

LEGAL NOTICES

Consult The County Clerk Or The Respective Signers For Further Information.

Probate And Guardianship Notice

NOTICE TO CREDITORS

In the Matter of the Estate of Ellen B. Haslam, alias Nellie B. Haslam, Deceased.

Creditors will present claims with vouchers attached to the undersigned at his office in the Arimo building Logan, Utah, on or before the 31st day of October, 1921.

JAMES H. STEWART, Administrator. JESSE P. RICH, Attorney for Administrator.

NOTICE TO CREDITORS

Estate of Timothy B. Davis, Deceased.

Creditors will present claims with vouchers to the undersigned administrator, at 76 West Center street, Logan, Utah, on or before the 2nd day of November, 1921.

W. R. DAVIS, Administrator. WALTERS & HARRIS, Attorneys.

NOTICE TO CREDITORS

Estate of Henry Kloepper, Deceased.

Creditors will present claims with vouchers to the undersigned at his residence on south side of Logan river near south end of Crockett Avenue of Logan City in Cache county, State of Utah, on or before the fifth day of November, A. D. 1921.

F. J. KLOEPFER, Administrator. W. W. MAUGHAN, Attorney.

NOTICE TO CREDITORS

Estate of Brigham S. Dudley, Deceased.

Creditors will present claims with vouchers to the undersigned at his office in the Arimo block, in Logan City, Cache County, Utah, on or before the 15th day of January, A. D. 1922.

H. K. MERRILL, Administrator of Said Estate. C. W. DUNN, Attorney.

NOTICE TO CREDITORS

Estate of Delilah E. Dudley, Deceased.

Creditors will present claims with vouchers to the undersigned at his office in the Arimo block, in Logan City, Cache County, Utah, on or before the 15th day of November, A. D. 1921.

H. K. MERRILL, Administrator of Said Estate. C. W. DUNN, Attorney.

NOTICE TO CREDITORS

Estate of Ephraim Christensen, Deceased.

Creditors will present claims with vouchers to the undersigned at her residence in Logan City, Cache County, Utah, on or before the 15th day of November, A. D. 1921.

ALICE CHRISTENSEN, Administratrix of Said Estate. C. W. DUNN, Attorney.

NOTICE TO CREDITORS

Estate of Bertha Postal, Deceased.

Creditors will present claims with vouchers to the undersigned at his residence at Providence, Cache

County, Utah, on or before the 15th day of November, A. D. 1921.

Date of first publication September 15, 1921.

B. R. TIBBITS, Administrator of Said Estate. L. E. NELSON, Attorney.

NOTICE TO CREDITORS

Estate of Edward R. Hughes, Deceased.

Creditors will present claims with vouchers to the undersigned administrator, at his residence in Mendon, Utah, on or before November 18, 1921.

JOHN HUGHES, Administrator. ROY D. THATCHER, Attorney.

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Aug. 17, 1921.

Notice is hereby given that E. Cameron of Salt Lake City, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1917, as amended by the Session Laws of Utah, 1919, to appropriate Forty (40) Sec. Ft. of water from Bear River, in Cache County. Said water will be diverted by means of a pump at a point S. 35 deg. 30 min. E. 570 ft from the N 1/4 corner of Sec. 26, Township 13 North, Range 2 West, Salt Lake Base and Meridian, and conveyed 121,440 ft. in a ditch and there used from May 1 to October 31, inclusive, of each year to irrigate 4,000 acres of land embraced in the E 1/2 and SW 1/4 Sec. 3, NE 1/4 and W 1/2 Sec. 4, all of Secs. 5 and 6, N 1/2 and SE 1/4 Sec. 8, Sec. 10, S 1/2 Sec. 11, E 1/2 Sec. 15, T. 10 N. R. 3 W., Salt Lake Base and Meridian. This application is designated in the State Engineer's office as No. 8773.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate, accompanied with a fee of \$2.50, and filed in this office within thirty (30) days after the completion of the publication of this notice.

R. E. CALDWELL, State Engineer. Date of first publication August 23, 1921. Date of completion of publication, Sept. 20, 1921.

SHERIFF'S SALE

In the District Court of the First Judicial District of the State of Utah, in and For the County of Cache.

Etha M. Plett Kelly, Plaintiff. Vs. Ephraim Jessop and Sylvia Jessop the wife, George D. Casio, Eugene Koefoed, Clarkston Coop, a corporation, Charles Calgren, H. M. Draper, and L. D. Bekker, co-partners, doing business under the name and style of Calgren & Company, defendants.

