### Bullion.

Receipt of bullion on Monday:

By McCornick & Co.—One car load of Germania bullion and two of Morgan, $6,950; four bars of Stormont bullion, $9,024.76; value, $15,974.76.

By Wells, Fargo & Co.—Two cars of Horn Silver base bullion, $5,000, and eight bars of Ontario bullion, $9,781.22; value, $14,781.22.

By Pacific Express Company—One bar of Barbee & Walker bullion, $2,325.74, and one of Christy, $2,378 66; value, $4,704.40.

Total value of shipments, $35,160,78.


### E. J. Swaner & Co.

Can please you in Elegant Jewelry. Cheap as the cheapest. o10

### Organs.

The best and cheapest at Careless' Musical Emporium, First South street. o6

### Three Doors Below Godbe's

Is Swaner & Co's Watch and Jewelry Establishment. o10


## PERSONAL.

Governor Neil and family, of Idaho, are in the city.

H. McCorkindale was up from Milford on Monday.

Captain S. H. Bodfish quartered at the Walker on Monday.

R. S. Watson, Esq., superintendent of the Logan Coop., was in town on Monday.

Mr. Wm. Douglas, the Smithfield merchant, registered at the Walker House on Monday.

A. L. Patterson, Esq., of the Chicago *Times*, came in on Monday evening and left his autograph on the Walker House register.


### Our Mottoes:

"Guarantee quality," and "Sell at Low Margins."

o10 E. J. SWANER & Co.

### How's Your Organs?

Organs Cleaned, Tuned and Repaired by Magnus Olsen. Office at Careless Music Store. Reference—Prof. Careless. s16

### Will Sell Cheap.

I am tired of the Second-Hand Business and positively do intend to wind up my interests in Salt Lake City. My stock consists of Household Goods, Horses, Carriages, etc. The Largest Stock in the Territory.

o1 JOHN CRANE.

### To Settlers.

For the next thirty days I will be at the United States Land Office in this city, where I will receive the Filings of Settlers for Lands of the Central Pacific Railroad Company.

o1 WM. SINGER, JR.


### Surveyors General.

The surveyors general, who have been in session for two or three days past, as has already been announced, have practically ended their labors and will probably wind up to-day. They have made the best use of their time while at work, the subject matter of which, while the results will affect the public, will be only comprehended by experts. The law framed by the land commission which was here last year has been discussed and many changes and amendments made in it, looking of course to a more general and perfect system of surveying and disposing of public lands. These changes will be laid before Congress, and in view of the great ability of the convention and the care bestowed, there is reasonable hope of their adoption. A stenographer has been constantly on hand and the amount of matter taken down is something startling. The organization has been made permanent with General John Wasson as chairman, and an advisory committee appointed, whose duty it shall be to consider and advise on all questions arising in the performance of the duties of the surveyors. It is understood that every surveyor general, by virtue of his office, is a member of the organization. They met in Surveyor General Salomon's office, last, and convene again at 11 o'clock to-day, when it is expected they will wind up their business.


### Hot Tom & Jerry.

Auer & Murphy's Winter Specialities, concocted in their inimitable style. o10

### Furniture.

Barratt Bros., 123, 125, 127, 129 and 131 Main street, invite you to call and examine their prices. Their stock is large, new and cheap. o5

WANTED, a first class Housekeeper, capable of taking charge of house in all departments. If not skilled in cooking, but willing to be taught, permanent place can be found, with good wages, in a small family, by applying at this office. None other than a first class woman need apply. No girls wanted. o5

### War with Turkey.

One thousand Frames from ten cents to ten dollars, at

o5 SAVAGE'S ART BAZAR.

