

**Rogers Mothers' Club Meets**  
The Rogers School Mothers' Club held an open meeting Friday evening at the school building, at which the fathers were guests, and which was attended by 125 patrons of the school. An interesting program had been arranged for the evening and consisted of a talk by D. W. Norris on "Good Citizenship For Boys and Girls," a talk on food conservation and nutritious foods for children, given by Mrs. Mary Gregg, home demonstration agent, who was followed by Miss Lora Hagler, local secretary of the Y. W. C. A., who told of the campaign for Y. W. C. A. war work. Aaron Palmer, superintendent

of the schools, closed the program with an explanation of the heating and ventilating system used in the school, and also told of the control of contagious diseases. The remainder of the evening was spent socially and in visiting the various grades where the teachers had put on display the work of the pupils. Refreshments were served at the close by a committee composed of Mesdames Ray Doolittle, R. R. Hansen, D. W. Norris, R. E. Dishrow, R. N. Coats, William Partridge, E. N. Farber, C. C. St. Clair, E. J. Miller, and N. E. Furlong.

Dr. Graham, osteopath, Masonic temple



## Human Efficiency

The vast army encampments, which spring up almost overnight are made possible only through concerted action.

Every branch of the army must work in unison, in order to complete these quickly and efficiently.

It is so with the human body. It is efficient only as its parts are strong and able to work together.

You can bring yourself to this physical fitness by eating more bread, for bread is the most nourishing food known to man.

## Cream Crust Bread

is especially nourishing, because of its good, pure ingredients. Start today to eat more

**Cream Crust Bread**  
**AT YOUR GROCERY**

7% - Safe - Convenient - Tax Exempt - 7%

The 7% Preferred Stock of the Iowa Railway and Light Co. is a

## Safe Investment

1. BASED UPON ACTUAL IOWA PROPERTY, appraised at more than \$12,500,000.00. The Capital Stock represents the ownership of this property, with a present value in excess of \$200 for each \$100 share of the Preferred Stock outstanding.

2. BASED UPON THE FURNISHING OF A PUBLIC NECESSITY. In these war times—one thing you know, that you, and your neighbor, and all the people in this and other communities, will go on in the daily use of electric light and power. This company is now furnishing these services in eighty (80) Iowa cities and towns.

YOU CAN SAFELY INVEST YOUR FUNDS IN THIS SEASONED 7% SECURITY  
Write or Phone Today!

C. L. VAN VALKENBURG, Fiscal Agent  
Cedar Rapids, Iowa

RAY F. McGUIRE, Special Representative  
Iowa Savings Bank Bldg., Marshalltown, Iowa

## HEALTH

### A Simple Idea That Scores Big For Health

When Watt saw the steam lift the kettle lid, he started a train of thought that put Europe within five days of New York City.

D. D. Palmer discovered that he could adjust by hand the bones of the spinal column when accident or habit made their mechanical alignment faulty. Such adjustments remove pressure upon spinal nerves.

It was a simple thing, like Watt's discovery, but it put a new power at work in the world. It gave the nerves a chance, and thereby lengthened life, reduced suffering, gave the invalid hope, and revolutionized health methods.

My years of successful practice convinces me that if your backbone is in alignment with all spinal nerves, working without interference, Nature gives you health abundantly. To be sure of yourself call for free examination.

**A. W. SCHWIETERT, D. C.**  
Doctor of Chiropractic—The Science of Health  
Over 214 East Main Street, Marshalltown, Iowa  
Telephone—Office, 670; Residence, 449  
OFFICE HOURS—10-12 A. M.; 2-5 and 7-8 P. M., except Sunday  
Consultation, 10-12 A. M.

## COUNTY NEARLY UP TO MINIMUM

COUNTY OUTSIDE OF CITY REPORTS \$7,469 RAISED OF MINIMUM OF \$9,070.

SIX TOWNSHIPS ALREADY PAST THE MINIMUM SET

City Has Minimum in Sight and \$8,171.50 Reported, or Within \$750 of Maximum—Total in County Expected to Reach \$18,000 or More, Exclusive of Boys' Subscriptions.

With the Y. M. C. A. army fund campaign drawing near its close, the indications now are that the city will reach its maximum apportionment of \$9,000; that the county outside of the city will reach and probably exceed its minimum, and that the total in the county will approximate \$18,000 or more on a minimum apportionment of \$13,000, exclusive of any credit for money raised by the school boys for their school fund.

