

## BACCALAUREATE ADDRESS GIVEN

Rev. Manson E. Miller Gives Excellent Advice to High School Graduates.

### BIG CROWD PRESENT

Knowledge of World an Open Book to Those Who Seek.

The Methodist church was filled to overflowing last evening upon the occasion of the baccalaureate sermon by Rev. Manson E. Miller. The church had been specially decorated by the members of the Junior class. The seniors, faculty and school board attended in a body, seats being reserved for them in the front middle section. Dr. R. T. Chipperfield, of the Methodist church; Rev. A. W. Phillips, of the U. I. church; and Rev. J. M. Herbst, of the English Lutheran church, occupied places on the platform with Rev. Miller and participated in the service. The church orchestra played several selections and the choir gave two special numbers.

Rev. Miller congratulated the members of the class upon the completion of their high school work, pointed out to them that the doors of the world's knowledge are always open to those who seek and urged them to always have a purpose in life—one that is God fearing and honest. In part, he spoke as follows:

Members of the graduating class of the Lincoln high school of Webster City, teachers and friends: I wish to express my appreciation for the courtesies invitation extended to me by the members of this class to bear the message to you at this hour. I wish, too, to congratulate the members of this class upon the successful termination of this high school course which you have been following.

Some of you have parents who have been delighted to place before you every convenience and advantage, while others have parents who have found it a real struggle, and were compelled to deprive themselves of many of life's pleasures in order that it might be possible for you to finish this course. I wish further to congratulate these parents, one and all, and I hope the members of this class will not fail to fully appreciate what has been done, by both parents and teachers.

**The Occasion and Significance.**  
I wish to assure you that I feel the weight of responsibility resting upon me. There are so many thoughts which flood my mind, and I am seeking expression, that it can hardly be a matter of what I shall say, but rather what I shall not say, and how I shall say that which I do say, so that it may linger long with you and leave a lasting impression upon your mind for good. Perhaps there will be no time this evening better suited for me to introduce my text than now. Here it is: "All things are yours; whether Paul, or Apollus, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; and ye are Christ's; and Christ is God's." You may forget all that I shall say to you this evening, but if you forget all else, I wish you would remember the text. Were this language the product of my own imagination, I doubtless would be accused of being a visionary. I want to assure you, however, that they are not my words, but that they are the scripture. The language is recorded in the first Corinthian letter, the third chapter, and verses twenty-one, twenty-two and twenty-three. It is wonderful in its concept, and almost extravagant in its meaning, but if understood as Paul meant it to be understood, it is rare in its extent and beauty.

**Lack of Appreciation.**  
There has been a wonderful lack of appreciation upon the part of the youth of our land of the provisions which have been made for education and for religious privileges. Some one has said: "How many think justly of the thinking few. How many ever think, who think they do?" Statistics tell us that out of every 1000 pupils who enter the high school, only 725 reach the sophomore year, and that only 525 reach the junior year. Of this number, only 49 are in the class at the end of the senior year, and that 418 finish the course. In other words, of the 1000 who enter high school, almost 60 per cent drop out before graduation day. These figures certainly would not be applicable to this community, but they are an average for these United States as taken from "Who's Who in America."

**Open Doors.**  
Young people, you are standing upon the threshold of a new day in life's experiences. God never permitted the sun to gild the sky with a greater brilliancy than that which touches into beauty the sky of this your new day, and mellows the dawn with its golden promises. For you, new doors will be thrown open. New opportunities and new possibilities will be thrust upon you. New hopes and new ambitions will be born within you. Hitherto you have been within the reach and counsel of your parents. Many of the problems which have confronted you, have been solved by them, but you are entering that period when more and more you must think for yourself. You must weigh the evidence, think the problem through, form your own conclusion and then act. A wise choice will bring you joy and satisfaction, but a hasty and unwise choice may bring sorrow and regret. Many people outside of this gathering, and outside of all the gathering, to be held yet this week, are interested in your graduation. Already the mails have been flooding you with literature congratulating you, and inviting you to accept a place among the students who through the halls and fill the class rooms of the various colleges and universities. These are like so many hands extended to you, and are as many voices calling to you and saying, come up higher, the viewpoint is beautiful and the intellectual atmosphere is invigorating. Some of you, I know, will respond to these calls, and will join the student ranks