### The Gossip on the Street

Is, Where is Auerbach's New Store? Nos. 124 and 126 Main Street. There you can find the Choicest Lines of New and Elegant Dry Goods of every description ever shown to the public, direct from France. Positively our own importation. Satin de Lyons, Black and Colored; Brocaded Silks of every description; Black and Colored Satins, Newest Shades; Black and Colored Dress Silks. New Dress Goods just opened. Armure Cloth; Brocaded Billiard Cloth, Plain and Serge; Tricoline, Plain and Brokades; Camel Hair, in all Shades; Momire Cloths, New Shades; Handkerchief Dress Goods, Shawl Plaid Dress Goods, and many others. Don't go astray, but come and call on us; we mean all of you, and be convinced we mean business. All customers will be treated with attention and politeness, whether purchasing or not. We only are too willing to receive purchasers as well as visitors. We have a seating capacity for our retail trade for 100 people, and we will be glad to have them occupied

We invite all to come and see us at our New Store, and, remember, All New Goods.

P. AUERBACH & BRO.,
Nos. 124 and 126 Main St.
WELCOME ALL.

s25

THE MACKINNON PEN will supersede the steel Pen as effectually as the latter did the old-time quill. H. L. A. COLMER, agent for Utah.


## FIFTIETH SEMI-ANNUAL CONFERENCE.

### FIFTH DAY.

Conference convened at 10 a.m. Called to order by President Taylor.

Choir sang hymn on page 5:

The morning breaks the shadows flee,
Lo Zion's standard is unfurled;
The dawning of a brighter day,
Majestic rises on the world.

Prayer by Elder Edward Partridge.

Choir sang hymn on page 29:

Arise, O glorious Zion!
Thou joy of latter days,
Whom Countless saints rely on
To gain a resting place.

