# SAM ARRESTA WAS ARRESTED

## The Italian's Name Fooled the Police Sergeant.

## OFFICER COULDN'T SEE JOKE

### SO DESCENDANT OF CAESAR EXPLAINED IT FOR HIM.

AS THE RESULT of a wordy interview and a scene which must have resembled the historic one at the Tower of Babel, it is probable that the police department will engage an interpreter who will be able to understand at least four languages. The battle of the linguists took place yesterday evening, the opposing forces being two officers of the police department and one lone son of Italy, who knew more English than he thought he did.

At 9 o'clock Detective Gillespie brought in the man, and after placing him against the railing, where he could give his name and age to the desk sergeant, stepped into another room for a minute. Apparently unconcerned at his arrest, the descendant of the Caesars stood waiting pensively for the next development. The desk sergeant poised his pencil and put the first question:

"What is your name?"

"Arresta," answered the Italian promptly.

"Yes, I know you are arrested; but what is your name?"

"Arresta," answered the Italian mournfully.

"Look here, now," said the perturbed sergeant. "You can speak better English than that, and there is no use fooling around about your name. You know, and I know, and the dog lying under the stove knows, that you are arrested, and nobody thinks for a minute that you came here on invitation to attend a pink tea. Tell me your name at once."

"Ah, ha!" responded the Italian, smiling, "Arresta."

Faint, curling wreaths of sulphurous smoke drifted slowly over the prisoner's head from the direction of the desk sergeant, and things might have gone hard with him had not another officer intervened.

"Let me talk to him," said the new man on the scene. "I used to walk a beat in 'Little Italy,' and know the language. "Here, you dago, listen to me. Sabe you da name? What do? Playa de org or sella da banan? Talka, quick."

A smile crept over the prisoner's face as he shook his head.

"Poor, ignorant dago; he can't even speak his own language," remarked the officer scornfully as he gave up the job.

"Ha, ha, hah! and again I maka da laugh," exclaimed the prisoner. "I speaka da English; I know what you say. My name is Sam Arresta, and I tenda bar at saloon on State street where officer arresta me. Good joke."

"——! ——!" said the desk sergeant and the would-be interpreter in a breath. And then Detective Gillespie came back and explained that he had arrested Arresta for permitting women in his saloon.

# ON A PEACE FOOTING

## Number of Private Soldiers Are to Be Discharged From Fort Douglas.

Tape will have no interest for some of the men at the fort in a few more days. About thirty privates are to get their papers of discharge as a result of the orders recently issued from Washington regarding the reduction of the army to a peace footing. The men for discharge will be sifted out according to their standing as soldiers. The first men to get their walking papers will be the undesirable privates, and particularly those who put in most of their time in the guard house. These soldiers are known as "first men." The next in order will be the men who are not regarded as promising soldiers.

The guard house squads will be dismissed without character. They will not even receive a bad character. Those who have no blot upon their character, excepting a disposition to get out of everything they can avoid doing, will have attached to the bottom of their discharges one of the stereotyped phrases which mean so much to the soldiers. The companies must, under the Washington edict, be reduced to sixty-five men. Some of the companies at the fort have eighty-five men, and company A of the Twelfth infantry is short a man. This company will be filled to its full quota by transferring a man from one of the other companies.

Some of the privates are anxious to get their discharge, and they are willing to change places with "first men" if they can get their release. These men have situations awaiting them in Salt Lake. Some of the boys have made acquaintances during their visits to the city which are very pleasant, and they are anxious to get to work and settle down here. This is, however, just the class of men the officers do not want to part with. The new order goes into effect on the 1st of the month, and there are a number of applications on the part of those who think they prefer to wear civilian's garb to the more showy uniform of a private in the United States army.

**16,151 WINS THE PIANO AT THE PARIS MILLINERY CO.**

All holders of tickets are requested to keep them until the piano is claimed. If not called for in two weeks the second number drawn will be the winner.

**We Carry 'Em.**

Extensive lines of cloths in Night Robes and Pajamas.
BROWN, TERRY & WOODRUFF CO.,
166 Main Street.

# JAMES D. M'CURDY DEAD.

### Last Member of a Once Prominent Family Passes Away.

James D. McCurdy, the last of one of the oldest and for a time among the most prominent families in the state, died yesterday in the county infirmary of consumption, after an illness of only a short duration.

