

**For Your Wife's Sake**  
Buy a  
**Standard Rotary Sewing Machine**  
On Easy Payments at  
**Stevens-DreyerHdw Co.**  
Any Price, Any Terms



**STOCKMEN!**

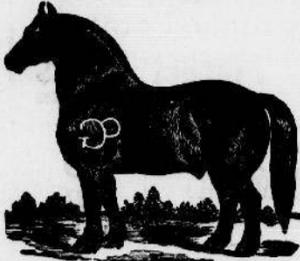
ADVERTISE YOUR BRANDS and save hard ridines, loss of time and expense in locating your stock. Fill out the blank below and mail to the NEWS and we will do the rest.

Name of owner.....  
Name of Foreman.....  
P. O. Address.....  
Range.....  
Horse Brand.....  
Location on Animal.....  
Cattle Brand..... Location.....  
Additional Horse Brands.....  
Additional Cattle Brands.....  
Rates on Application.

**STOCK BRANDS OF Jos. Labrie**



POSTOFFICE ADDRESS  
**HARLOWTON, - MONTANA.**  
Stock Brands of George Pirrie



**Notice to the Traveling Public.**  
I will give \$250.00 for evidence that will convict any person or persons for tearing down my fences, leaving gates open or driving my stock from thier accustomed range.  
George Pirrie  
Rothiemay, Mont.

**STOCK BRANDS OF H. HOLLOWAY, MONTANA.**



**brand of Cattle,**  
EAR MARK  
THUS ON LEFT EAR.



**Brand of Horses**

**PROFESSIONAL CARDS**

**W. O. STRAIGHT**  
U. S. COMMISSIONER  
Land Filings and yearly and Final Proofs can be made Before me.  
Harlowton, - - - - - Montana

**DR. S. K. CAMPBELL**  
PHYSICIAN AND SURGEON  
Office: Main Street.  
Harlowton, - Montana.

**L. D. GLENN**  
ATTORNEY-AT-LAW  
& NOTARY PUBLIC  
Will practice in all state and federal courts. Conveyancing and collections. Office next door to Musselshell Valley National Bank, on Central Ave.  
Harlowton, - - - - - Montana.

**Dr. A. M. KNIGHT**  
Resident Dentist  
LYONS BUILDING  
HARLOWTON, - MONTANA

**W. C. HUSBAND,**  
LAWYER  
Will practice in all state and federal courts. Conveyancing collections Corporation law and real estate. Office over State Bank.  
Harlowton, - - - - - Montana

**BRASEY & STACK**  
LAND ATTORNEY  
Late Register U. S. Land Office  
Inquiries Promptly Answered  
Offices: Laux Building  
Lewistown, - - - - - Montana

**KENT & SHANLEY**  
ARCHITECTS  
408 Hennessy Building, Butte Mont

**C. E. SNIDER**  
Homestead Locator  
I can show you good lands, try me and see  
Reygate, Montana.

**A. J. DREYER**  
ARCHITECT & BUILDING  
PERSPECTIVES & ESTIMATES  
furnished on any notice  
OFFICE WITH STEVENS-DREYER HARDWARE CO.

**George Courtney**  
CITY GRAY AND TRANSFER LINE  
Harlowton, - Montana

**R. R. LEA**  
THE ARCHITECTS  
For prices on plate glass and steel ceiling. Agent for the largest factories in the United States.  
Harlowton, - - - - - Montana

EVERY WEDNESDAY AND SATURDAY  
**CREAM PUFFS AND FANCY CAKES**  
- AT THE -  
**GERMAN BAKERY**

**State Bank of HARLOWTON**  
Capital \$50,000, Fully Paid  
OFFICERS  
Benj. Urner, President.  
S. A. Shaw, Vice-President.  
W. O. Straight, Cashier.  
**Safety is the Primary Aim**  
General Banking business transacted. Interest allowed on time deposits. Foreign and domestic exchange bought & sold. Collections on all points promptly attended to.

**Safety Deposit Boxes FOR RENT**  
DIRECTORS.  
M. N. Stevens, W. O. Straight  
J. Labrie, J. H. Freerzer,  
Benjamin Urner, S. A. Shaw,  
Dr. H. Holloway.  
Correspondence Invited.

