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THE CITIZEN

T. G. PASCO,

EDITOR AND MANAGER.

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IDEAS.

One way to improve the neighborhood in which you live is to notice the good things in people and speak well of them.

It is not a disgrace to be poor, but it is a disgrace to be idle, to be wasteful, or to be contented to stay poor.

It is better to have the good will, even of a dog, than his ill-will.

It is a great thing in this world to be on time. If you want to take the train, be at the station on time. If you owe money, pay it the day it is due. If you want an education, begin now.

Washington Letter.

It is announced at the War Department that the censorship on cablegrams from and to Manila was abolished by General Otis on September 6, and that the only requirement now is that correspondents file copies of their despatches at Army Headquarters, for reference in case complaint is made regarding matter cabled. The removal of the censorship was not ordered from here, the matter being left to General Otis' discretion entirely.

Secretary Gage has decided to anticipate the payment of the entire interest on United States bonds for the balance of the fiscal year, amounting to \$30,000,000. The interest due Nov. 1 will be paid at once without discount, but on payments due after that date a discount of 2-10 of one per cent will be charged if bondholders desire to avail themselves of the offer.

General Otis has informed the War Department of his adoption of a comprehensive scheme of local government for all the towns and cities in Luzon occupied by the American forces. Each is to have a municipal council, the president of which shall be elected by *visa voce* vote, but his election shall not be valid until approved by the military commanding officer. The council may decide civil suits involving less than \$500, and in criminal cases shall examine the accused and discharge him or turn him over to the military arm for trial.

Secretary Root has returned from the Western trip on which he started with the President's party, and is at work on his annual report. He will probably make recommendations regarding the future government of Cuba, Porto Rico and the Philippines. He would like to see a civil government set up in Porto Rico at once, and favors the speedy withdrawal of most of our soldiers from Cuba. It is stated that he will not at this time make detached recommendations for army reorganization, or a permanent increase in the army, on the ground that at present we are not in a position to yet know what forces we will permanently need in our new possessions.

Until Further Notice

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PERSONALS AND LOCALS.

Pres. W. G. Frost was in Cincinnati Monday.

J. W. Stevens is spending a few weeks in the North.

Mrs. C. W. Gould went to Cincinnati Monday and will return today.

Prof. E. G. Dodge is spending a few weeks at Cumberland Gap, Tenn.

Rev. F. D. Burhans, of Chicago, was called to be pastor of the Berea Church.

Dick Neely, a brother of John W. Neely, is attending school at Ashville, North Carolina.

The College Hill and Spradling news reached the office too late for publication this week.

J. R. Philen, of Western Reserve Medical School, spent a few days in Berea visiting friends.

Teachers' Association will be held at the Berea School house, Oct. 21. A large crowd is expected.

J. R. Philen, of Western Reserve Medical School, spent a few days in Berea visiting friends.

The foot-ball practice Saturday left its mark on several of the boys. Chas. Reynolds had his nose broken.

The article published last week on the "Educational needs of this region" from our oversight was not credited to A. P. Settle, as it should have been.

Evert Van Winkle went to Ft. Truth, Va. last Thursday and came back with his wife on Monday. Mrs. Van Winkle has been visiting her sister, Mrs. Chas. Gibson.

Ira B. Penniman is singing in the Union Park Congregational Church of Chicago. His address is 107 Loomis Street, Chicago, Ill. Homer Pope is taking Vocal and Theory of Mr. Penniman.

Eat plenty, Kodol Dyspepsia Cure will digest what you eat. It cures all forms of dyspepsia and stomach troubles. E. R. Gamble, Vernon, Texas, says, "It relieved me from the start and cured me. It is now my everlasting friend." S. E. Welch, Jr.

Rev. John G. Fee and grand-daughter, Miss Hallie Embree, went to Cincinnati Saturday morning. They expect to visit friends in Indiana and in Northern Kentucky.

"It did me more good than anything I ever used. My dyspepsia was of months' standing; after eating it was terrible. Now I am well," writes S. B. Keener, Hoisington, Kas., of Kodol Dyspepsia Cure. It digests what you eat. S. E. Welch, Jr.

Berea, Kentucky.