ELDER ORSON PRATT said: I have just been asked by President Taylor to address the congregation this morning on the subject of divine authority, priesthood calling, etc. We have in this church several thousand male members who hold authority and power which they say is from heaven. If it is from heaven as we testify, then the Lord has manifested his power and goodness in once more bestowing this authority on the children of men. On the other hand, if the views of the world are correct that we have no authority, then we are on the same platform as they are, without authority, and then in all religious denominations there is no authority to be found. We are not indebted to man for the various authorities of this church. Man did not commence this work nor did he commence the authority therein. The Lord did not confer all authority at once, but it was a gradual work. Authority was bestowed before there was any church established. Not the authority of the priesthood, but the authority to bring out the plates of the Book of Mormon and to translate them. He did not bestow upon Joseph the priesthood at this time. When he translated the plates by the aid of the Urim and Thummim he did not have the priesthood in regard to his temporal ordination; he had the priesthood before he came here, in the councils of eternity. He was among those who are spoken of in the Pearl of Great Price, the chosen spirits that existed before the world was made, that were called noble, because of their steadfastness and integrity, and that were reserved to come upon the earth to preach salvation to the children of men. We are taught in the Book of Alma that the priesthood is without beginning or end; no beginning to the ordinations, the priesthood being handed down and held by those who are worthy to hold it. You have read in the revelation given September 22, 1832, that without the priesthood and the ordinances thereof that no man can see the face of the father and live. This has made your minds revert back to the time when there was no priesthood here and to the time when Joseph called on the Lord and saw a pillar of fire coming down with so great a glory that this boy was fearful that the trees would be consumed. The glory descending on him, his mind was caught away, and he saw the father and the son. How is it that Joseph lived after he saw the father and spoke to him. If you had thought of this subject, that Joseph was ordained before the world was made to a priesthood of endless life, and had been ordained to come forth in the dispensation of the fullness of time, then the mystery would have been cleared up to your minds. He was ordained to come at this time. He could see the face of God, the father, and live, but after having received this heavenly vision and found the Book of Mormon; having received commandment from God to organize the church, and been ordained by Peter, James and John, on May 15th, 1829, he was prepared to begin the establishment of a work that should be everlasting. The key of the Aaronic priesthood, and the apostleship having been conferred upon him, he was qualified to administer in all the ordinances of the church. The Lord saw proper, after having conferred the authority and priesthood, to build little by little. In accordance with a revelation given in June 1829, there were called twelve apostles. What did we know about the apostleship or its duties? Nothing except what God revealed. After this apostleship was conferred some were faithful and some not, and the blessing of God was upon those that were faithful. About the same time the Lord called servants to administer under the apostles. A great many were called. Some were faithful and some were unfaithful, and did at last apostatize. Those who faithful will have a claim upon the blessings of the eternal world. What was known about the duties of these Seventies until God revealed them? Nothing. God point-d out their duties, and their presidency and their duties, and the Lord made them known little by little. Why did not God give the whole pattern at once? Because we were as little children then and could not bear all at once, but enough was revealed to set us reflecting and when we prayed to God to reveal us more he would do it. This is the way that every wise parent would take to educate his children. They should be taught a little at a time. After the church was organized the Lord saw that it was necessary to establish a plan in relation to the property of the church in the state of New York. The Lord said, January 2, 1831: "Let all my church here leave these eastern lands and gather to Kirtland immediately, lest your enemies come upon you." He knew what was in their hearts. We had no bishops to take charge of the property. The Lord said let certain men be appointed to take charge of your property. Here were certain men appointed without ordination to do the work which bishops afterwards did. When these men had fulfilled their duties and had been gathered to Kirtland it became necessary to appoint bishops, but were these bishops always to be taken from the high priesthood? No. At the time that Bishop Partridge was ordained a bishop in 1831 there were no high priests, consequently elders were specified to act as councilors. Also in the revelation given April 6, 1830, there was nothing said about high priests. There are two paragraphs in that revelation which set forth the duties of bishops and of high priests, but these were put in by Joseph some years after by command of God, which he had a right to do, for the same thing was done by the Prophet Jeremiah. I mention these things that the people may more fully understand the ways of the Lord. The time came when the Lord saw proper to make manifest something about high priests. After the first bishop had been ordained, with his councilors, then his duties were made manifest. The Lord told Bishop Partridge how to go and organize the Colesville branch, and that all should be made equal, and consecrate their properties and receive their stewardship. Their duties were made more fully manifest when they were called to go about 1,000 from Kirtland, to Jackson County. The duties were very different from those of the ward bishops in the several stakes of Zion. There were a great many things required of them that are not required of ward bishops. In December, 1831, the Lord saw fit to call another bishop, Newell K. Whitney. He was another general bishop. Bishop Partridge had for his field of labor Missouri, Illinois and Ohio. N. K. Whitney had jurisdiction in the east. Their duties were pointed out; neither of them were presiding bishops but they were general bishops. When the church was driven from Missouri it became necessary to have presiding bishops. The Lord called his servant, Vinson Knight, with two councilors, to be ordained presiding bishop, and to preside over all bishops. After the death of Edward Partridge another was ordained to the same position. Here were two distinct orders of bishops. In the process of time it became necessary that there should be local bishops in the stakes of Zion, not to preside, not to be general bishops but ward bishops. Now the duties of these three callings are very distinct. A ward bishop cannot go beyond the jurisdiction of his ward unless he is specially sent. The presiding bishop still continues, but we have not the other order of the bishopric at the present time; we have no traveling bishops. There is yet another class of bishops. We find in every stake of Zion what is called a bishop's agent. He should be ordained because his jurisdiction extends over temporal things. There are a great many things to be taken into consideration in understanding the revelations contained in the Book of Covenants. Because God confined certain orders to certain duties in the early days of the church, it is no reason why he will always confine them. When the City of Zion is built in Jackson County it will not be called a stake of Zion. It will be the headquarters, the great central city, and all others will be called stakes. We cannot suppose that as the church grows God will be obliged to confine himself to those circumstances which governed us when the church was a little thing. The time will come when God will so manifest his power that every soul that will not believe the Book of Mormon and repent of his sins shall be cut off from among the people. When that day shall come Zion will have to go forth in her strength and power, and the remnants of the people will say surely these are the people of God; they will say come let us be subject to her law. This will be after the Lord has broken them up. The law will then be sent forth from Zion to the ends of the earth. Must we then be limited as we were in the early days of the church? No. Men will then be sent as ministers of foreign lands. This is not a prophecy of my own but it is according to that which is written. There are so many that present themselves to my mind, that I shall not be able to tell of them all. I would say that in the organization of the first presidency the Lord revealed to us the order as it existed in previous dispensations before and after the flood. In regard to our privileges as to holding this power of the priesthoode much might be said. We have been fulfilling these duties, preaching and sitting in council as we were required. This has necessitated the twelve to sit sometimes in this capacity. This was done for sometime after the death of the Prophet Joseph. Did they forget the first presidency? No. We did not forget that the twelve could not act in that capacity, and about three years after, it was restored in the ordination of President Brigham Young. Now after having performed the duties, they still kept in mind the necessity of this first presidency being filled up. Could we ignore it? We therefore considered the propriety of organizing it at the present conference, and Brother John Taylor was selected to occupy the position of president of the whole church. He has selected his own councilors, and hence the first presidency has again been organized. We have laid the subject before the priesthood and they have sanctioned it. It now remains for the body of the people also to give their sanction, and that this may be done according to the order as revealed. It will be done this afternoon by each branch of the priesthood voting, quorum by quorum. These appointments make us three vacancies in the quorum of the twelve. Two persons have been selected to fill these vacancies. The sanction of the church will also be required in regard to these persons. We may not be ready to fill the other one to-day. I rejoice that the time has again come when the quorums of the priesthood will be again filled. I trust that the great purposes of God will be carried out until we shall become one body.

