BISHOP TUTTLE TO OLD FRIENDS

Former Salt Laker Delivers Touching Sermon.

TELLS OF FORMER DAYS

HOW FIRST CHURCH HERE WAS STARTED.

St. Mark's cathedral was crowded to its fullest capacity long before 11 o'clock, the hour announced for the special services in honor of the visiting Episcopalians, who are en route to San Francisco to attend the general convention. The aisles, as well as the vestry, were completely packed by those who had come to hear Lord Bishop Jacob of Newcastle, England.

There was no little disappointment when it became known that on account of a severe cold, that distinguished clergyman would be unable to preach. Bishop Tuttle, now of Missouri, but formerly presiding over the Salt Lake diocese, was called upon instead, and delivered a sermon which appealed feelingly to the large congregation present, there being scarcely a dry eye when he concluded.

"It has fallen to my luck to preach before so many of my old friends," said the bishop at the opening of his sermon. "I see before me the dear faces which remind me of those who have passed into the great beyond. To stand where for fifteen years I stood among those whom I had learned to love so much, is, indeed, a blessed privilege, and this occasion is made many fold more pleasurable to me inasmuch as it brings me into contact with so many leading spirits of our church from all parts of the country.

"When I first came to Salt Lake the mother church in England sent me between £700 and £800 with which to spread the good work, out the first large gift was from a Presbyterian of St. Louis, who sent $1,000. We made our first start in a bowling alley back of the Walker house and on July 16, 1867, I confirmed my first class ow tyenty-one in Independence hall, the building now occupied as a school for terpsichore.

"You all know the history of our trials and struggles from that time until we dedicated this fine cathedral, and how nobly, through love, law, faith and morality, our efforts have been crowned with sucess. Just the same as a horse, according to the Scriptures, is a vain thing to save man, so are love and faith. But it is not the gun which is a power of strength and force, it is the man behind the gun. It was not for the reason of her being a queen that commanded the respect and admiration for Victoria. The beautiful qualities of her womanly nature compelled the whole world to love her."

In conclusion Bishop Tuttle paid a glowing tribute to the moral and religious greatness of President McKinley, whose private life, he said, won the tenderest love of countless willing hearts.

GROSVENOR TO Y. M. C. A.

New Yorker Tells Young Men About Character Building.

Rev. W. M. Grosvenor, rector of the Church of the Incarnation, Madison avenue, New York, one of the visiting delegates to the San Francisco Episcopal convention, delivered a brief address before the Y. M. C. A. at the rooms of the association yesterday afternoon. Dr. Grosvenor spoke on the "Justification of Life," and impressed the large assembly deeply by his diction, force and earnestness.

"St. Paul, in his epistle to the Romans, when he speaks of the justification of faith, means the justification of faith in life. That fact must become clear to any student of theology," said the speaker. "The true justification of life is in character. But in order to make life worth living, it is essentially necessary to mould that character in the highest image, according to the sublimest ideal of manhood. Spiritual justification is the most needful.

"The wreck of human lives stands out and warns us to keep up the battle for righteousness, perfect and eternal. Why people live in sin today is because they are drifting away from a belief in life eternal. The justification of life is the preparation for death. When in the moments of darkness, don't argue, don't debate, don't read scientific works, but go down upon your knees and spend the time in prayer."

GATHERING OF CHILDREN.

Distinguished Divines Talk to Little Ones.

More than 300 children from the six different Episcopal Sunday schools of the city gathered together in a mass meeting at St. Paul's church at 3:30 yesterday afternoon. The front

Bishop Hare.

portion of the church was reserved for the little folks, and the rear part was well filled with the older people, who listened with as much interest as the children to two interesting addresses by Bishop Hare and Rev. Dr. Lloyd. St. Paul's Sunday school choir furnished music for the service.