EDITOR THE CITIZEN:

Being a subscriber to your new and interesting paper, I feel it my duty to express myself to you in its behalf. Kentucky is my native state and as I have lived in several parts of it I feel that I know something of its people, its advantages and disadvantages, its growth and needs. I have been led to consider the above points more carefully by having read *THE CITIZEN* since its first edition. What I feel to be our greatest lack in general and local prosperity is a want for Kentuckians. The greatest difficulty is that the people do not write and harmoniously work together to accomplish what good they can. Some worry with local matters. Take our schools for instance. In some cases we got a good teacher, but for some personal reasons he is left entirely to himself to do the best he can. From lack of interest of parents, teachers work a whole year through without a visit from any one in the district. We once heard a mother say in company that she was glad when her children were old enough to scatter out on Sunday mornings so that she was not bothered with them. We frequently hear people fall out with the school system, while we believe the failure is not in the system, but is the result of lack of aid which should be given by the people.

While I do not consider myself entirely in sympathy with everything pertaining to Berea College, I congratulate its managers on the success they have met with, and I believe the county of Madison and state of Kentucky could do no better an act than lay aside prejudices, if there should be any, and give this college a helping hand, and make of it an institution that not only Berea, but the whole state would be proud.

JAMES DEERING.

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Then elsewhere. How can we afford to sell such high-grade clothing for less money than elsewhere? Our answer is pure and simple. Ours is a modern store, constructed strictly on progressive plans, our clothing is sold on the smallest margin of profit, depending on a large volume of business. The more clothing we sell, the greater our purchasing power the lower our prices, that's the story in a nut-shell.

COVINGTON & MITCHELL RICHMOND - KENTUCKY

METHODS of Mormon Missionaries

BY Rev. William R. Campbell.

(Continued from last week.)

The substance of what they will give you in these conversations and in these tracts is as follows:

At the proper time, as it seems to them, they will say: "We are missionaries of the Church of Jesus Christ of Latter-day Saints" (thereby misleading all who have never happened to hear the Mormon Church called by this euphonious name). "We believe in the Father, Son and Holy Ghost, the same as all other Christians do" (thereby leaving the impression that they believe in the orthodox doctrine of the trinity, which they do not). "We believe in the Bible as the Word of God, given by divine inspiration" (never intimating that they believe in other Scriptures that are later and "better adapted to these times" than the Bible). "We hold some views which are a little different from the views held by other denominations; but we do not ask any one to believe anything which we cannot prove by this Bible (holding up the Bible). In all their preliminary instructions they take care to begin in such a way as to keep unsuspecting Christian people from seeing divergence of Mormonism from Christianity, and to proceed in such a way that when the divergence afterward appears, it will seem to the ordinary mind so slight as to be immaterial. The following is the substance of what they will say as they proceed:

"We believe that faith is the first principle of the Gospel." They follow this statement by elaborate quotations of Scripture to show that faith is necessary to salvation, without intimating that their definition of faith is entirely different from that of Christian people.

They then continue by saying "We believe that repentance is the second principle of the Gospel." Again they quote Scriptural passages to prove the necessity of repentance, all this time leaving you under the impression that their idea of repentance is the same as the Christian idea.

They follow this by stating: "We believe that baptism is the third principle of the Gospel, and that baptism is for remission of sins, as is taught in the Scripture. Here we differ a little from some denominations who teach that baptism is an outward sign of inward grace." In this particular we claim we are right because we follow the Scriptures while other denominations have "turned away from the truth unto fables." In this connection, they quote a number of passages, which teach baptism and use the expression "remission of sins." They generally discuss one point at a time and dwell upon it until they feel that they have convinced the "enquirer" before they take up the next point. After having satisfied the one to whom they are talking that baptism is necessary and that it is for "the remission of sins," then they proceed: "We believe, moreover, that immersion is the only valid mode of baptism."