With a total of \$7,469 reported from the county outside of the city, and with it known that more than this has already been raised but not reported, it is confidently expected that the county will come to the front with more than its minimum by Monday evening when all reports must be in. Maximum Nearly in Sight.

In the city with \$8,171.50 reported up to last night, it is known that there has been subscribed, but not reported, another \$200 or more, which is nearly sufficient to increase the total to the city's maximum of \$9,000. This does not include any credit the city will get for \$1,654 subscribed by the high school boys. A few solicitors still are at work, and one pair, Weisman and Eldridge, turned in \$560.10 this morning to the credit of Stott's team. All reports from all sources in the city must be turned into the Y. M. C. A. this evening.

Six Have Minimum.

According to reports made six of the county districts have reached or passed their minimum. These are Iowa, Jefferson, LeGrand, Liberty, Liscomb, and Vienna. It is known Washington has more than it has reported, and the same is true of Green Mountain, in Marion. The same is true of Green Castle, where a box supper and entertainment was given at Dillon Friday night for the fund, but the proceeds have not yet been reported. Some bits of fast work, once a start was made, were accomplished Friday. At State Center \$600 of its minimum of \$820 was raised Friday, and at Bangor a committee met Friday night and raised \$121.

The following are the county districts, subscriptions and apportionments, and the amounts reported as subscribed:

| Township     | Subscribed     | Apportionment  |
|--------------|----------------|----------------|
| Bangor       | \$211          | \$320          |
| Eden         | 129            | 530            |
| Greencastle  | 312            | 750            |
| Iowa         | 339            | 820            |
| Jefferson    | 415            | 590            |
| LeGrand      | 744            | 590            |
| Liberty      | 644            | 540            |
| Liscomb      | 600            | 520            |
| Logan        | 585            | 620            |
| Marion       | 456            | 470            |
| Minerva      | 250            | 660            |
| State Center | 600            | 820            |
| Taylor       | 210            | 390            |
| Timber Creek | 288            | 460            |
| Vienna       | 656            | 460            |
| Washington   | 289            | 470            |
| <b>Total</b> | <b>\$7,469</b> | <b>\$9,070</b> |

Of the total of \$744 subscribed in LeGrand township, \$354 was raised in Dillon and its vicinity and \$390 in LeGrand and its vicinity.

### TO CHARGE FOR DELIVERIES.

Grocers of City Seek to Cut Cost of Doing Business.

In order to cut the cost of doing business and, as soon as the cost can be cut, to allow their patrons to share in the decrease by reducing in selling prices, retail grocers of the city, members of the Marshalltown Retail Grocers' Association, Friday night voted unanimously to charge for deliveries at the rate of 5 cents per delivery, beginning Dec. 1.

The meeting was attended by twenty-five members, among whom also are great dealers. The vote was to charge for deliveries for made not only by those who are using Union delivery service, but by those who operate their own delivery systems. By charging for delivery the grocers feel that they can cut their cost of delivery at least one-half, and that the charge for delivery will encourage patrons to carry more goods home in the old-fashioned "market basket" style; also that patrons will be more careful not to ask deliveries for small purchases.

It costs some grocers as much as 6 cents to deliver an order. If a loaf of bread, costing the grocer 4 1/2 cents and sold for 5, is delivered alone, the grocer loses money by the delivery. Under the charge-for-delivery system the grocers believe they will do away with many of these small deliveries. Any number of articles bought can be delivered in one order for 5 cents. In Des Moines some stores are charging 10 cents for deliveries, but in a city of that size the distances are greater, hence the greater cost.

### RANKIN TUESDAY NIGHT.

Dubuque Commercial Club Secretary to Address Local Club Members.

Paul Rankin, secretary of the Dubuque Commercial Club, will give his address on "Brotherhood in Business" at the Cronkleton hall Tuesday night. The club has fixed a price of 50 cents a plate for the dinner to be served to its members. A ukelele quartet will furnish the music.

