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### EKALAKA BANK

(UNINCORPORATED)

Personal Responsibility, \$100,000.00

Ekalaka, Montana.

Office Located in Dr. Hedges' Dentist Office. Phone No. 22.

### DR. GEO. A. BAKER

PHYSICIAN AND SURGEON

Ekalaka, Montana

## Ekalaka Hotel

T. J. Martin, Prop.

Rates, \$1.50 Per Day. Regular Meals, 35c  
Special Rates By The Week

Ekalaka, Mont.

## M. O. TRACY

UNITED STATES COMMISSIONER

Land Filings. Final Proofs  
Relinquishments

I Can Settle Your Land Troubles.

### Calvin Investment Co., Inc.

W. W. D. Terrett, President C. B. Calvin, Secy-Treas.

### GENERAL REAL ESTATE DEALERS

Everything pertaining to a well equipped real estate office. Write us for any information you desire. We have a full set of Township plats of Custer county.

Abstracts of Title. Agents, N. P. Scrip.

Calvin Investment Co., Inc. MILES CITY, MONT.

## LEGAL NOTICES.

### NOTICE FOR PUBLICATION.

Department of the Interior,  
U. S. Land Office at Miles City, Montana.

Nov. 17, 1909  
Notice is hereby given that Susie W. Clark (formerly Richards) whose post-office address is Ekalaka, Montana did, on the 27th day of February, 1909, file in this office sworn statement and Application, No. 63867, to purchase the W $\frac{1}{2}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 25, Township 1 N Range 58 E, M. P. Meridian and timber thereon under the provisions of the act of June 3, 1878 and acts amendatory, known as the "Timber and Stone Law" at such value as might be fixed by appraisement, and that pursuant to such application, the land and timber thereon have been appraised by R. H. Gilliland, Timber Examiner, G. L. O., the timber estimated 75,000 board feet at \$4 per M, and the land \$120; that said applicant will offer final proof in support of his application and sworn statement on the 7th day of February 1910, before M. O. Tracy, U. S. Commissioner at Ekalaka, Montana.

Any person is at liberty to protest this purchase before entry, or initiate a contest at any time before patent issues, by filing a corroborated affidavit in this office, alleging facts which would defeat the entry.  
A. KIRCHER, Register.

### "K" R.E.M. Lists 1-90, -127-128-149.

RESTORATION TO ENTRY OF LANDS IN NATIONAL FOREST—Notice is hereby given that the lands described below, embracing 629.56 acres, within the Sioux National Forest, Montana will be subject to settlement and entry under the provisions of the homestead laws of the United States and the act of June 11, 1906 (34 Stat., 233), at the United States land office at Miles City, Montana on January 25, 1910. Any settler who was actually and in good faith claiming any of said lands for agricultural purposes prior to January 1, 1908, and has not abandoned the same, has a preference right to make a homestead entry for the lands actually occupied. Said lands were listed upon the applications of the persons mentioned below, who have a preference right subject to the prior right of any such settler, provided such settler or applicant is qualified to make homestead entry and the preference right is exercised prior to January 25, 1910, on which date the lands will be subject to settlement and entry by any qualified person. The lands embrace a tract of approximately 199 acres within unurveyed Section 32, T. 1 S., R. 57 E., M. P. described as follows: The S $\frac{1}{2}$  of SE $\frac{1}{4}$ ; the NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; the W $\frac{1}{2}$  of NE $\frac{1}{4}$  of SE $\frac{1}{4}$ ; the E $\frac{1}{2}$  of SE $\frac{1}{4}$  of SW $\frac{1}{4}$ . The lands are more accurately described by metes and bounds as follows: Beginning at the southeast corner of Sec. 32, extending thence N. 20 chains; thence W. 10 chains; thence S. 20 chains; thence W. 10 chains; thence S. 20 chains; thence east along the surveyed line between townships 1 and 2, 20 chains to the point of beginning. Variation 17 degrees. Said tract was listed upon the application of G. S. Bradshaw of Ekalaka, Montana, List 1-98. The SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Lot 2, for the SW $\frac{1}{4}$  of NW $\frac{1}{4}$ , (the SE $\frac{1}{4}$  of SW $\frac{1}{4}$ , and Lot 3 for the NW $\frac{1}{4}$  of SW $\frac{1}{4}$ ) Sec. 6, T. 2 S., R. 52 E., 150.96 acres, listed upon application of F. H. Turterville, of Midland, Montana, List 1-127. The W $\frac{1}{2}$  of NE $\frac{1}{4}$ , the SE $\frac{1}{4}$  of NE $\frac{1}{4}$  and the SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , sec. 31, T. 2 S., R. 52 E., 199 acres, listed upon application of M. D. Armstrong of Camp Crook, South Dakota, List 1-128. A tract of approximately 160 acres within unurveyed Sec. 12, T. 3 S., Range 60 E., described more fully by metes and bounds as follows: Beginning at the southwest corner of Sec. 14, T. 3 S., R. 61 E., thence W. 320 chains; thence N. 65 chains to corner No. 1; thence S. 100 chains; thence to Corner No. 1; extending thence W. 45 chains; thence N. 25 chains; thence east 15 chains; thence N. 20 chains; thence east 25 chains; thence S. 25 chains; thence E. 5 chains; thence S. 20 chains to corner No. 1. Said tract was listed upon the application of Edgar L. Russell of Camp Crook, South Dakota, List 1-129. FRED DENNETT, Commissioner of the General Land Office, Approved November 8, 1909. FRANK PIERCE, First Assistant Secretary of the Interior.

