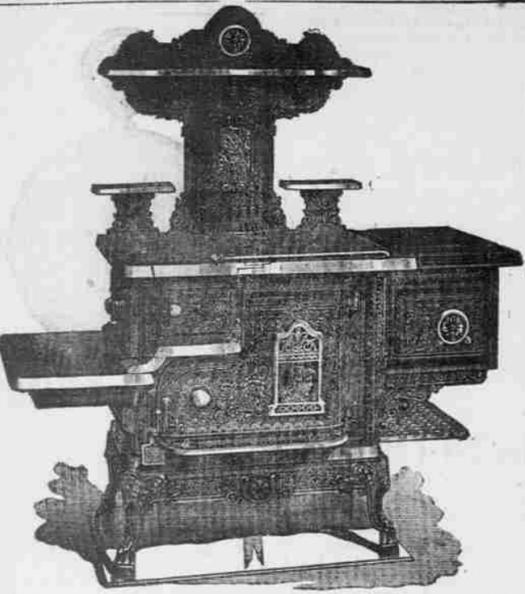


Early Breakfast



Stoves & Ranges



Heating Stoves

P. W. MADSEN & CO., 39 and 41 E. First South Street, Between Post and National Bank and Salt Lake Theatre.

# COHN BROS

GREATEST SALE

Ladies' and Misses' Cloaks and Wraps

EVER KNOWN IN THIS CITY!

Everything Carried from Last Season Must Be Sold

THE FOLLOWING IS A PARTIAL LIST OF GARMENTS WHICH WE are Selling at 50c. on the Dollar. The Styles are just as good as anything we have imported this season. We direct the attention of Conference visitors, and ask them to come early if they wish to secure the best bargains:

- 15 Ladies' Baglans at \$5.00, \$8, \$6.50, \$10 and \$20. Every garment worth double.
- 16 Newmarkets at \$5, worth double.
- 3 Brocaded Newmarkets at \$16, worth \$30.
- 2 Silk Newmarkets at \$20 and \$30, worth double.
- 26 Checked, with Capes, at \$10, \$12, \$16, \$18 and \$15. Every one marked down to half price.
- 4 Jersey and Beaver Newmarkets at \$8, worth \$16.
- 3 Fur-lined Wraps at \$12 and \$15, worth \$30 and \$22.
- 3 Fleece Wraps at \$16, worth \$40.
- 6 " " at \$13, \$20, \$25 and \$30; worth \$20, \$35, \$40 and \$50.
- 10 Assorted Wraps at \$2.50, \$10, \$12, \$16, \$18, \$20 and \$25; worth double.
- 4 Fleece Wraps at \$12, \$16 and \$20; worth double.
- 40 Ladies Spring and Fall Jackets at half cost.

### MISSSES' GARMENTS.

- 40 Havelocks, all sizes, at half price.
- 14 Children's Cloaks, sizes 2 and 3, at \$1.50 to \$5; worth double.
- 7 Children's Cloaks, size 4, at \$6.50 and \$7; regular prices, \$7.50 to \$11.
- 60 Children's Cloaks, sizes 6 and 8, at \$1.50 to \$3; marked down 20 to 50 per cent, from last winter's prices.
- 20 Misses' Newmarkets, sizes 12, 14 and 16, at \$2.50 to \$12; last winter's prices were \$4.50 to \$20 for the same garments.

Our Cloak Room is the largest in this city and one of the leading departments of our establishment, containing the largest variety of latest novelties.

100 Dress Patterns, containing 12 yards double-width Dress Goods, with 1 1/2 yards Fancy Velvet Trimming, for \$2.65; ordinarily considered cheap at \$4.

A lot of Dress Patterns, consisting of 9 yards, 46-inch Cashmere, with 1 1/2 yards Novelty Velvet, for \$2.50; great bargains.

A lot of All-Wool 38-inch Serice at 40c.

We are clearing out a large lot of Orlogs and Ends of Flannel Remnants, also a big lot of Manufacturers' Short Ends of Table Linens, very, very cheap.

Ladies' White Merino Vests and Drawers, excellent quality, at 50c. each.

100 dozen Ladies' Cashmere Hose, in Black and Colors, at 25c.; a great bargain.

100 dozen Ladies' Cashmere Hose, in Black and Colors, at 30c.; worth 50c.

A large lot of Children's All-Wool, Heavy-Ribbed Hose, all sizes, at 25c.

100 dozen Ladies' Cashmere Gloves at 25c. regular price 50c.

Four-Button Kid Gloves, very good quality, best colors, at 50c.

1,000 Cards of Dress Buttons at 15c. and 20c.; a great bargain.