For years he was known throughout the city and state in mining circles, and until a few years ago was prominently identified with the mining interests of Utah. He was the son of Judge Solomon P. McCurdy, district judge, and known in legal and judicial circles in the west. Thomas McCurdy, another son of the late judge, died a few years ago, also of consumption. Prior to his death he was on the local police force in the capacity of desk sergeant.

James McCurdy was taken to the infirmary a few weeks ago after friends had assisted him to their utmost, and shortly after his arrival consumption, which had existed in an incipient stage for years, assumed dangerous form. He rapidly declined and died yesterday.

# CHURCH ANNOUNCEMENTS.

All notices for this column must be handed in by 6 p. m. Saturday.

### Baptist.

First Baptist Church.—Corner Second South and Second West. Rev. D. A. Brown, pastor. Preaching at 11 a. m. and 7:30 p. m.; Sunday school at 12:15, F. J. Lucas, superintendent; B. Y. P. U. at 6:30 p. m. In the evening the Sunday school will have its Bible day exercises. An interesting programme of music and recitations has been prepared and all are cordially invited. Monday evening at 7:30 the Bible class study, led by Deacon A. J. Orem. Wednesday evening service at 7:50. A welcome to all our services is extended to all.

Burlington Chapel.—Corner Indiana avenue and Navajo street. Sunday school at 3:15 p. m., G. J. Badentacher, superintendent. Preaching service Friday evening at 7:30.

Rio Grande Chapel.—Second South between Ninth and Tenth West. Sunday school at 3:30 p. m., Miss Bertha F. Moore, superintendent.

East Side Baptist Church.—Corner of Third South and Seventh East. F. Barnett, pastor. Regular preaching service at 11 a. m.; Sunday school at 12:15 p. m. At 6:30 p. m. the Sunday school will give a special exercise for fathers and mothers, and all parents are invited. The young people will hold their services at 8 p. m. General prayer meeting on Wednesday evening at 7:30 o'clock.

### Episcopal.

St. Paul's Church.—Corner Main and Fourth South streets. Rev. Charles E. Perkins, B. D., rector. Services: 8 a. m., holy communion; 9:45 a. m., Sunday school; 11 a. m., morning prayer and sermon; 7:30 p. m., evening service, for men especially, at which Dean Eddie of St. Mark's cathedral, Mr. Shelby of St. Mark's church, Denver, and the rector of St. Paul's will speak upon interesting phases of the recent convention of the Brotherhood of St. Andrew. The public and visitors are most cordially invited to attend all these services. All seats free.

St. Mark's Cathedral.—Rt. Rev. Abiel Leonard, S. T. D., bishop; Very Rev. James B. Eddie, B. D., dean. Twenty-fifth Sunday after Trinity, Nov. 16. 8 a. m., holy communion; 9:45 a. m., Sunday school; 11 a. m., litany, ante-communion and sermon, "The Coliseum and the Conflict Between Paganism and Christianity;" 6:30 p. m., B. S. A. meeting for the study of church history at the deanery; 7:30 p. m., evening prayer and address. The public is cordially invited to attend the services. Seats free.

St. John's Episcopal Mission.—Perkins' addition. Rev. R. H. Barnes, minister in charge. Sunday school, 2:45 p. m.; evening prayer, 4 p. m.

St. Peter's Episcopal Mission.—Fifth North and Fifth West. Rev. R. H. Barnes, minister in charge. Sunday school, 3 p. m. Wednesday, litany and address, 8 p. m. Girls' Friendly society, candidates' class, Tuesday, 3:30 p. m.

The evening service at St. Paul's church today will be one especially for men. Dean Eddie of St. Mark's cathedral, Mr. G. Frank Shelby of the St. Mark's chapter of the Brotherhood of St. Andrew, from Denver, and Rev. C. E. Perkins, the rector of the parish, will all make brief addresses on the recent convention held in Boston. The services will be of practical interest to the men of the parish particularly.

### Presbyterian.

Westminster Presbyterian Church.—130 South Fourth West street (between First and Second South). Rev. J. Richelson, pastor; residence, 270 West South Temple street. 11 a. m., communion service, conducted by the pastor; 7:30 p. m., evening service, conducted by the pastor; 12:15 p. m., Sabbath school; 1:30 p. m., Endeavor Sunday school, 632 West First North street; 4:30 p. m., Junior Society of Christian Endeavor; 6:30 p. m., Young People's Society of Christian Endeavor. Wednesday evening prayer meeting at 8 p. m.

