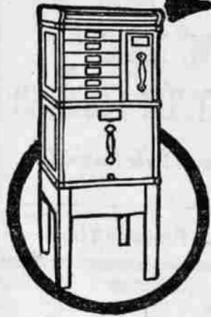


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FORGETFULNESS HAS ITS MISSION IN LIFE

The music of the day in the First Presbyterian Church Sunday was furnished by Mr. Greenwell and Miss Olmstead.

In the evening Rev. Carver said in part:

"We say goodbye to the Sundays of 813, we should have gained more from them. They were choice opportunities given us from Heaven laden with possibilities and meant to be spiritual blessings to our heart, mind and soul as well as rest, true rest, and renewed strength to our body, but now that they are ended we can but long that we had used them better. Regret, however, can do but little and now it is for us to forget the omissions of the past and reaching after the new years privileges press on to the prize of the high calling in Christ Jesus.

"There was a fabled river in olden mythology called Lethe, meaning simple forgetfulness. Whoever drank from that river forgot all that had happened. Some men have at times longed for a cup of that river. They have simply desired to be able to forget. Some have thought of death like that, just lying down and forever forgetting. Some men live the life of forgetfulness, they are unremembered even when living, dead while alive. No one is blessed by them, no one is better or stronger, no child happier, no sufferer cheered by them. They merely count in the towns population. Others live even worse, their name becomes not an unknown but a hated word. It is possible to live such a life but it has little in it for self or others.

"There is a real message in the call to forget because much of our future depends on getting away from the past.

"We must forget our success. We cannot live and grow upon past victories, we must win new ones and we will never attain new goals as long as we are dreaming upon past triumph. We need to seek the coming conquest. Some men have at one time done a noble deed and ever after lived on its memory. One success was for them enough, their's has not been a growing life. We need forget our past success.

"The memory of past doubts are deadening, they were not new, ages of people have felt them and they are hoary with years. Many are the souls they have deadened. They cannot help us, and ours is the task of forgetting them.

"The past year brought us many unkindnesses, discourtesies, wrongs and rebuffs. They too must go to the land of oblivion. They have hampered us enough. They have ruined quite enough of our good days. Remembering them will do us no good and though it is a real task we must forget them. Our failures and sins

are hardest to forget, but remembering them only weakens us. God has promised to forget them and blot them out from his book of remembrance in the power of Christ. Surely we can afford to do no less.

"Nature clothes the desolation of the battlefields with new harvests and beauty. Ruined houses become vine covered hillocks. There could be no improvement if the conditions of today were ever retained. We cannot live among the gravestones of the past. We must press on, press on, energy is needed for the new task and we cannot waste it in the olden one of yesterday. This is true and best forgetfulness lies the path of progress.

"We must however retain the lessons and grow in experience. We have learned our weakness and known the power of God and the grace of Christ. In his guidance let us press on with the duty of today."

Mrs. McFarland, president of the Young Ladies Mutual Improvement stake board, was the second speaker. She gave a pleasing report of the work of her association, laying special emphasis on the importance of the reading course that is advocated and of the fine results that were being obtained in the preliminary retold story contests.

Mrs. Fife, stake president of the Primary association, reported briefly the condition of that organization, impressing all present with the earnest manner in which she told of the good that was being accomplished by her co-workers, both in ward and stake capacity.

The quarterly report of the stake presidency was given by President James Wotherpoon. The report showed the following official changes:

September 11, Carl R. Conrad was set apart as clerk of the McGill ward; October 12, Myron B. Richardson and Frank R. Williams were set apart as first and second counselors to Bishop William D. VanDyke, Jr. of the Third ward, and on November 9, Walter N. Farr was set apart as first counselor to Bishop T. P. Terry of the Tenth ward.

BATES JOINS THE WASHINGTON CLUB

From one who is supposed to know, comes the tip that despite the various denials from Gary Herrmann, owner of the Cincinnati Reds, Johnny Bates, the veteran outfielder, will wear a Washington uniform next season.

As far back as the world's series the Old Fox tried to induce Herrmann to part with Bates, offering a good price for him, but the Cincinnati magnate did not care to talk business, and when the newspapers started to discuss the proposed deal Herrmann put a stop to all the chatter by announcing that he had decided to keep Bates.

