

The Salt Lake Herald.

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GOVERNOR WELLS' APPOINTMENTS.

IT IS HIGHLY SIGNIFICANT that in the appointments to important state offices made by Governor Wells, men who have been closely affiliated with the old state Republican machine are conspicuous by their absence.

Incidentally, Governor Wells has added some new props and rails to Senator Kearns' senatorial fence. No sooner was the junior senator warm in his toes than it became evident that through him would be late all the rays of federal patronage from the most effulgent down to the dim, mistiest fourth-class postmastership in Utah.

HANNA'S HAND IN SENATORIAL CONTESTS.

COMMON REPORT IN WASHINGTON has it that Mark Hanna, with the administration at his back, is going out after the scalp of the redoubtable Billy Mason of Illinois and prevent his re-election to the United States senate.

Mr. Mason is not a figure that will be seriously missed from the upper house of congress. The country in general and Illinois in particular will lose very little if this bold and round little man is placed on the shelf. It is quite probable that Mr. Dawson will better represent the state. He would have hard work to do, however. But these facts in no way justify federal interference in a matter that is wholly and solely the business of Illinois.

JEWISH VIEWS OF CHRIST.

A NEW EDITION OF GEORGE CROLY'S NOVEL, "Salathiel," now published under the title, "Tarry Thou Till I Come," contains an interesting appendix made up of the answers of a number of the leading Jewish scholars and rabbis to the question, "What is the Jewish thought today of Jesus of Nazareth?"

Dr. Isidore Singer, managing editor of the Jewish Encyclopedia, says: "I regard Jesus of Nazareth as a Jew of Jews, one whom all the Jewish people are learning to love. His teaching has been an immense service to the world in bringing Israel's God to the knowledge of hundreds of millions of mankind."

The great change in Jewish thought concerning Jesus of Nazareth I cannot better illustrate than by this fact. When I was a boy, and my father, who was a very pious man, heard the name of Jesus uttered from the pulpit of our synagogue, he and every other man in the congregation would have left the building, and the rabbi would have been dismissed at once.

Dr. Kaufman Kohler, rabbi of the Temple Beth-El, New York, calls Jesus a veritable prophet and adds that "none can read the parables and verdicts of the Nazarene and not be thrilled with the joy of a truth unspelled before." In another place he says: "The very sign of the cross has left a new meaning, a holier pathos to suffering, sickness and sin, so as to offer new practical solutions to the great problems of evil which fill the human heart with joys of self-sacrificing love."

Cesare Lombroso, criminologist and professor in the University of Turin, writes: "In my eyes Jesus is one of the greatest geniuses the world has produced, but he was, like all geniuses, somewhat unbalanced, anticipating by ten centuries the emancipation of the slave, and by twenty centuries socialism and the emancipation of woman. He did not proceed by a precise systematic demonstration, but through short sentences and by leaps and bounds, so that without the downfall of the temple and the persecutions of the Christians under Nero his work would have been lost."

Dr. Max Nordau, the eminent critic and philosopher, says: "Jesus is soul of our soul, as he is flesh of our flesh. Who, then, could think of excluding him from the people of Israel? Peter will remain the only Jew who said of the son of David, 'I know not that man.' If the Jews up to the present time have not rendered homage to the sublime moral beauty of the figure of Jesus, it is because their tormentors have always persecuted, tortured, assassinated them in his name. The Jews have drawn their conclusions from the disciples as to the Master, which was a wrong, a wrong pardonable in the eternal victims of the implacable, cruel hatred of those who call themselves Christians. Every time that a Jew mounted to the scaffold and contemplated Christ alone, without the pretended faithful, he cried, with tenderness and admiration: 'Putting aside the Messianic mission this man is ours. He honors our race and we claim him as we claim the gospels—flowers of Jewish literature, and only Jewish.'"

The concluding opinion in this interesting collection is from the pen of Dr. Emil G. Hirsch of the Sinai congregation and professor of rabbinical literature in the University of Chicago. He says that under close analysis the precepts of Christ will be found to contain nothing new, and that nearly every expression credited to him has its analog in the well known sayings of the rabbis. The doctrine that Jesus developed, adds Rabbi Hirsch, was the familiar truth of Israel's prophetic monotheism. He continues: "His originally lies in the striking form which he understood to give to the old vitalities of his ancestral religion. He moved the heart of the people."