this fall. Others will, no doubt, go into the school rooms to aid in unfolding the younger minds in their effort at intellectual ascent, and still others may elect to go out into God's great garden, in the agricultural life upon the farm. But in all this what shall be your purpose? Into whatsoever field of activity you may go, what will be your aim, what will be your purpose? Will it be to get gain? To equip yourself to get greater gain? Just gain and nothing more? If this is all, then there is an element of merit in it, but it is about the least of all meritorious acts. It has been estimated that about one out of every ten people are self-supporting. Others, like parasites, cling to the community for sustenance. It would be a shame for even one of this splendid class not to be self-supporting, so if you go out to get gain only for self, it will still have an element of merit in it, but it must stand in its selfishness as the minimum reason for your existence.

Just here I want to bring you back to my text. I want you to get it. "All things are yours." The possession is too great to admit of selfishness, "whether Paul, or Apollus, or Cephas, or the world." He might have said, whether art, or literature, or science, or commerce, or religion; all are yours, help yourself, take your choice, but remember in the end "ye are Christ's; and Christ is God's." There is not a field of knowledge, or a place of intellectual attainment barred to the youth of today. The knowledge of the world is not in a box with the lid nailed down. The box is open. Knowledge is free, help your self. Paul was right when he said, "All things are yours."

But I feel that I shall do Paul a very grave injustice if I confine his statements alone to the intellectual realm. He must have meant in matters spiritual as well as material for he said in the end "ye are Christ's; and Christ is God's." Besides, he said there is Paul and Apollus and Cephas. These men were intellectual giants. Paul was a recognized logician second to none. Apollus was an orator of the first magnitude, but these men were more than that; they were teachers, and Christian men. If they are ours, they must be ours in entirety, at least for consideration. They were the leading lights of their day in building up the highest type of morality, integrity, and Christian character. To know them, therefore, must be to know their teaching and life. When Paul was talking to Timothy upon the subject of education he said, "Study to show thyself approved of God." I should like to ask you what you think of such teaching. Is it good advice? Could it be safely followed in an educational career here? Would such a course be advantageous? Formulating the answer in my own mind, I shall venture to make this statement: that which is approved of God, is most likely to be approved of men. God does not want a man in his employ who is not of clean life, and neither does the man of the business world. To be clean of thought and clean in life, clean in speech and clean in person, is a qualification appreciated by any man of the commercial world who is worthy of maintaining an employee. God does not want any one in his field of service who is not honest. Neither does the business man of today. Honesty is an asset, demanded of every young man or young lady who would qualify for places of responsibility.

Upon another occasion Paul said, "Owe no man anything but to love one another." He knew that the debt of love one man owed could not be paid and discharged as a past obligation, but other than that he said "owe no man anything." Debts are not good assets. "He who goes a borrowing, soon goes a sorrowing." Bad debts and unpaid bills have caused much anguish, and many business failures. The young people of today are getting an education, and who expect to accomplish anything in the world that is worth while, ought to learn very early, that it will be essential to meet obligations promptly.

**Christian Character.**  
Paul's teaching was not above his character. His was a Christian character. The great outstanding need in the troubled world today, is Christian character. It is far reaching and most effective. Paul's influence in the world after two thousand years is worth more than the influence of Judas, the traitor. A good many people name their children after the name of this noble man. Paul is a common name for the boy of this age, but whoever heard of a boy being named Judas. Judas Iscariot; what a name! Why don't people name their boys Judas? Is Christian influence far reaching? Yes, people, here is a fourth for Christian living. Go on and get a greater education than you have now, but in your studies, be sure and "Study to show yourselves approved unto God." Put into your lives those things that will make for the brightness of life. Remember, "All things are yours." Choose the things that are the world's offerings, but remember in the end, "Ye are Christ's; and Christ is God's." Do not be ashamed of the Bible. It is God's book. It has helped others, it will help you. Do not fail to be tender toward humanity. This is one of the very great needs. Remember God is ever near, and not a faraway God. Richard Watson Gilder was upon a camping trip away up north among the pines, and after the camp had been pitched, and they had retired for the night, Gilder and his companion talked until late. Then the companion fell asleep. They had talked of their trip, of nature, of God. Gilder seemed to bear the tips of the tall pine trees talking, and this is what he seemed to hear one say:

"Hear'st thou these wanderers dreaming of a nearer the eternal one shall climb? How like the new-born babe, that cannot tell The mother's arm that wraps it To warm and well?"