**Montana Railroad Co.**  
Time card effective March 16 Leave. (N. P. Ry) Arrive  
7:10 a. m. Helena. 7:05 p. m. Leave. (Mont. R. Co.) Arrive  
9:00 a. m. Lombard. 4:20 p. m. 9:30 a. m. Deer Park. 3:48 p. m. 9:50 a. m. Maudlow. 3:31 p. m. 10:05 a. m. Josephine. 3:16 p. m. 10:19 a. m. Baker's. 3:02 p. m. 10:49 a. m. Sixteen. 2:24 p. m. 12:20 a. m. Minden. 1:57 p. m. 1:50 a. m. Dorsey. 1:30 p. m. 2:46 p. m. Summit. 12:50 p. m. 2:46 p. m. Lennep. 12:46 p. m. 1:54 p. m. Martinsdale. 11:39 a. m. 2:27 p. m. Twodot. 11:39 a. m. 3:10 p. m. Harlowton. 10:15 a. m. 4:57 p. m. Oka. 9:43 a. m. 5:19 p. m. Ubet. 9:19 a. m. 5:32 p. m. Ganell. 9:05 a. m. 5:49 p. m. Straw. 8:47 a. m. 6:13 p. m. Moore. 8:23 a. m. 6:36 p. m. Glengary. 7:58 a. m. Arrive.  
7:00 p. m. Lewistown. 7:35 a. m. Passenger trains daily except Sunday. Dinner at Summit.

**CLASSIFIED COLUMN**  
ONE CENT A WORD PER ISSUE.

Ads in this column will be charged for at the rate of one cent a word. No ad taken for less than 25c.  
Copy for change of advertising must be in this office by Tuesday evening to receive the proper attention.

**FOR SALE**  
FOR SALE—Town Lots \$25.00 each and up by R. B. Stephenson, Office Main St. East of Post Office. 374f

**FOR SALE**  
FOR SALE—New American Cash Register and Sublimation Computing Scale. Will sell at one-third off. A snap for some one. Inquire at The News Office. 424f

**Town Lots \$25 each and up by R. B. Stephenson, Office Main St. East of Post Office. 374f**

**FOR SALE**  
FOR SALE—Three good houses for sale, see L. D. Glenn. 424f

**FOR SALE**  
FOR SALE—Lot and store building on Main street. Roundup fine business location. Price \$20,000 cash, balance three years time. Inquire at this office. 424f

**FOR RENT**  
House for rent by Stephenson. 374f  
If you have a room or building for rent this is a good way of letting the public know. The cost is little and the results far reaching.

**WANTED SITUATIONS**  
A position as clerk, good recommendations, six years experience. Apply at News Office.

**WANTED**  
If you want a good position, try the want column in The News.

**LOST**  
WANTED—500 men to hold down chairs while they receive a first-class hair cut or shave at Tommy Hanzlik's barber shop in the State Bank building. 364f

**LOST**  
An eagle watch chain in Harlowton the night of the 17th of March. Any person finding same may return it to the News office and receive reward.

**LOST**  
LOST—A small boy about the size of a girl, barefooted with his father's shoes on. When last seen he was going up Main street, with two six horse teams on his way to the Urner Lumber Co. to buy \$2.00 worth of lumber to build a house and barn.

**NOTICE**  
All those knowing themselves to be indebted to the undersigned are requested to settle at once with the Veter Bros., who have collections of same. H. A. Weber 41-44

**STRAYED**  
**REWARD**  
\$15 reward for the delivery at my ranch of one light gray work mare, branded C on left thigh. The mare was stolen last fall, 434f  
F. J. CAMERON  
Irene, Montana.

**LODGES**  
I. O. O. F. CARBONATE LODGE NO. 39 meets every Tuesday night in Urner hall. Visiting brothers cordially invited to attend. G. C. PEAKS Noble Grand.

**CHURCH SERVICES**  
Wilson Memorial Methodist-Episcopal Services in the school house. Sunday School 3 p. m. every Sunday. Song service and Young Peoples' meeting 7:30 to 8:30 p. m. every Sunday except first and fourth in each month when there will be preaching by the pastor, Rev. O. F. Krieger. A cordial invitation to these services is extended to all.

**ALL SAINTS EPISCOPAL CHURCH**  
The Rev. J. Phillip Anshutz conducts the services of the Episcopal church and preaches in Harlowton on the first Tuesday after the first Sunday of every month at 8:00 p. m. The public is always welcome.

**MISCELLANEOUS**  
Read Marshall's Ad.  
For results try the want column in The News  
Tangen sisters, fashionable dressmaking. Opposite Post Office. Prices right. 414f

Pure bred colts fit to work. 404f  
H. Holloway, Harlowton.  
See Dreyer, the Architect before building. 364f

Do you want to sell that lot. If you do, see W. C. Husband.  
List your real estate with W. C. Husband and get results.