"The Jews of every shade of religious belief do not regard Jesus in the light of Paul's theology. But the gospel Jesus, the Jesus who teaches so superbly the principles of Jewish ethics, is revered by all the liberal exponents of Judaism. His words are studied, the New Testament forms a part of Jewish literature. Among the great preceptors which have worded the truths of which Judaism is the historical guardian, none in our estimate and esteem takes precedence of the rabbi of Nazareth. To impute to us suspicious 'imitations' concerning him does us gross injustice. We know him to be among our greatest and purest."

Marion Harland has compiled careful data to show that it is perfectly possible for a family to live on \$2,291 a year. Several thousand families in the country who have been pulling through with the \$391 will be pleased to learn that in case the extra \$2,000 should happen to come their way, it will not hamper them to any serious extent.

The total amount of tonnage in ships built in this country and placed under United States register, during the eleven months preceding June 1 was 30 per cent higher than for the same period during the preceding year. And still we need a ship subsidy law.

The latest thing in the matrimonial line comes from Cincinnati, in the shape of an "agnostic" marriage. The couple's agnosticism is as to coal, grocery and ice bills, they will soon have occasion to become decidedly agnostic.

The people of Laramie claim that the president stopped there because they gave him some rainbow trout. Do they want us to believe that our great and good president is a rainbow chaser?

Former Comptroller James H. Eckles is reported to have said that there is no danger in large combinations of capital. Quite true. The danger is all to the outsiders.

Hall Chase now has a controversy with his publishers. Judging from the number of disputes he gets into, Hall is not averse to boosting Chase by raising ditto.

A church trust has been formed in Toledo. Without waiting to hear from Mr. Hanna on the subject it is safe to say that this is a good trust.

General A. W. Greely, chief signal officer of the army, is going to the Philippines on a tour of inspection. Next.

Ella Wheeler Wilcox Says: Women May Reform As Well As Men.

A Fallen Leaf.

Trusting little leaf of green, A bold, audacious frost, A rendezvous, a kiss or two, And youth for ever lost.

A flaunting patch of vivid red, That quivers in the sun; A windy gust, a grace of dust, The little race is run.

Were that the only one.

I am a young man 24 years old, well educated, and fairly successful. Although for the past four years my life has been strictly moral, before then it was immoral. Now, however, I have entirely recovered from the effects of such a life, and have fallen deeply in love with a young lady, to whom I am now engaged.

In the same spot came a letter from another young man who tells me he took an erring girl from her lover and lived with her two years. She then went home to her parents. He says: "I have seen her two or three times a week since, and find her truthful and trustworthy, and can safely say she thinks more of me than any other man. As I am about to embark on a new business venture, and in need of a wife, would you advise me to marry her if people in the neighborhood knew almost as much about her as I do?"

If the first young man has a moral right to marry a good, pure girl, why should not the second young man marry his mistress? Nevertheless one would need to know the young woman before declaring that she was fit to make a good and loyal wife.

It has never seemed to me that the single man or woman who has erred in the line of a sexual indiscretion, should be necessarily debarré from marriage. Of all the sins in the catalogue of human weaknesses, I believe it is the one upon which angels look with the most pity, since it is so often the result of unwise love and misplaced affections.

It is a great disaster when a man loses her chastity. I believe it is impossible for a woman who has parted with her virtue to ever feel absolute peace of mind or satisfaction with herself, even when her secret is not known. How much happiness may come to her, much usefulness, and she may be an ideal wife and mother.

There have been numerous cases of this kind where the woman seemed to place a higher value upon her home and her husband's love and honor than does the average woman. It all depends upon the character of the woman. I know a "bad character" usually is a term employed to mean an unchaste woman. But "a fine character" means more than one virtue—it means principle, truthfulness, loyalty, gratitude and unselfishness.

There are women who have lost their chastity, yet who possess all these other qualities. If the young woman to whom my second correspondent refers is one of these, he will run no risk in marrying her. Morally she is his equal. If, however, she is by nature a wanton—a woman who lives in her virtue for mercenary benefits, or from a mere love of adventure and excitement, then he will do well to beware of a legal entanglement.