PRESIDENT JOHN TAYLOR said: It is considered proper that all the various quorums should be consulted, that things may be placed on a proper foundation, and full confidence be restored in the order which God has ordained.

ELDER L. J. NUTTALL then called the names of the following persons to go on missions:

UNITED STATES:

James McGhie, Sugar House Ward.
Mons Anderson, Lehi.

SOUTHERN STATES:

Adam Wilcox, Cottonwood, Bear Lake Stake.

ELDER GEORGE Q. CANNON assigned the different quorums to their respective places in the tabernacle for the afternoon meeting.

Choir sang an anthem, "Worship the Lord."

Benediction by Elder W. Woodruff.

Adjourned to 2 p.m.

2 p.m.

Meeting was called to order by President John Taylor.

The choir sang the hymn on page 147:

O, God! our help in ages past,
Our hope for years to come;
Our shelter from the stormy blast,
And our eternal home.

Prayer by Elder Albert Carrington.

The choir sang the hymn on page 156:

O, God, the Eternal Father,
Who dwells amid the sky,
In Jesus' name we ask thee
To bless and sanctify.

ELDER ORSON PRATT announced that in presenting the names of the authorities, the audience was requested to vote by quorums commencing with the Twelves Apostles and thus going through all. He read the names of all the authorities to be presented, who were voted for in the following order:

It is moved and seconded that President John Taylor be a prophet, seer and revelator and president of the Church of Jesus Christ of Latter-day Saints in all the world.

The council of the Twelve was called on first, which arose and voted unanimously to sustain him; then the patriarchs, presidents of stakes and their councilors and high councilors, on the right of the stand, were called on, arose and voted unanimously in the affirmative; the high priests were next called and voted unanimously; then the seventies, then the elders, then the bishops and councilors on the left of the stand, then the lesser priesthood, teachers and deacons, then the presidents of the various quorums, then the entire congregation, the vote in each case being unanimously in the affirmative.

George Q. Cannon, to be the first counselor of the First Presidency. This nomination went throught the same form, with the same unanimous result.

Joseph F. Smith, to be second counselor in the First Presidency, the same form being gone through with and with a like result.

Wilford Woodruff, to be president of the Quorum of the Twelve Apostles. He was voted for as the others had been, the vote being unanimously in favor of the nominee.

The twelve apostles, or nine of them with the counselors, as follows, were then voted for in the manner that the others had been: W. Woodruff, O. Pratt, sen., C. C. Rich, Lorenzo Snow, Erastus Snow, Franklin D. Richards, Brigham Young, Albert Carrington and Moses Thatcher, of the Twelve, and John W. Young and Daniel H. Wells as their counselors. The vote was unanimously in the affirmative.

Francis Marion Lyman was nominated and seconded for an apostle in the Council of the Twelve. The name went through the same process of voting, with a result similar to the others.

John Henry Smith was also named for a member of the Quorum of the Twelve, and unanimously sustained.

ELDER GEORGE Q. CANNON announced that, as time would not admit of the submitting of the other authorities in the same manner as the changes had been voted for, the remaining names would be put as they had always been put, the congregation voting together by uplifted hands. In this manner the following authorities were announced by him and unanimously sustained:

The counselors to President John Taylor, the Twelve Apostles and their counselors as prophets, seers and revelators.

