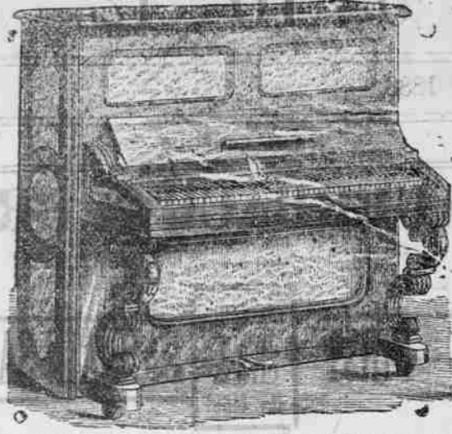


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CHURCH CHIMES.

Doings and Sayings in the Religious World.

CHRISTIANITY IN

A Universal Thought, and a Word for It—A Noble Sentiment—Universalists.

Divine worship will be conducted in the various churches as follows:

METHODIST MISSION—Public worship at 7.30, with sermon by the pastor. Sunday school at 1 p.m. Everybody invited.

BAPTIST CHURCH—Services at 11 a.m. and 7.30 p.m. Rev. M. T. Lamb will preach in the evening; subject: "Profanity." All invited.

METHODIST CHURCH—C. L. Libby, pastor. Preaching at 11 a.m. and 7.30 p.m. Sunday school at 9.40 a.m. Young people's meeting at 6.45 p.m. Strangers cordially welcomed.

NEXT SUNDAY evening Elder Arthur Stayer will deliver a lecture—the second of the series in the Twentieth Ward meeting-house, the subject being: "An Hour With the Prophets."

FIRST CONGREGATIONAL CHURCH.—The Rev. J. B. Thrall, pastor. Public worship, with sermon by the pastor at 11 a.m. Sunday school at 10 a.m. Young people's meeting at 6.30 p.m. Seats free, and the public invited to all the services.

CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS.—Salt Lake Stake of Zion, Angus M. Cannon, president; Joseph E. Taylor and Charles W. Penrose, counselors. Services in the Assembly Hall at 2 p.m. Evening services in the various wards.

WESTMINSTER PRESBYTERIAN CHURCH.—Fourth West Street, between First and Second South. Preaching service at 11 a.m. and at 7.30 p.m. Sabbath school at 12.15 p.m. All cordially invited to attend. Strangers especially welcome. F. W. Blohm, minister.

FIRST PRESBYTERIAN.—Public worship at 11 a.m. and 7.30 p.m. and preaching by the pastor, R. G. McNeice. Morning subject: "The Right Use of Money." Evening subject: "Christ Redeeming Work and its Helpers and Hinders." Sabbath school at 12.25. Young people's meeting at 6.30. The public are cordially invited to attend all these services.

ST. MARK'S CATHEDRAL.—Holy Communion at 8 a.m. Morning prayer and baptism at 9.45. Litany, sermon and Holy Communion at 11 a.m. Sunday school at 2.45 p.m. Evening prayer and catechizing at 7.30 p.m. Bible lesson at 6.30 p.m. Evening prayer (choir) and sermon at 7.30 p.m. The choir have prepared special music for the evening service.

In Russia the Baptists are said to be making great progress, their views of baptism being readily accepted.

The London Road Car Company have, under the new board of management, decided to discontinue Sunday traffic.

It is expected that the value of the gifts to the Pope, in connection with his golden jubilee, will represent \$20,000,000.

The little kingdom of Wurtemberg is reported as having about 240 ordained missionaries at work among the heathen.

In the college and schools in connection with the Free Church of Scotland Mission at Madras there are about 1,800 students.

There are only three Protestant churches on the Island of Cuba—at Havana, Matanzas, and Cienfuegos—all recently organized.

The First Christian Church in the Congo Free State was organized in November of last year, and there is now 1,082 converts in the Congo mission.

Some wealthy man in this country, whose identity is not disclosed, has subscribed \$300,000 for the establishment of a Christian university at Nankin, China.

