

### WHY HAS WORLD A NEED FOR CHRIST?

Christmas Theme Outlined in Sermon by the Rev. Herbert E. Hays.

SOURCE OF KNOWLEDGE COMING OF SAVIOR FURNISHED ANSWER TO PROBLEM.

Taking as his theme, "Why Did the World Need Christ?" the Rev. Herbert E. Hays preached an eloquent pre-Christmas sermon yesterday morning at the Third Presbyterian church.

"Paul understood pre-Christian history. He knew whether God had been fully known before Christ came and manifested Himself. He had studied the Jewish history and knew that the Jews' acquaintance with God was only preparatory and what had now come was far more definite than that of the Jews. His historical studies led him to believe that man could not get his own idea of God."

"Paul's experience confirmed his historical research. He had never known God in fullest sense until he had reached to him. As a Christian he now had a proper conception of God and a real relationship with Him, but he did not find God so much as God found him. Jesus came to reveal the Father, and Jesus had come into Paul's life."

"There are many things that the world can attain to without any special and manifest help from God. Paul would not discount for a moment the power of man's mind and hand. He would simply say that knowledge of God and fellowship with Him were not reached in that way. We do not come into possession of religion just in the same way as we learn mathematics or invent an airplane."

"There have been many efforts, direct and indirect, to know God. He is aided by the living God Himself; they have all failed. The course of history is strewn with the wreckage of religions and philosophies which tried to find God and failed. But Christ has revealed Him to us."

"Why is this unaided search so vain? First, because the knowledge of God is of a superior order and must be revealed to us. We can receive it as a child receives an idea from his teacher, but would not be able to arrive at it without assistance. This assistance is the bestowed man's ability to know of his own accord his Creator. Sinful man can conceive of gods, but not of the holy God. "But does it make any great difference whether we know God or not? The very coming of Christ emphasizes our need of God, costing all that His coming did. "Knowledge of God is not a neutral sort of thing. It has a positive, powerful influence over the life and conduct of the individual and over conditions in general. It puts a perfect ideal before us and works within us toward the attainment of that ideal, and all this comes through Christ alone. And all this culminates in everlasting salvation. That is why the world needs Him."

### OBJECT TO MANN BILL

Minority Report in Congress Likely to Cause More Than a Ripple.

Washington, Dec. 1.—The Mann bill for the reorganization of the government of Panama canal zone, reported favorably by the house committee on interstate and foreign commerce, before the house last week, will meet with opposition in the form of a minority report by three Democratic members of the committee.

Representative Richardson of Alabama is drafting a report, which will be signed by himself and Representatives Bartlett of Georgia and Peters of Massachusetts.

It is improbable that the opposition of minority members of the committee will cause more than a ripple. The objection to the Mann bill is that, placing the Panama government in the hands of a director general, with unlimited powers, as is proposed, would be a subversion of the republican form of government. Objection is also made that the abolition of the Panama court of three judges and the substitution of a court composed of a single judge, from whose decision there would be no appeal, excepting in case of capital punishment or imprisonment for life, would pave the way for a tyrannical administration of justice.

### GOVERNMENT IN GAME

Chinese Minister Writes for Information Regarding Tong War in Frisco.

San Francisco, Dec. 19.—A message received in the Chinese quarter today from the Chinese minister at Washington, asking for detailed accounts of the factional war between the Yee family and the On Yick tong, which has resulted in eight murders and the indictment of several of the most prominent Chinese in the city, is taken as an indication that the influence of the Chinese government will be brought to bear to procure peace.

According to the local Chinese, this is the first time that the minister has ever entered directly into the tong wars of the Chinese in the United States. Influence has been used before, but in a roundabout way, while in this instance the minister is dealing directly, sending his request for information to the business leaders of the quarter.

### She Will Appreciate

a bottle of perfume, delicate odors of triple and quadruple strength in dainty Christmas packages.

Perhaps you are thinking of giving her a Manicure Set—splendid variety, the best qualities at lowest possible prices.



The Pure Drug Dispensary. 112-114 South Main Street.

### THE WORLD'S HOPE AS SERMON THEME

Address at Immanuel Baptist Church Delivered by Louis S. Bowerman.

CHRIST FULFILLED WANT CHILD OF GALILEE FURNISHES GREAT SOLUTION.

