

Office Located in Dr. Hedges' Dentist Office. Phone No. 22.

**DR GEO. A. BAKER**  
PHYSICIAN AND SURGEON

Ekalaka,

Montana

# Ekalaka Hotel

T. J. Martin, Prop.



Rates, \$1.50 Per Day. Regular Meals, 35c  
Special Rates By The Week



Ekalaka, Mont.

## J. W. DALY

GENERAL BLACKSMITHING AND WAGON MAKER

\*\*\*\*\*

Coal, Iron and Steel. Horse shoes, Nails, Rasps, and Files. Plow, Beam, Rake, Hoe, Fork, Shovel, Spade, Wagon and Pick Handles, 2, 3 and 4 horse Evers, Plow and Wagon single trees, Exes, Bolsters and everything that goes with the wagon Swivel and straight cleaves, Skeins, Short Beds, Bolts, Plow lays, Cutters, Hayrack irons.

Chains, Hardwood, Wagon Jacks, Wedges, Seat springs, Bolster springs, Picks

Horseshoeing a Specialty.

## WHEN IN EKALAKA

Be sure and call at the Post-office Store and get our prices on hand painted Japanese fancy china. Also look over our line of holiday goods and note the prices and quality that cannot be beaten. We carry a complete line of

Candies, Fruits and Cigars.

## SANTA CLAUS

Makes his headquarters at this store. We have some nice calender plates to give the patrons who purchase \$5 worth of goods.

Yours For Courteous Treatment

Jay E. Wilson.

# M. O. TRACY

UNITED STATES COMMISSIONER

Land Filings. Final Proofs  
Relinquishments

I Can Settle Your Land Troubles.

## LEGAL NOTICES.

**NOTICE FOR PUBLICATION.**  
Department of the Interior,  
U. S. Land Office at Miles City, Montana,  
Nov. 17, 1909  
Notice is hereby given that Susie W. Clark (formerly Richards) whose post-office address is Ekalaka, Montana did, on the 27th day of February, 1906, file in this office sworn statement and Application, No. 03567, to purchase the W $\frac{1}{2}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 25, Township 1 N Range 58 E, M. P. Meridian and timber thereon under the provisions of the act of June 3, 1878 and acts amendatory, known as the "Timber and Stone Law" at such value as might be fixed by appraisement, and that pursuant to such application, the land and timber thereon have been appraised, by R. H. Gilliland, Timber Cruiser at \$4 per M, and the land \$120; that said applicant will offer final proof in support of his application and sworn statement on the 7th day of February 1910, before M. O. Tracy U. S. Commissioner at Ekalaka, Montana.  
Any person is at liberty to protest this purchase before entry, or initiate a contest at any time before patent issues, by filing a corroborated affidavit in this office, alleging facts which would defeat the entry.  
A. KIRCHER, Register.