Griff would rather have Bates than any of the other available National League material, for Johnny played under the Old Fox and Griff always liked his work.

With Joe Tinker at the helm, last season Bates was always in hot water, and the pair got along about as well as a couple of game cocks in a barnyard. The majority of Cincinnati fans are said to be sore on Bates another reason why the outfielder may be traded or sold.

The real truth of the matter is that Griff will probably make Herrmann such an attractive offer for the veteran that the Cincinnati magnate will be willing to talk business.

Bates is thirty-nine years old, and has had a checkered career in baseball. He was with the Boston Nationals, a tail-end club, in 1906 where he played consistent ball for two years or more. In 1908 he was traded to the Phillies and his work improved. In 1910 Griff pulled off the famous deal which brought Bates to Cincinnati, where he has remained every since.

CROWN PRINCE AGAIN ILL.
London, Dec. 29.—A St. Petersburg despatch to the Daily Mail says it is reported that a recurrence of Crown Prince Alexis' previous complaint has been brought on by over exertion.

According to some reports Prince Alexis has been suffering from tuberculosis of the bones, although the nature of his illness has never been satisfactorily explained.

TEMPLE MARRIAGES, PRESIDENT SAYS, ARE INCREASING

The North Weber stake quarterly conference convened in the Tabernacle yesterday at 10 a. m. and 2 p. m. with President James Wotherpoon presiding. There was a large attendance at both sessions.

The speakers were Apostle David O. McKay, Elder H. H. Rolapp, President F. W. Stratford, President James Wotherpoon, Elder John F. Allred, Mrs. Elizabeth McFarland and Mrs. Helen R. Fife.

A greatly appreciated feature of the services was the singing of the Ogdén Tabernacle choir, which rendered the following program:

Hymn....."Now Let Us Rejoice"
Hymn....."Should You Feel Inclined to Consume"
Solo and Chorus....."Weep Not For Me"
Elsie Shorten, Soloist
Solo and Chorus....."There is a Green Hill Far Away"
Lillian Scott, Soloist
Solo and Chorus....."Hosanna"
Mrs. Agnes Warner, Soloist
Solo and Chorus....."Jerusalem"
Walter Stephens, Soloist
Solo and Chorus....."See Now The Altar"
Walter Stephens, Soloist
Solo and Chorus....."Gospel Restoration"
Mrs. Agnes Warner, Soloist
Solo and Chorus....."O Holy Night"
Mrs. Agnes Warner, Soloist

Following the invocation by Elder M. B. Richardson at the morning session, John F. Allred of Slaterville, was the first speaker. Elder Allred has just returned from a mission to the southern states and spoke interestingly of his work, bearing a fervent testimony of the divinity of the gospel as advocated by the church to which he belongs.

Mrs. McFarland, president of the Young Ladies Mutual Improvement stake board, was the second speaker. She gave a pleasing report of the work of her association, laying special emphasis on the importance of the reading course that is advocated and of the fine results that were being obtained in the preliminary retold story contests.

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There had been held during the quarter, sixteen ward conferences and a noticeable increase of Temple marriages over those performed by civil law. The report of 42 births against 11 deaths in the stake, he said, was evidence of an excellent condition of health. The report also stated that a course for the study of genealogy and Temple recording had been arranged for the coming month and that classes would be held in the Third ward on January 7, 14 and 21. Over twenty-five women already have been enrolled for the class and others are invited to attend and secure the information.

The presidency and high council have decided to change the time of the weekly priesthood meetings in the wards from Monday nights to Sunday mornings. The priests, elders, seventies and high priests will meet at 9 a. m., and the teachers and deacons will meet with Sunday school at 10:30 a. m.

During the reading of the report, President Wotherpoon talked of the importance of reporting all births, marriages and deaths, so that a proper record could be kept in the wards and stake.

Following President Wotherpoon, Apostle David O. McKay delivered an impressive sermon, taking as his theme, "Thankfulness and Gratitude." The former, he said, was the outward expression of gratitude and that the latter was the feeling itself. He illustrated his point first by saying that the previous speakers had told of their appreciation of being present at the conference and that he knew equal appreciation was felt by those in the congregation, though it was unexpressed. He also illustrated his theme by relating several incidents in the life of the Saviour and the life of Helen Keller. In closing his remarks, he told of the blessings that would be received through doing kind acts and the punishment that would follow the doing of evil.