"The cantata by P. A. Schuecker entitled 'The Hope of the World' was given by the chorus of the Immanuel Baptist church. The pastor, Dr. Louis S. Bowerman also used the theme for his evening sermon, selecting for his text Luke 11:32: 'A light for revelation to the Gentiles and the glory of thy people Israel.' He said in part: 'The remarkable feature in the character of Simeon was in the firmness of his hope. The golden age to him was coming; it had not yet passed. The child upon which he was now gazing embodied his hope for the world. 'The aged saint waiting for the consolation of Israel realized that his own day was near its ending; but in the child he saw the fulfillment of his hopes. 'The servant of Jehovah goes back to the beginnings and tries to trace out the promises of God. In the garden the first message was given: The seed of the woman shall crush the serpent's head.' Dawn through the line of Seth, the tragedy of the deluge, the race with the new trial and the rainbow of hope given to Noah. The centuries pass and there is the call to Abram, the promise renewed to Isaac and Jacob, Israel in Egypt, the days of Moses and release from bondage. Centuries pass and under David and Solomon a part of the promise to Abraham is fulfilled. The kingdom reaches from the river to the sea. Children of Promise. 'It is not for any of the royal family to bless the families of the earth, Israel forgets her purpose in the divine plan. Dark days and captivity come, it is only in great David's greater son that all families can be blessed and strange to the sons of men, God begins the fulfilling with a babe that lay in Bethlehem's rude manger. 'Simeon may depart in peace and be gathered with the fathers, but the story of the blessed hope moves on. 'How soon, however, the change—a light for revelation to the Gentiles, Israel had failed in touching the world, narrowness and exclusiveness had deprived her of the divine promise for a little while. Paul begins the unfolding of light for the Roman empire, the mission of the apostles to settle out the life and quench the light of the early church. The hope changes and the faith is reborn. The barbaric hosts from out Central Asia may come in their fury and end the days of the empire, but the missionary is heard in the tents and camps the story of the world's hope. 'Dark ages after dark ages may come, and the false prophet and the hierarchy seem to kill the hope in the breasts of men, but the hope eternal springs again. Luther, Zwingli, Huss, Wycliffe and other men who saw anew the vision and caught the promise went again as with angel wing and sang 'Joy and hope to the world.' False Prophets Fall. 'And so the world runs and grows and nations come to the sun-riding. The powers of hierarchy and false prophecy are breaking and the peoples in the grosser darkness are seeing the light that is to lighten every man and to catch the hope that is to change the face and form of the whole round world. The hope of the world centers not in political power. The hope is not in great wealth, riches heaped pile on pile. The hope is not in great armies or navies, with leaders skilled in strategy. It is not in any man, so-called, or through party power in partnership blindly followed. 'It is not in unions or in combinations or even by inventions multiplied. No, the world's hope is in that child to manhood grown, the Christ of Galilee. 'Jesus, the world's hope, points to the father, and freedom of man—Paradise in the true sense of the word, and not Eden of the beginning."

Run Over by Ox Team. It is seldom that we hear of ox teams nowadays, but there are many people who feel so lazy and drowsy that if an ox team came along they could not feel able to get out of the way. For such people there is no remedy equal to Sixtine Pills, the great nerve and body builders. Price \$1 a box, six boxes \$5, with full guarantee. Address or call F. J. Hill Drug Co., "The Nevee Substitutors," corner Second South and West Temple streets.

### TOY STOVE DEALS DEATH

Child Imitates Mother's Use of Kerosene With Fatal Result.

East St. Louis, Ill., Dec. 19.—A toy stove, which her father had given her today instead of waiting until Christmas, resulted in the death of Minnie Coming, six years old. The girl's mother, Mrs. Katherine Coming, is not expected to live and her father was slightly burned. The child started to build a fire in the stove, as she had often seen her mother do, by pouring on kerosene. As soon as a match was touched to the oil the child's clothes were enveloped in flames. Her mother, in trying to extinguish the blaze, was burned so badly that physicians say her recovery is doubtful. The father, Edward Coming, was burned rescuing his wife.

### POLICE AND SHERIFFS SEARCHING FOR RICHARDS

The local police and the county sheriff's force have been searching for Seburn Richards for the last twenty-four hours, but so far have been unable to find any clue as to the whereabouts of this young man, who disappeared from Ogden December 11. On December 7 Richards wrote a letter to his sister in McGill, Nev., in which he declared his intention of committing suicide. Since that time he has not been seen or heard of.

