

# NOBODY LOVES A FAT MAN

COPYRIGHT, 1909, BY THE AMERICAN PRESS ASSOCIATION



## THE BLUE RIBBON BOWLING ALLEY

When you want to spend a pleasant afternoon or evening drop in at the **BLUE RIBBON BOWLING ALLEY** EVERYTHING NEW Billards, Pool, Bowling, Confectionery Cigars Tobaccos Lower Central Avenue, Across From the New Graves Hotel W. M. BARNEY

## ...Harlowton Livery Stable...

J. J. HALL, Prop.



First-Class Accommodations for Hunting and Fishing Parties. Telephone No. 12. Harlowton Mont

## LEE SMITH & DAUGHTER

East of Sheriff Johnson's House

Laundry of all kinds except hard linen at Reasonable prices. Satisfaction to all.

Phone No. 52 Harlowton, Montana

## THE PIONEER LIMITED

Is the train of trains between Minneapolis, St. Paul and Chicago. Its route is the same as that of your letters-the

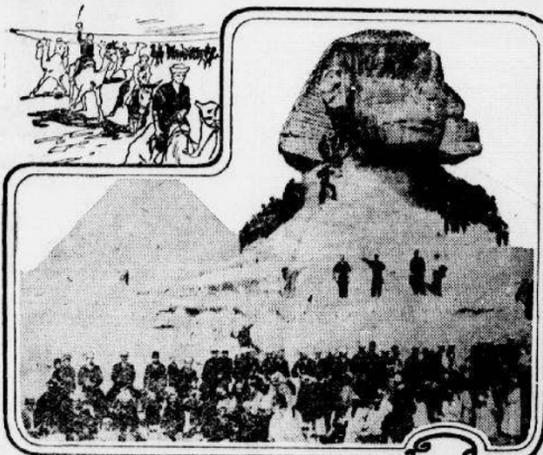
## CHICAGO MILWAUKEE & ST. PAUL RAILWAY

The Pioneer Limited leaves Minneapolis 8:00 p. m. and Union Station, St. Paul, 8:35 p. m. daily.

Other trains of this railway, between the Twin Cities and Chicago, include The Fast Mail, Day Express and Train via La Crosse and Dubuque.

Ask the nearest ticket agent of this Company for complete information about fares and train service.

F. A. MILLER General Passenger Agent Chicago W. B. DIXON Ass't General Passenger Ag. 365 Robert St., St. P.



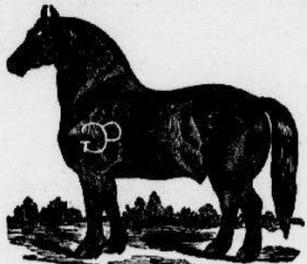
SAILORS OF BATTLESHIP FLEET VISITING THE SPHINX. The sailors of the American battleship fleet on their remarkable cruise around the world saw many wonderful sights, and many are the stories of travel in strange lands that these gallant boys will have to tell when they reach their own fire-sides. This picture shows a few hundred of them viewing that grand old relic of antiquity, the sphinx. The boys played ball, ran foot races and had a jolly time generally around the grim old monument to early civilization.

### STOCKMEN!

ADVERTISE YOUR BRANDS and save hard ridings, loss of time and expense in locating your stock. Fill out the blank below and mail to the NEWS and we will do the rest.

Name of owner.....  
 Name of Foreman.....  
 P. O. Address.....  
 Range.....  
 Horse Brand.....  
 Location on Animal.....  
 Cattle Brand..... Location.....  
 Additional Horse Brands.....  
 Additional Cattle Brands.....  
 Rates on Application.

### Stock Brands of George Pirrie



### Notice to the Traveling Public.

I will give \$250.00 for evidence that will convict any person or persons for tearing down my fences, leaving gates open or driving my stock from their accustomed range.

George Pirrie  
 Rothliemay, Mont.

### STOCK BRANDS OF

H. HOLLOWAY, HARLOWTON, MONTANA.

### brand of Cattle,



EA T MAK K ON LEFT THUS EA.