If he marries her he is unwise to remain where her story is known. She will care less about public opinion than he—it is always the man who feels the slights cast upon his wife more keenly than the wife herself feels them. A man loves approbation and wants his family to be recognized by his friends. Nevertheless, if the people love each other devotedly and are true and loyal and high minded, they can live down a trouble of this nature in time. The world is not so narrow and severe in its judgments upon human frailties as it is used to be. It prizes virtue as highly as ever, but does not stone the erring woman to death when she shows a desire to reform and live a moral life.

As for the first correspondent, I congratulate him on having so high an ideal of manhood that he views his own errors in the light he does. Most men pride themselves upon their immorality. This one evidently is of finer material than the majority, and will no doubt make an excellent husband, as many reformed fallen men do. (Copyright, 1901, by W. R. Hearst.)

SOCIETY NOTES.

The members and friends of the First Congregational church were given a reception last night at the parsonage by the Rev. and Mrs. Clarence T. Brown. Throughout the evening the rooms were thronged and a delightfully informal time was enjoyed in music and social converse. The house was converted into a lower of roses, the parlor being decorated in white and pink and the library in white and red roses. The dining room was gorgeous in red and blue.

Mr. and Mrs. Brown were assisted in receiving by Mrs. Gustavus, Mrs. Eardley, Mrs. Hoffman, Mrs. Howat, Mrs. Lakin, Mrs. Graham, Mrs. Smith, Mrs. Zerbe, Mrs. Bokrud, Mrs. Stephens, Mrs. Bunker, Mrs. Egan and Mrs. Brown. Frank W. Smith, in the dining room Mrs. Holman and Mrs. Putnam served lemonade. Mrs. W. H. Dale, Mrs. Elmer Darling, Mrs. Van Ness and Mrs. Whitney assisted in serving refreshments.

During the evening the guests were entertained with several choice instrumental selections given by Mrs. A. T. Vollmer, Mrs. Bogue and Miss Mattie Heald, and vocal solos by Mrs. C. Harris, Mrs. Graham and Mr. A. T. Vollmer.

Mrs. G. H. Robinson of Butte, Mont., is the guest of Miss Colburn of Rowland hall. Mrs. Robinson, the Misses Robinson and Miss Colburn will leave shortly for Europe.

Mrs. C. L. Burns and Miss Mary Burns of St. Louis, Mo., are here. They have been the guests of Mrs. Thomas Marshall for the past two months, left last night for the east.

Mrs. S. E. Bransford Mr. and Mrs. J. T. Harris, E. W. Genter and Harold Lamb spent Sunday at Park City, the guests of Mr. and Mrs. W. G. Lamb.

The engagement is announced of Miss Lizzie Smith to Paul H. Galt, Jr. The marriage will take place June 10. Mr. and Mrs. Walter A. Cook left Sunday for Pacific Grove, Cal., where they will spend the summer.

Miss Blanche Brown of Ogden is visiting in the city. Mrs. Joseph E. Gaine received yesterday afternoon from 2 to 6. Miss Lillian Salinger of Leavenworth, Kan., is the guest of Mrs. Harry Ganz of 125 D street.

Miss Louise Johnson received informally yesterday afternoon. The ladies of St. Paul's guild are proud of the success of their rummage sale, it having netted them in two days \$150. The sale will be continued today.

The ministerial alliance has adjourned its regular meetings for the summer and will not resume them until the last Monday of August.

Mrs. Milton, of the George R. Maxwell W. R. C., will entertain at her home, 404 Fourth South street, Tuesday afternoon in honor of Mrs. Chase, Mrs. Randolph and Mrs. Carthy, who are to leave the city. Visiting members and McKee corps are cordially invited.

The pupils of Miss Eleanor Burrows will give a piano recital at the First Congregational church on Thursday evening, June 6. They will be assisted by Mrs. Bessie Browning, soprano.

Will L. Emery, a popular young man of this city, and Miss Lorena Nebeker, the accomplished daughter of Mr. and Mrs. W. P. Nebeker, were married at the home of the bride's parents on Sunday by Bishop George R. Emery, brother of the groom. The ceremony was witnessed by the numerous relatives of the happy couple. Mr. and Mrs. Emery will be at home to their friends in their new home, 37 North Seventh West street, after July 15th.

Senator Davis on Napoleon. (Century.) Senator Davis was one of the most interesting talkers that I ever met; humor, fancy and wit were poured copiously on the flow of his discourse. One day when the senate was not in session, we sat in his library on the fourth

When we started to build boys' shoes we weren't much more than boys ourselves. Now boys needed the toughest kind of leather, so that was the first point we looked after. But it took us many years to discover that the only shoes a boy couldn't rip would have to be without seams, so we are building Robinson's seamless shoes for boys. \$1.25 per pair and up.

