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40, 60 and 90 Grain. Warranted Perfectly Pure, by Gallon or Barrel.

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Also, a General Line of No. 1

Groceries and Provisions

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NEW TEAS

JUST RECEIVED AT

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GREEN and FANCY GROCERIES,

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SALT LAKE CITY, TAH.

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We still have a few of the renowned

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WHITE HOUSE,

BEST FAMILY HOTEL,

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Special Rates by the week or month.

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HOMEOPATHIC

SPECIFIC No. 28

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Sold by Druggists, or sent postpaid on receipt of

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WHOLE WHEAT

FLOUR

THIS FLOUR CONTAINS ALL

THE ESSENTIAL ELEMENTS

OF THE BEST QUALITIES OF

UTAH WHEAT AND PRODUCES

BETTER FLAVORED AND

MORE WHOLE SOME BREAD

THAN ANY OTHER FINE

WHITE FLOUR.

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BY THE

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SOLD BY ALL DEALERS

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The Payne Automatic Engine,

Boilers and Special Machinery.

H. C. WHITE, MANAGER,

NEW YORK.

Send for Circulars.

THIS PAPER may be found on file at the

Advertising Bureau of the Salt Lake Herald.

Advertisements may be made for in NEW YORK.

AT THE TABERNACLE.

Services There on Sunday Afternoon Last.

TWO ADDRESS ON THE GOSPEL.

Elder D. F. Davis and Apostle Heber J. Grant Occupy the Stand.

The Services at the Tabernacle on Sunday afternoon last, were begun by singing by the choir.

Prayer by Elder George Stringfellow. Singing of the hymn.

He died, the great Redeemer died.

Elder D. F. DAVIS in rising to address the congregation acknowledged his weakness and reliance upon the assistance, by the faith and prayers, of his auditors.

He remarked that this was the experience of all the elders of the Church of Jesus Christ of Latter-day Saints.

He read from twelfth chapter of First Corinthians, and proceeded to explain how the Church of Jesus Christ of Latter-day Saints was organized.

Why was it necessary to restore the gospel? Why reveal to Joseph Smith the commission he received, if the gospel were on the earth? The Latter-day Saints did not believe it had continuously existed since the days of Jesus Christ; they believed it had been taken from the earth.

One characteristic of the church, as he had read, was that the head was to be composed of apostles and prophets, and miracles were worked, etc.

Were these known in the Catholic church? No. In the period between the death of Jesus and the coming fourth of Mormonism the church was divided and the Protestants were the result.

The apostasy, the falling off of the affected portion, who thought there was no true church, had been predicted—was foretold by John the Revelator. The beast indicated in the dream of Nebuchadnezzar was given power to make war with the Saints and to overcome them.

The kingdom spoken of by Daniel was not that which Christ brought to the earth. The interpretation of the dream of Nebuchadnezzar was referred to by Elder Davis, and dates and statistics compared to show that the different parts composing the image did not exist at that period of the world's history.

And, furthermore, the stone cut out of the mountain without hands was not cut out until after the demolition of the image. It was asked by many, wherefore the necessity of revelation? This was answered by the necessity for direct authority from God. The speaker then referred to the rotation in office—the appointments in civil offices—and compared the usage to the authority of the officials in the church; they must all be duly appointed and ordained by those holding proper authority. It required revelation, in order that the authority should exist. If the Catholic church had lost this, it evidenced the necessity of a restoration and a new state of things. He referred to the revelation concerning the angel which should fly through the midst of heaven, having the everlasting gospel in the last days. Would it be necessary to reveal that event if the gospel were already on the earth? The testimony of Joseph Smith and the Latter-day Saints was that that angel had come; that Peter, James and John had appeared to him and conferred upon him the priesthood; that he received authority to appoint and ordain apostles, teachers, etc. Here Elder Davis reviewed the process of ordaining in the days of the Savior, the mission of John the Baptist, the different degrees of priesthood and the modes of conferring them. The Church of Jesus Christ to-day was so organized, that the signs which followed them that believed, as was said should be enjoyed by Paul. The elders were sent forth as were the apostles, without purse or scrip; they received no reward. The gospel was free to all, the poor as well as the rich. There are thousands who can testify to these things; of seeing angels, of being commanded to bear this testimony to the world. The testimony of two or three only was sufficient to be given; the command being carried out and the prophecies fulfilled; if that was given, then there could be no excuse. The testimony of Oliver Cowdery, David Whitmer and Martin Harris, in reference to seeing the plates and the truth of the work they were engaged in was read by Elder Davis. There was no occasion to doubt that testimony. The speaker had personally heard Martin Harris and David Whitmer bear their oral testimony to the truth of the gospel as revealed through Joseph Smith, and that they said if it was not true then there is nothing true. In conclusion, Elder Davis added his testimony.

