schools. The seniors occupied a section toward the front, in the center, and behind them were the members of the school board, the faculty of the high school, and teachers of the public schools. The juniors sat to one side, and the members of the high school glee club to the other.

Musical numbers, arranged for the occasion, were a pleasing feature of the exercises. Miss Sutphen playing a prelude, offertory and postlude, and the two glee clubs appearing separately and together in numbers. Miss Elizabeth Wellmeyer, supervisor of music in the public schools, sang Bartlett's "Grass and Roses," with a violin obligato by Miss Margharita Lewis. Different pastors of the city assisted in the exercises. Rev. James Rayburn giving the prayer, Rev. J. E. Stauffer, pastor of the First Baptist, and Rev. S. E. Ellis, the benediction.

Mr. James' Address. Rev. Mr. James chose as his text passages of scripture dealing with the divine command to Noah to build the ark, and also from St. John 13:15, "I have given you an example." He told of the history of the building of the ark, and the building of the ark, when he led the Israelites out of bondage, and drew lessons from the ancient scriptures to show that opportunity is here and that the world today needs men and women of vision, ideals and power. Mr. James said in part:

"A little child is born into the world today, and we wonder what that life will mean to itself and to the state and nation. It comes with a certain physical, mental, and moral bias which we call heredity. We know that in home and school and church and society this hereditary bias will be modified—weakened here, strengthened there, eliminated in another place, by that contact with the world which we call environment. I suppose the character of every child, up to a certain point, is largely the combined result of heredity and environment. But the time will come when a third element must enter into his experience—conscious choice. The child will begin to take notice of things as they are. Life will stretch before him a long, long roadway. The road will seem limitless as, standing on the higher side, he gazes with eager eye out, far out, to that far-away day when he will be a man and do a man's work and take a man's responsibility in the world of things. And he will see, too, that just what that coming manhood shall mean to himself and to the state and nation, society of which he is part lies very largely in the field of his own conscious choice. He can make his life what he will—he can build the character which most appeals to him.

Character Building Important. For the character to which we attain is very much like a building. There is first the foundation, carefully laid; then come the walls, then the roof, binding together and adding symmetry to the whole; and finally, the little touches, the embellishments, the ornaments which add grace and beauty, making the finished building a pleasure to its owner, and a joy to all who behold it. But as with the ark of old Noah or the tabernacle of Moses, every perfect structure must exist somewhere in the mind of a master-builder before a single stone is laid or a single timber formed. There must be a plan—a pattern—and the building must conform to that pattern. First, there must be the idea; it expresses itself in the outward visible form. The form without the idea back of it is but a dead thing; the form, filled with the idea, continually manifesting the idea, constantly fulfilling the idea is alive, active, perfect.

The Man of Forms. The man of forms is the one who, in his business or his social or his religious life, never gets into the region of ideas at all. Business to such a man must answer but one of two questions. He asks, "How can this business be made to support me and my family?" or "What rules for conducting this business are most acceptable in the business world." The thought of his life, the form, the working out of a life ideal, the form, the out-working of the man's self soul—the business but the outward manifestation of the growing life of the soul never occurs to him. His religion is but a ladder to take him to heaven—not the answer to an ever-recurring question of the soul. "What are the relations between God the father and man the child?" "How can I know God and realize Him in my life?" His life is modeled after no unseen pattern. The only disappointment his business can bring to him is the disappointment of lack of results—or the disappointment of his fellow business men. The only disappointment his religion could bring to him would be that it failed to get him to a place he called heaven—a place he never thought much about, cared



REV. WILLIAM PENCE JAMES, Rector of St. Paul's, Who Delivered the Baccalaureate Sermon.

but little about, and wanted to keep away from as long as possible, but which he hoped some day to reach—when he must and principally because his neighbors entertain a similar hope. There is no eternal standard by which he judges an act. He cares only for the probable effect on his business or his social position or his future bliss. His is a mechanical life—a house built after no master builder's pattern.