To be sold at Sheriff's sale on the 5th day of October, 1921, at 12 o'clock noon of the said day at the front door of the County Court house in Logan City, Cache county, Utah, the following described property situated in Millville, Cache County, Utah:

The West Half (W 1/2) of Lot Two (2) Block Fourteen (14) and the East Half (E 1/2) of Lot Three (3), Block Fourteen (14) Plat "A" of Millville Townsite Survey, situated in Section Twenty-two (22) in Township Eleven (11) North of Base One (1) East of the Salt Lake Meridian.

MILES L. PETERSON, Sheriff. Ad-10-4

NOTICE TO WATER USERS

State Engineer's Office, Salt Lake City, Utah, Aug. 23, 1921.

Notice is hereby given that the Fish and Game Department of the State of Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1917,

as amended by the Session Laws of Utah, 1919, to appropriate Two (2) Sec. Ft. of water from the Upper DeWitt Spring in Cache County. Said spring is situated at a point 576.5 ft. S. and 297.7 ft. W. from the E 1/4 corner of Sec. 22, Township 12 North, Range 2 East, Salt Lake Base and Meridian. The water will be diverted at the spring and conveyed a distance of 800 ft. and there used from Jan. 1 to Dec. 31, inclusive, of each year in the natural channel between two points as follows: From 1458.3 ft. S. and 1350.6 ft. W. from the E 1/4 corner of said Sec. 22, to a point 730 ft. W. and 430 ft. S. from the spring, said water to be used for fish culture purposes. After having been so used, the water will be returned to the Logan river at a point 730 ft. W. and 430 ft. S. from the spring. This application is designated in the State Engineer's office as No. 8842.

All protests against the granting of said application, stating the reasons therefor, must be made by affidavit in duplicate, accompanied with a fee of \$2.50, and filed in this office within thirty (30) days after the completion of the publication of this notice.

R. E. CALDWELL, State Engineer. Date of first publication, September 1, 1921. Date of completion of publication, September 29, 1921.

NOTICE

Notice is hereby given of a special meeting of the stockholders of the Paramount Candy company, to be held on Saturday, the 8th day of October, 1921, at 7:30 p. m. at the corporation's usual place of business 295 West Center street, Logan, Utah for the purpose of amending the articles of incorporation, by adding a new section thereto as follows:

ARTICLE 10 That the capital stock of the corporation shall be assessable, in the manner provided by law.

By order of the board of directors Dated September 17, 1921. DAVID ROBBINS, President.

THE SAME OLD STORY BUT A GOOD ONE

Mrs. Mahala Burns, Savanna, Mo. relates an experience, the like of which has happened in almost every neighborhood in this country, and has been told and related by thousands of others, as follows: "I use a bottle of Chamberlain's Colic and Diarrhoea Remedy about nine years ago and it cured my flux (dysentery). I had another attack of the same complaint three or four years ago and a few doses of this remedy cured me. I have recommended it to dozens of people (since I first used it) and shall continue to do so for I know it is a quick and positive cure for bowel trouble."

Such a "Monkey Business": No. Roger, ability to hang on to one's job is no evidence of a sirian ancestry.—Boston Transcript.

BOT WEATHER DISEASES

Disorders of the bowels are extremely dangerous, particularly during the hot weather of the summer months and in order to protect yourself and family against a sudden attack, get a bottle of Chamberlain's Colic and Diarrhoea Remedy. It can be depended upon. Many have testified to its excellence.

Definition of a Gentleman. A gentleman has ease without familiarity, is respectful without meanness, gentle without effeminacy, insinuating without sycophancy, cheerful without levity.

Catarrh

Catarrh is a local disease, greatly influenced by constitutional conditions. HALL'S CATARRH MEDICINE is a Tonic and Blood Purifier. By cleansing the blood and building up the system, HALL'S CATARRH MEDICINE restores normal conditions and allows Nature to do its work.

All Druggists. Circulars free. F. J. Cheney & Co., Toledo, Ohio

NOTICE OF INTENTION TO TAX

Notice is hereby given by the Board of City Commissioners of Logan City, Utah, of the intention of said city to create Sewer district Number Eight and to make and construct thereon the following described improvement, to-wit:

To lay and construct a sewer lateral of concrete or vitrified pipe, eight (8) inches in diameter, and a drainage line of four inch tile, on Sixth West street from First North street to Third South street; on Third South street from Sixth West street to Fourth East street; on First West street from First South street to Fourth South street; on Second South street from First West street to Fourth East street; on both sides of Main street from the South bank of the North branch of Logan river to Sixth South street; on First East street from the south bank of the north branch of Logan river to Fourth South street; on Second East street from Canyon Road to Third South street; on Third East street from Center street to Third South street; on First South street from Second East street to Fifth East street; on Center street from Third East street to Fourth East street; on Fourth East street from First north street to Second South street; on First North street from Fourth East street to Fifth East street; on Fourth South street from First East street to First West street; in Sewer District No. Eight, according to plans and profiles on file in the office of the City Engineer and to defray the cost and expense thereof estimated at \$182,000.00, by a local assessment upon the lots, blocks, and pieces of land affected and benefitted by said improvement, to-wit:

Lots 1 and 8, Block 1; Lots 3 and 4, Block 9; Lots 2 and 3, Block 8; all in Plat "A" Logan City survey.