### Congregational.

First Congregational.—Corner First South and Fourth East. Rev. Clarence T. Brown, pastor. Morning service at 11 o'clock. Sermon by the pastor. Subject, "Business and Religion." Sunday school, 12:30; Young People's meeting, 6:15; vesper service, with special music by the choir, at 5 p. m.

Phillips' Congregational Church.—East Fifth South and Sixth East. Rev. P. A. Simpkin, pastor. Services today: Morning service at 11 o'clock; evening service at 5:30, a musical service of praise, whose central thought will be "Salvation." Sunday school at 12:15; Christian Endeavor at 6:30. A hearty welcome accorded all worshipers at these services.

### Methodist.

Iliff M. E. Church.—Corner of First South and Ninth East streets. Services for Sunday: Preaching at 11 a. m. by the pastor, L. H. Koepsel. Subject, "The Victorious Life." In the evening the services will begin at 5 p. m. Let everyone take notice of the fact. The subject will be, "Youth the Time for Conversion." Let all the old people come in the evening, as it will be still light at the close of services.

Scandinavian M. E. Church.—158 South Second East street. Emil E. Mork, pastor. Services, 11 a. m. in the Scandinavian language; Sunday school, 10 a. m. and gospel services in English, 7:30 p. m.; prayer meeting Wednesday, 8 p. m. All are cordially invited.

African M. E. Church.—42 Franklin avenue. B. F. McIntyre, pastor. Preaching at 11 a. m. and 8 p. m.; class meeting at 12:30; Sunday school at 2 p. m.; Christian Endeavor at 7 p. m.; mid-week prayer meeting Wednesday evening. All are welcome. The Willing Workers will hold a two days' fair Nov. 26 and 27. They will serve a turkey and opossum dinner each day. Get your tickets now and be on time.

### Unitarian.

First Unitarian Society of Salt Lake City.—Services held in Odd Fellows hall, near new postoffice site, Market street, 11 a. m. Sunday school, 12:15. Sermon, the seventh of a series on the "Evolution of Religious Beliefs," entitled, "Evolution of Belief About Prayer," by Rev. P. S. Thacher. Music by Unity choir. All invited. Seats free. Unitarian literature for free distribution. At 8 p. m. Sunday evening in the same hall J. F. Sturgis will deliver a stereopticon lecture on "Boiler Explosions." Admission 25 cents.

### Christian.

Central Christian Church.—Corner of Third East and Fourth South streets. Preaching by the pastor, Dr. T. W. Pinkerton, at 11 a. m. and 7:45 p. m. Evening subject, "The Holy Spirit of the Old Time Religion." Sunday school at 12:30 p. m.; Junior Endeavor at 3:30 p. m.; Y. P. S. C. E. at 6:30 p. m.; prayer service Wednesday evening at 8 o'clock. You are cordially invited to be present at these services.

### Lutheran.

German Lutheran Church.—Evangelical Lutheran services in the German language every Sunday at 3 p. m.; Sunday school at 2 p. m. at the Swedish Lutheran church, corner of Second South and Fourth East streets. You are quite welcome to attend. Rev. J. Graebner, pastor; residence, 805 East Seventh South. 'Phone 1260-H.

Holy Trinity English Evangelical Lutheran Church.—336 South Fourth East street. Rev. Herbert Martens, pastor. Twenty-fifth Sunday after Trinity. Sunday school at 10 a. m.; divine services at 11 a. m. and 7:30 p. m. A cordial invitation is extended to all. The Lydia league will meet on Wednesday at 2:30 p. m. at the home of Mrs. Kjaergard, 254 South Eighth East street.

Our Savior's Evangelical Lutheran Church.—Fourth East, between Fourth and Fifth South streets. Sunday services at 10:30 a. m. in English, and 3:30 p. m. in Norwegian. A. G. H. Overn, pastor.

### Miscellaneous.

Reoganized Church of Jesus Christ of Latter-day Saints.—Services in mission chapel, 228 East Second South street, as follows: Sabbath school at 10 a. m.; preaching at 11 a. m. and 7 p. m. All are invited.