The Man of Limited Ideals. Then there is the man of limited ideals. He does indeed have in his mind a pattern, an ideal towards which he works. He demands that his work shall be the manifestation of that ideal; that his business shall conform to certain definite ethical standards; that his social life shall reflect his ideals; that his religion shall manifest what he thinks ought to be the relation of God to man, of the divine Father to His human children. In all his doings there is a vision—he knows something of what his work ought to be; he is not content with it as it is. His is a true idealism. There is an unseen pattern after which he models his life. He knows what he wants to be, he is content only as he approaches the attainments of his ideal. There is but one defect in such a man's aspiration. It is that his ideals have no higher origin than his own soul. His life is higher than the man's who knows only the form without the pattern. But it yet shares the incompleteness of the man himself. It may harbor selfishness; it may be modified by prejudice or bigotry. The man of ideals by whose pattern is but his own, is a victim of what things ought to be in the uncharitable man, the intolerant man, the one who would demand that all men see as he sees, think as he thinks, act as he acts, shape their lives as he shapes his.

The Man With an Ideal. But there is a third man, the man who has an ideal and who patterns his life after that ideal. But he looks back of the form, back even of his own convictions, to God the source of his being, in him finds his ideal, and to that ideal, patterns his life. He believes literally and truly that there is a little child who was born today ought to live, exists, is an ideal reality, in the mind of God. He believes that no other life can quite take the place of that one in God's plan. If it fails, then its place must forever remain unfilled, its work undone. For no two blades of grass are alike, no two faces exact models one of the other, so no two lives can be exactly the same. The pattern of your life is one, the pattern of your friend's life is another, the pattern of the life of the little one born today is still another. Each must work out the perfection in his life existing in the mind of God. For after all, in his life, only as we have it in God—"in him we live and move and have our being." The possible perfection of everything that we can do or be in God. Hence, in our work and in our lives, we are but finding ourselves. It is not the copying of some one's else plan—the living of another's life—but it is finding the perfection of our own lives in him who is our life. What calmness, what peace, what cheerfulness, what confidence, what ability to do and to be there is in the man who thus finds the pattern of his life in God. No calamity can overwhelm such a one, no mistake can discourage him, no difficulty can dishearten him. The pattern of his life is in God. In him he will yet transform that pattern into personal character.

And today, you, the members of the class of 1910 of the Marshalltown high school can come to him and live your life in him and in him find your eternal life. You will see it as he sees it, and men your own wish and vision, and will be to make real in your character the vision you have seen in him.

Men and Women of Power Needed. "Young people of the class of 1910, there is but one thing this land needs today. It is men and women of vision, of ideals, of power. Great movements are stirring the old world of ours, and the pattern of her growth is the Christ and the power of her attainment is the Christ. He calls you into the mount of vision. He shows you the pattern, he calls you to work out that pattern in your lives, that in you he may work out the great pattern of our human destiny. As another has said, he calls you to turn from the poor reality to the great ideal in your lives with one earnest question, "What will you have me to be?" You may pierce thru the clouds and reach to the summit and there seeing the vision of your possibilities, he freed at once from your brother's tyranny and from your own content and sluggishness, and set to work with all your might to fulfill God's image of your lives, to be all that he has shown you that it is possible for you to be, to make all things in these lives of yours after the pattern showed to you in the mount. In his strength you will be able to follow his example, in his life to reach the fullness of your lives."

In the Police Court. In the mayor's court this morning Jack Smith, George Bradley, and James M. Fisher, who were up on charges of intoxication, were discharged, and J. A. Corbly, Darby Connors, John McDonough and Sam Simpkins, who were up on similar charges, were each given four days.

Joe Kelly was before Justice Peck this morning on a charge of vagrancy, and was given two days to the county jail.

### STATE OF DUBUQUE GREET'S INGLEDUE

MARSHALLTOWN MAYOR AD-DRESSES GERMAN-AMERICAN LIBERTY LEAGUE.

TELLS HOW HE BLOCKED UNCLE SAM'S REVENUE AGENT

Dubuque Times Reports Mayor as Quite An Orator When Sounding the Alarm Against "Rabid Prohibition Laws"—Will Cut Cosson For Attorney General.

Mayor Ingledue sounded the battle cry for the personal liberties at Dubuque Friday evening and incidentally told how he had prevented a minister and a revenue agent from getting evidence against saloons for selling liquor to Indians. The mayor had it in for Cosson, the author of the removal law and when he had finished the league voted to support Feely for attorney general to defeat Cosson.

Of the event and the addresses the Dubuque Times-Journal says:

The German-American Liberty League, which is organized for the purpose of securing the repeal of rabid prohibition laws, will be a factor in the primary next Tuesday, and in the campaign and election which are to follow. This was the important development of the meeting held Friday night at Germania hall. Hon. O. L. Ingledue, mayor of Marshalltown, and George Herman, a member of the council there, were the speakers of the evening.