The services were opened with a song and prayer service led by Rev. Millidge Walker, after which Bishop Leonard introduced Bishop Hare of Dakota. With his jovial and big-hearted manner Bishop Hare captivated the little ones and held their most earnest attention while he told them something about the Indians among whom he has been working, and gave them some lessons that they might learn from the Indians. As an illustration of what each little one could accomplish if he would, Bishop Hare told of a young Indian boy named Joe, who got into so much trouble in the mission school that he came to him one day and said he wanted to die.

The bishop said he talked him out of his fit of despondency, and now Joe is the principal of a mission school himself. The Indians, Bishop Hare said, believed that every man had two men in him—a good and a bad, and what Joe meant when he wished that he was dead was that he wished the evil man or spirit was dead. Addressing the children, Bishop Hare said: "God wants to make something good of each one of you, and when you feel that evil spirit rising, think of Joe and conquer it."

After a song by the choir Dr. Lloyd of New York, general secretary of Episcopal missions, was introduced and spoke to the children on what they were doing in the line of missions. He complimented them most highly on the excellent offering they had made from their mite boxes last Easter. He stated to the children that for some weeks past he had been in the Dakota Indian reservations, and had there seen the work that was being accomplished by their missionary efforts.

Schools, he said, were being supported, Indians were being converted, and not only that, out hospitals were being supported in Japan, China, and the gospel carried into many lands by the aid of the children's offerings. Dr. Lloyd impressed upon the children the thought that they had a part to perform in the great work.

Bishop Leonard then spoke briefly, closing the services. The children were dismissed by Bishop Hare.

SECRET SOCIETIES.

I. O. O. F.

Fidelity lodge No. 17, I. O. O. F., held its regular meeting Friday evening. There were visitors present from Texas and Arkansas. The degree of brotherly love was conferred on one candidate. The third degree will be given next Friday night. All members of the order are urged to be present, as the captain has something new in store for this degree.

Naomi Rebekah lodge No. 1, I. O. O. F., had a fair attendance at its meeting on Saturday night when the new captain, Past Grand Master Price, reorganized the degree staff, preparatory for the degree work that is in prospect, there being several candidates about ready to present their applications.

The session of Salt Lake lodge No. 2, I. O. O. F., on Friday night, was interesting, although a short one. One candidate was balloted for and several more will shortly be presented. An early adjournment was taken to allow a sister lodge to occupy the hall.

Oquirrh encampment No. 1, I. O. O. F., conferred the golden rule degree last Tuesday night, and, although short handed, the work was very acceptably presented.

The past noble grands of the Rebekah lodge will meet at the home of Mrs. Pendleton, 238 West Third South street, on Thursday afternoon of this week. It is desired that all the past officers be present.

Fraternal Brotherhood.

Salt Lake lodge continued its rapid growth by receiving thirteen applications for membership at its regular meeting Saturday evening. Four candidates were initiated into the mysteries of the order. Dr. J. U. Giesy was elected lodge physician, and he will attend the ailments of the members hereafter. Music and dancing were indulged in, and a general good time was had. The lodge will give a card party in the near future.

Ladies of the Maccabees.

Banner hive No. 11, Ladies of the Maccabee, will hold its regular review Tuesday afternoon at 2:30. There will be initiation of candidates, and all members are requested to be present. Under the present dispensation the hive is adding many new members. Visiting lady Maccabees cordially invited to attend.

Salt Lake City hive No. 4 is holding splendid reviews and the entertainment committee is doing good work for the beginning of the winter season. At the last review the ladies were entertained by Lady McGhie, Lady Ward and other lady Bees. There will be review Tuesday evening next. Welcome to all Maccabees.

Maccabees.

Utonian tent No. 12, K. O. T. M. held its regular review on Tuesday evening last, with a fair attendance of the sir knights. The entertainment committee announced arrangements in hand for a social gathering the first of the season, to take place the middle of next month. After the usual routine business a good time was had.

A. O. U. W.

Degree of Honor No. 3 has postponed its old-fashioned dress social until the evening of Oct. 10.

G. A. R.

James B. McKean post No. 1 held a short but enjoyable meeting last Tuesday evening. The comrades are getting is readiness for the fall and winter socials.