German Evangelical services at the East Side Baptist church, corner Third South and Seventh East. Preaching 9:45 a. m.; Sunday school, 2 p. m. All our German friends and children are cordially invited. Rev. G. A. Zimmer, pastor. Residence, 210 South Eighth East.

Church of Christ, Scientists.—Holds services in its church edifice at 336 East Third South street, as follows: Sunday school at 10 a. m.; church service at 11 a. m.; subject, "Soul and Body." Each Wednesday evening at 8 o'clock a meeting is held to listen to the testimonials of healing of both sin and sickness. Free reading room open daily from 10 a. m. to 5 p. m. in Manitou hotel. Kindly welcome to all.

Spiritualist Church.—The Independent Free Thought Spiritual church will hold its regular Sunday evening services at Federation of Labor hall at 8 p. m. Lecture and tests as usual. All invited.

### Church Music.

Mrs. King at the 11 o'clock service of the First Congregational church today will sing "Rest of Rests," words by Harriet Beecher Stowe and music by Rotoli. At the 5 o'clock vesper service the quartette will sing "Hark, Hark, My Soul," by Harry Rowe Shelley, and "The Day Is Gently Sinking to a Close." Mr. King will sing "I'm a Pilgrim, I'm a Stranger," by Marsdon.

Mr. and Mrs. Al Whiteman and R. C. Dunbar will sing an "O Salutaris," by Rossini, at St. Mary's cathedral today.

**AN UNPLEASANT EXPERIENCE.**

Has it ever been your unhappy lot to be told by your physician that you must go to a hospital and submit to an operation? If so, you remember with what dread and shrinking you awaited the day when you must endure the knife. The present day surgeon appears to be possessed by a mania for operating, especially in cases of hemorrhoids or piles, and while the greater number of the profession do not recommend this "last resort" unless they honestly believe it necessary, the fact remains that much needless operating is done, and the patient put to much expense and suffering for—what? To obtain a possible temporary relief; these words are used advisedly, because in nine cases out of ten the affliction returns and the patient is just where he started from. Oftentimes he could be cured much more simply and easily by the use of such a remedy as the Pyramid Pile Cure; this has come to be recognized as the best remedy on the market for the painful disease named, and the druggists now sell more of it than all other pile remedies combined. The writer personally knows people who were afflicted with the worst form of bleeding and protruding piles and who were permanently cured by the use of Pyramid Pile Cure. In every one of these cases the attending physician had assured the sufferer that only by an operation could he rid himself of the disease; so much for the infallibility of the doctors. This remedy, which is sold by all druggists at the low price of 50 cents, is in suppository form, is applied directly to the parts affected, and performs its work quietly and painlessly. The Pyramid Drug company, Marshall, Mich., will mail free to any address a book telling all about piles or hemorrhoids, their cause and cure.

A suggestion is offered that if the reader is afflicted, or knows any one who is, this book be sent for, as it will be found invaluable.

**The Standard**

Of style in Derbies are Miller, Warburton and Denney. Sole sellers.
BROWN, TERRY & WOODRUFF CO.,
166 Main Street.

**16,151 WINS THE PIANO AT THE PARIS MILLINERY CO.**

All holders of tickets are requested to keep them until the piano is claimed. If not called for in two weeks the second number drawn will be the winner.

**You're Assured**

Of the latest shapes if you wear Miller, Warburton or Denney Derbies. Sole sellers.
BROWN, TERRY & WOODRUFF CO.,
166 Main Street.

**"77"**

"Seventy-seven," Dr. Humphreys' Specific, breaks up Colds, Grip, Influenza, Catarrh, Pains and soreness in the head and chest, Cough, Sore Throat, General Prostration and Fever. 25c, all druggists.

**COLDS**

**FACE HUMOURS**

**Pimples, Blackheads, Red, Rough, Oily Skin Prevented by**

**Cuticura SOAP**

MILLIONS OF PEOPLE USE CUTICURA SOAP, assisted by CUTICURA OINTMENT, for preserving, purifying, and beautifying the skin, for cleansing the scalp of crusts, scales, and dandruff, and the stopping of falling hair, for softening, whitening, and soothing red, rough, and sore hands, for baby rashes, itchings, and chafings, and for all the purposes of the toilet, bath, and nursery. Millions of Women use CUTICURA SOAP in the form of baths for annoying irritations, inflammations, and excoriations, or too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and for many sanative purposes.