Patriarch of the church—John Smith.

As the first seven presidents of the Seventies—Joseph Young, Levi W. Hancock, Henry Herriman, Horace S. Eldredge, Jacob Gates, John Van Cott and W. W. Taylor.

The presiding bishop of the church, Edward Hunter, with Leonard W. Hardy and Robert T. Burton as his counselors.

John Taylor, as Trustee-in-Trust for the body of religious worshippers known and recognized as the Church of Jesus Christ of Latter-day Saints, to hold the legal title to its property and contract for it.

The Twelve Apostles, their two counselors and Bishop Edward Hunter as counselors to the Trustee-in-Trust.

Albert Carrington, as president of the Perpetual Emigrating Fund for the gathering of the poor, and F. D. Richards, F. M. Lyman, H. S. Eldredge, Joseph F. Smith, John W. Young, Angus M. Cannon, Moses Thatcher, Wm. Jennings, John R. Winder, Henry Dinwoodey, Robert T. Burton, A. O. Smoot and H. B. Clawson as his assistants.

Orson Pratt, as historian and general church recorder, and Wilford Woodruff as his assistant.

Truman O. Angel, as general architect of the church, and T. O. Angel, jun., and Wm. H. Folsom as his assistants.

As auditing committee—W. Woodruff, E. Snow, F. D. Richards and J. F. Smith.

George Goddard as clerk of the general conference.

George F. Gibbs as Church reporter.

Elder Cannon then said: I hold in my hand the revised edition of the Doctrine and Covenants, one which the members and certainly all the officers of the church have seen and read; also the Pearl of Great Price. In Kirtland, the Book of Doctrine and Covenants, in its original form, was submitted for the acceptance of the officers and members of the church; and as some additions have been made of revelations since the first publication, it was deemed advisable to submit it now for the acceptance of the members of the church if they so choose.

Joseph F. Smith then moved the adoption of the books, and the motion being put was carried unanimously.

Elder Cannon read a list of amounts of P. E. Fund indebtedness recommended for remittance by the presidency of the various stakes of Zion, and passed upon by the president of the P. E. Fund Company as follows:

In Bear Lake Stake, principal and interest together, $12,328 67; Beaver Stake, $8,147.32; Box Elder Stake $9,608.94; Cache Stake, $22,896.55; Davis Stake, $20,477.70; Juab Stake, $3,571.53; Kanab Stake, $1,092.35; Millard Stake, $5,391.85; Morgan Stake, $10,569.86; Parowan Stake, $6,919.74; Sanpete Stake, $27,291.26; Salt Lake Stake, $103,615.19; Sevier Stake, $5,824.84; Summit Stake, $6,532.34; St. George Stake, $7,950 55; Tooele Stake, $21,002.56; Utah Stake, $53,569.66; Wasatch Stake, $9,261.27; Pangwitch Stake, $361.53. Total, $337,015.64. Weber, Little Colorado and eastern Arizona, no reports.