### Brand of Horses



W. S. STRANAHAN  
 CLARA, MONT.

owner of the following stock brands:  
 Left ribs Left Rlg ht shoulder  
 Left ribs Left ribs  
 FOR CATTLE  
 Left neck Left shoulder or thigh  
 FOR HORSES

## STOCK BRANDS OF Jos. Labrie



POSTOFFICE ADDRESS HARLOWTON, MONTANA.

### LEGAL ADVERTISEMENTS

Department of the Interior, United States Land Office, Notice for Publication (Isolated Tract) Public Land for Sale, Serial No. 0233, 4-283 a. United States Land Office, Lewistown, Montana, Feb. 5 1909.  
 Notice is hereby given that, as directed by the Commissioner of the General Land Office, under provisions of act of Congress approved June 27, 1906, Public No. 303, we will offer at public sale, to the highest bidder at 2 o'clock p. m., on the 15 day of March next, at this office, the following tract of land, to-wit: NE 1-4 NE 1-4 Sec. 22 T. 7 n. R. 17 E., Mont. P. M. Any person claiming adversely the above described lands is advised to file their claims or objections, on or before the day above designated for sale.  
 C. E. MCKOIN, Register.  
 WYLYS A. HEDGOS, Receiver.  
 First Pub. Feb 12, '09

Lewistown List No. 228. Notice for Publication, United States Land Office, 0244, Lewistown, Montana, Feb. 8th 1909.  
 Notice is hereby given that the Northern Pacific Railway Company, whose postoffice address is St. Paul, Minnesota, has this 8th day of Feb. 1909 filed in this office its application to select under the provisions of the Act of Congress, approved July 1, 1898 (30 Stat. 567, 570) the southeast quarter of the southwest quarter of section 38, in township 5 north of range 16 east of the Montana Principal Meridian, containing 40 acres.  
 Any and all persons claiming adversely the lands described, or desiring to object to the mineral character of the land, or for any other reason, to the disposal of applicant, should file their affidavits of protest in this office, on or before the 15 day of March 1909.  
 C. E. MCKOIN, Register.  
 First Pub. Feb 12, '09

### ORDINANCE NUMBER 14.

Ordinance defining duties of Registry Agent and dates that the said office shall be kept open.  
 Sec. 1. Be it ordained by the Town Council of the town of Harlowton, That there shall be a Registry Agent appointed by the Council for each annual election held in said town.  
 Sec. 2. That the duties of said agent shall be: To keep his office open for the registration of voters according to the hours and dates as approved by the said Council of the town of Harlowton.  
 Sec. 3. The registry agent is required to hand to the Clerk of the said town of Harlowton an alphabetical list of all registered voters in each ward not later than 7 o'clock a. m. the 1st Monday in April.  
 Passed and approved this 9th day of March 1909.  
 A. T. ANDERSON, Mayor.

### ORDINANCE NUMBER 15.

An Ordinance prescribing time that Nominations shall be filed with Town Clerk.  
 Sec. 1. Be it ordained by the Town Council of the town of Harlowton, That all nominations for City Officers shall be filed with the Town Clerk of the town of Harlowton not later than 10 o'clock Wednesday, preceding the 1st Monday in April.  
 Passed and approved this 9th day of March 1909.  
 A. T. ANDERSON, Mayor.

Department of the Interior, U. S. Land Office Notice for Publication (Isolated tract) Public Land for Sale, Serial No. 0233, 4-283 a. United States Land Office, Lewistown, Mont., January 29th 1909.  
 Notice is hereby given that, as directed by the Commissioner of the General Land Office, under provisions of act of Congress approved June 27, 1906, Public No. 303, we will offer at public sale, to the highest bidder at 2 o'clock p. m., on the 8th day of March next, at this office, the following tract of land, to-wit: sec 1-4 NW 1-4 Section 27, T. 11 n. R. 17 E. Mont. P. M.  
 Any person claiming adversely the above described lands is advised to file their claims or objections, on or before the day above designated for sale.  
 C. E. MCKOIN, Register.  
 WYLYS A. HEDGOS, Receiver.

