

**ETICAT COLUMN**

(All queries regarding conduct of people visiting the fair, places to visit, correct conduct in all contingencies, pertinent and important questions of the day, will be cheerfully answered by Anti Totum. Do not be afraid of over-working her. She is engaged for the occasion and paid a magnificent salary by the Aggravated Hopper Co.)

Did the Butte Savings Bank fail? Banks do not fail in these advanced times. The bank followed the imported fashions and took advantage of the militia coming to Butte to declare a moratorium.

Why do the Antis select a red rose as their symbol? Possibly from the following little poem:

My love is like a red, red rose;  
My love is like a day in June;  
She has friends wher'er she goes,  
But oh, they die too soon.

What makes the Anti booth look so different today? They took down Tom Stout's picture and put up a bluff.

If women vote, will they neglect their homes? (Answer)—No, but they might neglect their bridge parties if they become really interested in politics.

Governor Stewart and Mayor Working of Helena will review the parade.

**Women Want Police Matron for the City**  
(Continued from page one)

and county women offenders could be put in her charge.

"The matron could be stationed in the county jail, and the city offenders as well as the county charges could be taken to the county jail. The county jail is a much better place to which to take women than the city police court; and there are so few women prisoners that it would not impose any great burden on the county jail.

"I am thoroughly in favor of having a police matron. I think that if we had one young girl who are first offenders would not be cast into cells with hardened criminals, as they are in some cities in the state, and women suspected of stealing would not have to be searched by men officials. I am sure that a police matron would be conducive to a better system of jails."

Mrs. Cora Dew, president of the Young Women's Christian Association (Independent) thoroughly believes in having a police matron for Helena and says the Y. W. C. A. will stand behind any movement to get one.

"It's a capital idea," said Mrs. Dew. "Every modern city has one, and has found that the plan is a good one. The Y. W. will do all it can to help get a police matron, and after we have one I am sure that the secretary would be glad to work with the police matron in any case that might come up where the aid of the secretary would be of value."

**STOP!**

**Women and Compensation.**

Women and children bear the brunt of industrial accidents. A man who is killed is dead, but his wife is a widow and his children are orphans. He is at peace; they are at war, fighting for bread.

Is this always to be true? Cannot some system be devised whereby the wife and the child will cease to bear the burden?

The answer is, **Workmen's Compensation Laws.**

Such a measure is now up to a vote this fall. In case of death resulting from an industrial accident the class of industry in which the accident occurs pays the widow \$20 per month as long as she lives or remarries, and pays each of three children \$7.50 per month; boys to 16 years, girls to 18 years.

Get the Men to Vote for This!  
**PEOPLE'S POWER LEAGUE Adv.**

**FARMERS! RANCHERS!**

**Points For Your Consideration—How Woman Suffrage Will Help.**

Reasons given by a man from the country:

1. Women have the right for the same reason that men have the right. Sex has no bearing upon democracy.

2. The suffrage of women will give a balanced representative government.

3. It will increase the power of the common people against dominant selfish interests.

4. It will have a beneficial effect upon the women in the home, since it will broaden their interests, causing them to understand more clearly the connection of the home to the conditions outside the home.

5. It will put the relationship between men and women in industry, society, and the home upon a higher plane.

6. It will give a common ground of intellectual and moral interests between husband and wife, thus promoting a more satisfying companionship.

7. The home vote will be doubled, thus putting into action the best citizenship; hence fostering a better local government.

8. Women will be active in bettering rural education, as the mother is principally interested in the welfare of the children.

9. Because of their interest in the schools, women will have a special interest in the integrity and capability of the county commissioners, and will be more apt than men to choose the county superintendent upon grounds of suitability and efficiency.

10. The country is the "backbone of the nation." Woman suffrage will double the vote in the country, which will be cast in the direction of county one another.

11. It will help promote the purposes of the country life movement, which tends to remove the present handicaps placed upon country life.

12. You need the votes of your wives and daughters in order to secure better roads, better and cheaper transportation, better mail service, better country schools, better colleges, and better business conditions for farm products.

13. Rural communities are becoming more and more interested in co-operative enterprises. The vote of the country women will help in their promotion.

14. In short the suffrage of the country women will aid substantially the country man to establish that life of efficiency, growth, and well being, which is the ideal of every American citizen.

Vote for the amendment giving the women the suffrage at the November election.

**VOTES FOR WOMEN.**

We Montana women, ask that we, as well as the millions of women of the equal suffrage states, be admitted to the right of suffrage for the following, among innumerable reasons:

1. Because suffrage is a duty of such transcendent importance that it should not be shirked by any patriotic citizen, man or woman.

2. Because the conditions under which women might claim exemption from this duty have changed. Impure foods, sweat shops, child labor, polluted water, inadequate schools, poor housing, fire-traps, the spread of contagious disease, lack of parks and playgrounds, unequal pay—all these are adequate reasons for the use of direct power by women.

3. Most men do not find the duty of voting burdensome, and neither do women in suffrage states.

4. Because, while giving the right to vote does not impose upon any one of them the obligation to vote, it does arouse in them a sense of civic responsibility and does make them desire the suffrage and regard it as a duty, as proved by experience in equal suffrage states.