The deacons of the City Temple, in London, have presented Rev. Dr. Parker with a handsome desk as an expression of thankfulness for his safe return from America.

LE HUNG CHUNG, premier of China, has offered to support a class of China women who are to study medicine under Mrs. King, M. D., who was formerly Miss Howard, of the Wesleyan Methodist mission in Tientsin.

QUEEN VICTORIA has presented Mr. Mitchell, the oldest member of the choir of St. George's Chapel, Windor, England, with an engraved portrait of herself. Mr. Mitchell has sung in the choir for seventy-two years.

The auction sale of pews in Plymouth Church, Brooklyn, (Becher's), is to be discontinued. About \$28,000 will be realized from pew-holders who have agreed to keep their pews another year at the prices paid last year.

The first Baptist church for colored people in the Southern States of America, was organized 100 years ago in Georgia. Now there are 140 colored Baptist churches in the South, with 500 ministers, 200 licentiate, and 120,000 members.

BUDDHISM CANNOT long hold its ground and Christianity must finally prevail throughout all Japan. Japanese Buddhism and western sciences cannot stand together. They are inconsistent the one with the other.—Japanese Gazette.

So far as religion is concerned, the Southern negroes are to-day little better than savages, and secular education without religious training is simply fitting the generation now coming on for futility. Yet these young negroes often have fine natural abilities.—Rev. J. N. Craig, of the Presbyterian Church South.

The Queen of England is a woman of broad and liberal spirit. She is temporal head of the Church of England, and her name is also on the commemorative roll of Craithie (Presbyterian) Church, Scotland, as a member, and has been such for a quarter of a century. A valuable communion service in the quaint little Highland church was presented by her Majesty in 1863.

It is a testimony not only to the moral power of the life of Jesus Christ, but also to the moral element in human nature, that, while heroes, wise men, warriors and plutocrats, who were conspicuous on the stage of life when he was born have fallen into oblivion, the simple life of this obscure man has been inscribed forever in the memory of the world.—Christian Register (Unitarian).

A few weeks ago a procession of several thousand men, carrying torchlights, with an effigy of the Rev. Lewis Price, rector of Pakenfield, marched from Lowestoff, England, to the residence of the gentleman's residence, two miles distant, and there, amidst groans and hisses, burnt his effigy. The Rev. Lewis Price had given offence by writing a letter to the local papers on the wickedness of the mayor in giving a ball.

A UNIVERSAL THOUGHT, AND A WORD FOR IT.

At a recent meeting of the British and Foreign Bible Society, held in London recently, a speaker stated that though the Scriptures had been translated into 278 languages, through the agency of the Bible Society, the translators had never had the least difficulty in finding in any language the equivalent for the word "God."

CHRISTIANITY IN INDIA

The Rev. Archdeacon Mathew, D.D., bishop-designate of Lahore, says: "In British India, with 201,000,000 inhabitants, Christianity has advanced in the last decade 30 per cent., though the general increase of population was but 7 1/2 per cent., and the increase among the Mohammedans was but 10 per cent."

LIBERAL PREACHERS tell us that the churches need larger windows to let in Heaven's truth; they need larger doors to let in earth's poor. How poverty would flee, crime and vice diminish, sorrow and suffering decrease, error and ignorance give way, politics be cleansed and society be renewed, if there were but one church in spirit throughout the Christian world, and its spirit were the spirit of its founder! How quickly Anarchism and Communism would wrap their fiery symbols about them and disappear! These make converts only where society and the church come short of high responsibility.—Standard, Syracuse.

"The Pope gives the jubilee gift money to St. Peter's treasury, to be expended in propagandism." "What propagandism means we have already sufficiently explained to those who do not understand. It simply means the propagation of the Christian religion. Protestant writers confess that Catholic missions, among people who are not Christians, succeed where Protestant missions fail, notwithstanding the sums lavished upon Protestant missions. The propagandists in Rome helps naturally to support Catholic missions in all parts of the world. The Catholic missionaries almost literally go forth without scrip or staff, like the Apostles of old, so far as their own compensation goes. They go forth, also, without wife or families. But the establishment and conduct of a mission necessarily costs something, and for those establishments the treasury of St. Peter, which is the common treasury of the Catholic World, answers. So there goes the money given to the Pope.—Catholic Review.