PRESIDENT JOHN TAYLOR said: While the sacrament is being passed I will make a few remarks. It is gratifying to me to have to state that all the various organizations of the church are provided for. For some time the Twelve have been operating in the capacity of the first presidency, and it was very proper that they should do so, as you heard Brother Pratt state, this morning, in talking over the subject, that this was the course adopted when Joseph Smith left us. The Twelve then stepped into the position of the first presidency and operated in that capacity for about three years, and when President Young left it was thought best that the same policy should be pursued. The Twelve have, I believe, magnified their calling, and it has been approved by the Lord and the people, as shown by the vote to-day. Were it not our duty to keep all the organizations full, I should have preferred to have had the authority remain with the Twelve; but these are matters that are not left us to do as we please in regard to them. When God has given us an order, and I do not think that any of the authorities have a right to change the plan that God has instructed. One duty devolving upon the Twelve is to see that the church is organized correctly. I think it is now generally organized throughout Zion, with presidents of stakes, counselors, high councilors, etc., according to the order that is given us; and the quorum of the First Presidency seemed to be the only that was deficient. It is impossible for men acquainted with the order of the holy priesthood to neglect one of the principal organizations of the church; while it is the duty of the Twelve to step foward and conduct the church in cases of necessities, yet the organization should be filled. These were the things suggested to me by the spirit of God, and my brethren coincided with me when I stated them. It is not a matter of position, for while it is an honor to be a servant of God it is not honorable to seek office in the church. Had I consulted my own feelings I should have said things are progressing all right, and I would have been satisfied that they should run on as they are; but it is not for you or for me to say. The organization should be carried out in accordance with the plan of God, and it was for these reasons that the matter has been laid before you to-day. I have lately been considering some of the things laid before you in the priesthood meeting, and in time these things will be made so plain that every man will fully comprehend his position and duties in the Church. It is gratifying to see the oneness of feeling and united sentiment which has been manifested in our votes. You could not get votes of this kind anywhere else in the world. But this does not, as some suppose, emanate from the people. Our priesthood and its blessings were not given us by any people nor by any combination of men. It was the Lord that gave them to us, or we should not have had any priesthood. We have had an example here to-day which should be a guide for us. Let me here refer, with pride, which I do, to my brethren of the twelve. While they had the right to exercise the authority of the First Presidency, yet, as Brother Pratt said this morning, when they found they had fulfilled their duty, they placed the quorum again on the footing the Lord intended, and were willing to fall back on the positions they have always held. I question if you could find such willingness anywhere else. Men like power, and honor, and office too well to release them easily. Having comprehended the condition they acted accordingly. They saw the necessity of this and moved to organize the First Presidency, and afterwards for the parties that have been selected. The next movement was to present the plan to a priesthood meeting as representatives from the various stakes and then to pursue the course that has been pursued here today, that each quorum should vote, and vote fully and freely and without any coercion, and then that the whole congregation should vote. This is emphatically the voice of God and the voice of the people; this is the plan of organization as it was in the olden times. You have all done this by your votes. Now continue to be united in other things as you have been in this and God will stand by you henceforth. Any man that opposes principles of this kind is an enemy of the people and an enemy to God. God has selected a priesthood that will communicate his thoughts to his people; but he does not wish to coerce people. Where the spirit of God is, there is the spirit of peace and harmony. God bless all who love God and fear him and try to keep his commandments; and when you go to your homes carry out the principles you have learned and you will be blessed and your posterity will be blessed. I bless you by virtue of the holy priesthood, in the name of Jesus Christ. Amen.

ELDER WILFORD WOODRUFF: There are many times when I have a great desire to speak to the people. I cannot say it is so now. Still, I will bear my testimony. I have been pleased at what my eyes have seen and my ears have heard; and I believe heaven is pleased also. I believe we are going forward in what we are doing to-day. I felt it was a solemn sight to see what I have seen here to-day. What we have done here to-day will have its effect in the heaven and on the earth. The responsibilities that we bear as elders are very great. We have been called to preach the gospel, to warn this generation and to build up Zion unto the Lord. It is a great calling, and I feel we should try to comprehend these things. I reflect a great deal in my own mind in regard to these things. I believe no greater prophet than Joseph Smith was ever raised up, save Jesus Christ. I have heard him say, brethren you don't know me; I would to God I could unbosom my feelings in the house of my friends. He was ordained before he came forth in the flesh. So do I believe with regard to this priesthood and the men who are called to carry the gospel—that God has raise them up and watched them, to carry on this great work. If anything will make us humble, it should be the fact that we have been called to do this work. After the death of Joseph I met him often in my dreams, and I have had a great many conversations with him in regard to the church. He laid before me the work of the Twelve Apostle and their rewards after death; though when I awoke many of the things were taken from me. I have not seen Brother Smith for a long time; but I have seen Brother Brigham Young, Brother Kimball and Jedediah Grant. I remember seeing Brother Brigham since his death riding ahead of us to a conference; he was dressed in the most princely robes. He talked and instructed me as to what I should do. It has come to my mind that Brother Joseph has left this work and gone ahead into the spirit world, and that his mission has now been left to others. I feel satisfied with what we are doing, and that we should be humble ourselves and magnify our calling while we are here, that we may meet with the prophets and Adam and Enoch and those who have gone home to glory. I want to go where they are when I go hence. Brethren and sisters, it does not pay us to apostatize; there is no money in it; it does not pay us to sin; and let our prayers arise to support this work that the spirit of God may grow upon us and that the Lord may accomplish all he has designed us to do.