5. Because the need of America is for an increased quantity as well as an improved quality of the vote, since true democracy demands the participation of all the people, and actual experience proves that giving

the vote to women raises the quality of the electorate.

6. Because it is impossible for men to represent women, even the women of their own families. One human, one vote, is the rule of democracy.

7. Because there are 8,000,000 women in industry suffering from injustices that only the ballot can remedy. In 22 states, of which Montana is one, women are not legal guardians of their own children. Nothing but law can correct this, and nothing but the ballot can elect law makers.

8. Because experience proves that the interests of the state are best served when the special gifts of both men and women are brought to bear upon the business of the state as well as that of the home. Voting is a human function, not a sex-function.

9. All women must see that all children are cared for. Women can achieve the efficient performance of their present work only through the use of the best tool yet devised by society—the ballot. The ballot will not divert, but direct the energies of women.

**THE ST. CATHERINE WELFARE ASSOCIATION**

**An Organization of Ten Thousand Catholic Women.**

The St. Catherine Welfare Association has adopted as its patroness St. Catherine of Siena, one of the great women of Christianity. It is essentially fitting that this organization, voicing a protest against injustice to women and children, should bear the name of a woman of notable achievement in public life.

St. Catherine was a woman of genius, who dedicated that genius to the service of God and humanity. Her life was one of loving sacrifice on behalf of her fellow men. She brightened the lives of the sorrowful, visited the plague stricken and the helpless and upheld every good cause that aimed to promote the general welfare.

The association hopes by bringing home to Catholic women an intelligent knowledge of conditions, social and economic, to arouse an interest that will lead to their more active participation in the work of bettering such conditions. Believing that a spirit of true citizenship is as essential to women as to men, and that those who have the training of children as citizens should themselves know and feel and accept the duties and responsibilities of citizenship, the organization urges on its members the desirability of arousing the spirit in Catholic women.

Young girls and women of the Catholic faith form a large proportion of the working women of the United States. Stern necessity has driven women out of the home and into the factory. According to the census of 1910 there were 8,000,000 women earning a livelihood outside the home, and the number is constantly increasing. Most of these women have no choice as to whether they will work or not, and many are working under conditions that are a menace to health and morality. It is one of the problems of the present day to render conditions in industry such as will conserve the physical and moral health of women. Opportunities for proper recreation and social life should be afforded every worker.

The woman's physical health is sacrificed to our present industrial system is emphatically stated in the reports of the Women's Trade Union League, the Consumers' League, state labor boards, factory inspectors and boards of health.

That woman's moral health is endangered by reason of unremitting toil and insufficient wages, the reports of the Chicago Vice Committee, the Sage Foundation and the Pittsburgh Survey prove beyond any possible doubt.

If Catholic women are to do effective work in combating these deplorable conditions they must possess a definite and constructive program. Neither vague and editing generalities nor mere opposition to socialism will any longer suffice. The generalities are self evident, but they lead nowhere.

Definite and constructive work will include a campaign of education and a legislative program. The legisla-

tive program will include equal pay for equal work; an eight-hour day for all working women; a living wage for women; strict enforcement of the child labor laws.

In order to secure the weapon to obtain these much needed reforms, our constructive program includes full citizenship for women.

**Montana Suffragists Will March Tonight**  
(Continued from page one)

So far Alaska has not reported, but there is time yet.

All counties will be represented. Some have brought splendid banners. Some counties will be represented by many more than the couple necessary to carry the banner.

And so far not a word has been breathed in the paper regarding the suffrage costume which was invented for the occasion and in the three significant colors—white, gray or black—will represent the status of the state the wearer represents in regard to "Votes for Women."

As the time draws near the spacious room at headquarters becomes a workshop as busy as a hive of bees. In the reception room is continually heard the babel of voices, greeting old friends, meeting new, for Tuesday seemed to be the general day for the women to arrive, and coming in such increasing numbers, it was necessary to send for extra office help to take care of the suffrage friends. And tomorrow this enthusiastic aggregation will resolve itself into a triumphant procession of marchers, with banners unfurled and with determination in every heart that the American flag shall yet wave over a true democracy.

The line of march will be as follows:

- Music.
- National and State Officers
- Suffrage Nations.
- Enfranchised States.
- Campaign States—1914.
- Campaign States—1915.
- Partial Suffrage States.
- States Without Suffrage.
- Federal Amendment.
- Montana Counties.
- Montana Cities.
- Separate Organizations.
- Boy Scouts.
- Men's League.
- Labor Unions.
- Music.
- Women Riders.
- Floats.
- Automobiles.

**SHOULD NOT WORK FOR PIN MONEY.**

Miss Bella De Costa Greene, librarian of the late John P. Morgan, who is said to have received the highest salary ever paid a woman, does not think that women who do not have to work should try to obtain positions simply for the sake of earning pin money.

Many girls seek employment as a means of passing away the time until married, she said. Such girls work indifferently, because they have no real interest in their work and they are willing to accept a smaller income. As a result they keep some one more capable and worthy from obtaining a position and are responsible for the lower salaries paid to women.

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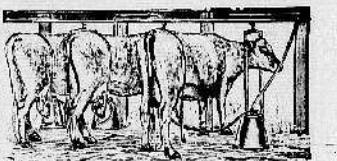
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