### Send Sweets to Soldiers.

Friday a box of sweets weighing seventy pounds was sent by the members of the Band Aid and Mission Circle to the soldiers at Camp Dodge. As the ladies had heard that sweets were scarce at the camp the contents was made up of jelly, jam, preserves, cakes and home-made candy. The box was sent in care of Rev. Mr. Bailey, of the Army Y. M. C. A., who is pastor of the Baptist church in Minneapolis, and was loaned to the camp.

### Asks Parents to Help Control Contagious Diseases

In an effort to secure co-operation of parents and public institutions in more effective measures to prevent spread of contagious diseases among children, Superintendent Aaron Palmer has addressed an open letter to the mothers' clubs, churches, missions, the Y. M. C. A., Y. W. C. A., and press.

In it he points out the situation, which is not at all alarming, but which might easily be improved with thoughtful effort on the part of parents and places where children are allowed to gather. He says:

"At all times during the school year the schools are disturbed more or less with contagious diseases. As soon as the principal discovers contagious diseases she acts promptly and excludes children who have been exposed. But we find difficulty in stamping out the diseases even if we take the greatest precaution and the strongest measures. One source of trouble seems to be that children are allowed, after they have been excluded from school to associate with children on the streets and in the neighborhood; to attend public places and gatherings, churches, Sunday schools, Y. M. C. A., Y. W. C. A., the library and in fact to go about quite promiscuously. The thought has occurred to me that the parents and other public factors might do a service in calling the attention of the parents and the children to the necessity of co-operation in taking care of contagious diseases. The whole trouble would be solved if parents would realize the importance of keeping children who have a contagious disease away from other children in the neighborhood and away from public places.

"Public places could guard their doors a little closer and urge parents and children to remain at home when their families have contagious diseases. There are at present about five cases of scarlet fever, two cases of diphtheria, and ten cases of pink-eye. This is not a serious condition at all, and with so little disease it can easily be controlled and stamped out if each person in the community will take the health situation seriously. This letter is written in the hope that some word of caution through you may reach the general public which will help to keep our city free from disease and the schools in good health.

For the instruction of teachers, principals and parents Superintendent Palmer has prepared a chart of contagious diseases which shows the symptoms, duration of exclusion from school, and instruction for examination of the child after recovering to prevent spread of the disease. The chart will be especially useful to parents.

### INJURED DOING FAIRLY WELL.

Fear Fracture of Spine in Case of Italian Auto Victim.

Fracture of the spine is feared by the physician attending Sam Grannettico, an Italian, 701 East Boone street, who, with his brother was injured in an automobile accident southeast of the city Friday afternoon. The injury to the spine is serious and an X-ray of the member was made this afternoon to determine if a fracture existed. The condition of Ross Grannettico, who suffered fractures of ribs and other minor injuries is fairly good.

Miss Olivia Tweed went this morning to Boone to see the Marshalltown-Boone high school game. From there she will go to Fort Dodge to spend Sunday with Miss Amy Brennecke, of this city, who is teaching school there.

## Delinquent Tax List of Marshall County, Ia.

General Taxes for 1916 and Special Taxes for 1917, also for Previous Years When so Specified.

Treasurer's Office, Marshalltown, Ia.

Marshalltown, Iowa, Nov. 10, 1917.

I. S. M. Gause, treasurer of Marshall county, Iowa, hereby give notice that on Monday, the 3d day of December, 1917, at 10 o'clock in the forenoon, at my office, I will, as provided by law, offer for sale all real property, hereinafter listed, on which taxes of any description shall remain due and unpaid up to the time of said sale.