Robinson Bros. Co., SHOE BUILDERS, 124 Main Street.

So much spring painting going on just now the town looks pretty gay, and if you notice most of the paint is Culmer Paint, too. Inside Paint or outside Paint. For anything you want to paint, in any quantity or color, all ready for use.

G. F. CULMER & BRO., 20 East First South Street.

It Doesn't Cost a Cent. And it will be time well spent, if you'll come and look at some of the new styles we are showing in the R. & A. clothing. There is much to see and learn—knowledge that you can't glean by studying styles of other makes of clothes.

The R. & A. clothing is widely different in style, pattern and making from all other makes of clothes, and this wide difference is what makes the R. & A. clothes vastly superior to any other clothing in the world.

We have a very complete line of \$15.00 suits, made in the latest, noblest style, styles that are strictly up to date.

Every suit we sell wins a customer for us.

Richardson & Adams, 172 So. Main Street.

RAILSTON FOODS FREE At Henderson's. The Ralston Demonstrator will continue to serve free today their delicious desserts and breakfast foods. The ladies are invited to come and try them. All who have tried Ralston foods are delighted.

EXCURSION EAST VIA—The Great Rock Island. Tickets on sale June 11 and 12. Return Limit, Sept. 9.

Denver and return ..... \$20.00 Omaha, St. Joseph, Kansas City and return ..... 32.00 Sioux City and return ..... 32.00 St. Louis and return ..... 39.50 St. Paul or Minneapolis and return ..... 39.75 Chicago and return ..... 44.50

No change of cars between Salt Lake and Chicago. For particulars call on or write E. DRAKE, Traveling Passenger Agent, 100 West 2nd South.

DR. J. B. KEYSOR, DENTAL PARLORS, 240 E. Main St. Next door north of Walker House.

Good Set of Teeth for \$8.00. Amalgam or silver fillings ..... \$1.00 Gold fillings ..... \$1.00 and up Solid gold crowns ..... \$5.00 Bridge work, per tooth ..... \$5.00

Crown and Bridge Work a Specialty.

E. M. Friedman & Co. No. 145 Main St. Progress Bldg. Complete Stock of Men's Clothing, Hats, Furnishing Goods, Boys' and Children's Suits.

We carry only the most satisfactory well finished, up to date and lasting goods.

Johnson's Lantern Slides. One Lantern slide of Utah and the Mormons are being used by the best lecturers, in fact you see Johnson's (in all) all over the world. Crystal clear. Cor. 501c The Johnson Co., Salt Lake, Utah.

150 FEET OF LETTERS ACTUAL MEASUREMENT. 300 LETTERS. A MARVEL! A WONDER! ARIZONA, IDAHO, NEVADA, WYO., MONTANA, COLORADO, MONTANA, NEVADA, MEXICO, OREGON AND UTAH. EVERY WARD IN THE STATE have furnished a letter answering our famous Rebus of May 1st, which, of course, was easily read, but in response to it within two weeks after, over 300 answers were received and as stated, all parts of the inter mountain country have contributed their quota of solutions. This speaks volumes for the Juvenile Instructor as a medium of reaching the public.

Any of our advertisements may be made a subject for the Prize Puzzle. Send us this order to announce your guesses. This is no fake advertisement scheme, but bona fide letters. Ask Geo. T. Odell of the Co-op. Wagon & Machine Co.

NATIONAL BANK OF THE REPUBLIC, U. S. DEPOSITORY.

Frank Knox, President. George A. Lowe, Vice President. W. P. Adams, Cashier.

CAPITAL PAID IN, \$800,000. Banking in all its branches transacted. Exchange drawn on the principal cities of Europe. Interest paid on time deposits.

H. S. YOUNG, Cashier. I. S. HILLS, President. MOSES THATCHER, Vice President.

U. S. DEPOSITORY. DESERT NATIONAL BANK, SALT LAKE CITY, UTAH.

CAPITAL ..... \$500,000 SURPLUS ..... \$250,000

Safety Deposit Boxes for Rent. WELLS, FARGO & CO'S, BANK.