### CERTIFICATE

State of Montana, ss  
County of Custer, ss  
This is to certify, that H. W. McIntire is now and during all the time hereof the true and lawful owner and resident of Miles City, Custer County, Montana.

2. That he is now, and for six months last past has been, doing a general dry goods and mercantile business under the name and style of H. W. McIntire Co., and that his principal place of business is Miles City, Custer county, Montana.  
6. That during all the times herein mentioned the said H. W. McIntire has been and now is the proprietor and only person interested in the said business.  
Witness my hand and seal this 29th day of November 1909.  
H. W. McINTIRE

State of Montana, ss  
County of Custer, ss

On this 29th day of November in the year 1909 before me Shadrach Walker, a notary public in and for said county, personally appeared H. W. McIntire to me known to be the person described in and whose name is subscribed to the foregoing certificate and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand, and affixed my official seal on the day and year last above written.  
Shadrach Walker,  
Notary Public for the State of Montana  
Residing at Miles City, Montana.  
My commission expires Jan. 5, 1910  
(Notarial Seal)

### NOTICE FOR PUBLICATION.

U. S. Land Office at Miles City, Montana,  
December 11, 1909.

To whom it may concern,  
Notice is hereby given that the Northern Pacific Railway Company has filed in this office a list of lands situated in the townships described below and has applied for a patent for said lands; that the list is open to the public for inspection, and a copy thereof by described subdivisions, has been posted in a convenient place in this office for the inspection of all persons interested and the public generally.

Within the next sixty days following the date of this notice protests, contest, against the claim of the company to any tract or subdivision within any section or part of section described in the list on the ground that the same should valuable for mineral than for agricultural purposes, will be received and noted for report to the General Land Office at Washington, D. C.

A. KIRCHER, Register.  
J. C. AUDREY, Receiver.

Sec.	T-N	R-E
SE $\frac{1}{4}$ SW $\frac{1}{4}$	28	27
Lot 4	34	28
NE $\frac{1}{4}$ SW $\frac{1}{4}$	9	29
SW $\frac{1}{4}$ SE $\frac{1}{4}$	6	29
SE $\frac{1}{4}$ SE $\frac{1}{4}$	8	29
NE $\frac{1}{4}$ NE $\frac{1}{4}$	9	29
SE $\frac{1}{4}$ SE $\frac{1}{4}$	11	29
NE $\frac{1}{4}$ SE $\frac{1}{4}$	14	29
SW $\frac{1}{4}$ NW $\frac{1}{4}$	14	60
NW $\frac{1}{4}$ SW $\frac{1}{4}$	10	60
SW $\frac{1}{4}$ SE $\frac{1}{4}$	3	59
SE $\frac{1}{4}$ NE $\frac{1}{4}$	4	59

### NOTICE FOR PUBLICATION.

Department of the Interior,  
U. S. Land Office at Miles City, Montana,  
December 15, 1909

Notice is hereby given that Le Roy Garber of Broadhead, Montana, who on December 28, 1894 made H. E. No. 2774-1895 for SW $\frac{1}{4}$  Section 9, Township 58, 51 E. M. P. Meridian has filed notice of the intention to make final five year Proof to establish claim to the land above described before Register and Receiver U. S. Land Office at Miles City, Montana on the 24th day of January, 1910.

