

THE DAILY HERALD.

Salt Lake City, Utah.
SUNDAY, MAY 8, 1887
SALT LAKE ORE MARKET.
washed daily by McCormick & Co., Bankers

Table with 2 columns: Location (New York, Salt Lake, London) and Price (per 100 lbs, per ton)

LOCAL BRIEFS.

Don't tell us what you heard or think. It isn't that you're so obtuse. Tell only what you see, my man. Hearsay evidence's of no use. That's funny, Judge, I do declare! I've got a 'dog' for my neck. I never seed it, yet I'll swear Upon my honor that it's there!

THE STAKE MEETINGS.

The Special Conference Held Yesterday.

THE NEW HOME MISSIONARIES.

Report of the Directors of the Church Association of the Salt Lake Stake—Other Business.

The special conference of the Salt Lake Stake, which commenced yesterday morning in the Assembly Hall, brought in numerous people from the surrounding villages, and the prominent streets after and between the hours of worship, presented an appearance closely akin to that of years gone by, when the semi-annual conferences assembled here.

Upon the stand were President Abraham H. Cannon, of the Presidency of the Seventies; Bishop John R. Winder, of the Presiding Bishopric; President Angus M. Cannon, of the Presidency of the Stake; President Elias Morris, of the High Priests' Quorum and others.

Meeting was called to order by President Angus M. Cannon, and after the usual opening exercises, which included the reading of the minutes of the last priesthood meeting, and the statistical report of the stake,

PRESIDENT A. M. CANNON addressed the congregation. He was pleased to see so large an attendance of the Saints before him. It had been two years and five days since a Conference had been held in this Stake of Zion.

He spoke of the character of the times through which the Church was passing, which were designed for the development of the Saints. God had not forsaken His people. Our leaders were not permitted to be present to counsel us, orally, but the Spirit of God, which it was the privilege of the pure in heart to enjoy, was present, and it would lead and guide into all truth.

We have no reason to be discouraged because we are ostracized by the world. We are not to suppose, either, that our actions are not recorded for or against us, because we are not called to account for every act on earth. The angels are taking notes of all we say and do, and the authorities of the Church know more concerning us, perhaps, than we are aware.

Every soul will be weighed in the balance, and God will feel our heart strings and test our integrity in all things. To him that overcometh will be given to sit down upon God's throne. Job was a bright example of patience, and integrity, and the Lord rejoiced in his faithfulness. Jesus did not seek to do His own will, but the will of His Father in all things.

We are left, more or less, to ourselves, as they were, to see whether we will stand true, or turn like the dog to its vomit, and the sow to its wallowing in the mire. We might pass by our bishops and other authorities on earth, but we cannot pass by the Angels and Gods who guard the heavenly gates, unless our hearts are pure and our actions correspond with our professions.

We did not come out of the world to follow after the ways of Babylon, and to receive the earthly things for heavenly blessings was required at our hands. The spirit of God was sufficient to inspire us and sustain us to endure all things for Christ's sake. It was not the man who was most outspoken in defense of the principles of the gospel that would be most likely to stand out against him, but it was the man who lived up to those sacred principles and acquired the necessary strength to endure. In the matter of selling inheritances for money, as some were doing, a man owed his neighbor some consideration, as well as himself. How would he answer for the souls of his brother's children, corrupted by contact with the wicked, who might thus be brought to rough no fault of their own parents, the associates of those who would lead them away and destroy them. There were such characters in our midst, and they were to be guarded against by all means.