Too often men think of God as far away. Don't make the mistake. If all things are yours, surely God is not left out.

**Cut Flowers.**  
Cut flowers, 50c per dozen. Mrs. R. W. Hoiman. 2941

Mr. and Mrs. O. D. West and Mr. and Mrs. G. H. West spent Sunday in Ames at the D. S. Pettibone home.

"Buster" Brown—real ice cream. 2943

## B. P. O. E. BACKS BAND CONCERT

Royal Scotch Highlanders to Play in Twin Parks on Evening of June 6.

### PROCEEDS TO CHARITY

Money Raised by Tag Sale Will go Into Charity Fund.

A band concert and musical entertainment, proceeds from which will go to charity, has been arranged for the double city park on the evening of June 8, when Roy D. Smith and his Royal Scotch Highlanders band is being brought to this city by the Elks, with the assistance of the Associated Charities. Money raised by the concert will not go to the lodge, it is emphasized, but will go into the Elks Charity fund.

There will be a meeting of the Associated Charities and members of the Elks lodge at the Chamber of Commerce this evening to perfect plans for handling the concert.

Everybody is invited to attend the big concert. Members of the various Campfire organizations will assist in the sale of tags which will be the only form of admission charged. The concert is to be given from the twin parks band stand, which will be enlarged for the occasion. The company will arrive in this city from Twin Lakes, near Rockwell City, where it has been playing an engagement and will play a short concert in the afternoon. The Highlanders furnished the music for the opening of Riverview park in Des Moines.

Mr. Smith carries 31 people, including, beside the band, which is said to be one of the finest in the country, five vaudeville acts, a male quartet and other feature numbers. The soloists are C. Turner Nearing, cornetist; Frank Gillum, trombone; Harold Stockton, whistler and bird imitator; George Frederburg, xylophonist; and Bobbie Brouler, tenor and comedian.

The Highlanders are much in demand for entertainments at such places as the million dollar pier, Atlantic City, N. J.; Ashton Park, Asheville, N. C.; Royal Palm Park, Mimsall, Florida; and Williams Park, St. Petersburg, Florida.

Miss Lillian Nelson, of Stratford, was a visitor here this morning enroute to Cedar Falls, where she will attend normal school this summer.

Miss Agnes Takott, of Stanhope, was a caller in this city Saturday.

"Buster" Brown—drugs. 2943

Established in 1888

Julius Bermann

34 Years of Success

WEBSTER CITY, IOWA

We'll not waste any words. You don't want to read them; we don't want to print them. So here's where we stand. If you're looking for cheap prices only, this store is no place to come to.

But if you're looking for good quality and long service at the lowest possible prices—there isn't a better place to find just what you want than right here.

## Hart Schaffner & Marx and Michaels-Stern

Good All-Wool Clothes

\$30 \$35 \$40 \$45 \$50

### Shirts

We feature Manhattan shirts at \$2.50 and up. We are also meeting the big demand for soft collar attached shirts at

\$1.50 to \$4.00

### Underwear

We find that Vassar union suits for men will satisfy the most particular of our customers. Our underwear stock is always complete, including athletic and ankle length garments at \$1.00 to \$2.50.

Straw Hats Galore—\$1.50 to \$4.00

### Boys' Suits

We are having big success with Woolwear boys' clothes and we give a pair of slits free with each \$5.00 purchase in our boys' department—these suits

\$7.50 to \$18.00

### Boys' Shirts and Waists

We sell Kaynee and Tom Sawyer and guarantee each one to be fast color. We have sport waists with short sleeves and low collars.