In Justice Court, Musselshell Township Meagher County, Montana.  
 Harry B. Tice Vs. Jack Rice.  
 Attachment Suit Alias Summons.  
 The people of the State of Montana, to Jack Rice, defendant,  
 Greeting:--  
 You are hereby required to appear in an action brought against you by the above named plaintiff, in the Justice Court, of Musselshell Township, County of Meagher, State of Montana and to answer the complaint filed therein, within 30 days exclusive of the day of service, after the service on you of this summons, the first issue herein having been returned without being served.  
 And if you fail to appear and answer as above required, judgement will be taken against you according to the complaint. Given under my hand, this 13th day of February A. D. 1909  
 S. L. HODGES, Justice Of The Peace.

CONTEST NOTICE.  
 Department of the Interior, United States Land Office, Lewistown, Mont., February 19th 1909.  
 A sufficient contest affidavit having been filed in this office by Elmer A. Sanford, contestant, against William R. Donnelly entry No. 8242 made June 12th, 1908, for ne 1-4 sec 18, township 10 n. range 17 e., by William R. Donnelly, Contestee, in which it is alleged that said entryman has failed to establish his residence or build a house upon said land, and has wholly abandoned the same for more than six months last past, said parties are hereby notified to appear, respond and offer evidence touching said allegation at 10 o'clock a. m. on March 20th 1909, before S. J. Small, U. S. Commissioner at Judith Gap, Meagher County, Montana (and that final hearing will be held at 10 o'clock a. m. on April 9th 1909 before the Register and Receiver at the United States Land Office in Lewistown, Montana.  
 The said contestant having, in a proper affidavit, filed February 1909, set forth facts which show that, after due diligence, personal service of this notice can not be made, it is hereby ordered and directed that such notice be given by due and proper publication.  
 C. E. MCKOIN, Register.  
 First Publication Feb. 23 1909.

CONTEST NOTICE.  
 Department of the Interior, United States Land Office, Lewistown, Montana, March 3rd, 1909.  
 A sufficient contest affidavit having been filed in this office by Oscar Budd, contestant, against Homestead Entry No. 0841 made August 27th 1908, for sw 1-4 of section 32, Township 10 n. Range 16 e., by Edmund D. Jones, contestee, in which it is alleged that said entryman has failed to build a house or establish his residence upon said land, and that he has wholly abandoned the same for more than six months last past, said parties are hereby notified to appear, respond and offer evidence touching said allegation, at 10 o'clock a. m., on April 6th 1909, before S. J. Small, U. S. Commissioner at Judith Gap, Meagher County, Montana (and that final hearing will be held at 10 o'clock a. m., on April 17th 1909 before the Register and Receiver at the United States Land Office in Lewistown, Montana.  
 That said contestant, having, in a proper affidavit filed March 3rd 1909, set forth facts which show that after due diligence, personal service of this notice cannot be made, it is hereby ordered and directed that such notice be given by due and proper publication.  
 C. E. MCKOIN, Register.  
 36

CONTEST NOTICE.  
 Department of the Interior, United States Land Office, Lewistown, Montana, March 3rd, 1909.  
 A sufficient contest affidavit having been filed in this office by Oscar Budd, contestant, against Homestead Entry No. 0841 made August 27th 1908, for sw 1-4 of section 32, Township 10 n. Range 16 e., by Edmund D. Jones, contestee, in which it is alleged that said entryman has failed to build a house or establish his residence upon said land, and that he has wholly abandoned the same for more than six months last past, said parties are hereby notified to appear, respond and offer evidence touching said allegation, at 10 o'clock a. m., on April 6th 1909, before S. J. Small, U. S. Commissioner at Judith Gap, Meagher County, Montana (and that final hearing will be held at 10 o'clock a. m., on April 17th 1909 before the Register and Receiver at the United States Land Office in Lewistown, Montana.  
 That said contestant, having, in a proper affidavit filed March 3rd 1909, set forth facts which show that after due diligence, personal service of this notice cannot be made, it is hereby ordered and directed that such notice be given by due and proper publication.  
 C. E. MCKOIN, Register.  
 36