Then they take up the next point by saying: "We believe that the doctrine of the laying on of hands for the gift of the Holy Ghost is the fourth principle of the Gospel." In support of this so-called "principle" they quote Acts viii. 17, 18; Acts ix. 17, and Acts xix. 6. They here claim that the Holy Spirit cannot be received "as a gift" without the laying on of hands, and that these passages, interpreted in view of the context, so teach. If the "enquirer" happens to be sufficiently familiar with the Bible to quote Luke

xi. 13, to show that asking is the only condition which Christ requires for the receiving of the Holy Spirit, or Acts ii. 3, 4, to show that there was no "laying on of hands" on the day of Pentecost; they explain away all these passages and any other of similar import.

Having made the above points all clear to one whom the "elders" are trying to teach, they then submit the proposition that neither baptism nor the laying on of hands will be of any avail unless the one administering these ordinances is duly authorized so to do.

They then undertake to prove that no one is authorized to teach, preach, or administer the ordinances except the Mormon priesthood. By their peculiar methods of interpreting Scripture, they "prove" that the Christian Church of old was to apostatize immediately after the apostolic age, and then by similar use of history they "prove" that as a matter of fact the church did so apostatize, that the "dark ages" came on because of such apostasy, that the Reformation was merely an effort on the part of man to establish the Church of Christ, but was a failure because there was no revelation and no true prophet to lead in the work, and that there was no true church in the world from the ancient apostolic times to the days of Joseph Smith, who was duly "authorized" by prophecy and revelation, as of old, to reestablish the true church in the world.

Hence, you see, that from the apparently innocent beginning with faith, repentance, baptism, and the laying on of hands, they keep on until they reach the startling conclusion that there is no true church in all the world but the Latter-day Saints, or Mormon Church, as it is generally called.

If they can get you to accept this conclusion and join their church, in time they will, by precisely the same style of reasoning as above, lead you to believe that God is a polygamist, and that men may become gods by practicing this abomination. They will moreover by the same methods lead you to accept the Mormon priesthood as "the mouth-piece of God" whom you must "obey in all things, temporal as well as spiritual." They will thus enslave you and make you pay tithes for their support while they go around pretending to preach "without purse or scrip" in order to get more money out of those whom they are leading astray.

When the Mormon "elders" approach your door or invite you to their meetings, your only safety lies in remembering the words of Christ: "Beware of false prophets which come to you in sheep's clothing, but inwardly they are ravening wolves."

Town Pride.

Are we not getting to be about a large enough town to do away once for all with the nuisance of pasturing stock on the streets? Every morning we see the spectacle of a dozen cows roving the streets in search of pasturage that is not there and watching with a keenness that belongs only to the educated Berea cow for an open gate or a latch that can be forced or a weak board that will enable them to secure a meal in somebody's lot. We do not blame the poor creatures but their owners ought to provide them pasturage.

The Berea hog too has organized a propensity for privateering that is the astonishment of any one who is a stranger to the place. The keeping of poultry may be a source of income to the owner but how about their neighbors who have to suffer from gardens scratched up, flower beds ruined, and tender vegetables and plants snipped off to feed the hungry flock turned loose on them.



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STUDENTS' JOB PRINT,
Berea, Kentucky.

Is it not equity and justice that all who expects to keep any kind of stock in town where all have equal rights should furnish feed and pasturage for the same. This is a matter that can only be regulated by public sentiment. Ordinances may be enacted to fill a book to no avail if the people will not support the officers in their enforcement.

We have a beautiful little town for natural advantages and many pretty places but our streets lack the tidy look that indicates thrift and pride in the town.

Roaming stock make tidy streets impossible. Carelessness about papers, rubbish of all kinds, weeds, and other unsightly objects, further contribute to the lack of neatness.

Let every citizen take it as a personal duty to do all in his power to make our town attractive and we shall see an improvement that all will appreciate.

The "Plow Boy Preacher," Rev. J. Kirkman, Belle Meade, Ill., says: "After suffering from Bronchial or lung trouble for ten years, I was cured by One Minute Cough Cure. It is all that is claimed for it and more." It cures coughs, colds, grippe, and all throat and lung troubles. S. E. Welch, Jr.

Admiral Dewey is spending his vacation on W. S. Webb's farm in Vermont. Uncensored news from Manila gives the details of the drowning of a number of soldiers.

A. P. SETTLE,
Attorney and Notary Public,
Berea, Kentucky.

Office on Main Street, in Masonic Bldg. upstairs.

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