**"K" R.E.M.** Lists 1-90. -127-128-149.  
**RESTORATION TO ENTRY OF LANDS IN NATIONAL FOREST.** Notice is hereby given that the lands described below, embracing 630.96 acres, within the Sioux National Forest, Montana will be subject to settlement and entry under the provisions of the homestead laws of the United States and the act of June 11, 1906 (34 Stat., 223), at the United States land office at Miles City, Montana on January 25, 1910. Any settler who was actually and in good faith claiming any of said lands for agricultural purposes prior to January 1, 1906, and has not abandoned the same has a preference right to make a homestead entry for the lands actually occupied. Said lands were listed upon the applications of the persons mentioned below, who have a preference right subject to the prior right of any such settler, provided such settler or applicant is qualified to make homestead entry and the preference right is exercised prior to January 25, 1910, on which date the lands will be subject to settlement and entry by any qualified person. The lands embrace a tract of approximately 160 acres within unsurveyed Section 32, T. 1 S., R. 57 E. M. M., described as follows: The S $\frac{1}{2}$  of SE $\frac{1}{4}$ ; the NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; the W $\frac{1}{2}$  of NE $\frac{1}{4}$  of SE $\frac{1}{4}$ ; the E $\frac{1}{2}$  of SE $\frac{1}{4}$  of SW $\frac{1}{4}$ . The lands are more accurately described by metes and bounds as follows: Beginning at the southeast corner of Sec. 32, extending thence N. 20 chains; thence W. 10 chains; thence N. 20 chains; thence W. 30 chains; thence S. 20 chains; thence E. 10 chains; thence S. 20 chains; thence east along the surveyed line between townships 1 and 2, 50 chains to the point of beginning. Variation 17 degrees. Said tract was listed upon the application of G. S. Bradshaw of Ekalaka, Montana. List 1-98. The SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Lot 2, (or the SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ), the NE $\frac{1}{4}$  of SW $\frac{1}{4}$ , and Lot 3 (or the NW $\frac{1}{4}$  of SW $\frac{1}{4}$ ) Sec. 5, T. 2 S., R. 62 E., 150.96 acres, listed upon application of E. H. Turberville, of Midland Montana. List 1-127. The W $\frac{1}{2}$  of NE $\frac{1}{4}$ , the SE $\frac{1}{4}$  of NE $\frac{1}{4}$  and the SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , sec. 31, T. 2 S., R. 62 E., 160 acres, listed upon application of M. D. Armstrong of Camp Crook, South Dakota; List 1-128. A tract of approximately 160 acres within unsurveyed Sec. 12, T. 3 S., Range 60 E., described more fully by metes and bounds as follows: Beginning at the southwest corner of Sec. 14, T. 3 S., R. 61 E., thence W. 320 chains; thence N. 85 chains to Forest Service Monument; thence W. 5 chains to Corner No. 1; extending thence W. 45 chains; thence N. 25 chains; thence east 15 chains; thence N. 20 chains; thence east 25 chains; thence S. 25 chains; thence E. 5 chains; thence S. 20 chains to corner No. 1. Said tract was listed upon the application of Edgar L. Russell of Camp Crook, South Dakota. List 1-149. FRED DEN, NETT, Commissioner of the General Land Office, Approved November 8, 1909. FRANK PIERCE, First Assistant secretary of the Interior.

### CERTIFICATE

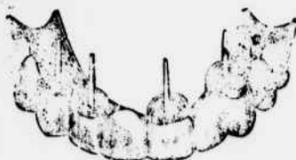
State of Montana, ss  
County of Custer,  
This is to certify, 1st. That H. W. McIntire is now and during all the times hereinafter mentioned was a resident of Miles City, Custer County Montana.  
2. That he is now, and for six months last past has been, doing a general dry goods and mercantile business under the name and style of H. W. McIntire Co.; and that his principal place of business is Miles City, Custer County, Montana.  
3. That during all the times herein mentioned the said H. W. McIntire has been and now is the proprietor and only person interested in the said business.  
Witness my hand and seal this 29th day of November 1909.  
H. W. McINTIRE

State of Montana  
County of Custer ss  
On this 29th day of November in the year 1909 before me Sharpless Walker, a notary public in and for said county, personally appeared H. W. McIntire to me known to be the person described in and whose name is subscribed to the foregoing certificate and acknowledged to me that he executed the same.  
In witness whereof I have hereunto set my hand and affixed my official seal on the day and year last above written.  
Sharpless Walker,  
Notary Public for the state of Montana  
Residing at Miles City, Montana  
My commission expires Jan. 5, 1910  
(Notarial Seal)

**NOTICE FOR PUBLICATION.**  
U. S. Land Office at Miles City, Montana,  
December 11, 1909.  
To whom it may concern.  
Notice is hereby given that the Northern Pacific Railway Company has filed in this office a list of lands situated in the townships described below and has applied for a patent for said lands; that the list is open to the public for inspection, and a copy thereof by described subdivisions has been posted in a convenient place in this office, for the inspection of all persons interested and the public generally.  
Within the next sixty days following the date of this notice protest, contest, against the claim of the company to any tract or subdivision within any section or part of section described in the list, on the ground that the same is more valuable for mineral than for agricultural purposes, will be received and noted for report to the General Land Office at Washington, D. C.