The regular meeting of the George R. Maxwell W. R. C. No. 3 will be held Wednesday, Oct. 2, at 2:30 sharp.

The auditing committee will meet with Mrs. E. V. Brooks at her home, 173 Q street Monday afternoon at 2 o'clock.

Improved Order of Red Men.

Owing to the carnival, the attendance at the council of Washakie tribe No. 1 last Monday was very slim, and all important business was deferred until this evening. Change in by-laws regarding the fixing of dues and considerable degree work will come up, and a full attendance is desired.

Fraternal Union of America.

Evergreen lodge No. 151 had an unusually interesting meeting last Monday evening. Seven applicants for benefit membership were presented and referred to investigating committees. The degree team did some good practice work. Resolutions of sympathy were adopted for the family of President McKinley. The exercises were very good, which consisted of extemporaneous speeches by H. E. Rawlings and R. N. Moffat, solo by John Jones, a duet by Miss Youngberg and Mr. H. W. Bouton, and instrumental solo by Miss Minor.

The lodge has engaged the services of Robert N. Moffat as solicitor and organizer. He has a large number of applications to present this evening. The lodge has nearly 300 members now and Mr. Moffat says he will soon increase it to 500. Judging by the way he is securing applications he will soon accomplish this result.

An Engineer's Fast Run.

An engineer on one of the roads entering here, in speaking last night of fast runs, said: "Although my machine is not slow, once let a cold get six hours the start of me and my machinery is no match for it. I have for years kept a bottle of Kemp's Balsam constantly in my cab, and when a cough or cold gets a start of this standard remedy it is indeed a "cold day." Price, 25c and 50c. For sale by Godbe-Pitts Drug company.

For Evening

driving, street wear our Fisk, Dent, Perrin and Fownes are correct.
BROWN, TERRY & WOODRUFF CO.,
166 Main street.

Remarkable Black Silk Sale.

The world famous Bonnet black silks at reduced prices never known before. Sale begins tomorrow, Tuesday.
AT WALKER'S.

Bodily Comfort

at this season of the year is largely dependent on your underwear. We have fall weights that are warm weights.
BROWN, TERRY & WOODRUFF CO.,
166 Main street.

GREAT SESSION IN THE THEATRE

Noted Episcopal Divines Deliver Speeches.

WAS BIG AUDIENCE THERE

BISHOP POTTER OF NEW YORK SENT REGRETS.

The Episcopal gathering in the Salt Lake theatre last night was perhaps the most notable of its kind in the history of the state. The house was packed to suffocation. The stage was crowded to its full length and breadth, every foot of space in the lower part of the house was utilized, dozens of chairs being placed in the aisles and corridors, and all three of the galleries were thronged. Even then hundreds came but were unable to gain admission.

The preaching was brilliant, but one keen disappointment was felt. Bishop Potter of New York did not appear. He sent a letter of regret, stating that he had found it impossible to secure accommodations on the trains leaving for San Francisco today, and he had felt in duty bound to go on to Ogden to meet J. Pierpont Morgan last night, with whom he will continue his trip.

Without doubt every religious sect and many other classes were represented in the congregation last night. All seemed equally interested in the services. It is not a wonder, since the speakers were men of national renown in the pulpit and their addresses were of a character calculated to please everybody. The speakers were Bishop Gaylord of Tennessee, Lord Bishop Jacobs of Newcastle, England; Bishop Dudley of Kentucky and Bishop Tuttle, now of Missouri but formerly of Salt Lake.

Bishop Tuttle's address was quite the feature of the evening. He paid a great compliment to his former home, lauding the Utah batteries as an example of Utah's patriotism and referring to the plural marriage system as a bygone institution. An ovation greeted his appearance again before the local public and his remarks were applauded.

Bishop Leonard Presides.

Bishop Leonard of the Utah diocese called the vast assemblage to order at a few minutes after 8 o'clock and the services commenced by the choir and congregation singing "Stand Up, Stand Up for Jesus." The usual concert prayer and the Lord's prayer were repeated, and the service continued with the singing of "Fling Out the Banner."