\$1.00 and \$1.50

Kaynee and Tom Sawyer Wash Togs for the Little Fellows—\$1.50 to \$3.50

### Webbing Collars

These soft collars are the real thing this summer—they do not wrinkle like a soft collar, but may be laundered at home.

35c and 50c

### Hosiery for Men

Anything you might want from every-day hosiery to the famous Phoenix silk socks at 75c. Cotton socks work or dress.

15c 25c 50c

Make Our Store Your Headquarters While Shopping in Webster City



At Shipley-Black's You Will Find a World of Big Values That Will Mean Money in Your Pocket

# COMMUNITY DAY

## Summer Dresses

of dotted Swisses, organdies, ratines, ginghams, French etamine, hand drawn, etc. Now is the time to get the summer frock while the stock is full and new merchandise is arriving.

Do You Know That our highest price on any summer wash frock this season will be **\$19.50**

## Silken Hosiery

of Quality and Satisfaction

Priced checked hose—\$2 and \$3.25  
Glove silk \$3.25, \$3.50, full fashioned, including new colorings.

**\$2.10, \$2.25, \$2.50, \$2.75, \$3.00 and up**

## Wash Fabrics

at Prices That Speak Economy

Swisses, embroidered and dotted on light and dark grounds ..... 85c  
Flaxons, in colors, 32-inch ..... 65c  
Organdies permanent finish ..... 85c  
Ratine, imported French, plain ..... \$1.00  
Ratine, imported French, fancy ..... \$1.60  
Tulle Tissue, 36-inch ..... 95c  
Beach Cloth, 36-inch ..... 45c  
New Imported Tissues ..... 89c  
Soyie Raye Voile, silk stripe ..... 95c  
Gingham, check silk ..... \$2.25  
French Zephyr, 32-inch ..... 65c



## Interesting Lingerie Prices

Gowns, prettily lace trimmed ..... \$1.25  
Gowns, lace trimmed of minkook ..... 65c  
Teddies of minkook ..... 65c  
Silk Teddies, flesh ..... \$2.95

## Handkerchiefs

of Aeroplane Cloth, finest used—Ladies—25c ..... 12/2c  
Men's—same cloth ..... 19c  
50c value

## SILK DRESSES

A wonderful range of values up to \$39.50 in taffeta, crepe de chine, canton crepe, roshanara, etc. **\$19.50**

## COMMUNITY DAY

Big Special Bargains That Draw as a Magnet

Coco Door Mats, 16x27, regular \$1.50 value ..... 79c  
Boxed Stationery, 30c value ..... 19c  
50c value ..... 29c  
50c value, white ..... 29c  
Ric-Rac Braids, white and assorted colors, 4 yards, any size, 15c value, 2 for ..... 15c  
Strickerie Braid, white and colors values to 25c, 2 for ..... 15c  
40-inch Imported White Organdie, permanent finish, \$1.00 value ..... 49c  
Men's Handkerchiefs, woven colored border, our 50c value ..... 19c  
40-inch White Flaxon, 60c quality ..... 39c  
Union Suits, two styles ..... 39c  
Minnette Batiste, 40-inch, small neat patterns, 50c value ..... 39c  
Plaid Silk Block Pattern Voiles emb. figures, formerly sold \$1.00 ..... 48c  
Jap Table Cloth, two tone blue printing, 60x90, \$1.50 value ..... 98c  
Blouses of crepe de chine, trimmed with hand Irish Lace, \$7.50 value ..... \$4.69  
**CORSETS**  
One big lot—sizes up to 33 ..... \$2.00



## Groceries Department

P & G Naphtha Soap (any quantity) a bar ..... 43c  
Whiz Soap, can ..... 8c 2 for ..... 15c  
Presto Jar Rings (Magic opener) package of 1 dozen ..... 8c 2 for ..... 15c  
Snowdrift vegetable shortening, 1 lb. can 19c, 2 lb. can 35c  
C. & H. Cane Sugar—100 lb. bag at cost Community Day

# Shipley-Black Co.

WEBSTER CITY, IOWA

## Silk Parasols

Silk Parasols, for rain or shine **\$5.75**