### EXECUTORS SALE.

Notice is hereby given that the undersigned, executor of the estate of George R. Wilson, deceased, will offer for sale the following described personal property, to-wit:  
 1. All range horses branded Twodots and P with an R, attached to the end and Diamond on left shoulder, together with the brands, belonging to said estate.  
 2. All cattle branded thus Twodots on both hips, together with the brand, belonging to said estate.  
 3. Also, all interest in the Twodot House Company.  
 Bids will be received for all or any of said property. The bids to be sealed and sent to N. B. Smith at White Sulphur Springs, Montana, and all bids to be in by the 1st day of April, 1909. I reserve the right to reject any and all bids.  
 JACOB ELSTON,  
 Executor of the estate of George R. Wilson, Deceased.

CONTEST NOTICE.  
 Department of the Interior, United States Land Office, Lewistown, Montana, March 1, 1909.  
 A sufficient contest affidavit having been filed in this office by Elmer O. Busenbarg, contestant, against Homestead Entry, No. 2537, made November 4, 1901, for Lot 2 sw 1-4 ne 1-4 nw 1-4 se 1-4 ne 1-4 sw 1-4 Section 6, Township 10 n. Range 14 e. Montana Meridian, by Alfonso Frazier, Contestee, in which it is alleged that said Alfonso Frazier left for parts unknown on or about June 1, 1907, and has never been seen on or about the above described land. That the land embraced in said Entry is in its wild, original condition, uninhabited, uncultivated and unimproved, with the exception of a small house upon the land. That he has been absent from said land for more than six months last past, and said absence was not caused by enlistment in the Army or Navy, said parties are hereby notified to appear, respond, and offer evidence touching said allegation at 10 o'clock a. m., on April 19, 1909, before the Register and Receiver at the United States Land Office in Lewistown, Montana.  
 The said contestant having, in a proper affidavit, filed March 1, 1909, set forth facts which show that after due diligence personal service of this notice can not be made, it is hereby ordered and directed that such notice be given by due and proper publication.  
 C. E. MCKOIN, Register.  
 36

General School Election: Question of Bonding the District in the Amount of \$21000, and Extending Powers of School Trustees.  
 Notice is hereby given that there will be held a school election in School District No. 16, Harlowton, Meagher County, Montana, at the school house in said district, in the town of Harlowton on Saturday, April 3, A. D. 1909, and the polls will be open from two o'clock p. m. to six o'clock p. m. of said day, for the purpose of voting upon the question of bonding said School District No. 16 in the amount of \$21,000, for the purpose of building a school building in said district. The ballots shall be in form as follows: "Shall bonds be issued and sold to the amount of \$21,000, and bearing not to exceed six per cent interest and for a period not to exceed twenty years, for the purpose of purchasing a school lot and building a school house thereon, and furnishing the same?"  
 Dated this 11th day of March A. D. 1909.  
 Board of School Trustees District No. 16.  
 Mrs. H. COSGRIFF, Chairman.  
 I. S. MCQUITY,  
 JOSEPH BECUARD,  
 Attest: L. D. GLENN, Clerk.  
 First publication March 12, 1909.

Notice is hereby given that the Town Registry Book for the annual town election to be held in Wards One, Two and Three of the town of Harlowton, Meagher County, State of Montana, on Monday the 5th day of April, A. D. 1909, for the purpose of electing a Mayor, two Aldermen for above Wards.  
 Registration will be open for the qualified electors of said town on Thursday the 18th day of March at the Telephone office in said town; and said Registry Book will remain open for three days, from 1 o'clock p. m. to 5 o'clock p. m. and from 7 o'clock p. m. to 9 o'clock p. m.  
 Notice is hereby given that said Registry Book will be open from 1 o'clock p. m. to 5 o'clock p. m. and from 7 o'clock p. m. to 9 o'clock p. m. at the above named place, on Saturday April 3rd, 1909, for the election of registered voters unavoidably absent from town or physically unable to register on account of illness during the three days that said Registry Book was open.  
 Further notice is hereby given that all electors desiring to vote at the aforesaid election must be registered, notwithstanding they were registered last year or any year prior.  
 M. H. GRAHAM,  
 Registration Agent for the town of Harlowton, Montana.