Ingledue Tells of Billy Sunday. He has been mayor there for three terms, serving now his sixth year, and much of this time has been marked by strife between the prohibitionists and the brewers. He has taken the side of the anti-prohibitionists and has made his campaign with this as the clear and principal issue. The prohibitionists brought Billy Sunday to Marshalltown a year ago, and started a crusade which resulted in renewed activity against the saloons and liquor interests, and the courts have been kept busy with this litigation since. Mayor Ingledue stated to his audience that thus far all that has been accomplished is that the lawyers engaged in the cases have drawn their fees, the saloons are running and have been running, and the prohibitionists have gained nothing except to cause the liquor men annoyance and expense.

Fight Against Cosson. Mayor Ingledue spoke of only one candidate for public office, this being Cosson, the author of the Cosson bill, and who is a candidate for attorney general. He urged the members of the society to center on one man to beat Cosson, claiming that Cosson is the ally of the prohibitionists and the promoters of their plans. Regarding the other candidates, Mr. Ingledue said they are all good, fair minded men, and that it was mostly a matter of personal choice between them. He pointed to the distance in the sentiment there, as compared to Dubuque, and detailed the history of the expenses, litigation and bitter fights, politically and in business, which have resulted from the activity of the prohibitionists.

Impressed a Revenue Officer. "The pattern of the incidents which led up to my indictment by the federal grand jury. This occurred last fall. It appears that a minister and a revenue agent got their heads together and conceived the idea of winking in a lodge and by having saloon men sell to him, lay themselves open to prosecution. They got the Indian at the Tama reservation and tried the trick, but it didn't work. The Indian claimed to be a Mexican and was dressed like an ordinary citizen. He spoke interestingly of his experience in imprisoning a federal officer. Mayor Ingledue claims that neither he nor the police knew the man was a revenue agent, or anything else about him. The indictment was found several months ago, but no move has been made to bring Mr. Ingledue to trial on it.

Is Good Speaker. "Mr. Ingledue spoke for over an hour. He is a practical, representative business man, and he spoke as such. While he doesn't claim to be an orator, he is a good speaker. He has a good voice, a fine stage presence and his logical and interesting in his statements. "Confessionman Herman, who is engaged in the tailoring business in Marshalltown, is also a former Dubuque. He was in this city in the early eighties and worked for the late Mr. Dean. He spoke interestingly of his earlier experiences in Dubuque and gave the meeting a vivid description of the way the prohibitionists go after things in cities like Marshalltown, where they have the strength to show their hands."

Mayor Ingledue, the ex-lit rated ruler of Marshalltown lodge, B. P. O. Elks, and is prominent in Elmdon in the west. Dubuque lodge sent a large delegation to attend the meeting. The courtesies of Dubuque lodge were extended to him and a reception was held for him after the meeting at Germania hall.

The mayor had told the meeting of the league in Marshalltown that he had reduced the saloons from twenty-two to twelve but at Dubuque he had concluded that nothing had so far been accomplished in the temperance crusade.

Licensed to Wed. Arthur F. Sharp, aged 21, painter, and Hazel E. Sanders, aged 19, both of this city.

### LASHELLE FUNERAL SATURDAY.

Funeral of Well-Known Resident of the City Largely Attended.

The funeral of David H. Lashelle was held Saturday afternoon from the residence, 10 North Sixth street, Rev. James Rayburn, of the Presbyterian church, conducting the services. The funeral was very largely attended and many beautiful flowers were sent by sympathizing neighbors. Among the larger floral offerings were a large piece of carnations from the Marshalltown traveling men, a large flat piece of roses from Marshall Tent, No. 25, K. O. T. M., lilies from Marshall Lodge, No. 312, of the Presbyterian Ladies' Aid Society. The pall bearers were Messrs. W. W. Doolittle, I. S. Millard, A. Janney, E. B. Emes, George H. Shetler and William Calhoun. The flower bearers were Misses Etta Northup, Jesse Pentland, Gertrude Schick, and Lizzie and Katherine Coleman and Mrs. F. E. Northup.