The east 148.50 feet of Block 1, Lots 3 and 4, Block 5; Lots 3 and 4, and the south 143.50 feet of lots 4, 5, 6, and 7, Block 6.

The south 148.50 feet of lots 5, 6, 7 and 8, Block 7; the south 148.50 feet of lots 5, 6, 7 and 8, block 8, all in Plat "B" Logan City survey.

That part of the north east quarter of Section 4, Township 11 North, Range 1 East of the Salt Lake Meridian, bounded and described as follows: Beginning at the intersection of the east line of Third West street with the north line of Third South street, running thence north along the East line of Third West street 148.50 feet, thence east to the north branch of Logan river; thence following the meandering of said north branch to its intersection with the north line of Third South street; thence west along the north line of said street to the point of beginning.

The east 148.50 feet and the south 148.50 feet of Block 20; the north 148.50 feet and the east 148.50 feet of Block 19; the east 148.50 feet of Lots 1, 2, 3, 4, 5 and 6; the south 148.50 feet and the West 148.50 feet of Block 5, all in Plat "D" Logan City survey.

Beginning at the intersection of the south line of First South street with the east line of First West street and running thence easterly along the South line of First South street 148.50 feet; thence south to the north bank of north branch of Logan river; thence westerly along the north bank of said river to the east line of First West street; thence north along the east line of First West street to beginning.

That part of the southeast quarter of Section 33, Township 12 North, Range 1 East of the Salt Lake Meridian, bounded and described as follows: Beginning at the northeast corner of Lot 6, Block 5, Plat "D" Logan City survey, running thence north along the west line of Main street to the south bank of the north branch of Logan river; thence westerly along said bank 148.50 feet, thence south to a point 148.50 feet

west of beginning; thence east 148.50 feet to point of beginning.

The east 148.50 feet of Lots 1, 2, 3, 4, 5 and 6; the north 148.50 feet, the west 148.50 feet, and the south 148.50 feet of Block 6; the north 148.50 feet of Block 7. The north 148.50 feet and the east 148.50 feet of Block 8. Lots 1 and 2, and the West 148.50 feet of Block 1, Lots 1, 2, 5 and 6, the east 1/2 of lots 7 and 8, and the west 1/2 of lots 3, 4 and 4, Block 2. Lots 1, 2, 5 and 6, the east 148.50 feet of lots 7 and 8, and the west 148.50 feet of lots 3 and 4, Block 3, Lot 1, and the west 148.50 feet of lots 2, 3, 4, 5 and 6, the south 148.50 feet of lots 7 and 8, and the east 148.50 feet of lots 8, 9 and 10, Block 4. Lots 1, 3, 6 and 8, the south 1/2 of lot 2, the west 1/2 of lots 4 and 5; and the north 1/2 of lot 7, Block 11; Lots 1 and 4, the south 1/2 of lots 2 and 3, the west 1/2 of lots 5 and 6 and the east 1/2 of lots 7, 8 and 9, Block 12. Lots 1, 4, 6 and 8, the south 1/2 of lots 1, 2 and 3, the west 1/2 of lot 5 and the north 1/2 of lots 7 and 8, Block 14. The south 148.50 feet, the west 148.50 feet, the north 148.50 feet and the east 148.50 feet of Block 15. Lots 1, 4, 5 and 8, the south 1/2 of lots 2, 3 and 4, the north 1/2 of lots 5, 6 and 7, Block 18, also that tract of land lying between the east line of Third East street as now located, and the west line of lots 4 and 5, Block 18, the north 148.50 feet, the west 148.50 feet and the south 148.50 feet of block 17, all in Plat "D" Logan City survey.

Beginning at the intersection of the east line of Second East street, with the south line of Canyon Road and running thence south along the east line of Second East street to the north bank of the north branch of Logan river, thence easterly along the north bank of said river 148.50 feet; thence north to the south line of Canyon Road; thence westerly along the south line of said road to the point of beginning.

That part of the north east quarter of Section 4, Township 11, North Range 1 East of the Salt Lake Meridian bounded and described as follows: Beginning at the intersection of the east line of Third West street with the south line of Third South street and running thence east to the west line of Block 19, Plat "D" Logan City survey, thence south 148.50 feet, thence west to east line of Third West street; thence north along the east line of said street to the point of beginning.

