AT THE TABERNACLE.

The Services on Sunday Afternoon Last.

THE DISCOURSES DELIVERED.

Presiding Bishop Preston and Apostle Albert Carrington Address the Congregation.

The services at the Tabernacle on Sunday afternoon were begun by the choir singing the hymn commencing:

Praise ye the Lord, my heart shall join
In work as pleasant, so divine.
Now while the flesh is my abode,
And when my soul ascends to God.

Prayer by Elder Robert Patrick.

Singing of the hymn:

Twas was on that dark, that solemn night,
When powers of earth and hell arose
Against the Son, o'n God's delight,
And friends betrayed him to his foes.

PRESIDING BISHOP PRESTON occupied the stand. He desired the faith and prayers of the Saints that what might be said by him, and any other who should follow him, would be beneficial to all. He thought that many forgot to pray, at home and at meetings. The work of salvation engaged in by the Saints is a great one; the dispensation is that of the fulness of times, and the Saints should realize this. Each one should watch himself and himself, and live according to the knowledge they possessed. It was a matter of not much importance to the speaker to know that his fellow brethren and sisters were living their religion; it was enough for him to know that he himself was doing so. He realized if he was living the best he knew how he was in the right path. He was ever willing to correct evil; help his brethren and sisters to do right; he considered it a high privilege for the priesthood to live in that way and manner that God will bless them. It concerned him more about his own welfare than what his enemies intended to do unto him. God has promised blessings to and to fight the battles of the faithful Saints, and the latter should see to themselves that they were living faithfully. The Latter-day Saints are a good people, who are laboring diligently, in their weakness, to keep the commandments of God, to keep the counsel of His servants, to be united in the works of the gospel, in building temples, paying tithes and offerings, in preparing to redeem the earth, that it may eventually be sanctified. They have accomplished a mighty work in these directions—in establishing the Zion of God on the earth. Their labors have proven a "marvelous work and a wonder." They were united in their labors, in their faith and in their hopes. They needed to be more so, in order to stave off the consequences which will attend the fall of Babylon. Their self-sustenance would be necessary to learn, the production and manufacture of necessities would have to be given more attention in the future. The Saints were united in spreading the principles of the gospel among the nations of the earth, in teaching people how to be saved; no people devoted more time, without compensation, than the Latter-day Saints, and none took more interest in the welfare and salvation of mankind. Their warning voices had been heard in every part of the earth. The elders of Israel go out, suffer persecution, and even death, abroad; many suffer at home for the gospel. His faith and earnest prayer was that God would overrule matters for the ultimate welfare of His people, and that conscientious, upright judges and officials be sent to Utah to administer in the affairs of the government. The truths of the everlasting gospel were eternal, and God would sustain those who lived up to them, and all hell could not prevent it. The whole church might be imprisoned, but the truth would survive and live on for ever. The principles originated with God, and neither time nor eternity would erase them; they always existed and always would exist. Faith, repentance and baptism were true principles; that of celestial marriage was also correct, and nothing could change its correctness, no matter who or who did not practice it; it was as plain and as simple as that two and two make four. The latter-day reformers endeavored to better the condition of their fellowmen, but the ignorance of the people militated against their success. Persecution or prosecution would not alter his belief; what he knew he knew for himself; the great eternal truths which the Latter-day Saints are endeavoring to live up to would always live; perfect men and women did not exist among the Saints, any more than among any other people; if they were the righteous people they ought to be they would be the happiest people on the face of the earth; as they were, however, they were the happiest people that he knew of. They were happy in the principles of the gospel, in knowing that God was their father, but they had their failings and weaknesses, they sometimes shook in the knees and faltered. God would help and protect those who were faithful. He closed by hoping all would be blessed in doing the mind and will of God, nothing need be feared, only from the weakness of self.