S. M. GAUSE, County Treasurer.

| OWNER'S NAME   | DESCRIPTION OF PROPERTY | Acres    | Tax    | Pen and Cost | Total | Page        |
|--|-------------------------|----------|--------|--------------|-------|-------------|
| <b>MARIETTA TOWNSHIP.</b>  |                         |          |        |              |       |             |
| (For 1916.)  |                         |          |        |              |       |             |
| Lattner J. A., lots 1, 2, 3, and 4 sw se                               |                         | 17.84 18 | 40     | 13.49        | 1.58  | 15.05 27    |
| Lattner J. A., lots 2, 3, 5, 6, 7 and 8 se se                          |                         | 17.84 18 | 23.49  | 8.09         | 1.08  | 9.17 27     |
| Lattner J. A., lot 1, 2, 3, 5, 6, 7 and 8 se se                        |                         | 29.84 18 | 80     | 26.98        | 2.74  | 28.75 27    |
| Lattner J. A., lots 5 and 6 nw se                                      |                         | 17.84 18 | 10     | 3.37         | .45   | 4.02 27     |
| Nelson Peter, w 1/2 se   |                         | 29.84 18 | 72     | 51.90        | 5.02  | 56.92 33    |
| Nelson Peter, w 1/2 ne   |                         | 20.84 18 | 80     | 22.72        | 2.39  | 25.11 33    |
| Nelson Peter, e 1/2 nw   |                         | 20.84 18 | 74     | 39.41        | 3.90  | 43.31 33    |
| Nelson Peter, e 1/2 ne   |                         | 20.84 18 | 71     | 42.20        | 4.15  | 46.35 33    |
| Nelson Peter, all east of R. R. nw nw                                  |                         | 20.84 18 | 5      | 1.42         | .48   | 1.90 33     |
| <b>LINN TOWNSHIP.</b>  |                         |          |        |              |       |             |
| (For 1916.)  |                         |          |        |              |       |             |
| Lattner J. A., n 1/4 nw sw   |                         | 21.84 18 | 10     | 2.92         | .61   | 3.53 10     |
| Lattner J. A., lots 1, 2 and 4 ne sw                                   |                         | 21.84 18 | 23.85  | 9.72         | 1.22  | 10.94 10    |
| Lattner J. A., lot 3 nw se   |                         | 21.84 18 | 5      | 1.55         | .49   | 2.04 10     |
| Nelson Peter, personal and nw  |                         | 29.84 18 | 159    | 117.93       | 10.97 | 128.95 12   |
| Nelson Peter, n 1/2 sw   |                         | 29.84 18 | 80     | 50.54        | 4.90  | 55.44 12    |
| Nelson Peter, se sw  |                         | 29.84 18 | 39     | 24.30        | 2.54  | 26.84 12    |
| Nelson Peter, lot 1 sw sw  |                         | 29.84 18 | 38     | 24.30        | 2.54  | 26.84 12    |
| Nelson Peter, sw 3/4 acres sw ne                                       |                         | 29.84 18 | 33     | 20.41        | 2.19  | 22.60 12    |
| Nelson Peter, nw se  |                         | 29.84 18 | 40     | 24.30        | 2.54  | 26.84 12    |
| <b>TAYLOR TOWNSHIP.</b>  |                         |          |        |              |       |             |
| (For 1916.)  |                         |          |        |              |       |             |
| Lattner J. L., nw nw   |                         | 21.84 18 | 40     | 20.36        | 2.18  | 22.54 16    |
| Lattner J. L., e 1/2 nw  |                         | 21.84 18 | 80     | 30.50        | 3.10  | 33.60 16    |
| Lattner J. L., lot 3 ne nw   |                         | 21.84 18 | 20     | 9.24         | 1.18  | 10.42 16    |
| Lattner J. L., w 1/2 ne  |                         | 21.84 18 | 80     | 43.24        | 4.24  | 47.48 16    |
| Lattner J. L., e 1/2 ne  |                         | 21.84 18 | 19.5   | 9.24         | 1.18  | 10.42 16    |
| Lattner J. L., lots 5, 6 and 7 sw sw                                   |                         | 16.84 18 | 20     | 11.31        | 1.37  | 12.68 16    |
| <b>LOGAN TOWNSHIP.</b>   |                         |          |        |              |       |             |
| (For 1916.)  |                         |          |        |              |       |             |
| Mulcahy E. Est., Vanclave  |                         | 11       | 2      | 2.18         | .54   | 2.72 24     |
| Mulcahy E. Est., Vanclave, 4, 5 and 6                                  |                         | 8        | 2      | 3.82         | .69   | 4.51 24     |
| Unknown, Vanclave  |                         | 6        | 1      | .28          | .37   | .65 24      |
| <b>MARION TOWNSHIP.</b>  |                         |          |        |              |       |             |
| (For 1916.)  |                         |          |        |              |       |             |
| Bremner I. A., lot 4 ne nw   |                         | 33.84 17 | 2      | .57          | .40   | .97 2       |
| Bailey William, Est., sw sw  |                         | 31.84 17 | 53.37  | 15.79        | .82   | 16.61 3     |
| Cozzie Phillip, S. 5/8 acres sw sw                                     |                         | 36.84 17 | 5.49   | 1.74         | .51   | 2.25 7      |
| Haggin W. A., lot 4 sw sw  |                         | 28.84 17 | 15     | 4.48         | .75   | 5.23 23     |
| Peterson I. A., and Adolph, personal and 1/2 sw se                     |                         | 29.84 17 | 20     | 31.25        | 3.16  | 34.41 42    |
| Peterson I. A., lot 3 of 1 sw se                                       |                         | 29.84 17 | 21     | 21.96        | 2.33  | 24.29 42    |
| Peterson I. A., lots 2, 3, 4 and 5 sw se                               |                         | 29.84 17 | 8      | 5.77         | .87   | 6.64 42     |
| Peterson I. A., se sw  |                         | 29.84 17 | 39     | 15.09        | 1.71  | 16.80 42    |
| Peterson I. A., lot 5 sw nw  |                         | 28.84 17 | 20     | 5.59         | .89   | 6.48 42     |
| Peterson I. A., nw ne  |                         | 28.84 17 | 40     | 10.84        | 1.23  | 12.07 42    |