Those attending the funeral from out of the city were Mrs. Anna Martin, of Franklin, Pa., and Mrs. Mary Irvin, of Olathe, Kan., sisters of Mr. Lashelle; Mrs. Kate Reitz, of Lincoln, Neb., sister of Mrs. Lashelle, and Misses Lizzie and Katherine Coleman, of Colo. Interment was in Riverside.

### ANNOUNCEMENTS.

Representative. I hereby announce myself as a candidate for the office of representative at the June primaries. To make my position clear I state to the voters that I believe in progressive republicanism, and if elected to the legislature will ally myself with that element of the party.

HAROLD C. LOUNSBERRY.

I wish to present my name to the republican voters of Marshall county as a candidate for representative before the June primaries.

G. F. STANSBERRY.

County Treasurer. To the republican voters of Marshall county: I wish to announce my candidacy for renomination as treasurer of Marshall county, subject to the wishes of the voters at the republican primary in June.

ROBERT W. STEVENS.

Sheriff. I will be a candidate for renomination for the office of sheriff of Marshall county, subject to the will of the republican voters.

A. A. NICHOLSON.

I am a candidate for the republican nomination for sheriff and if elected to the office will enforce the laws without favor or persecution to any class of law violators.

J. R. MEEKINS.

County Recorder. Upon the urgent solicitation of my friends through the county I hereby announce as a candidate for the nomination of county recorder before the republican primary in June, 1910.

MINNIE E. LINCOLN.

Please announce that I will be a candidate for county recorder at the republican primary in June.

ETTA NORTHPUR.

County Attorney. To the public: I am a candidate for the republican nomination for the office of county attorney of Marshall county, Iowa, subject to the choice of the voters in the June primary election.

E. N. FARBER.

I hereby announce my candidacy for the republican nomination for county attorney presenting it as my desire to stand for the strict enforcement of all laws of our state and with this understanding I appeal to the will of the voters of the republican party.

C. C. CASWELL.

County Auditor. Please announce that I am a candidate for county auditor before the republican primary on June 7.

ALVA H. WELKER.

Clerk of the District Court. I wish to announce that I am a candidate for the republican nomination for clerk of the district court of Marshall county.

FRANK M. HARADON.

Coroner. To the republican voters of Marshall county: I will be a candidate for coroner before the republican primaries in June.

E. G. LEFFLER, M. D.

Editor Times-Republican: Kindly announce the undersigned as a candidate for county coroner before the republican primary on June 7.

F. H. BOUCHER, M. D.

I wish to announce my candidacy for the office of county coroner before the republican primaries in June.

DR. R. H. HANSEN.

County Superintendent. Please announce that I will be a candidate for the republican nomination for county superintendent of schools at the June primaries.

MARY E. HOSTETLER.

Supervisor. I wish to announce my candidacy before the republican primaries for the office of supervisor of Marshall county, to succeed Elias Bueghly, whose term expires Jan. 1, 1912.

DANIEL C. MAYTAG.

I wish to announce to the republican voters of Marshall county that I am a candidate before the republican primaries for the nomination of supervisor, to succeed myself, for the term beginning Jan. 1, 1911.

E. B. EMES.

I would announce that I will be a candidate for the republican nomination for county supervisor for the term expiring Jan. 1, 1912.

OLLIE LUTTEKEN.

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OUR new spring line is full of them, from the chaste, plain design to the catchy fancy patterns. There is a riot of styles here for you to choose from and the time to see them is NOW. Come in when you are down town any morning or afternoon. See the new things if only to post yourself.

The SELBY SHOE CO. has out-done itself for us this season for beauty of patterns and superiority of workmanship and these SELBY SHOES do have a way of wearing that is hard to equal.

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14 East Main Street  
Opposite Court House  
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**Horne & Gelvin**

HERE we are with a big stock of screen doors, screen wire, adjustable window screens, spring hinges, coil springs and everything to help you keep the flies out of your house.

### TEMPLE OF ECONOMY

Screen doors, all sizes, 98c each  
Adjustable window screens 25c each  
Larger size screens 29c each  
Screen wire all widths  
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Spring hinges 10c pair  
Screen door hooks 2 for 5c

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Watch my space for sale dates, also for my Saturday sale. I make sales anywhere in or out of the city. If you don't want an auction at your home, the Saturday sale is the best market for your goods. See me before you sell, I can save you money.

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Are built for long hard service and can not be excelled. We put these irons out on two weeks' trial and guarantee them to give entire satisfaction. Try one.

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