Great Bargains in Manufacturers' Short Ends of Ribbons.

Sole Agents for the Well-Known Harper's Bazar Patterns.

# COHN BROS.

## THE HOLY GHOST.

Its Nature, Mission and Effects Explained.

A TREE IS KNOWN BY ITS FRUIT.

Bishop O. F. Whitney's Remarks at the Tabernacle, on Sunday Afternoon Last.

There was a more than usually large congregation at the Tabernacle Sunday afternoon, October 2, 1887, and a very notable increase in the numbers of the choir.

Meeting was called to order by President Angus M. Cannon.

The congregation joined in singing the hymn on page 149:

Great God attend while Zion sings,  
Be joyful from thy presence throngs,  
To spend one day with Thee on earth  
Exceeds a thousand days of mirth.

Prayer by Elder Robert Campbell.  
Choir sang, page 155:

He did it the Great Redeemer did,  
And Israel's daughters wept around;  
A solemn stillness veiled the sky  
A sudden trembling shook the earth.

Sacrament was administered by the Priesthood of the Eleventh Ward.

Bishop O. F. WHITNEY said he was requested to occupy a portion of the time, and in doing so he trusted to be guided by the Holy Spirit.

They had partaken once more of the Sacrament of the Lord's Supper, an ordinance instituted in ancient and in modern times by which the disciples of Christ may testify their love, and remembrance and obedience to their Lord, in connection with which they were promised that "His Holy Spirit should be with them. The blessings promised by the Almighty depend upon the obedience of His people and their preparation to receive them. There never was a time in the history of the church or the human family when it was more necessary to build upon the Rock of which Jesus spoke than at present, and unless we so build, we cannot stand. Building upon the Rock is to hear and then keep His commandments.

Realizing that, in this age, when was to be brought forth a "marvelous work and wonder," perilous times would come upon the earth, the Almighty saw fit to provide once more an infallible guide for His people, a pilot to take the ship of their souls through the storms and perils of life's troubled ocean, to a haven of safety. This pilot is the Holy Spirit, that leads and guides into the way of all truth. We are taught that the Holy Ghost is the third person in the Trinity. Jesus sent His disciples forth to baptize all nations in the name of the Father, Son and Holy Ghost. Certain signs were to follow the believer, not to create faith but to confirm it in the Gospel of the Son of God. But the great boon, which in importance is above all signs and manifestations of the Holy Spirit is that promise: "It shall lead you into all truth." Jesus said: "I will leave you comfortless, but I will send you the Comforter, the spirit of truth, and he will take of the things of God and show them unto you, and will show you things past and to come." The prophet, Joseph Smith said the definition of truth was the knowledge of things as they are, as they have been and as they will be.

The disciples of Jesus were shown that they were the sons and daughters of God, and had a pre-existence in the spirit, and once inhabited the worlds on high. They were shown that by passing through a probation in mortality, just as God and Christ had done, undergoing the experiences of joy and sorrow, fasting, bitter and sweet, exercising their faculties for the welfare of their fellow-creatures and to the honor and glory of God, and by cherishing the Holy Spirit, their minds would become expanded and their progress and development as intelligent beings to the fulness of the Father, assured.

Jesus told His disciples that He must go unto the Father that the Holy Spirit might come unto them. It was necessary for Him to withdraw that they might learn to exercise faith for themselves, to combat evil and overcome by the help of the Comforter whom He was to send; to exercise self-reliance and individual trust in God. They did not attain to this while the Master was with them, because they left all to Him and would not exercise their own latent powers. On account of a lack of faith and reliance upon God for themselves they could not cast out evil spirits any more than the sons of Sevea, until Jesus left them and they were endowed with power from on high. Their preaching then pricked the people in their hearts, and they went forth conquering and to conquer. The same Peter who thrice denied his Lord through lack of faith and human weakness, said to the lame man at the gate of the Temple: "In the name of Jesus Christ, arise and walk," and the cripple was instantly healed. Such was the power which the Holy Spirit brought to the disciples of Jesus, when He had ceased to be visible to them, and they were required to exercise faith in Him as an invisible being. In this world men are required for their own good and greater development to believe things which they do not see, walking here by faith, and not as in the former life, by sight.

One of the effects of the Holy Spirit is to make men more magnanimous and noble, it being the essence of kindness, generosity and love. It is an agent of power, for knowledge is power, and the knowledge of truth of things as they are, have been and will be, enable men to rise above petty things, to endure Roman or Jewish rabble, and made him more responsible for his awful deed, as though that were their mission on earth. All men will be judged by the light which they possess. Those who took the life of the Son of God had not light enough to know whom they slew; but they stoned against the light and knowledge which they had. Jesus could therefore say: "Father, forgive them; they know not what they do. It is doubtful that Judas, knowing what he did, would have betrayed his Lord if he had not been a devil." His position near the Savior gave him the advantage of knowing His Master more inly than the Roman or Jewish rabble, and made him more responsible for his awful deed.