Bishop Leonard in a few choice remarks spoke of Salt Lake's fortune in having so many eminent divines present, and in behalf of the city and the church he extended to them a warm and cordial welcome. He stated the object of the meeting—to have the speakers tell what the Protestant Episcopal church is.

"I will first introduce to you a voice from the south, he said, "the right reverend bishop of Tennessee."

Bishop Gaylord is an impressive speaker, and eloquent. He held the attention of the tremendous audience for fifteen minutes to such an extent that, but for his voice, the dropping of a pin might have been heard in any part of the house. He considered Christian principles and Christian truths as the great foundation of the Episcopal church.

After the first speaker had concluded and "O Zion Haste" had been sung by the congregation, Bishop Leonard arose and conveyed the regrets of Bishop Potter. There was a slight flutter all over the house as the bishop began his apology. It was evident that the disappointment was great, for many had come out for the express purpose of hearing the noted divine. The bishop explained that Bishop Potter was not in the best of health, having suffered the loss of his wife but a few weeks ago and when, yesterday afternoon, he had discovered that accommodations were unobtainable on Monday's train to San Francisco, he had concluded to go to Ogden and meet J. Pierpont Morgan and continue the journey with him and his (Bishop Potter's) daughter, who is a member of the magnate's party.

Bishop Leonard read a letter from Bishop Potter, expressing the situation and in it he spoke of his desire and expectation to visit Salt Lake and address the people on his return from San Francisco.

Edward Jacobs, lord bishop of Newcastle, was the second speaker introduced. He visited Salt Lake eighteen years ago, he said, as the guest of Bishop Tuttle, but little had he thought at that time that he would ever be called upon as lord bishop of Newcastle to address a Salt Lake audience.

Continuing in a doctrinal strain, Lord Bishop Jacobs spoke of the message of the church to all mankind and the nations of the earth and defined in eloquent terms the definite ordinances of the Episcopal church. The message was one of repentance and remission of sins and the speaker called it a moral dynamic, a power to work morality, like the power of electricity which runs street cars. God grants the remission of sins for repentance and the lord bishop held that this was the greatest reward. It makes repentance more attractive.

Bishop Dudley of Kentucky.

The right reverend bishop of Kentucky, T. U. Dudley, began his interesting discourse with a few pleasantries and funny stories, which all but convulsed the congregation, which had, in spite of the occasion, warmly applauded the remarks of all the speakers. The bishop had the key note of a Kentuckian about him. "Men and women," he began, not "ladies and gentlemen." The bishop has a fine address and a pleasing voice. At times he was extremely earnest and impressive and again his remarks were in a light and humorous vein. In either case he held the undivided attention of the audience.

He spoke for a time on the number of people who believe that the Episcopal church is merely a mass of pettiness in ritual. Then came to one of the best stories. It was that of a mountaineer who came into Frankfort one Sunday and was induced to attend the Episcopal service. He had not been inside a church before in his life. When it was over, he was asked: "Uncle Billy, how did you like it?" The mountaineer replied: "Well, I couldn't tell much of what was goin' on, but I riz and fell with 'em ev'ry time." He cited this as an instance of the impression that religion can make on honest minds.

"The Protestant Episcopal church," Bishop Dudley concluded, "stands lastly, supremely and today, as never before, for truth. Each person in it must do something to make every other creature feel that joy and thus become a missionary for Christ."

Bishop Tuttle of Missouri, the pioneer Episcopal minister of Utah, was then called on by Bishop Leonard for a few words. He had taken his seat in the congregation, he said, because he wanted to associate with the people of Salt Lake on the present occasion, instead of his newer friends in the east. He asked the latter who were present if anywhere in America a more perfect audience in deportment could be gathered together. He informed the visitors, too, that all classes were represented in the audience, including Latter-day Saints, who founded the city whose hospitality they are enjoying.

"Utah," continued Bishop Tuttle, addressing himself still to the strangers, "in becoming the forty-fifth state has at least taken her stand among the other states where she will follow, defend and fight for the flag and the Union. If you want proof, search the military annals of the last war and read the record of glory of the Utah contingent, especially the Utah battery. Then make up your mind whether Utah is keeping step to the music of the Union.