The choir sang the hymn on page 268, the congregation standing up and joining:

The spirit of God like a fire is burning;
The latter-day glory begins to come forth;
The visions and blessings of old are returning,
The angels are coming to visit the earth.

Benediction by Elder Jos. F. Smith.

Conference adjourned until April 6th, 1881, at 10 a.m.


### Wanted.

Several HAIR WEAVERS, at Mme Button & Boyan's, 128 Main street. o12


FRIDAY EVENING, October 15th, Mr. Tullidge's great historical play entitled, "Elizabeth, Queen of England," in five acts, will be read by Mr. Lyne, at the Theatre. Doors open at 7 o'clock, entertainment will commence at 7.45; admission, 50c. to all parts of the Theatre; reserved seats may be secured on the day of the reading of the play, in the first circle and parquette, 25c. extra. Good music will be in attendance. o12


### Tom and Jerry.

Hot Irish, Scotch, Rum, and all hot drinks served daily at the "Occidental." o10

### Just Received,

An Elegant Assortment of Ladies', Misses' and Children's Cloaks, Dolmans, Jackets, Suits and Underwear. Latest Styles in Bonnets, Hats, Trimmings; an Endless Variety of Ribbons, Ties, Flowers and Ornaments. Unusual Inducements offered to the Wholesale Trade! J. G. Brooks, 77 Main street. s30

FINE SALT, 60c. per 100 at

14 G. F. BROOKS.


### Extension of Time.

Utah Central, Utah and Northern, Utah Southern and Utah Southern Extension will extend the time on their Conference Tickets; good to return till October 13th inclusive: but those parties going over the U. P. R. R. and U. & N. R. R. will have to return Monday the 11th. o10

## CHIPS.

Alma Eldredge, juror, was excused for two weeks.

"Widow Bedott" at the Theatre again to-night.

It has been bitter cold for the past two days and nights.

Merchants continue to receive heavy shipments of goods.

The highest thermometer on Monday was 49°; the minimum 34°.

Another verdict of not guilty was obtained in the District Court on Monday.

The schools which adjourned during conference, resumed labors on Monday.

The bullion shipments on Monday aggregated the neat little sum of $35,160.38.

It looked last night as though the elements were conspiring to work up another storm.

The Brigham Young academy at Logan opened on Monday, Miss I. I. Cook principal.

A couple of drunks and one assault and battery case were disposed of in Police Court on Monday.

Janette I. McMurrin, James Hansen and M. J. Thomas were admitted to citizenship on Monday.

A postoffice has been established at Joseph, Tooele County, and Edward K. V. Ferguson appointed postmaster.

The Union Pacific was late again last night about one hour. The Utah Central waited, and the mail was distributed as usual.

The jury was in attendance at the District Court on Monday, and will probably remain at work until the jury trials close for the term.

Parker, the fellow who ravished a little girl at Nephi a short time ago, has been sentenced to five years imprisonment by Judge Emerson.

The recent storm has been pretty hard on the many new buildings now in progress of erection, and on which the roofs have not yet been placed.

A good street crossing is being put down across South Temple street, between the corner of General D. H. Wells' residence and the Tithing office.

Directors' car, No. 12, of the U. P., left on Monday morning for the east with the party that accompanied President Francklyn, of the Horn Silver, to this city. Francklyn did not go.

Mr. J. P. Howe, general agent of the Wymans, the German-American dialect artists, is in the city. The comedy "Yakie," will be produced by them at the Theatre on the evenings of the 18th and 19th.

Last evening the Tenth Ward Band serenaded, at his residence, Third Ward, Mr. George Stringfellow, who leaves this morning for England, where he goes to fill a mission to which he was appointed at the late conference.