ELDER JOHN T. CAINE was the next speaker. This was a time for all men to be persuaded in their own minds, and to know, as all might know by the Holy Spirit, their duty under all circumstances, without asking counsel of anyone. This is our right, though it might also be needful at times to ask advice from those who were wiser than ourselves. We were not passing through anything that was not intended for our good, and the present was to prepare us for future things. We have been told that all that can be will be shaken. Our experience was the experience of God's people in all ages. They were persecuted in the name of law, and as we are. If our political rights are taken away our religious liberties are no more. Paul exhorted the saints in his day to hold fast to that liberty with which Christ had made them free, and not be again entangled with the yoke of bondage. A great effort had been made for years to bring this people into bondage. Special legislation framed on purpose to entrap them had been enacted in spite of the guarantees of the Constitution and the fundamental principles of our government. These special laws, severe as they were, were not harsh enough to suit certain local conspirators, who hoped by strained and unwarrantable constructions to accomplish the objects they desired. The intention of Congress and the constructions often put upon acts of Congress by the local courts and other parties were two different things entirely. He had been assured by members of Congress that the test-act contained in the Edmunds-Tucker law could not be made to apply to a man's belief, although such an application was now attempted by those who affected to be so exercised about the Mormon conscience. These men had pretended, for years, that they wanted was for the Mormon people to be loyal and agree to obey the laws, and now they were fearful of the Mormons doing the very thing they pretended to desire. They were not the judges of what the Mormons could do conscientiously. Let the spirit of God be the guide of an inquirer. Every man should do his duty as he best understood it. The speaker said it was his business to go to the polls and vote, and he hoped all who had the right to vote would do likewise, and not be apathetic

MISS KATE FIELD.

A Few Words for the Benefit of the Lady.

To the Editor of THE HERALD.

Will you please allow me space enough in your valuable paper for the publication of an open letter to Miss Kate Field, and allow me to say, by way of introduction, that from the statements made in last Sunday's Tribune by all that took part in the reception of the above-named lady, the idea was thrown out that Utah and its people—with the exception of a few arrogant, intolerant and bigoted self-styled loyal people—that Utah is the worst place in these benighted States and Territories of America. Now sir, I, as a freethinker and an American citizen, deny those assertions in toto, and I assert that it is a palpable falsehood and libel on all the honest, toiling and business population of Utah, and that which is of a disreputable character belongs to the so-called 'list' with very few exceptions, and this I propose to show in my open letter:

SALT LAKE CITY, May 6, 1887.

Miss Kate Field—You are out on a lady's mission of reform or that is what you claim to be the object of that mission—the elevation of woman, and those who receive your first attention are the plural wives connected with the Mormon church.

Do you think you will have any time to spare for a few lectures on the more gigantic evil of woman being confined by the legion in Catholic nunneries, that bid defiance to this government to inspect?

How would a little time count spent in the way of reforming the tenement house business in New York, and other large cities where you can find three generations, all huddled up in one room and all you can find there is a stinky mother of God with some holy water for which they pay very dear; all that you will be able to find that cost them much is filth, dirt, fever and smallpox.

Would it not improve things out here if they could have as comfortable homes as the majority of Mormon people have out here? You say that a plurality of wives is immoral. Does the Bible teach and support it? Is not the Bible the foundation on which all sects, creeds and denominations build their churches? Do not they worship the same polygamous God? Is it not the same God that you sometimes talk about and swear by? If the Bible be the cause of polygamy, why not assail and destroy the cause, and stop the effect? Is not the Bible an obscene book to teach such immoralities? Why do you not advocate the total destruction of the cause and so save the courts the trouble of punishing the victims that it produces by its teachings? This would find work for A. Comstock was your ally, Ann Eliza, forced to marry Brigham Young? Did she not know that she would be wife No. 19? If and his colleagues left the Tabernacle on Sunday because of the speaker's reasonable utterances, they are in the way of enlightening the masses always supported his wives and his business man. If he has a wife and family, he is a consumer. He distributes superstition and ignorance, and lives and keeps his family off the product. Which is the best citizen? As you have become acquainted with the R. I. case, I believe you will please to inform me the difference between a licensed murderer discharged with a pension, and one discharged from the Penitentiary without? Is not a Catholic priest violating the laws of nature as much, or more, by not marrying, as a Mormon does by marrying too much? Do you know that the individuals making the greatest noise about polygamy don't care whether a man "one wife or twenty"? That their trouble is how can they put into office defunct generals, colonels, captains, majors and judges, so as to get to the treasury of this industrious people? New York has paid out of the treasury to Roman Catholic organizations between 1874 and 1881, over \$8,000,000, contrary to its constitution. Don't you think you might put in some good time there? The population of Salt Lake City is about 30,000. One fifth of the population is called Gentile. The pri on calendar shows that the one-fifth gives seven-tenths of the prisoners. Don't you think that Catholics, Episcopalians, Methodists, Baptists and Congregationalists, including the loyal people so called, should pluck the hair out of their own eyes before they pluck the mote out of others? Did Governor West help the women of this Territory to a higher state of liberty when he spent his time lobbying through the disfranchisement bill? How is it that the most bitter enemies of Mormonism have those who have been nursed in the lap and sucked the milk in contentment, and without a word of fault-finding, and especially the women, till they found some one fool enough to take them out. Then the abuse—Mrs. Boss is a specimen. I have lived some length of time here, and I have had some experience with "this people," also with all other creeds and denominations, and I must say that the Mormons come nearer being liberals than any other sect, and more humane—prejudice, bigotry, and intolerance to the contrary notwithstanding.