If you have a lot to sell, list it with W. C. Husband. He can find you a good buyer.  
The unexcelled Baldwin line of Pianos. At W. S. Smith's, Lewistown.

\$25 buys a nice Drop Head Sewing machine. at W. S. Smith's, Lewistown. 284f  
We return everything but the dirt! Leave your laundry at Tommy Hanzlik's barber shop. Agent for Judith Steam Laundry. Baskets leave Tuesday noon and return Saturday. 264f

See Dreyer, the Architect, before building. 364f  
Read Marshall's Ad.

The popular piano is the Hamilton at W. S. Smith's, Lewistown.  
Everybody's Business is Nobody's Business. For best results list your property for sale exclusively with R. B. Stephenson. Office Main Street, East of Post Office. 384f

Fresh green vegetables arriving daily at Graves' Meat Market.  
Those who desire any extra copies of the souvenir edition of The News are requested to send in their orders at once.

Anyone desiring information regarding Harlowton and the surrounding country, address Attorney W. C. Husband, secretary of Musselshell Valley Business Men's Association, Harlowton, Montana.

**AN IDEAL COUGH MEDICINE**  
"As an ideal cough medicine I regard Chamberlain's Cough Remedy in a class by itself," says Dr. R. A. Whitaker, of Grayville, Ind. "I take great pleasure in testifying to the results of Chamberlain's Cough Remedy. In fact, I know of no other preparation that meets so fully the expectations of the most exacting in cases of croup and coughs of children. As it contains no opium, chloroform or morphine it certainly makes a most safe, pleasant and efficacious remedy for the ill it is intended."

**STIFF NECK**  
Stiff neck is caused by rheumatism of the muscles of the neck. It is usually confined to one side, or to the back of the neck, and one side. While it is often quite painful, quick relief may be had by applying Chamberlain's Liniment. Not one case of rheumatism in my practice requires internal treatment. When there is no fever and no swelling as in muscular and chronic rheumatism, Chamberlain's Liniment will accomplish more than any internal treatment.

**THE BEST PLASTER**  
A piece of Chamberlain's tapes attached for holding it in position, slightly dampened with Chamberlain's Liniment and bound on over the seat of pain is superior to any plaster.

**LEGAL ADVERTISEMENTS**

**NOTICE OF SALE.**  
Sale of Timber, Missoula, Montana, March 31, 1909. Sealed bids, marked outside "Bid, General Notice, December 7, 1908, Absaroka," to be presented to the District Forester, Forest Service, Missoula, Montana, will be received up to, and including the 24th day of May, 1909, on all or any part of the merchantable dead timber, standing on the land, and all or any part of the live timber marked for cutting, on an area or areas to be definitely designated by the Forest officer before cutting begins, in Section 12, Township 6 N., Range 10 E., M. P. M., within the Absaroka National Forest, Montana, estimated to be 300,000 feet of merchantable Douglas fir saw timber log scale, more or less.  
No bid of less than \$3.00 per thousand feet board measure will be considered, and a deposit of \$50 must be sent to the Western Montana National Bank, United States Depository, at Missoula, Montana, for each bid submitted to the District Forester. The right to reject any and all bids is reserved. For further information and regulations governing the sale, address W. Gifford Lantry, Jr., Forest Supervisor, Lewistown, Montana.  
W. B. GREELY, District Forester.

Department of the Interior, United States Land Office. Notice for Publication (Isolated Tract) Public Land for sale 4-283 a, serial No. 4887, U. S. Land Office, Lewistown, Mont., Apr. 25, 1909.  
Notice is hereby given that, as directed by the Commission of act of Congress approved June 27, 1896, Public No. 303, we will offer at public sale, to the highest bidder at 3 o'clock p. m., on the 31 day of May next, at this office, the following tract of land, to-wit: e 1-2 ne 1-4 sec. 34, Tp. 8 N., Rg. 18 E., Mont. P. M. Any person claiming adversely the above described lands are advised to file their claims or objections, on or before the day above designated for sale.  
C. E. MCKOIN, Register.  
First Publication Apr. 30

U. S. Land Office Lewistown, Montana, April 14, 1909, serial No. 06618  
To whom it may concern: Notice is hereby given that the state of Montana, acting under the provisions of an Act of Congress approved February 28, 1901, has made application for the selection of the following lands, to-wit: lot 1, s 1-2 nw 1-4 se 1-4, ne 1-4, nw 1-4, sec. 10, ne 1-4 ne 1-4, Lot 1, sec. 14, T. 5 N., R. 15 E.  
A copy of the list of said lands has been conspicuously posted in this office for inspection by any person interested, and the public in general. Under Departmental report of April 25, 1907, protests or contests against the claim of the state to said land or any subdivisible thereof in the hands of the state, more valuable for mineral than for agricultural purposes will be received and noted for February 28, 1901, and the public in general. Failure to protest against the claim of the state to said land before final approval will be considered sufficient evidence of abandonment and the selection of said land will be considered final. Claims being otherwise free from objections will be recommended for approval.  
C. E. MCKOIN, Register.  
First Publication Apr. 30