"Then glance back with me and thank God that the United States in its wisdom, patience, long-suffering and forbearance, did not try by the extremest measures to force out the religious freedom and convictions of this people. The good sense of the American people and, I may say, the good sense of the Mormon people finally solved the difficult problem—how difficult it was only those of us who lived here twenty years ago know. Let us thank God that it was settled without one drop of bloodshed."

The Doxology was sung and Bishop Tuttle pronounced the benediction.

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SERMON ON FAIR.

Rev. P. S. Thacher Finds Some Good Lessons in the Elks' Carnival.

The recent street fair and carnival of the Order of Elks was yesterday made the subject of a sermon by Rev. P. S. Thacher of the Unitarian church. Taking for his text: "Ask now the Elks, and they shall teach thee," from Job, xii., 7, the preacher spoke in part as follows:

"The Bible is not the only book of God. Current events have revelations to make, no less than those of old. The Elks' fair teaches:

"First—Repose in the midst of action. The ceaseless movements were set in an embosoming quiet, and teach us not to worry, but carry our plans forward with a melodious execution.

"Second—The beneficence of amusement. There were jovial revelries that betrayed us into hearty laughter and brought the elfin phantasies of fairyland into the rugged prose of life. Whatever tends to open the lungs of life has its place among the good gifts of God. Sadness belongs to the sinner, not to the saint. It was not the pleasant things that came from the devil, and the dreary things from God.

"He takes no more delight to dwell in a sad heart than we do to live in a dark house. The reason so many poor souls have so little joy in their hearts is because they have so little religion. Jesus began his ministry garlanded with festal flowers, and with cups of innocent pleasure in his hands. He represented the joy of heaven as consisting in dancing, music and feasting, and following his initiative we should not scruple to enjoy the lighter pleasures of life.

"Third—Happiness of co-operation. While the burden of responsibility rested upon a few, every Elk tried to share that burden. Men are beginning to see that the deepest secret of society lies not in hurtful antagonism but in helpful association, man with man, nation with nation, rising or falling together.

"Fourth—The grandeur of self-sacrifice. Those who worked did more for others than they would have done for themselves. Your interests are bound up with those of others. If they are sick they may communicate the disease to you. You must so identify yourself with others as to make their lives your own. The selfish individual is only a fragment of humanity. A man cannot realize himself within himself, but only in and through others. As the sun turns winter ice to rippling streams, so self-sacrifice turns wealth and influence into channels of charity."

Remarkable Black Silk Sale

The world famous Bonnet black silks at reduced prices never known before. Sale begins tomorrow, Tuesday.
AT WALKER'S.

HYRUM BARTON BURIED.

Funeral Services Yesterday Largely Attended.

The last sad rites over the body of the late Hyrum Barton, who was stricken suddenly while riding with his family a few days ago, were performed in the Nineteenth ward meeting house yesterday at noon. The house was filled with sorrowing friends, who gathered to pay their last respects to one who was respected and honored by all who knew him. The casket, which rested before the white draped altar, was buried beneath flowers. The services were conducted by James Derbidge, counselor to Bishop Isaac Barton, and beautiful music was furnished by the Nineteenth ward choir.

Bishop Whitney was the only speaker. He spoke in the highest terms of the life of the deceased, and, pointing out the principles of the religion which he had espoused, exhorted those left behind to be faithful to those teachings that they might all be gathered together on the other shore in the final day.

After the services at the meeting house a long line of carriages followed the remains to their last resting place in the city cemetery. The grave was dedicated by William Barton, a brother of the deceased, and six of the dead man's nephews acted as pall-bearers.

Will Withdraw Troops.

Pekin., Sept. 29.—It is asserted here on high authority that the German garrison in Shanghai and the German troops, who are guarding the railroad beyond the Kiao-Chou boundary, will soon be withdrawn. At the request of Dr. Mumm von Schwartzenstein, the German minister, seven Chinese have been tried and sentenced to be beheaded for complicity in the murder of a German trader in a village near Pekin.