**Complete Treatment for Humours, $1.**

Consisting of CUTICURA SOAP (25c.), to cleanse the skin of crusts and scales, and soften the thickened cuticle; CUTICURA OINTMENT (50c.), to instantly allay itching, inflammation, and irritation, and soothe and heal; and CUTICURA RESOLVENT PILLS (25c.), to cool and cleanse the blood. A SINGLE SET is often sufficient to cure the severest case.

CUTICURA RESOLVENT PILLS (Chocolate Coated) are a new, tasteless, odourless, economical substitute for the celebrated liquid CUTICURA RESOLVENT, 60 doses, price, 25c.

Sole throughout the world. British Depot: 27-28, Charterhouse Sq., London. French Depot: 5 Rue de la Paix, Paris. POTTER DRUG AND CHEM. CORP., Sole Props., Boston, U. S. A.

# OGDEN NEWS

Ogden Office, 203 Eccles Building. Telephone 14.

Ogden, Nov. 16.

## WANTS HIS RINGS BACK

### Charles Williams Charges His Former Sweetheart With Embezzlement of Love Tokens.

Charles Williams has sworn to a complaint charging Mrs. Artie Parker, a waitress in a Twenty-fifth street restaurant, with embezzlement. The trouble was over a couple of rings which Williams gave the young woman, and which, it is claimed, she refused to return when her affections were placed elsewhere. The case has been set for hearing next Thursday at 2 o'clock in the municipal court. Charles Williams, the complainant, is a brakeman on the Southern Pacific.

### Ogden Churches.

First Baptist church.—O. C. Wright, pastor. Bible school at 10 a. m.; morning worship at 11; sermon by the pastor, "The Basis of Faith"; B. Y. P. U. at 6:30; evening service at 7:30; third in the series of stereopticon lectures; subject, "Marvelous Works"; special music. All invited.

First Congregational church.—Morning service; communion and reception of new members; evening subject, "Robert Browning."

First Presbyterian church.—Morning service at 11; evening service at 7:30; Sunday school at 12:15; Endeavor service at 6:30. You are invited.

First Methodist church.—Sunday school at 10 a. m.; the sacrament of Lord's supper at 11 a. m.; love feast at 12 m.; Junior league at 3 p. m.; Senior league at 6:30 p. m.; preaching at 7:30; text, John's gospel, 21:22; pastor, Rev. G. S. Warner.

George E. Burnell will lecture in the city hall today at 3 o'clock; subject, "Christian Freedom."

Church of the Good Shepherd (Episcopal).—There will be no services in this church today.

### Ogden Clubs.

"The day was cold and dark and dreary, It rained, and the wind was never weary."

Yet there was a good attendance of Coterie members at the home of Mrs. Perkins on Tuesday, Nov. 11, where a cheery welcome awaited each guest, dispelling the effects of the weather's gloom. The subject for the afternoon, "The Cathedrals of Italy," was most ably given by Mrs. Parmly in a very interesting pen sketch of the most celebrated, and was illustrated with many fine pictures. The next meeting of the Coterie will be held in the Congregational church on Nov. 25, when Rev. I. E. Goshen will deliver a lecture, and friends will be invited.

A pleasant session was that of the Historical society, when as guests of Miss Dallimore they were entertained in her artistic home on Nov. 8, with Mrs. Dallimore as a guest. Mrs. Booth gave a paper on the United States bank which proved her thoroughly conversant with her subject.

Mrs. Smith followed with a paper on "Beauty and Art, Its Influence on Human Character," and it was surely a theme of beauty and art in all its phases. Both papers were very interesting and instructive.

After doing justice to the substantial hospitality of the hostess, enlivened with social chat, the society adjourned to meet Nov. 22 with Mrs. A. B. Corey, corner Jefferson avenue and Twenty-sixth street. Come all, come early, is the request of the hostess to be.

### Mrs. Moses Byrne Dead.

Mrs. Katherine Byrne, wife of Moses Byrne, died about 4 o'clock yesterday of heart trouble at her home in Uintah, aged 73 years. Mrs. Byrne was one of the earliest settlers, coming across the plains over fifty years ago. She has resided most of the time at Uintah, although for about ten years her home was at Piedmont, where a number of her children still reside. Her end came very suddenly, she being attacked with a severe pain in the neighborhood of the heart and expired almost immediately.