APOSTLE ALBERT CARRINGTON next addressed the congregation. All who had heard Bishop Preston were impressed with the truth and force of his remarks. He had always practiced listening in preference to speaking. He rehearsed his experience in connection with his elders in the early days, and attending to meetings. He always preferred to listen to speaking. He referred to the correctness of Bishop Preston's remarks. How much will our enemies be permitted to accomplish? Just so much as God would permit. The Almighty had a loving kindness for his children, and his purposes toward them were constantly being exercised. The amount of persecution and blessings extended to the Saints would be measured according to that which they carried. He referred to the unity of the Saints, in faith and belief; but were they united in temporal things, in securing the providences of the Almighty? What was to hinder the Saints being united in temporal as well as spiritual things? Nothing, but themselves. Their enemies could not so prevent them. A unity in those matters could be observed, though, in their weaknesses, how loth the Saints were. He thought they were further from unity in temporal affairs than when they were "eating raw hides and thistle down at the old fort yonder." The ways of Babylon are more prevalent among the people than they were then. Foolishness was detrimental to the progress toward the unity of the people. Darkness would prevail wherever it was practiced, and it was growing denser. The Saints had been instructed to live the lives of Latter-day Saints, up to the professions of good people, to follow in the paths of righteousness; to fight evil and overcome the Prince of Darkness. It rested with each individual whom they would serve—God or Mammon. The enemies of God were up early and late perfecting plans for the overthrow of the church. Were the Saints laboring as diligently to oppose him? He deprecated the following of fashion, and deplored the practice among the people, by which means and time were being squandered—much that would have to be accounted for in the final reckoning. Each individual had his own agency. It was a failing to be seeking about for the "mote" in the neighbor's eye and neglecting the "beam" in their own. The Saints came to Utah under the requirements of the Almighty to aid in the establishing of His church on the earth; how far the speaker had been successful was not for him to say. He did not come for his own aggrandisement. All had to be tried in order to render themselves fit companions for Jesus and the ancient patriarchs in the world to come. Are we not building up our bitterest enemies? He had no wish to have anything to do with the enemies of truth, only so far as his Father wished him to benefit them; he did not want to associate with nor even deal with them. Were the Saints, in mingling with and dealing with their enemies, putting blocks in their own way. He was willing to aid and benefit them. He did not hate his enemies; he hated their wicked acts; he did not approve of their pernicious course. Hoped all would be true, faithful and diligent in all things, temporal as well as spiritual. The advance of the truth had been remarkably rapid in the latter days, because there were more people to embrace it than in former days. He hoped the Saints would be wiser and live more after the knowledge they possessed. He wished that the counsel and advice imparted Sabbath after Sabbath would not be permitted to go in at one ear and out of the other. He counseled the casting off of habits of folly, cultivating means of happiness; pride was an evil which should be avoided there was no benefit to accure from it; it wasted much valuable means, etc. He continued by inquiring if the Saints were as united as they should be? He hoped there would be a reform in this regard, and that all would be able to so live as to render a clean record in the final settling up. The world will not be able to accomplish much in regard to the destruction of the Kingdom of God. The combined influences of the wicked would have no avail against the Saints, either temporarly, spiritually, or in any other way, if the Saints would be united and desirous to live up to their privileges. He realized that the Latter-day Saints were greatly in advance of the world, but were they as far ahead as they were required to be? He was sorry the people were not building each other up in their most holy faith. He saw the approaching perfection of the Israel which should be Israel in every sense of the term; yet how weak mankind was. He spoke of the necessity of all endeavoring to do the best they could to build each other up in the principles of the holy gospel. He said it was not right that there should be poverty or misery among the Saints, and if any existed, it could be traced to fault on the part of those suffering. It was an obligation of the people of God to help the worthy poor. Asked if it was right to exhibit a spirit of grabbing and accumulating wealth. The world had no power over the Saints if they do their duty and keep the commandments of God. These were plain and unmistakable facts. He closed with an earnest appeal to all to build each other up, to serve God with might, mind and strength; it was the only true course to secure the help and blessing of the Almighty.

The choir sang the anthem, "Daughter of Zion."

Benediction by Elder William H. Miles.

The Missouri Claim.

A Washington dispatch to the Providence *Journal* says:

The Missouri Congressional delegation has held several sessions of late to agree upon offices which they should ask for their State. Monday night they sat til 1 o'clock, and decided upon a partial list which they will present to Mr. Cleveland to-morrow or next day. Besides the whole of the local patronage in the State, they have selected persons for the following offices outside of the State as follows:

Minister to Berlin.
Minister to Brazil.
Minister to Mexico.
Minister to Chili.
Minister to Belgium.
Consul to Belfast.
Consul to Melbourne.
Consul to Cardiff.
Consul to Liverpool.
Consul to some good place in Ireland.
Consul to some good place in Germany.
Three heads of bureaus in Washington.
Three Indian agents.
CHIEF JUSTICE OF UTAH.
Firt Assistant Postmaster-General.