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Y. M. C. A. NIGHT SCHOOL.

Institute For Working Boys Opens Monday Night.

The fourth season of the night school for working boys opens at the Y. M. C. A. Monday, Sept. 30. There will be classes in bookkeeping, shorthand, penmanship, spelling, grammar and commercial arithmetic. Excellent teachers. All work adapted to young men who are busy during the day. No charge for tuition, simply a small entrance fee, which includes use of gymnasium and baths and the social features.

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RAILWAY TRUCE IS NOMINAL ONE

Harriman Can't Control Burlington Policy.

LINE INTO SALT LAKE

INSIDERS SAY THAT IT WILL BE BUILT.

The possibility of the Burlington's building to Salt Lake has had a depressing effect on the price of Union Pacific stock in Wall street, and many conflicting stories are told as to the outlook. It is stated on one side, according to dispatches, that Morgan and Rockefeller are joining hands with Harriman and other railway magnates to control the railroads of the United States. On the other side information comes from authentic sources that the truce between the Morgan-Hill and the Harriman interests is only nominal, and that the Burlington will be built into Salt Lake in time to form the principal eastern connection for the San Pedro.

A director in the Great Northern is quoted in New York as saying that E. H. Harriman cannot control the policy of the Burlington road even though he may have a majority of Northern Pacific stock. In any case his majority must be a very small one, and the big minority, together with the Great Northern, will be able to frustrate his plans.

"The Burlington interests," this man is quoted as saying, "cannot be made subservient to the Union Pacific."

Along the same lines, the New York Mail and Express says:

"An understanding is believed to exist between the Burlington people and Senator William A. Clark, whereby the Burlington is to build to Salt Lake City and make use of the San Pedro, Los Angeles & Salt Lake City railroad when the latter is completed.

"A close friend of Senator Clark is quoted as saying that he is assured that the Burlington will be running its trains into Salt Lake City as soon as the Clark road is finished—possibly long before.

"James J. Hill has had conferences recently with Mr. Clark, and there is ground for the belief that he intends to carry out the original plan of the Burlington to build into Salt Lake City.

"Mr. Hill is a great believer in north and south, or lateral roads, and he has long had his eye on southern California. The yield of fruit in California was so great last season that the existing railroads, it is said, were unable to handle all of it, and some of the business was taken by steamer to Oregon and Washington points and thence over the northern railroads eastward."

LONDON STOCK EXCHANGE.

Copper Was the Feature During the Past Week.

London, Sept. 29.—"The London stock exchange," says the financial critic of the Sunday special, "has become so Americanized that I can scarcely refer to any but the American market. The others hardly exist."

All the authorities agree that the key note of the financial situation was the copper proposition. Even West Africans, Rands and West Australians fluctuated in sentimental harmony with the American market as it rose or fell in consequence of the varying light thrown upon the Anaconda failure to pay the expected dividend.

One of the ablest experts draws attention to the "utter lack of sense of proportion which Europe, especially Paris, has exhibited by nearly going panic stricken over such an apparently incidental affair as the copper matter." He points out that the serious state which existed during the week was due to a belief very generally held in France and Germany that inability of the Anaconda people to meet expectations was only the premonitory symptom of the collapse of all amalgamations of capital interests in the United States, the methods of which have always passed the understanding of old world financiers. It was several days before Europe recognized the fallacy of such deductions.

The favorable American railroad receipts helped to gradual recoveries, not only in the American section, but all around; and while the closing prices were generally below those that marked the opening of the week, a better feeling prevailed.

With business quiet, all sorts of rumors are rife regarding the intentions of the Amalgamated company, the one most in favor of the reduction of the dividends was due to a plan of the managers to compel the other companies, notably Rio Tintos and Calumet to join hands with the Amalgamated Copper in curtailing the copper supply of the world.

GATHERING OF CLERGY.

Delegates to Episcopal Church Convention Reach San Francisco.