I shall be pleased to hear from you either through the press, or by letter or lecture, and invite discussion. I am yours for mental liberty for man, woman, and child.

SALT LAKE CITY, W. WELLOCK.

J. W. FARRELL & Co., Plumbers, 136 Main Street.

The Workingmen's Association will open to-day in their newly fitted up store, on the corner of First and Third West, with a complete line of Dry Goods, Groceries and Painters' Supplies. They propose making this institution strictly a workmen's association, where all may receive courteous welcome and fair treatment. Besides selling as low as the lowest, they propose giving every person who purchases any amount above 25c. a rebate check, indicating the amount purchased, which will be called in just before the holidays each year, and 2 per cent. paid to the holders, thereby extending the credit not only to the stockholders but also all patrons of the institution.

For all kinds of plumbing, steam and gas fitting, go to J. W. FARRELL & Co., 136 Main St., opposite Teasdale's.

Notice. We will continue our cost for cash furniture sale until further notice.

BARRATT BROS.

REAL ESTATE.

The Little Row Transaction Wound Up—Other Deals.

The transaction involving the transfer of Little's Row was wound up on Friday. Hon. Feramorz Little gave Gillespie and Kelsey a thirty day option on for \$45,000, the brokers paying \$500 forfeit. The time expires to-morrow, but the dealers came up with the money and secured the deed. They sold to Alexander Q. Smith, of Burlington, Iowa, for \$47,000. The dimensions of the land on which the row stands are 165 by 165 feet.

Mr. Gillespie reports the following additional sales during the week: Martha Farr to Flora Estes, building site 35x105 feet of ground, on Fifth South, between Second and Third West Street, Seventh Ward—\$525.

Henry Robson, house of five rooms, on Second West and Fourth North Street, lot 4x10 rods of ground, Nineteenth Ward—\$1,200.

P. L. Williams to Henry Stewart, building site, corner lot, 25x115 feet of ground, one block north of Lowell Hall, Eighteenth Ward—\$1,250.

Ed. McCarrick to Henry Stewart, corner building site, 185x165 feet of ground, together with a house of three rooms, Sixth East Street, Eleventh Ward—\$2,500.

W. M. Palmer to Anna Foote, of Kansas City, corner building site 75x115 feet of ground, corner Third North and B Street, Eighteenth Ward—\$1,000.

J. Tanner to W. L. Price, 10 acres of land near Cannon's farm—\$450.

Campbell's estate to H. C. Wallace, one-half block, south frontage, one block north of Brigham street, Twenty-first Ward—\$1,000.

Martha Farr to W. J. Poulton, building site, 55x105 feet of ground on Fifth South Street, between Second and Third West Streets—\$500.

George H. Knowlden sends a list of property transfers made through him during the week, the total of which is nearly \$30,000.

Deputies in the South.

To the Editor of THE HERALD.

The deputies of the Second District should have due credit given them for their gentlemanly behavior while in the discharge of their duties as officers of the law; yet at times they rather overstep the bounds of their duty by intimidating people by false pretenses.