**Notice of Bids.**  
Bids will be received up to 6 o'clock p. m., June 1, 1909, by the clerk of S. Dist. No. 16 of Meagher county, for the building of a school house at Harlowton, Montana. All bids must be accompanied by certified check for five per cent of amount for contract; the same to be returned to all whose bids are not accepted. The trustees reserve the right to reject all bids. Plans and specifications of school house, may be seen at clerks office after May 15th.  
A. T. ANDERSON,  
Clerk  
First Pub. May 7

**NOTICE TO CREDITORS.**  
Estate of John H. Garvin, Deceased.  
Notice is hereby given, by the undersigned administrator of the Estate of John H. Garvin, deceased, to the creditors of, and all persons having claims against the said deceased, to exhibit them with the necessary vouchers, within four months after the first publication of this notice, to the said administrator at the law office of W. L. Ford, in White Sulphur Springs, Montana, the same being the place for the transaction of the business of said estate in the County of Meagher.  
Jesse T. Harry,  
Public Administrator and administrator of the estate of John H. Garvin, deceased.  
Dated July 4, 1909.  
W. L. Ford, Attorney for Estate.  
First publication May 7th.

**ALIAS SUMMONS**  
In Justice court, of Musselshell Township, Meagher County, state of Montana, before S. L. Hodges Justice of the Peace.  
H. E. Marshall—vs—R. C. Crouch, Attachment suit.  
You are hereby required to appear in an action brought against you by the above named plaintiff, in the Justice Court, of Musselshell Township, County of Meagher, and to answer the complaint filed therein, within thirty days (exclusive of the day of service) after the service upon you of this summons, the first issue herein having been returned without being served, and if you fail to appear and answer the complaint filed in the above mentioned court, judgement will be taken against you according to the complaint filed in this court.  
Harlowton, Mont., May 5th 1909.  
First publication May 7th.  
S. L. Hodges, Justice of Peace.

**Bids for Grading Near Harlowton Bridge.**  
Notice is hereby given that the Board of County Commissioners of Meagher county will receive sealed bids on or before June 8th, 1909, at 2 o'clock p. m., for the building and rip-rapping road change at the new river bridge at Harlowton, Mont., as follows: Beginning at the south end of bridge for 1000 feet, the fill will contain 3700 cu. yards of gravel to station 10, then from sta. 10 to 12 & 50 the road is to be plowed and leveled. Beginning at the north end of bridge and extending to railroad crossing a distance of 400 feet; the fill will contain 1422 cu. yards of gravel. Beginning at east side of the north bulkhead of bridge and extending west of the river bank will be rip-rapped for 75 feet 1-1 slope, 2 feet wide on top and 3 feet wide on bottom. Beginning at east side of south bulkhead the bulkhead and fill on north will be rip-rapped to station 10. The total amount of rip-rapping will amount to 395 cu. yds. and will be paid for as measured at completion of work. The rip-rap will be hand placed thru out. The road bed will be 20 feet wide with a 1-2-1 slope as staked out. As far as practicable this work may be borrow-work provided that the last six inches of the grade thru out its entire length must be of gravel.  
Bids will be opened June 8th 1909, at 2 p. m. Board reserves the right to reject any and all bids.  
Address bids to Clerk of Board County Commissioners, White Sulphur Springs, Mont., endorsed "bids for grading and rip-rapping."  
Geo. FOWLER, County Clerk.  
Dated May 4th, 1909.  
First publication May 7th.

**Notice For Publication.** Department of the Interior, U. S. Land Office at Lewistown, Montana, April 16, 1909.  
Notice is hereby given that Dudley N. Hart, of Twodot, Montana; who, on April 14th, 1907, made desert entry, No. 3205, Serial No. 0410, for ne 1-4 se 1-4 and the s 1-2 se 1-4 of sec. 30, twp. 9 n, r 13 e, Montana Principal Meridian, has filed notice of intention to make Final Proof, to establish claim to the land above described, before William O. Straight, United States Commissioner, at Harlowton, Montana, on the 24th day of May, 1909.  
Claimant names as witnesses:  
Oss I. Godfrey, Edward Keith, Clarence P. Tooley, Wilfred Valentine, all of Twodot, Montana.  
First Pub. April 23. C. E. MCKOIN, Register.