| Peterson I. A., lot 5 ne ne  |                         | 29.84 17 | 9      | 2.52         | .58   | 3.10 42     |
| Peterson I. A., lot 1 sw ne  |                         | 29.84 17 | 10     | 2.73         | .60   | 3.33 42     |
| Peterson I. A., lot 1 se ne  |                         | 29.84 17 | 10     | 2.73         | .60   | 3.33 42     |
| <b>LIBERTY TOWNSHIP.</b>   |                         |          |        |              |       |             |
| (For 1916.)  |                         |          |        |              |       |             |
| Gorman, Mary A., 4 5/8 acres 1/2 sw                                    |                         | 4.85 20  | 64     | 29.78        | 1.24  | 31.02 13    |
| Gorman, Mary A., nw ne   |                         | 9.85 20  | 38     | 17.68        | .88   | 18.56 13    |
| <b>MINERVA TOWNSHIP.</b>   |                         |          |        |              |       |             |
| (For 1916.)  |                         |          |        |              |       |             |
| Fisher, E. W., personal and nw nw                                      |                         | 3.84 20  | 50     | 35.01        | 1.40  | 36.41 13    |
| <b>LEGRAND TOWNSHIP.</b>   |                         |          |        |              |       |             |
| (For 1916.)  |                         |          |        |              |       |             |
| Cozzie, Phillip, personal and lots 1 of 1 of 1, lot 2 and 2 of 2 nw nw |                         | 1.83 17  | 15.71  | 30.78        | 3.12  | 33.90 7     |
| Cozzie, Phillip, lot 3 of 2 ne nw                                      |                         | 1.83 17  | 17     | 5.25         | .82   | 6.07 7      |
| Kadalka, Anna, north 3 acres lot 1 ne nw                               |                         | 31.83 17 | 3      | 1.40         | .48   | 1.88 30     |
| Radloff, Otto, e 1/2 nw and e 1/2 w 1/2 nw                             |                         | 19.83 17 | 128.34 | 51.00        | 4.94  | 55.94 44    |
| Stewart, J. J., personal and Quarry lots 1 to 7                        |                         |          |        | 10.29        | 1.27  | 11.56 49    |
| Stewart, J. J., Quarry, lots 1, 2, 3, 4, 5 and 6                       |                         |          |        | 7.5          | .69   | .41 1.10 49 |
| Stewart, J. J., Quarry   |                         |          |        | 1.4          | .18   | .36 54 49   |
| Stewart, J. J., Quarry, lots 17 to 21                                  |                         |          |        | 37.1         | 1.04  | .44 1.48 49 |
| Stewart, J. J., Quarry, lots 1 to 12 and 16                            |                         |          |        | 16.2         | 1.04  | .44 1.48 49 |
| Stewart, J. J., Quarry, lots 15, 16, 17 and 18                         |                         |          |        | 18.3         | .34   | .38 72 49   |
| Sawyer, Helen, lot 3 sw sw   |                         | 25.83 17 | 10     | 20.32        | 2.18  | 22.50 50    |
| Widl, F. S. Est., Quarry, e 1/2  |                         | 6        | 5      | .28          | .79   | 1.07 60     |
| <b>EDEN TOWNSHIP.</b>  |                         |          |        |              |       |             |
| (For 1916.)  |                         |          |        |              |       |             |
| Schwinebart, Fred, personal and sw                                     |                         | 35.82 20 | 158    | 59.42        | 2.13  | 61.55 85    |
| Schwinebart, Fred, w 1/2 se  |                         | 35.82 20 | 80     | 19.79        | .94   | 20.73 85    |
| <b>LISCOMB TOWNSHIP.</b>   |                         |          |        |              |       |             |
| (For 1916.)  |                         |          |        |              |       |             |
| Ravin, Thomas G., se   |                         | 4.85 18  | 158    | 54.89        | 2.00  | 56.89 33    |
| <b>BANGOR TOWNSHIP.</b>  |                         |          |        |              |       |             |
| (For 1916.)  |                         |          |        |              |       |             |
| Hobson, C. B., Bangor 5, 6, 7 and 8                                    |                         |          |        | 6.18         | .91   | 7.09 3      |
| <b>STATE CENTER VILLAGE.</b>   |                         |          |        |              |       |             |
| (For 1916.)  |                         |          |        |              |       |             |
| Buck, G. W., Dudley's  |                         | 5        | 2      | 15.64        | .92   | 16.56 3     |
| Lee, H. L., sewer and lot 5 and w 1/2                                  |                         | 4        | 17     | 67.91        | 8.22  | 76.13 27    |
| Williams, J. H., sewer and Babcock's                                   |                         | 6        | 2      | 37.15        | 4.05  | 41.20 52    |
| Welland, Mrs. Eva, sewer and 1, 2, 3 and 4                             |                         | 4        | 19     | 156.24       | 19.08 | 175.32 54   |
| Wentworth, E. M., sewer and 5, 6 and 7                                 |                         | 7        | 2      | 129.20       | 15.90 | 145.10 54   |
| Butler, C. P., sewer only  |                         | 2        | 9      | 45.49        | 6.44  | 51.93 54    |
| Butler, C. P., sewer only  |                         | 7        | 7      | 29.41        | 3.11  | 32.52 3     |
| Butler, C. P., sewer only  |                         | 8        | 7      | 8.75         | 1.52  | 10.27 3     |
| Butler, C. P., sewer only  |                         | 9        | 7      | 5.83         | 1.13  | 6.96 3      |
| Butler, C. P., sewer only  |                         | 10       | 7      | 5.83         | 1.13  | 6.96 3      |
| Sergeant, J. L., sewer only, s 80 ft                                   |                         | 18       | 18     | 21.87        | 3.29  | 25.16 11    |