Apostle H. J. GRANT was pleased to have the opportunity of meeting with the Saints again, and trusted he would have their faith and prayers, that he might say something of mutual benefit. There was no labor in which the Saints could engage better than doing those things which were pleasing and acceptable to God. There is a satisfaction realized from a conscientious performance of duty which renders individuals happy and which cannot be taken from them. The Saints were accused of being evil, law-breakers, traitors, etc., and that caused the world to look upon them with distrust. If the Saints were living as they should, they never need to fear. They had received a testimony for which they would willingly suffer even death rather than relinquish. All Latter-day Saints who were living their religion were doing this; there were some, he was sorry to say, who did not, and it was due to their own neglect and misconduct that they were being harassed, persecuted and punished. Wicked men rule over them in consequence of their shortcomings. If they lived their religion, they would be happy. Wherever one went, the speaker remarked, he heard the same cry: "You are wrong, and must give up. How can 100,000 possibly be right when there are 50,000,000 opposed to you?" He generally replied that it would make no difference to him—if the handful lived aright and believed aright, it would make no difference if the whole world opposed. When he reflected he saw that the marks of advancement in all ages were opposed by the great majority. The few must be, wrong because the majority was against them. This was a weak theory, he considered—no argument at all. He would not exchange his testimony of the divinity of the "Latter-day Saints" for anything. In all soberness, he declared that the Lord had revealed

to him the gospel which should go forth until it would fill the whole earth. Whether he should always remain firm to the faith, he would bear that testimony; that that of the three witnesses Saints kept the commandments and served their Maker, they would be happy. He had visited the Saints in various parts of the Territory, and was pleased to say there was a renewed desire to live better and purer lives than there was a few years ago. There was a spirit of honest and diligence in advance of what it was eighteen years ago. For this state of affairs the Saints were indebted greatly to their enemies; the opposition, the incarcerating in penitentiaries of good men, etc., were uniting the hearts of the people. There had been an idea that if a few Mormons were imprisoned, Mormonism would go to pieces. This was the expectation at every change in the church. Faith without works is dead. Those who had gone to the penitentiary had shown they had faith, and all the Saints said the blessings of heaven attended those who were true to their religion and their convictions. Those who did not know of the truth and divinity of the gospel, had no business to enter into celestial marriage. Hypocrites existed among the Saints, and he was glad to say, some of them were being found out. He had been instructed to refuse recommendations to men who did not treat their wives well, drink whiskey, etc., and he had refused several who had not been living their religion. His admonition the bishops and presidents of stakes to watch well those who live within their jurisdictions. In conclusion, he prayed that all might be blessed who lived aright; kept the commandments of God; gave those who were weaker a helping hand; maintained a spirit of forgiveness and forbearance; and were honest, upright and sincere. Singing by the choir and benediction by Elder George F. Gibbs.

Notice to Sheep and Stockowners.

All persons having sheep or stock running at large, in the vicinity of Bingham Basin, Salt Lake County, are hereby notified that all stock or sheep found trespassing after the 10th day of May, 1896, will be impounded according to law.

D. McRAE, L. HEMENWAY, S. D. WALLACE, Committee.

In behalf of landowners.

MIDDLE-AGED MEN who lack vigor and vitality can be cured by Gilmore's Aromatic Wine. For sale at A. C. Smith & Co.'s Drug Store.

Utah Invention.

The Horses' Friend Sulky Plow. It has lighter draft by one horse than any other Sulky Plow. Endorsed by all practical farmers. Call and see it at Z. C. M. I. and its branch stores, and at 131 to 133 S. Third West Street, Salt Lake City Foundry and Mfg. Co.

WHY WILL YOU SUFFER from Ague and Malaria when Gilmore's Aromatic Wine will cure you? For sale at A. C. Smith & Co.'s Drug Store.

Lapham's Dress and Cloak House.

Dressmaking in all its branches. Special attention given to orders from the country. Ready-made dresses kept on hand. Agent for McCall's Bazar Patterns. No. 42 W. First South Street.

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The Best Salve in the world for Cuts, Bruises, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chilblains, Corns, and all Skin Eruptions, and positively cures Piles, or no pay required. It is guaranteed to give perfect satisfaction, or money refunded. Price twenty-five cents per box. For sale by Z. C. M. I.

Strangers from the Tropics.

Visiting this country, will find HALE'S Honey or Honeycomb and Tan a superior remedy for the coughs, colds and bronchial difficulties which a change from a torrid to a temperate climate always engenders. Cubans who have tried it are loud in its praise. In fact, it has no equal in the pharmacopoeia or among proprietary medicines as a cure for Throat or Lung complaints. Profitable at all Druggists at 50 cents and \$1. Great saving by purchasing large size. Pike's Toothache Drops cure in one minute.

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Headquarters for Everything in the

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A clear saving of 15 to 25 per cent. by buying of us, as everything is bought direct from the manufacturers and not from jobbers, saving our customers one profit.

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Watches, Chains, Charms, Fancy Articles and all kinds of Jewelry, which is the finest ever displayed in the West.

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New arrivals of Clothing, Hats, Caps and Men's Furnishings for Spring and Summer.

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hurts and many sorts of ails of man and beast need a cooling lotion. Mustang Liniment.

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Having bought before the late advance in raw silk a very large stock of

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Our stock of Novelties in Boucles, Etamines, Canvas, Camels' Hair, Combination Suits, and other Stylish Woolen Dress Materials is most complete

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White Goods in all the latest fabrics and designs. Table Linens, Napkins, Towels, Ties, Piano Covers, etc., in great variety, at popular prices.

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We carry the Largest Stock and Choicest Styles ever shown in this city, at

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Hundred last season's styles of Wraps and Jackets at \$3 each; worth twice that

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