**Notice to Remove Fence.**  
Notice is hereby given that Arthur E. Tubbs and James I. Randall are the owners of land described as follows: North half of section thirty, township nine north, range seven-teen (sec. 30 twp. 9 n r 17 e) and that any and all parties having fences and other improvements on described lands shall have same removed within 30 days or they shall become the property of said owners of the described lands. Dated April 23, 1909 431f  
Arthur E. Tubbs  
James I. Randall

**NOTICE OF SALE OF BONDS.**  
The Trustees of School District No. 16, Meagher County, Montana, will, on the 23rd day of May, 1909 at ten o'clock A. M., at the office of the Clerk of said School District, in the town of Harlowton, County of Meagher, and State of Montana, offer for sale coupon bonds of said school district to the amount of Twenty-one Thousand dollars (\$21,000) for the purpose of purchasing a lot, and building a school house in said district.  
Said bonds will be numbered from 1 to 210, both numbers inclusive, and will be of the denomination of One Hundred dollars (\$100.00), and will be payable in twenty years from date of sale and redeemable in ten years from date of sale, and will bear interest at a rate not to exceed six per cent per annum from the first day of June 1909, interest payable annually. Said bonds to be sold at not less than their par value.  
The Trustees reserve the right to reject any and all bids.  
Dated this 23rd day of April 1909.  
I. S. McQUITTY, Chairman.  
JOSEPH BECHARD,  
MRS. H. COGRIFFE,  
Board of Trustees of School District 16, Meagher County, Montana.  
Attest: L. D. GLENN, Clerk.  
First publication April 23.

Department of the Interior, U. S. Land Office. Notice for publication (Isolated tract) Public Land for sale 4-283 a, United States Land Office, Lewistown, Mont., April, 8 1909, serial No. 01157.  
Notice is hereby given that, as directed by the Commission of act of Congress approved June 27, 1896, Public No. 303, we will offer at public sale, to the highest bidder at 2 o'clock p. m., on the 17 day of May next, at this office the following tract of land, to-wit: se 1-4 sw 1-4 sec. 5 nw 1-4 nw 1-4 sw 1-4 sec 4 twp. 11 n. rg 17 e. Mont. P. M.  
Any person claiming adversely the above described lands are advised to file their claims or objections, on or before the day above designated for sale.  
C. E. MCKOIN, Register.  
WYLLYS A. HEDGES, Receiver.  
First Pub. April 16 1909.

**Quality & Quantity**  
ARE two features of our business, having ample quantity we can at all times take care of your orders. We give courteous and efficient service, prompt deliveries and best values. It pays to trade with us. Send us your bills and we will do the rest, and don't forget to mention Lincoln Paint, because we have it, no better made or we would not handle it.  
C. L. Hash, Lo. Mgr.  
**Montana Lumber Co.**

**MUSSELSHELL VALLEY NATIONAL BANK**  
9270  
**SAFETY**

**DIRECTORS:**  
Philip I. Moule,  
Andrew C. Graves,  
Edward M. Jentzel,  
H. E. Marshall,  
Guy H. Davis,  
Frank F. Goss,  
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**H. E. MARSHALL**  
PRESIDENT  
**A. C. GRAVES**  
VICE PRES.  
**C. N. FRIDAY**  
CASHIER  
**F. P. MARRS**  
A. CASHIER

You insure your house, but it may not burn; You don't insure your life, but it is certain you will die; Come in and let me tell you about the best policy there is written, and how you can easily carry it.  
**S. L. Hodges, Harlowton, Montana.**

Order your bread, pies, doughnuts, cream puffs and pastries by telephone before 10 o'clock a. m., and get a prompt delivery. At the  
**GERMAN BAKERY**  
Our Bread is also for sale at the Urner Mercantile Co's. store, Harlowton and Harlowton Grocery Co

**TRAVELER'S CAFE**  
LADIES AND GENTLEMEN'S DINNING ROOM  
Meals at All Hours  
TOY BROS. Proprietors

I Represent Only the Best in Fire Insurance. Look at the List  
**The Hartford**  
**The Insurance Co. of North America**  
**The Niagara**  
**The Germania**  
**The Connecticut**  
**The Fireman's Fund**  
**The New York Underwriters**  
**The California**  
**The Shawnee**  
**The American**  
**Protector Underwriters**  
Be sure of your company, I have had three losses, all were paid in Full, in a month's time. :: ::  
**S. L. HODGES, Harlowton, Montana.**