SALT LAKE CITY, UTAH. (ESTABLISHED 1863.) Transacts a General Banking Business.

J. E. DOOLY, Cashier. Walker Brothers, Bankers.

SALT LAKE CITY, UTAH. (Established 1864.) A General Banking Business Transacted.

Safety Deposit Boxes for Rent. THE DESERET SAVINGS BANK.

DIRECTORS: W. W. Ritter, President. Moses Thatcher, Vice President.

James E. Bly, John R. Barnes, John C. Cutler, David Eccles, A. W. Carlson, George Romney, John R. Winder, D. H. Perry, E. E. Eldred, W. P. Adams.

Four per cent interest paid on savings deposits. McCormick & Co., BANKERS.

SALT LAKE CITY. (Established 1873.) Transact a General Banking Business.

T. R. JONES & CO, BANKERS, SALT LAKE CITY, UTAH.

COMMERCIAL NATIONAL BANK. Capital Paid in, \$200,000.

General Banking in All its Branches. Directors—Dr. Theodore Meyer, John J. Daly, O. J. Salisbury, Moyal C. Fox, Thomas Marshall, Noble C. Fox, M. Downey, John Donnellan, A. F. Hollen.

Established 1841. 150 Offices. The Oldest and Largest. R. G. DUN & CO.

GEORGE RUST, General Manager, Utah, Idaho and Wyoming. Offices in Progress building, Salt Lake City.

DR. J. B. KEYSOR, DENTAL PARLORS.

Good Set of Teeth for \$8.00.

Amalgam or silver fillings ..... \$1.00 Gold fillings ..... \$1.00 and up Solid gold crowns ..... \$5.00 Bridge work, per tooth ..... \$5.00

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IN EFFECT MONDAY, MAY 13. Current Time Table.

LEAVE SALT LAKE CITY. No. 4—For Grand Junction, Denver and points east. 8:30 a.m.

No. 2—For Provo, Grand Junction and all points east. 9:15 p.m.

No. 4—For Provo, Grand Junction and all points east. 8:30 p.m.

No. 6—From Ogden and the west. 9:30 a.m.

No. 8—From Ogden and the west. 1:30 p.m.

No. 10—From Ogden and the west. 3:30 p.m.

No. 12—From Ogden and the west. 5:30 p.m.

No. 14—From Ogden and the west. 7:30 p.m.

No. 16—From Ogden and the west. 9:30 p.m.

No. 18—From Ogden and the west. 11:30 p.m.

No. 20—From Ogden and the west. 1:30 a.m.

No. 22—From Ogden and the west. 3:30 a.m.

No. 24—From Ogden and the west. 5:30 a.m.

No. 26—From Ogden and the west. 7:30 a.m.

No. 28—From Ogden and the west. 9:30 a.m.

No. 30—From Ogden and the west. 11:30 a.m.

No. 32—From Ogden and the west. 1:30 p.m.

No. 34—From Ogden and the west. 3:30 p.m.

No. 36—From Ogden and the west. 5:30 p.m.

No. 38—From Ogden and the west. 7:30 p.m.

No. 40—From Ogden and the west. 9:30 p.m.

No. 42—From Ogden and the west. 11:30 p.m.

No. 44—From Ogden and the west. 1:30 a.m.

No. 46—From Ogden and the west. 3:30 a.m.

No. 48—From Ogden and the west. 5:30 a.m.

No. 50—From Ogden and the west. 7:30 a.m.

No. 52—From Ogden and the west. 9:30 a.m.

No. 54—From Ogden and the west. 11:30 a.m.

No. 56—From Ogden and the west. 1:30 p.m.

No. 58—From Ogden and the west. 3:30 p.m.

No. 60—From Ogden and the west. 5:30 p.m.

No. 62—From Ogden and the west. 7:30 p.m.

No. 64—From Ogden and the west. 9:30 p.m.

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No. 114—From Ogden and the west. 11:30 p.m.

No. 116—From Ogden and the west. 1:30 a.m.

No. 118—From Ogden and the west. 3:30 a.m.

No. 120—From Ogden and the west. 5:30 a.m.

No. 122—From Ogden and the west. 7:30 a.m.

No. 124—From Ogden and the west. 9:30 a.m.

No. 126—From Ogden and the west. 11:30 a.m.

No. 128—From Ogden and the west. 1:30 p.m.

No. 130—From Ogden and the west. 3:3