They are to meet again to complete the list before calling on the President.

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Public speakers and singers find B. H. Douglass & Sons' Capsicum Cough Drops a sure remedy for hoarseness.

For lame back, side or chest, use Shiloh's Porous Plaster. Price 25c. For sale at A. C. Smith & Co.'s Drug Store. (5)

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ja8 ELIAS MORRIS, Supt.

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LEGAL NOTICE.

In the Probate Court in and for the County of Washington, Territory of Utah.

Fanny Veitch, Plaintiff, vs James Veitch, Defendant. } ACTION brought in the Probate Court of Washington Co., Territory of Utah, and the Complaint filed in the Office of the Clerk of said Court.

The People of the Territory of Utah send Greeting:

To James Veitch, Defendant in the above entitled Action.

YOU ARE HEREBY REQUIRED TO APpear in an action brought against you by the above-named plaintiff in the Probate Court of Washington County, Utah Territory, and to answer the complaint filed therein within ten days (exclusive of the day of service), after the service on you of this summons, if served within this county; or, if served out of this county, but in this judicial district, within twenty days; otherwise, within forty days; or upon due proof judgment will be taken against you according to the prayer of said complaint.

The said action is brought to obtain a decree dissolving the bonds of matrimony heretofore and now existing between the plaintiff and defendant, giving to plaintiff the care and custody of George, son of said parties, for court expenses, counsel fees and for the support and education of said George, son of said parties, and for general relief.

And you are hereby notified that if you fail to appear and answer the said complaint, as above required, the said plaintiff will apply to the Court for the relief demanded therein.

Given under my hand and seal of the said Probate Court, at the City of St. George, County of Washington, Territory of Utah, this twelfth day of March, in the year of Our Lord one thousand, eight hundred and eighty-five.

[SEAL.] JOSEPH C. BENTLEY, Probate Clerk.

J. N. LOUDER, Esq., Attorney for Plaintiff. s m18

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ECZEMA, or Salt Rheum, with its agonizing itching and burning, instantly relieved by a warm bath with CUTICURA SOAP, and a single application of CUTICURA, the great Skin Cure. This repeated daily, with two or three doses of CUTICURA RESOLVENT, the new Blood Purifier, to keep the body cool, the perspiration pure and unirritating, the bowels open, the liver and kidneys active, will speedily cure Eczema, Tetter, Ringworm, Psoriasis, Lichin Pruritus, Scald Head, Dandruff, and every species of Itching, Scaly, and Pimply Humors of the Scalp and Skin, when the best physicians and all known remedies fail.

Will McDonald, 242 Dearborn St., Chicago, gratefully acknowledges a cure of Eczema or Salt Rheum on head, neck, face, arms, and legs for seventeen years; not able to walk except on hands and knees for one year; not able to help himself for eight years; tried hundreds of remedies; doctors pronounced his case hopeless; permanently cured by CUTICURA RESOLVENT (blood purifier) internally, and CUTICURA and CUTICURA SOAP (the great skin cures) externally.

Chas. Houghton, Esq., lawyer, 28 State St., Boston, reports a case of Eczema under his observation for ten years, which covered the patient's body and limbs, and to which all known methods of treatment had been applied without benefit, which was completely cured solely by the CUTICURA REMEDIES, leaving a clean and healthy skin.

P. H. Drake, Esq., Detroit, Mich., suffered untold tortures from Eczema, which appeared on his hands, head and face, and nearly destroyed his eyes. After the most careful doctoring and a consultation of physicians failed to relieve him, he used the CUTICURA REMEDIES, and was cured, and has remained so to date.

Mr. John Thiel, Wilkesbarre, Pa., writes: "I have suffered from Salt Rheum for over eight years, at times so bad that I could not attend to my business for weeks at a time. Three boxes of CUTICURA and four bottles RESOLVENT have entirely cured me of this dreadful disease."

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