NOBLE RELIGIOUS SENTIMENT.

Whatever may be thought of Mr Ignatius Donnelly's Shakespeare-Bacon theory—and too many thoughtlessly and ignorantly sneer at it—on some matters he speaks with penetration and wisdom. To the request from the Boston Globe for his choice among passages in English prose, he replies:

"I would say that the sentence in prose that has taken the deepest root in my thought is, perhaps, that expression of Francis Bacon: 'I would rather believe all the fables in the Talmud and the Koran than that this universal frame is without a mind.'"

This applies an unanswerable argument for the existence of divinity. It suggests a comparison between the body and the spirit of man and the body and the spirit of the universe. It should be printed in letters of gold, and set up in every school house in the land as a most potent answer to that shallowest and narrowest of all creeds, materialism. A whole body of thought and philosophy flows out of this single sentence.

UNIVERSALISTS.

The report of the General Convention of the Universalist Church in the United States for 1887, summarized by its secretary, Rev. G. L. Demerest, D. D., makes a showing for the year that is excellent. The statistics denote gains in all directions. There is a real interest in those figures to all lovers of the liberal faith. One writer recommends the grand showing in statistics and figures to the attention of the New York Independent, and those sympathizing brethren in orthodox circles who are sure that the Universalist Church is on the wane. Substantial gains are realized in all the lines of the church—in parishes, families, church members, church property, and money for current expenses, signifying 2 per cent. increase of parishes, 4 1/2 per cent. of families, 8 1/2 per cent. church members, 11.5 per cent. of Sunday school members, 13.5 per cent. of church property, and 1 1/2 per cent. of current expenses in the past year. Generous gifts have been received and made for missionary and benevolent purposes, educational work, ministerial relief, to their colleges and academies. Such voluntary contributions amount to about \$32 each family reported.

APAN.

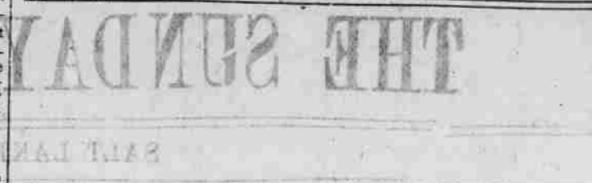
The following statistics are given by the head of the Statistical Bureau in Japan:

"The urban population is a large one, five towns having more than 100,000 inhabitants, headed by Tokio with 932,837, and Osaka with 353,970. There are nearly 9,000 Japanese residing abroad; most of them for purposes of study. Agriculture is in a flourishing condition, and the average crop of rice reaches 120,000,000 bushels, and that of corn half as much. There are 142 public banks, with 127 branches, having a capital of over \$10,000,000, and issuing more than \$5,000,000. The private banks number 214, with a capital of over \$1,000,000; and there are 741 other credit societies, with about \$3,000,000 of capital; 1,513 industrial and commercial companies, with more than \$10,000,000 of capital. The 1,490 postal saving banks have about 17,111 depositors of \$1,500,000. The number of school-teachers are over 100,000, with 3,328,413 pupils, of whom half are girls; while in the year 1885 over 1,100 works of one kind and another were published, in addition to 109 newspapers, with a circulation of 54,468,410, and 154 magazines, with a circulation of 3,544,027." This is a grand showing for Japan as a progressive and intellectual people.

Renews Her Youth.

Mrs. Phoebe Chesley, Peterson, Clay County, Iowa, tells the following remarkable story, the truth of which is vouched for by the residents of the town: "I am 73 years old, have been troubled with kidney complaint and lameness for many years; could not dress myself without help. Now I am free from all pain and soreness, and am able to do all my own housework. I owe my thanks to Electric Bitters for having renewed my youth, and removed completely all disease and pain." Try a bottle, 50 cents and \$1 at A. C. Smith & Co's. Drug Store.

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