### CASTORA

For Infants and Child. The Kind You Have Always Bought Bears the Signature of *Charles H. Fletcher*

### SPECIAL CLASSES FOR DEFICIENT CHILDREN

Change in Salt Lake School System to Provide for Unfortunate Ones.

OPPORTUNITY FOR GOOD SUPERINTENDENT CHRISTENSEN GATHERS VALUABLE DATA.

In studying the vital problem of the proper care of the mentally weak or deficient in the schools, the arousal of interest in which is likely to result in the establishment of special classes for such children in Salt Lake in the near future, Superintendent D. H. Christensen of the city schools has gathered much valuable and interesting data on the subject. In the review of the case of an eight-year-old boy is given in detail. When given over to the clinic, "his apparently hopeless stupidity," reported as "idiotic" and "gross mental deficiency," combined with disorderliness and intractability, had precluded his admission to the public school. He was heard to speak but one word, "candy," and was apparently without the comprehension of an infant. The existence of an adenoid growth in the post-nasal cavity rendered him partially deaf. After an operation for the removal of the growth he was returned to the clinic and his education begun. Within the week there was a noticeable change, and there was a constant market of normal advancement. Regarding his case and others similar, the writer says: "For him at present, as for hundreds of others like him in Philadelphia, the hope of escape from a life of inefficiency, with the possibilities of constant pauperism or crime best made in the public schools. A special class with abundant classes attached to the public schools. 'Despite the apparent imbecility, I consider that he has a chance of normal development, if provision can be made for adequate care and training. I do not believe the proper place for him to be an institution for feeble-minded children, and yet, such a mind as his, lying dormant in the public school, from even his poor environment by deafness, must be awakened by pedagogical methods different from those of the regular school. A special class with abundant classes attached to the public schools. 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### ASKS FOR MEAL AND STEALS PURSE WHILE HE WAITS

Shortly after dark last evening an old, gray-haired man appeared at the home of S. Blackburn, 26 South Fifth West street, and appealed for something to eat. He said he was cold and hungry, that he had been without food all day. Mrs. Blackburn immediately took the man into the house, seated him beside a warm fire and set about to prepare him a meal. To prepare a dinner for the man took Mrs. Blackburn into another room and, not suspecting the visitor for a thief, she left in the room with him her purse, containing \$10. For some time she was engaged in the other room getting the dinner ready, and when she returned to announce to him that it was prepared, the visitor had gone, and with him Mrs. Blackburn's purse. The police were notified of the theft, but the thief, being described as a man of medium build, probably 55 years old, his hair was gray and he wore a full beard. All patrolmen were notified of the theft and given a description, but were unsuccessful in locating the thief. The arrival of the train is a tri-weekly event of great importance and the passengers it will carry in this particular occasion make it doubly so. There are two curses in Kismuu—the sleeping sickness and intermittent outbreaks of bubonic plague. Europeans seem to be immune, as so far there have been no reports of Europeans suffering from either in this place. The native market is an ever-present source of interest to the traveler, and it is a wonderful sight to see the hundreds of naked men and women engaged in ardent barter. The foodstuffs are not always of the best and at times the odors are almost unbearable. Small Territory. The Kisi country is only fourteen by ten miles in extent and forms part of the vast Kismuu province. This small area was little known until after a punitive force had been sent up there in January, 1905, to settle with the natives over the payment of the district commissioner when out tax collecting. The country is densely populated by a tribe which appears to be an offshoot of the Masai race, interbred with the Kavirondo tribes. They are fierce and practically uncivilized. In 1905 the government sent an armed patrol of 150 King's African Rifles through the country under the command of Major Jenkins. Before that time the Kisi had barely seen a white man. They attacked the patrol in camp and charged right up to the trenches with reckless daring, despite the terrific fire from the patrol. Scores of the natives fell, and the patrol was permitted to finish its survey of the country. Numerous attacks have been made in this region upon British officials. Last year one, accompanied by six armed police, was speared by a warrior, who was hiding behind a bush. Later it was learned that a witch doctor had ordered the native to spear the official, as she wanted to see the last of the white men in her district. 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