### Will Filed.

The will of the late William Shepherd has been filed in the district court for probate by William Severn, the executor named in the will. The deceased names John and Bertram Shepherd as heirs to real estate in Ogden, valued at $750. The parties reside at Corning, Cal.

### Canal Company Directors.

The following were elected directors of the Weber & Davis County Canal company at the annual meeting yesterday afternoon: George Stevenson, Thomas J. Steele, John R. Burns, Charles F. Middleton, Jesse M. Smith and James G. Wood.

### Art Exhibition.

An exhibition of the work of local artists is to be given in Ogden Dec. 22, the tenth anniversary of the founding of the National Art association. The exhibition will be under the auspices of Miss L. A. Mint and the local branch of the association.

### Ogden Briefs.

W. R. White was in Ogden yesterday from Salt Lake.

E. E. Peters, wife and children of Green River are visiting in Ogden.

Tonight the Royal Italian band will give a concert in the opera house.

Mamie Littlefield and her sister, Mrs. W. A. Turner, went to Salt Lake yesterday on a visit.

The curtain will not rise at the opera house concert tonight until 8:45, so as to permit those attending church to also attend the sacred concert.

The man Ellington was brought back from Salt Lake yesterday, and on the way to this city confessed to stealing a valuable Astrakhan cloak from Burt Bros.' store.

Dr. Eastburn and family, who have been quarantined in a Pullman car with scarlet fever for several days, have been released and will continue westward tomorrow.

Mrs. J. R. Shakell was yesterday taken to the asylum at Provo by Sheriff Layne. The physicians give encouragement that the estimable lady will recover her reason after treatment at that institution.

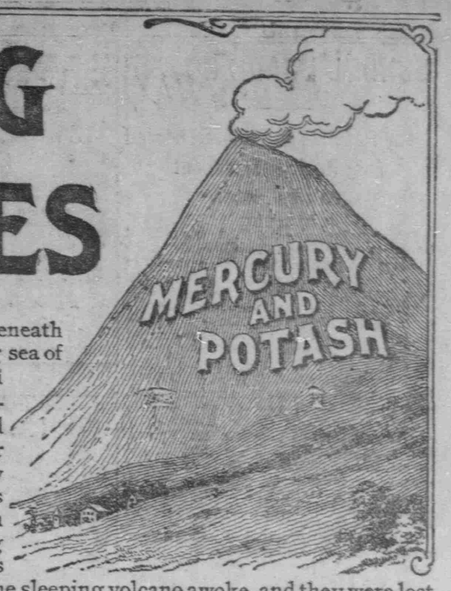
**"He Can't Read**

At night. After reading fifteen or twenty minutes his eyes begin to droop and he falls off into an early sleep. He didn't seem to be particularly tired when he came home, but his reading made him drowsy."

The trouble is his eyes need strengthening with a pair of properly fitted glasses. Send him to

**Rushmer's Optical Parlors, 73 West First South.**

**SLEEPING VOLCANOES**




Those who live near a volcano know that beneath the calm exterior of the sleeping giant is a raging sea of fire, molten rock and sulphurous gases, but the thin vapory smoke lazily ascending from its crater is perhaps the only external sign of the commotion and tumult within. Living in this atmosphere of danger they soon become insensible to fear and are only aroused to a sense of their peril by the rumblings and quakings which foretell the coming eruption and downpour of heated rock and ashes, scalding mud, blinding, suffocating smoke and sulphurous gases. They were living in fancied security when the sleeping volcano awoke, and they were lost.

Thousands of Blood Poison sufferers are living upon a sleeping volcano, and are taking desperate chances. Under the Mercury and Potash treatment, the external evidences of the disease disappear and the deluded victim believes the cure complete. But the fires of contagion and the deadly virus have only been smothered in the system. The little sore that now and then makes its apparence in the mouth, the slight rheumatic pains in muscles and joints and the red rash that occasionally breaks out upon the body, are warning symptoms, which often go unheeded. Then the rumblings grow louder, the smouldering poison bursts out and the body is soon covered with sores and copper colored splotches and pimples, and all the old symptoms return—sore mouth and tongue, ulcerated throat, swollen glands, and many others that the sufferer believed had been uprooted and destroyed by the Mercury and Potash treatment. Not only do these minerals fail to cure the disease, but work the greatest injury to the system. Mercurial Rheumatism, Necrosis or death of the bones, deep and offensive Ulcers, Salivation, Inflammation of the Bowels and Stomach are some of the horrible effects of Mercury and Potash.