Any and all claims as witness:  
A. E. Yarger of Broadhead, Montana  
Archie Kelly of Selby, ..  
Rasmus Johnson of Big Horn, ..  
Lee Wilson of ..  
A. KIRCHER, Register.

Strayed — One brown horse branded LO T— IC all on left side. \$5 reward for information leading to recovery. Address Box 66, Ekalaka.

## LOCALS.

C. A. McCann of Bowman has purchased the interests of his partner W. G. Billyard in the News published at that place.

Henry Newbary was up from his ranch yesterday in company with his mother who was purchasing supplies for the ranch.

A. E. Dague, Wm. Walker and the editor of the bird spent the fore part of the week in Camp Crook on a business trip.

A baby boy came to gladden the hearts of Mr. and Mrs. P. C. Jensen last week. Mr. Jensen and family are residing in the J. Cleveland house.

State Senator H. N. Sykes from this place left last Friday morning for Helena to attend the special session of the Eleventh Legislative Assembly of the state.

Lost—One gold watch, with the initials "A. F. O." engraved on case. Lost between Morman street and Dan Dague's ranch. If found kindly notify this office and receive reward.

A pound social will be given for the benefit of the Minister Mrs. Bohr at the Christian Church Thursday evening Jan. 6 every one cordially invited to attend and have a good sociable time.

The Christmas night dance was held at T. S. Conger's ranch this year and a good number of the neighbors and friends were in attendance. Many from town went out and all expressed themselves of having a good time. Messers Gundlach and Cady furnished the music.

The first issue of the Eagle was published and printed on Friday Jan. 1, 1909 and this (the last this year) on Friday Dec. 31, '09, thus making 53 issues in the year. As you will see the first and last issue both date on Friday. To the person who will first tell us the year that this will happen again, we are going to give a years subscription to the bird. Get your head to working and figure it out. Find out the next year with 53 Friday's. It's easy.

Christmas in Ekalaka this year was not so slow as it might have been. Wrestling matches between J Moore, Nels Kalstrom and Fred Speiser were pulled off and caused considerable sport for those in town. Moore proved himself the best man of the three and besides winning a little lose change he carried off all honors. The matches were held in the hall and those who witnessed them seem well pleased and seeing their moneys worth.

Have You Paid Your Subscription For 1910. Just A Reminder.

Chivaliers—:You are requested to be present in full dress uniform an Headquarters on Friday Evening, Dec. 31, '09 at 7. p. m. for the purpose of assisting in conferring the Decoration of Chivalry upon one Chivalier and two Ladies. Lady assistants and guards will also take notice.

Chivalously  
Capt. W. H. Peck  
Persons having copies of this paper dated Dec. 10th and having no use for them are requested to leave the same at this office. We need them to complete files.

### FOR SALE----A SNAP.

We have among our list of property for sale, one complete sawmill consisting of one 35 h. p. boiler, one 25 h. p. engin, one planer, one shingle mill and packer. Bunk house, work shop Cook shed, stable, corrals, 2 wagons, sleds, chains, etc. \$2000 buys the entire outfit if taken at once. One of the best mill propositions in eastern Montana. If you are interested call and see us.

Inland Real Estate Co.  
Office in Eagles Nest.

### Notice.

Ali Stockholders of the Ekalaka Telephone Company Are Requested to be Present at the Annual Meeting of This Company on Jan. 4, 1910. in Ekalaka.

By order of  
GEO. BOGGS, President.

EKALAKA BARBER SHOP.  
Conrad Meyre, Prop.

Haireuts, Shaves, Baths, Etc.

Ekalaka, Montana.

DR. J. P. HEDGES  
DENTIST.



Bridge, Crown and Inlay work a specialty.

Ekalaka, - Montana

## DAD LUCAS'

Wines, Liquors and Cigars.

Ekalaka, :-: :-: Montana