San Francisco, Sept. 29.—The advance guard of visitors and delegates to the triennial convention of the Episcopal church, which convenes in this city next Wednesday, has arrived. Among the arrivals are the Rt. Rev. Ozi William Whitaker, bishop of Pennsylvania; P. T. Rowe, bishop of Alaska; Rt. Rev. J. Holly, bishop of Haiti; Rev. Dr. H. L. Duhring of Philadelphia; Judge Charles Andrews of Syracuse, N. Y.; H. M. North of Columbus, O.; George C. Thomas, the banker and railroad magnate of Philadelphia; Bishop B. W. Morris, Oregon; Bishop Ferguson of Liberia, Western Africa; Bishop Scarborough of New Jersey; Bishop Walls of Spokane, Wash., and Bishop A. Beatty of Newton, Kan.

The convention will be in session until Oct. 20. It is expected that 400 members out of a total of 600 will attend the convention. The absence of the Rev. Dr. Dicks, who has presided over the house of clerical and lay deputies since 1886, will necessitate the election of a new president. Among those mentioned for this honor are the Rev. Dr. Alsop of Brooklyn, the Rev. Dr. Huntington of New York and the Rev. Dr. Lindsay of Boston.

Chun Starts For China.

Berlin, Sept. 29.—Prince Chun, head of the Chinese expedition of expiation, started for China today in obedience to a special command from his brother, Emperor Kwan Su. He will not be allowed to visit European countries or the United States officially. He received a delegation of Protestant missionaries, who presented to him an address and a copy of the new testament, printed in Chinese and German. The minister acted as interpreter. Prince Chun expressed a hope for the return of peaceable conditions.

STATE NEWS

Mt. Pleasant Notes.

Mt. Pleasant, Sept. 28.—Typhoid fever has been prevalent in this community for some little time, some of the cases having resulted fatally. Besides the little child of Principal C. J. Jensen of the district school, which died early in the week of the disease, Mrs. John Olsen has succumbed to its ravages. Mrs. Olsen was about 22 years of age, a daughter of Christian Sorenson of this city. She leaves a young husband and an infant child. Miss Mary Rasmussen and Miss Lizzie Buchanan both have the disease, and other cases are threatening.

One evening this week a crowd hung the assassin, Czolgosz, in effigy to a telephone pole in the center of this city. The image was allowed to remain suspended by a rope around its neck over night, when it was taken down.

John Johansen, who has been absent for two years in the northeastern states on a mission, returned to his home yesterday.

Iron County Fair.

Parowan, Sept. 27.—The Iron county fair opened here on the 25th. A short programme was rendered and the fair declared open by the mayor of Parowan. The tables were pretty well filled with samples of fine fruits and vegetables, also a very creditable display of the handiwork of the ladies. There was also a very fine display of drawings, etc., from the branch normal at Cedar City. Quite a number of fine horses, cattle, sheep, swine and poultry were on exhibition. Horse races were held ever day at 2 o'clock, and after that the children had their sports. Wednesday evening the dramatic company presented in a very creditable manner the drama, "Fielding Manor," to a crowded house. Thursday night a grand ball was given, and tonight another ball will be given. Everybody seemed to enjoy themselves to the full. The town is full of strangers.

Mt. Pleasant Republicans.

Mt. Pleasant, Sept. 29.—The Republican party of this city began preparations for the fall campaign last evening by a complete reorganization of the party. The reorganization was effected by electing J. D. Page chairman; Web Greene, vice chairman; H. C. Beaumann, secretary and treasurer, and those three, with C. W. Sorenson, H. J. Brown, F. C. Jensen and R. Anderson, members of the executive committee. The Democratic party has as yet made no move toward opening the campaign, but they will in the near future.

Mrs. Holladay Dead.

Santaquin, Sept. 29.—Mrs. Henrietta Holladay, wife of David H. Holladay, who died on Friday morning, was buried here today. Mrs. Holladay had been sick for nearly two months with cancer in the stomach. She was in her sixty-eight year, and leaves three sons and two daughters and a very large circle of friends to mourn her loss. She had resided here since 1862. She buried her husband in 1874.