The use of S. S. S. in Contagious Blood Poison cases is never followed by such results. We offer One Thousand Dollars for proof that it contains one particle of Mercury, Potash, or other mineral, but is guaranteed a strictly vegetable remedy. It cures even where the worst symptoms have developed, and the patient, to all appearances, was hopelessly incurable. S. S. S. is an antidote for Contagious Blood Poison, and the only radical and permanent cure known. This has been proven by an experience of nearly fifty years, during which thousands have been restored to sound and vigorous health when it seemed nothing could stop the ravages of the disease and save them from a most horrible fate. S. S. S. destroys and eliminates every atom of poison from the system—purifies, strengthens and builds up the blood, and the smouldering fires of this terrible disease are extinguished, and no signs of a return are ever seen.

BOWLING GREEN, KY., March 24, 1902.

GENTLEMEN: For over four years I suffered greatly from a severe case of Contagious Blood Poison. I went to Hot Springs, staying there four months. I then consulted physicians, who prescribed Mercury. Nothing did me any good, in fact the treatment proved more harmful than beneficial. Thus I continued to suffer for four years. I mentioned my case to a friend, who told me that S. S. S. had certainly cured him. I at once commenced its use, and in a few months could find no trace of the disease whatever, and I can truthfully say I am entirely well. I recommend S. S. S. to all in need of a sure and safe cure for Contagious Blood Poison.

D. M. SANDERS.
Residence, Mitchell House.

**SSS**

Our special book on Contagious Blood Poison will be sent free on application. It describes fully all the symptoms and stages of the disease, with complete directions for treating the same. Medical advice or any special information desired is furnished by our physicians without charge.

**THE SWIFT SPECIFIC CO., ATLANTA, GA.**

DIAMOND "C" SOAP DIAMOND "C" SOAP DIAMOND "C" SOAP DIAMOND "C" SOAP

**The Pure Tallow Soap.**

**Diamond "C" Soap**

TRADE MARK

Save your Diamond "C" wrappers and buy some of your Holiday Gifts with them.

**Diamond "C" Premium Store, 317 South Main Street.**

**There is No Snap**

SO INJURIOUS TO THE SKIN AS A COLD SNAP. YOU CAN SOOTH YOUR CHAPPED HANDS AND FACE BY USING OUR

**Sweet Lavender Cream**

Put up in 25c., 50c and $1.00 bottles, and made only by

**F. J. HILL DRUG CO.**

Prescription Druggists.
Cor. Opposite Post office.

**R·I·P·A·N·S**

My son suffered for a year from loss of appetite and became very thin and unfit for his school studies. I gave him a Ripans Tabule before dinner and supper for five months and he gained seventeen pounds. Our family physician admits Ripans did it.

At Druggists.

The Five-cent package is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.

**H. B. WINDSOR,**
ESTABLISHED 1889.
General Insurance and Adjusting.
62 WEST SECOND SOUTH.

From a photograph of one of our $25.00 Overcoats.

R&A

The success of our clothing has been most gratifying. So many of our customers have told us how well they are pleased with the fit, style, fabrics of these suits and overcoats, that we take great pleasure in showing them and talking of their merits. We shrink from exaggerating the value of any of our goods, but we do not hesitate to say—and we speak from a most thorough study of the clothing question—that none of the so-called high-class clothing approaches the excellence of our famous H. S. & M. clothing. Thousands of our customers (pick out the best dressed men in any gathering and you will find some of them) are willing to attest this statement. We shall be pleased to show you.

**RICHARDSON & ADAMS,**
172 Main Street.

**An Elegant Gift for $2.98.**

It's only five weeks till Christmas. This week we offer a great assortment of Vases and Art Pieces for only $2.98 each. They are worth up to $10.00.

**The Hills Are Getting White.**

You can't put off getting that stove much longer. Just come in and let us show you an Anchor, a Good Luck or a Round Oak. All the way from $6.00 to $40.00.

**SCOTT-STREVELL HARDWARE CO.**