Jeff. Dodge, who escaped from Mr. Weber, on Saturday night, by jumping from the closet window of the Utah Southern while in motion, was arrested in a saloon on Monday morning. He was taken to Park City, his hands fastened behind him.

While the streets were not nearly so full of life as they have been for some days past, still they presented a busy appearance on Monday. A great many conference visitors will remain until to-morrow, the time to which their special tickets over the railroads hold good.

On Sunday morning, about 10 o'clock, an old lady named Lucy Jones, was stricken with paralysis in front of the residence of the late Wm. Clayton, and died in a few minutes. Her home was at Brigham City, and she was on her way to the Tabernacle. She was 74 years of age.

How long they sat there no one knew,
But when he rose to go
Three hairs of hers were tangled in
The fibres of his bow.


NOW'S YOUR TIME — Good BUTTER at 15c. per pound at

o7 G. W. DAVIS.

### Watches and Jewelry

Of warranted make and quality for sale. Also Repairs done at E. J. Swaner & Co's, Main street. o10


### "Widow Bedott."

Last evening the "Widow Bedott" Company made its appearance on the boards. Notwithstanding the heavy theatrical runs of last week there was a fair sized audience present. When last here the company was under the management of Mr. J. H. Haverly, but at San Francisco the connection with the great manager was severed and the troupe reorganized by Mr. Niel Burgess, and under this organization is now here. Mr. Fred. Burgess the very competent and amiable treasurer, states that the changes in the piece, which are many, are those of Mr. Niel Burgess. As performed here last, the play was very different from the original version of Nasby, which was found impracticable as a stage version, being too prosey and lacking in situation, Mr. Burgess made a number of alterations when he first took hold of it, and at San Francisco struck out all the old version belonging to Nasby and has substituted his own, leaving in the piece as formerly played, only such portions as were his own. The dramatized version, therefore, as played by Mr. Neil Burgess, is his own. The piece as now performed, is an unquestioned improvement. Many of the long, prosey speeches are omitted, and the whole dialogue now is crisp and humorous in the extreme. It was highly appreciated last evening, the audience applauding freely and laughing immoderately. The characters are in the same hands as before, who give evidence of improvement, if possible. Those who have not seen "Widow Bedott," should certainly witness it, as Mr. Burgess has made it such a real, yet peculiar creation, that no one can afford not to see it. Those who have seen it, are sure to laugh another evening at the "Great guns, Elder!" of the widow.

The piece will be repeated this evening, when a good turn out is anticipated.


### Remedy for Hard Times.

Stop spending so much on fine clothes, rich food and style. Buy good, healthy food, cheaper and better clothing; get more real and substantial things of life every way, and especially stop the foolish habit of running after expensive and quack doctors or using so much of the vile humbug medicine that does you only harm, and makes the proprietors rich, but put your trust in the greatest of all simple, pure remedies, Hop Bitters, that cures always at a trifling cost, and you will see better times and good health. Try it once. Read of it in another column.

RECEIPT BOOKS FOR SALE AT HERALD OFFICE. 13


## DIED.

TAYLOR.—At West Jordan Ward, on Sunday, October, 10th, 1880, of general debility, John Taylor, aged 74 years, 10 months and 23 day.

Deceased was born at Fillongley, near Coventry, Warwickshire, England, but resided for many years at Spon Lane, West Bromwich, in the Birmingham conference, where he was widely known as a true and staunch defender of the truth. He died in full faith of a glorious resurrection. Peace be to his ashes. —Com.

*Millennial Star* please copy.

MARKS.—In the Seventeenth Ward, Salt Lake City, October 11th, at 4:25 p.m., of paralysis of the heart, Earnest Rowe, son of Stephen R. and Olive H. Marks, aged 6 years, 5 months and 1 day.

Funeral from residence of parents, at 2 o'clock to-day, Tuesday.


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J. DINWOODEY, Caterer.

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Ladies are respectfully invited to examine these Elegant Head Dresses.

Ladies' Straw Hats, 30, 35, 40 and 50 cents and upwards.
Ladies' Felt Hats, 50 and 60 cents and upwards.
Flowers from 10 cents per Spray.
Wings from 10 cents.
Feathers from 25 cents.

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Fall and Winter, 1880.

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