	SE	T-N	R-E
SE $\frac{1}{4}$ SW $\frac{1}{4}$	28	2	57
Lot 4	34	3	58
NE $\frac{1}{4}$ SW $\frac{1}{4}$	9	2	59
SW $\frac{1}{4}$ SE $\frac{1}{4}$	6	3	59
SE $\frac{1}{4}$ SE $\frac{1}{4}$	8	3	59
NE $\frac{1}{4}$ NE $\frac{1}{4}$	9	3	59
SE $\frac{1}{4}$ SE $\frac{1}{4}$	11	3	59
NE $\frac{1}{4}$ SE $\frac{1}{4}$	14	3	59
NW $\frac{1}{4}$ NW $\frac{1}{4}$	14	3	60
NW $\frac{1}{4}$ NW $\frac{1}{4}$	10	T-S	60
SW $\frac{1}{4}$ SE $\frac{1}{4}$	3	1	59
SE $\frac{1}{4}$ NE $\frac{1}{4}$	4	1	59

**DR. J. P. HEDGES**  
DENTIST.



Bridge, Crown and Inlay  
work a specialty.

Ekalaka, - Montana

## LOCALS.

Sunday school will be held at 10:00 a. m. and Preaching at 11:30 a. m. and 7:30 p. m. every Sunday at the Ekalaka church by Rev. Mrs. F. D. Bohr.

Lost—One gold watch, with the initials "A. F. O." engraved on case. Lost between Morman street and Dan Dague's ranch. If found kindly notify this office and receive reward.

Chivaliers—:You are requested to be present in full dress uniform an Headquarters on Friday Evening, Dec. 31, '09 at 7. p. m. for the purpose of assisting in conferring the Decoration of Chivalry upon one Chivalier and two Ladies. Lady assistants and guards will also take notice.  
Chivaliously  
Capt. W. H. Peck

**EKALAKA BARBER SHOP.**  
Conrad Meyre, Prop.

Haircuts, Shaves, Baths, Etc.

Ekalaka, Montana.

## FOR SALE----A SNAP.

We have among our list of property for sale, one complete sawmill consisting of one 35 h. p. boiler, one 25 h. p. engin, one planer, one shingle mill and packer. Bunk house, work shop Cook shed, stable, corrals, 2 wagons, sleds, chains, etc. \$2000 buys the entire outfit if taken at once. One of the best mill propositions in eastern Montana. If you are interested call and see us.

Inland Real Estate Co.  
Office in Eagles Nest.

## Notice.

All Stockholders of the Ekalaka Telephone Company Are Requested to be Present at the Annual Meeting of This Company on Jan. 4, 1910. in Ekalaka.

Have You Paid Your Subscription For 1910. Just A Reminder.

# DAD LUCAS'

Wines, Liquors and Cigars.

Ekalaka, :-: :-: Montana

## Calvin Investment Co., Inc.

W. W. D. Terrett, President

C. B. Calvin, Secy-Treas.

GENERAL REAL ESTATE DEALERS

Everything pertaining to a well equipped real estate office. Write us for any information you desire. We have a full set of Township plats of Custer county.

Abstracts of Title.

Agents, N. P. Scrip.

Calvin Investment Co., Inc.

MILES CITY,  
MONT.

Our Time Certificates of Deposit draw interest at the rate of 5 per cent per annum.  
Make your idle funds work for you.

**EKALAKA BANK**  
(UNINCORPORATED)

Personal Responsibility, \$100,000.00

Ekalaka,

Montana.

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