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**BOOKBINDING**  
**THE BEST**  
**AT THIS OFFICE**

**Sunday School Union.**  
 The monthly meeting was held last evening in the Assembly Hall at half past seven.  
 After music by the Union brass band, and the Eleventh Ward Sunday school choir under S. R. Marks offered prayer.  
 The choir sang, "When shall we meet thee?"

After calling the roll of Sunday schools in this county, Superintendent Tackett reported the Eleventh Ward Sunday school interests. He said the Eleventh Ward has not all the facilities that other and more centrally situated wards have. The school's roll numbers 230, including 35 teachers and officers, the last of whom are very efficient in the punctual discharge of their duties. The school comprised 197 boy scholars, from 4 or 5 years upwards. They are separated into two divisions, according to merit, wearing white and red badges to distinguish them. The attendance roll is called promptly at the opening of the school each Sabbath morning. Satisfactory progress is being made, as evidenced by the interesting details given by Supt. Tackett.

The Union Brass Band gave another selection of music. Superintendent Wm. A. Per, of the Nineteenth Ward, made a short address, previous to his departure to work on the Temple at Mant. His mind reverted to the contrasted difference of the facilities in books, schoolrooms, teachers and numbers of scholars, of the present, with fifteen years ago. He was satisfied that the Sunday School interests were growing and doing a valuable work.

The choir sang "The Children's Song Prayer." Elder John Q. Cannon gave a short lecture on the circumstances attending the youth of the Sunday schools in Germany, as contrasted with those of Utah. The principles of religion as taught by Martin Luther and his co-laborers are firmly believed in by the adults of Germany as being all-sufficient, and that nothing remains to be learned by them. These ideas are as firmly imbedded in their children. Infant baptism is attended to strictly, thus making the children members of the church, and on arriving at the age of six years the law makes it compulsory for them to attend a school regularly until thirteen years old. At this age the children are confirmed as members and enjoy the privilege of partaking of the sacrament of communion.

The boys are then put to learn various trades, the parents paying premiums which diminish with the increased age and experience of the apprentice. Consequent upon this discipline the children grow up with confirmed religious ideas and abilities of craft as workmen, that in some respects are ahead of other nations of the world. At the age of 21 all the boys are enrolled in the army and compelled to serve three years, unless rich enough to have obtained a superior education and pass an examination entitling them to be exempt after one year's active service, and paying for his military clothes and food. Each man is subject to military service in case of invasion by a foe, at any time until forty-four years old. These are some of the circumstances attending the youth and growth of manhood of the boys of Germany. However the laws are being modified and innovations being made which will eventually enable the youth and aged of the German nation to use more of their own judgment in seeking after the truths of the Gospel of Jesus Christ.

Joseph J. Daynes then gave an organ solo. Supt. John C. Cutler announced that the next meeting of the Union would be held on the first Monday in September next. The Twelfth Ward to furnish doorkeepers and music for the occasion.  
 The choir sang, "Daughters of Zion."  
 Benediction by Elder Abram H. Cannon.

**Piles! Piles!! Piles!!!**  
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 SARATOGA HIGH ROCK SPRING WATER for sale by all druggists. 2

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