The north 148.50 feet of the west 100 feet of lot 1 and the north 148.50 feet of lot 2; the south 148.50 feet of the west 100 feet of lot 4 and the south 148.50 feet of lot 3, and the west 148.50 feet of lots 2 and 3, Block 19. The west 148.50 feet of the north 660 feet of lot 5, and the north 148.50 feet of lots 1, 2, 3, 4 and 5, Block 1. The north 148.50 feet of lots 1, 2, 3 and 4, and the south 148.50 feet of lots 1, 2, 3 and 4, and the east 148.50 feet of lot 3, Block 2. All in Plat "C" Logan City survey.

That part of the northwest quarter of Section 3, Township 11, North Range 1 East of the Salt Lake Meridian, bounded and described as follows:

Beginning at the intersection of the east line of Fourth East street with the south line of Third South street, running thence west along the south line of Third South street to the east line of Block 1, Plat "C" Logan City survey, thence south along said line to the north bank of Logan river, thence easterly along the north bank of said river to a point south of beginning, thence north to the point of beginning.

The north 148.50 feet of lots 6, 7 and 8, Block 1. Lots 8 and 9, Block 2. Lots 7 and 8, Block 3. All in Plat "F" Logan City survey. The east 148.50 feet of lot 6, Block 16. The East 148.50 feet of lots 1, 7 and 8, Block 25. All in Plat "A" Logan Farm survey. Lots 1, 2, 3, 4, 5 and 6, Wm. B. Preston's pasture survey. Lots 7, 8, 9, 12, 18 and 14, the

north 148.50 feet of lots 10 and 11 and the west 148.50 feet of lots 14 and 16. All in James W. Quayle's addition.

That part of the southwest quarter of Section 34, Township 12, North Range 1 East of the Salt Lake Meridian, bounded and described as follows: Beginning at the intersection of the south line of Center street with the west line of Third East street and running thence West 148.50 feet; thence south to the north bank of Thatcher mill race; thence easterly along said bank to the west line of Third East street; thence north along said line to point of beginning.

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 16, 11, 12, 13, 14, 15, 16 and 17, all in N. M. Hansen's Sub Division.

Part of Lot 6, Block 22, Plat "A" Logan Farm survey, described as follows: Beginning at the intersection of the North line of First North street with the west line of Fifth East street and running thence west along the north line of First North street, to the east line of N. M. Hansen's sub-division, thence north 148.50 feet, thence east to the west line of Fifth East street; thence south 148.50 feet to beginning.

Part of lot 6, Block 22, Plat "A" Logan Farm survey, described as follows: Beginning at the intersection of the west line of Fifth East street with the south line of First North street and running thence west along the south line of First North street to the east line of N. M. Hansen's sub-division, thence south 148.50 feet, thence east to the west line of Fifth East street, thence north 148.50 feet to beginning.

The said district and its boundaries to include and embrace the streets and property above described. The Board of City Commissioners reserve the right to grade and classify the said property and to levy said assessment to defray the cost of said improvement, according to the benefits derived by the several classes of property as hereinafter to be determined by said board, so as to make said tax equitable and just.

That said assessment shall be made payable in ten equal annual installments, and all protests and objections to the creation of said district, the levy of said tax, or the making of said improvement, must be filed and presented in writing with the City Recorder of Logan City Utah, on or before the 25th day of September, 1921, at 7 o'clock p. m., at which time the Board of City Commissioners of said city will meet and hear such protests and objections as may have been filed.

By order of the Board of City Commissioners of Logan City, Utah. J. L. MONTROSE, City Recorder.

NOTICE TO CONTRACTORS

Office of City Recorder, Logan, Utah, Sept. 7, 1921.

Sealed proposals will be received at this office until 7 o'clock p. m. on the 29th day of September, 1921, for the furnishing of all materials for and the construction of Sewers in Sewer District No. 8.

Instructions to bidders, together with plans, profiles, specifications, and forms for contract and bond, may be obtained from A. H. Chambers, City Engineer, upon a payment of Five (\$5.00) Dollars which amount will be refunded upon the return of the specifications, etc., in good condition before 12:00 o'clock noon the day after the bids are opened.

The right is reserved to reject any or all bids, and to waive minor defects.

By order of the Board of City Commissioners.

J. L. MONTROSE, Ex-Officio City Recorder. Date of first publication September 8, 1921.

Date of last publication September 29, 1921. Adv-9-29

Debit. Whether the world owes every man a living or not, it owes him his part of the world's work.—St. Louis Globe-Democrat.