We shall be worthy of our Savior's society and His exalted state, when we become more like Him; when we become as meek and lowly and obedient to the will of God, To conquer the flesh, to put down evil

appetites and selfish and base desires, and to cherish the Holy Spirit and finally attain perfection, is the great end of life, and ought to be the constant aim of our existence. The manner in which Jesus drove the money-changers from the Temple is pointed out by some as an evidence that he did not, any more than we, forbear with and forgive His enemies. But it must be remembered that he was not then resenting a personal affront; he was vindicating a principle, and could therefore be angry and sin not. Had he been smitten and reviled, he would not have smitten and reviled again; but when the Temple of God was turned into a den of thieves and his Father insulted, he rose up in righteous indignation and drove out the defiles. We cannot arrive at perfection all at once; neither did He, but received grace for grace, and gradually attained a fullness.

A tree is known by its fruit, and this was a great test given unto the world. Jesus argued when the Jews condemned him as evil; "Men do not gather grapes of thorns or figs of thistle; an impure fountain cannot send forth pure water. If my deeds are good, why do ye not believe me as evil?" The Latter-day Saints take the same ground as did the son of God. They do not claim to be perfect, but they desire to practice principles of virtue, and grow better day by day and they wish only to be judged by the fruits they bring forth, considered in fairness and without prejudice. Yet some will say that men are imperfect, virtuous, peaceable, industrious, etc., and yet condemn their religion, which makes them so—utterly vile. This is inconsistent, incoherent; it won't hang together."

The speaker invoked the blessing of the Almighty upon His people that they might behold the full fruition of their labors, in their own salvation and the salvation of all mankind who would or could be saved.

The choir sang an anthem, and the benediction was pronounced by Elder W. L. Binder.

### HOTEL ARRIVALS.

October 1, 1887

#### WHITE HOUSE.

J. W. Mooney, Stockton, Cal.; H. Lambert, San Francisco; C. J. Felton, St. Albans, Vt.; B. B. Quinn, P. McAviney, S. Hanley, M. Gibbons, Birmingham, W. O'Donnell, Omaha, Neb.; Mrs. Maguire, Hingham; W. Broadough, Boston; J. German, Portland; H. F. Taylor, Portland, Ore.; M. J. Morton and wife, Chicago; G. P. Applegate, Iowa City, Iowa; W. H. Shettle, Hingham; M. A. Holt, J. Baker, Rush Lake; L. G. Helleway, Park City; M. Fisher, B. Halm, Smoky; J. Devinger, Council Bluffs; W. G. Anderson, B. K. Stelley, St. Paul; E. Arnold, Price; A. von der Sandt, G. G. Bremer, Butte; D. C. Reides, Idaho; J. Solomon, Devil's Gate; C. E. Dinnman, Ogden; G. Lave, Corlone; L. Herwig, Denver; E. Ferguson, Denver, Col.; James E. Brown, Francis; Mrs. W. S. Falls, Miss J. Foster, Park City; Mrs. Charles Sanford, Albion, Wis.; H. A. Jessell, James Coffey, Stockton; R. D. McDonald, Mrs. Schoville, Bin h. Edward Bro d. Toole; J. M. Marcos, Leadville; Daniel Clays, Hugh m. M. S. er, Frisco; Livingston Scoville, Hingham; J. B. Hart, Denver; Dickinson, Chicago; Peter Wells, Park City; George Trankra, Idaho; C. L. Oebright and wife, Kansas City; J. E. Cow, Denver; H. Knell, L. S. Nelson, J. W. Wood, Ogden; Coal Jane, San Francisco; Alfred J. Sperson, M. F. Gray Butte; Dave Estwell Halley, A. Meekings Ogden; M. L. M. Marce, Miss Mary Andie son, Mt. Pleasant, Kentucky; Geo. A. Prandl; Bert Seab, dt, Deny; George Stranbell New York; Charles Douglass, Frank Palmer, Hingham.