After fruitless searching on the morning of the 28th ult., of the residences of J. W. Crosby, Jr., M. M. Steele, Joseph C. Davis and James Harris, Sr., the officers put whole families under block arrest, by simply telling them they had better not leave their premises or they would be arrested. Thus some families on the morning named, could be seen pacing their own premises with an uncertain tread, rather like they would be charged by the deputies for each step they took. They have at last been persuaded to leave their domiciles and restricted surroundings, although the deplorable imperial command has not yet been revoked.

The object the officers have in acting in such a manner is to keep down a report which soon circulates in this place, that "the officers are in town."

PANAVICH, May 1, 1886. J. C.

The Excursion to Europe.

Spence and Rossiter are receiving applications for information concerning their London excursion every day, and the prospects are that a large sized party will leave here on the 30th. The cheapness of the rate, \$40 from Salt Lake to Liverpool and return, or \$12 for storage passage, is tempting many who had given up all thoughts of ever revisiting the old country. The return from the other side can be made on either one of the three Guion steamships, the Wyoming, the Wisconsin or the Nevada, as excursionists may prefer. In consequence of the rush of traffic at this season of the year, parties intending to go should deposit money with B. H. Schettler, at Zion's Savings Bank, as soon as possible, in order that berths may be secured ahead. Letters applying for information, should be sent to Spence & Rossiter, Box B, Salt Lake City.

Stock in the South.

To the Editor of THE HERALD.

The winter has been mild. Stock is looking well. There has been quite an interest taken by the farmers and stockmen of Utah County to improve their stock. There have been some important matters from the east of several Holstein cattle, and some draft horses. The Utah County Stock Association held a meeting in Provo City at 20th & Boring's office, on Monday, May 24, at 2 o'clock p. m., to take into consideration the question of holding a county fair, the show of stock, etc., and the establishing of fair grounds and other matters for mutual protection and improvement of general products. S. Provo, May 7.

A Chance for Glory.

The following communication reached us last evening:

T. G. Dawson, Esq., Manager National Baseball Club.

On behalf of the Butchers' Nine, I hereby challenge your club to play a friendly game of baseball at Washington square, on Thursday, May 13. Game to be called at 2.30 p. m. W. M. SCHWAB, Esq., Manager Butchers' Baseball Club.

Turf Club House and Restaurant, At the Driving Park, now open, under the management of Bechtel & Sands.

Mechanics Attention, Special Sale Having secured the entire line of samples of the agent of J. M. C. Martin & Sons, New York, the largest Brush makers in the world, we now have a line of over 1,000 different kinds of the finest brushes for mechanics use which for thirty days we offer at strict price cost. Now is your chance. G. F. CULMEK & BROS.

Something New and stylish in Upholstery Goods, look in DISWOOD'S windows. Bailey & Son Have just received a fresh lot of Grass and Garden Seeds. Tax finest livery turnouts at Grant Bros. Co.

THE ALLEGED MORMON FAMILY.

A Brilliant Idea of J. B. Stoddard, Jr.

In THE HERALD of yesterday, we published what purported to be a "Chicago special" to various papers throughout the country in reference to a "Mormon polygamous family" on exhibition in a dime museum in Chicago. It was generally thought to be "a fake," but the News of last evening published a letter from Franklin, Idaho, which throws considerable light on the subject. The correspondent says: "Mr. W. C. Garrison, of Preston, Idaho, left his home to go east, but at the time of his leaving it was not known what was the object of his departure. It was commonly reported, however, that Frank Larson, a Gentle, of Bear Lake County, Idaho, hired Mr. W. C. Garrison to exhibit a Mormon polygamous family, for which Mr. Garrison gives W. C. Garrison \$150 per month, on transportation from place to place. About the 17th of April Mr. G. and family left here on his eastern mission. His polygamous family consisted of a woman he calls his wife, and some four or five children by the same woman, also another woman, known as Mrs. Taylor. It is stated that she has a husband in England; by this husband she has no child. She has been living with Garrison several years and has had two children by him, but has never been married to him. About two years ago Garrison was cut off the Church of Jesus Christ of Latter-day Saints for adultery.