|   |    |    |       |      |          |
|---|----|----|-------|------|----------|
| Sergeant, J. L., sewer only, s 80 ft    | 19 | 18 | 21.87 | 3.29 | 25.16 11 |
| Woolston, E. L. and S. B., sewer only   | 18 | 13 | 26.16 | 4.36 | 30.54 13 |
| <b>ALBION VILLAGE.</b>                  |    |    |       |      |          |
| (For 1916.)                             |    |    |       |      |          |
| Avery, F. K., personal and              | 1  | 21 | 26.19 | 3.50 | 29.69 1  |
| Abbey, George A., personal and          | 7  | 3  | 20.80 | 3.61 | 24.41 1  |
| Russell, H. B., lots 4 and 5 of 1 and 3 | 13 | 13 | 18.00 | 1.48 | 19.48 31 |
| Snider, J. L., 1, 2, 3 and 4            | 8  | 12 | 14.40 | 1.45 | 15.85 28 |
| Twombly, Mrs. M.                        | 1  | 34 | 9.60  | 1.21 | 10.81 35 |
| Western Grocer Co., 4, 5, 6, 7 and 8    | 8  | 14 | 19.20 | 3.08 | 22.28 37 |
| Walters, Elizabeth, n 42 ft s 106 ft    | 4  | 12 | 0.60  | 1.02 | 1.62 37  |
| <b>EDEN VILLAGE.</b>                    |    |    |       |      |          |
| (For 1916.)                             |    |    |       |      |          |
| Anway, Florence L., Rhodes 4 and 5      |    |    |       |      |          |