Remarkable Black Silk Sale.

The world famous Bonnet black silks at reduced prices never known before. Sale begins tomorrow, Tuesday.
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Colored Shirts

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In every respect the best underwear made.

Hand-made, glove-fitting underwear. These goods are manufactured from the choicest long COMBED wool and of a three fold yarn, double and twisted, which is spun by a new process, which renders it absolutely free from shrinkage or loss of elasticity. We are able to sell this underwear for $8.00 per suit. We also have fine lines of other underwear, splendid values, for $2.00, $3.00 and $4.00 per suit.

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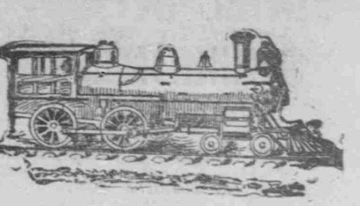
E. DRAKE,
Trav. Passenger Ag't.



THE DENVER & RIO GRANDE AND THE RIO GRANDE WESTERN

Current Time Table.

LEAVE SALT LAKE CITY.

No. 6—For Grand Junction, Denver and points east	8:30 a.m.
No. 2—For Provo, Grand Junction and all points east	3:15 p.m.
No. 4—For Provo, Grand Junction and all points east	8:30 p.m.
No. 10—For Bingham, Lehi, Provo, Heber, Mt. Pleasant, Manti, Marysvale and intermediate points	8:00 a.m.
No. 8—For Eureka, Payson, Heber, Provo and intermediate points	5:00 p.m.
No. 5—For Ogden and the west	9:50 a.m.
No. 3—For Ogden and west	11:00 p.m.
No. 1—For Ogden and west	1:00 p.m.
No. 42—For Park City	8:10 a.m.

ARRIVE SALT LAKE CITY.

No. 5—From Provo, Grand Junction and the east	9:35 a.m.
No. 1—From Provo, Grand Junction and the east	12:45 p.m.
No. 3—From Provo, Grand Junction and the east	10:50 p.m.
No. 9—From Provo, Heber, Bingham, Eureka, Marysvale, Manti and intermediate points	6:00 p.m.
No. 6—From Ogden and the west	8:20 a.m.
No. 2—From Ogden and the west	3:05 p.m.
No. 4—From Ogden and the west	8:10 p.m.
No. 7—From Eureka, Payson, Heber, Provo and intermediate points	10:00 a.m.
No. 41—From Park City	6:40 p.m.

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Time Card. In Effect Aug 1, 1901.

Depart.

For Ogden, Cache Valley, Omaha, Chicago, Denver, Kansas City and St. Louis	7:00 a.m.
**For Garfield Beach, Tooele and Terminus	7:45 a.m.
For Tintic, Mercur, Provo, Nephi and Manti	7:55 a.m.
For Ogden, Butte, Helena, Portland, San Francisco and intermediate points	9:45 a.m.
For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco	12:45 p.m.
For Ogden, Denver, Kansas City, Omaha, St. Louis and Chicago	7:00 p.m.
*For Provo, Nephi, Milford, Calientes and intermediate points	7:05 p.m.
For Ogden, Butte, Helena, Portland, San Francisco and intermediate points	10:50 p.m.

Arrive.

From Ogden, Chicago, Omaha, St. Louis, Kansas City and Denver	5:30 a.m.
From Ogden, Portland, Spokane, Butte, Helena and San Francisco	9:10 a.m.
*From Calientes, Milford, Nephi, Provo and intermediate points	9:35 a.m.
From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco	3:40 p.m.
**From Garfield Beach, Tooele, and Terminus	4:00 p.m.
From Preston, Logan, Brigham, Ogden and intermediate points	6:55 p.m.
From Tintic, Mercur, Nephi, Provo and Manti	6:00 p.m.
From Ogden, Butte, Portland, San Francisco and intermediate points	8:30 p.m.

*Trains between Milford and Frisco do not run Sundays.
**Daily except Sunday.
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