#### CONTINENTAL HOTEL.

Mrs. J. A. Smith, Wisconsin; Miss Nettie J. Smith, Wisconsin; A. G. Bay, Wisconsin; M. H. Case, Boston; Geo. W. Ke., New York; R. H. Krause, New York; J. M. Stewart, New York; Mrs. David Richmond, Mo.; Miss Fannie Ral h Richmond, Mo.; Charles T. Home, Boston; Jas. Schmaun, Whites town, Ind.; Dr. J. H. Cowan and wife, New Jersey; Mrs. D. A. Tull, Somerville, N. J.; Jas. Sirey, Somerville, N. J.; A. Freund, New York; A. E. Wilcox, Chicago; A. I. Gordon, Scotland; J. J. Fitz erad, Ogden; P. L. Wood, Ogden; J. Cull-rhlescor, W. C. Fawcett, Chicago; Mrs. W. M. Ferr, Chicago; O. Hill, Oed n; C. W. Smith, Cincinnati, O.; K. G. Duncan, Pittsburg; H. C. Wallace, Alka; A. M. Patterson, Detroit, Mich.; A. W. Miller and wife, Los Angeles; J. Glass, J. P. Quinte, Lincoln; A. A. Muddell, wife and child, L. B. Hatch, San Francisco; C. M. Davids, Colorado Springs; G. H. Storner and wife, Eagle Rock, C. O.; Ogden; P. McVone and wife, Nicholas, Ida.; G. H. Smith, Boston.

**CATARH CURED,** health and sweet breath secured, by Shiloh's Catarrh Remedy. Price 50 cents. Nasal Injector free. Sold by A. C. Smith & Co., druggists.

**Fox & Snovins**  
Have reduced the price of photographs. All work done by the dry-plate instantaneous process.

**GROUP, WHOOPING COUGH and Bronchitis** immediately relieved by Shiloh's Cure. Sold by A. C. Smith & Co., druggists.

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A guaranteed cure for all nervous diseases, such as **Weak Memory, Loss of Brain Power, Hysteria, Headache, Pain in the back, Impotence, Nervous Prostration, Wakefulness, Leucorrhoea, Universal Lassitude, Seminal Weakness, Impotency, and general loss of power of the Generative Organs**—in either Sex, caused by indiscretion or over exertion, and which ultimately lead to **Premature Old Age, Insanity, and Consumption**. 100 boxes or six boxes for \$5.00. Sent by mail on receipt of price. Full particulars in pamphlet, sent free to every applicant. Trade Mark.

**WE GUARANTEE SIX BOXES** to cure any case. For every \$5.00 order received, we send six boxes, with a written guarantee to refund the money if our Specific does not effect a cure.

Address all communication to the Sole Manufacturer, **THE MURRAY MEDICINE CO.,** Kansas City, Mo. Sold in Salt Lake City, wholesale and retail, by Sharp & Younger.

#### Continental Hotel.

SALT LAKE CITY.

**CHANGED PROPRIETORSHIP** January 1st, 1887. This House has been thoroughly repaired and refurbished. First class in every department. Special attention paid to commercial and tourist trade. Terms \$2.00 per day. Baths free. Special rates to large parties.

J. H. VAN HORN.

### MISCELLANEOUS.

## New To-Day!

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### PLEASANT VALLEY COAL AGENCY,

A. L. WILLIAMS, AGENT AND MANAGER.

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#### PRICE LIST OF PLEASANT VALLEY COAL:

Lump (screened)	At Yard, \$5.75; Delivered, \$6.25
Egg Size	At Yard, 4.50; Delivered, 5.00
No. 1 Size	At Yard, 3.75; Delivered, 4.25
Mine Screenings	At Yard, 3.00; Delivered, 3.50

Sole Agent for Colorado, Anthracite, Blacksmith Coal and Coke, Pig Iron, Wood and Kindling constantly on hand. Telephone 179; P. O. Box 814.

## VOUWIE BROS.

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### Forest City Baking Powder!

Warranted Perfectly Wholesome. Best in the World.

A Handsome Piece of Decorated China Dinnerware given with Each Pound Can of this Excellent Powder. Try it and you will use no other.

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WHOLESALE AGENTS,

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Four Styles—Ladies' and Gents'.

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## 160 MAIN STREET.

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Specialties for FALL TRADE.

BRADLEY SQUARE CORNER SULKY PLOW. SOLID COMFORT SULKY PLOW. GARDEN CITY HAND PLOWS. BISSELL CHILLED PLOWS.

Latest Improved and Best made.

HAVANA PRESS DRILLS, Saves Grain and Increases Yield. EVANS PATENT HARROW. ACME HARROW. SCOTCH and FRIEDMAN HARROWS.

Schuttler Wagons, and Large Stock of Buggies, Spring Wagons, Buckboards, Etc. KNOWLES' STRAW PUMPS, AMES ENGINES, SAW MILLS AND WOOD WORKING MACHINERY. SALT LAKE CITY AND OGDEN.