When Mr. Garrison and his mother (train arrived in Ogden they were joined by another woman, and these constitute the alleged Mormon polygamous family. On the 23rd of April Frank Larson, W. C. Garrison and these three women he calls his wives and eight children arrived in Chicago and put up at the National Hotel. Frank Larson (Gentile) was registered as Elder John Nelson, Baker, Utah, and Garrison as Elder Joshua Baker, Utah. Mrs. Baker and five children, Mrs. Garrison and three children, Utah, Mrs. Baker, no children, Utah.

Mr. Garrison, while in Chicago asserted these women to be his wives and children. He was arrested on a charge of bigamy and expelled from the hotel. The entire company then removed to the Barnes House, accompanied by J. B. Stoddard, of O. d. n., and registered at that house as Elder Nelson, W. C. Garrison and family, Emma Newcomb and family, Mrs. Eliza Johnson and J. B. Stoddard.

The query in the minds of the people here is who is at the head of this grand fraudulent scheme, and what is the object of the exhibition? Who is furnishing the money to carry on this elaborate deception? Is it the notorious Utah League or a Christian association? What next?

"I'VE COME IN TO DIE."

Frank Humphries Ends a Checked Career.

Frank Humphries, husband of the notorious Nellie Humphries, who has been a familiar figure around town for many years; a man who, under other circumstances, might have carved out for himself a brilliant career; died very suddenly last evening at a room in the house known as the Old Seventies building, on First East Street. At about 10 o'clock a man named Reese, who rooms there, was rather astonished to see Humphries walk into his room. There did not appear to be much the matter with him, and Reese was considerably more frightened when Humphries said, in a steady tone, "I've come in to die." Almost before the words had left his lips, Humphries fell forward on his face. A doctor was immediately summoned, but before he reached Humphries' side, life was extinct. It was at first thought to be a case of suicide, but the attending physician denies this and says the cause of death was due to the general breakdown of the system, caused by incessant dissipation.

On Humphries' person was found a letter, dated New Orleans, and signed "Your Affectionate Mother." It is couched in the most kindly and endearing terms, and was evidently written by a fond mother, who had no knowledge of the depths of degradation to which "the little boy" had sunk.

The remains were taken in charge by Sexton Taylor.

Auction! Auction!

On Monday, May 9th, at 10 a. m. No. 68 West Third South Street, comprising parlor furniture, fine wardrobe, glass front cupboard, extension and center tables, fine lounge, large mirror, paintings, wire springs, mattresses, leather pillows and bedding, toilet sets, three hundred yards carpets, fine piano, silver and glassware, crockery and kitchen furniture, cook and heating stoves, etc.

ANDREWS & WHITELEY, Auctioneers.

Mayor Armstrong, A. Podlech, W. S. Burton, H. E. Grow and hundreds in this city have been permanently cured by Dr. Jones, who by twenty-five years' practice with electricity, discovered how to apply it to cure after others had failed with it and other remedies. This caused many to treat with electricity, who know not how to apply it to cure. Dr. Jones relieves the lame in back and rheumatic in a few minutes and in a short time cures them and those having chronic diseases termed incurable. His office is one-half block north of THE HERALD office, opposite side of the street.

Fifty Cents Cash

Pa. bushel, for all kinds of sound potatoes, delivered in time to load Wednesday; 7 1/2 cents cash, for wheat. ROAD STONE.

Lost.

On Friday afternoon, a pocket case of surgical instruments. Finder will be rewarded by leaving the same at Dr. Harrison's, No. 41, Second East Street.

Tax best saddle horses at Grant Bros. Co.

Madame Rutten

Has now opened the store formerly occupied by Bamberger, No. 235 S. Main Street, with a new line of Millinery Goods, Gait and examine her stock, which consists of all the latest New York and San Francisco styles. Flowers and Straw Goods a specialty.