Following the opening exercises and the sustaining of the general and stake authorities by the congregation, an address was made by President Francis W. Stratford. In his talk, the speaker gave some important instructions to the people regarding the changes that were soon to be made in the time of holding the weekly priesthood meetings. He also expressed a strong desire that the ward teachers would endeavor to arrange for a regular night each month to visit the people.

Elder H. H. Rolapp, a member of the church auditing committee, was the second speaker. During the time which he occupied, Elder Rolapp made a strong appeal to his hearers to do all in their power to uplift their fellowmen, bringing out in a most forceful manner the moral: "It is not what we are that counts, but what we do."

A sermon by Apostle McKay occupied the remainder of the session. The sermon was largely doctrinal, with the principle of pre-existence, as taught by the Church of Jesus Christ of Latter-day Saints, as the main theme. This doctrine, he said, was being deeply studied by many of the great thinkers of the day and a number of them had written books and treatises bearing the testimonials of the writers of its divinity. "The principle of pre-existence," said the apostle, "had been for many years, and is still to many but a superstition, but now it is beginning to be recognized as one of the greatest principles of philosophy."

In closing the speaker exhorted his fellow church members to do all that was possible to live exemplary lives and to enlighten all with whom they came in contact with the divine truths of the gospel as it had been taught to them.

The benediction was pronounced by Patriarch Levi J. Taylor.

Following the meeting, a special priesthood meeting was held and the new priesthood movement was thoroughly discussed by Apostle McKay and the stake authorities.

W. O. W.

Dance given by Degree Team No. Year's night at the Woodmen Hall.

NO DRUNKEN DRUMMER BACK OF GIDEON MOVEMENT

M. M. Sanderson, one of the leaders of the Gideon movement throughout the United States, spoke in several of the Ogdén churches yesterday. His visit was in the interest of the plan to place bibles in all the rooms of local hotels.

Mr. Sanderson is a prominent business man of Buffalo, New York, and is a splendid speaker. His talks were listened to with much interest by large audiences of local people yesterday.

He said in part: "There are 600,000 traveling men in the United States, 50,000 of them are Christians and about 8,000 are on the Gideon roll."

"A Gideon is a Christian commercial traveling man. The drunken drummer of the past has been displaced by a man who can sell more goods and to better advantage when he is sober. Also the drunken buyer of the past has been displaced by a man who can buy more intelligently when he is sober."

"There are hundreds of salesmen of the road who can sell carloads of goods that a firm don't want, but the Gideon has discovered that everybody needs the Gospel of Jesus Christ and His saving grace. For this reason, the Gideons, combined with the Christian forces are placing God's word in the guest rooms of the hotels

throughout the land. There have been 212,000 Bibles so placed. The work has just commenced.

"There are two kinds of traveling men on the road—the Gideon and the G'ddyne. The fresh front tripper rushes into the store and up to the ribbon counter with the words, 'Hello, cutesy, is the buyer in,' and back comes the response, 'No, freshy, but the cellar is still down stairs.' The Christian commercial traveler is the one most sought by the large business interests of our land and is the only man on the road that lasts."

"And God's word is the only thing that will endure. After stone temples have crumbled into dust, God's word will be the only thing left in evidence. When you find a man who says he don't believe the Bible hand him this:

"God's word has withstood and revolutions of time and the mutations of fortune, the disintegration and downfall of dynasties, the ravages of famine and the wasting of pestilence; it outlived the flood, the brick yards of Goshen, the confusion of languages, it outlived the Temple, outlived the Jews, outlived the astronomical lore of the Chaldeans, the mythologies of Greece and Rome. It outlived oppositions and ecclesiastical and political convulsions of the Dark Ages."

"In the very hour of its extremest discouragement, when weeping palsy thought that all was lost and laughing iniquity thought all was gained, the sun of the reformation shone forth from the sanctuary and illumined the world."

"It has been attacked by devils and demons, physics and metaphysics, learning and ignorance, genius and talent, strategem and intrigue, irony and ridicule, sarcasm and invective, sables and cannons, books and presses, prisons and institutions—in fact all that the human mind has been able to invent, human skill to execute have been arrayed against it.

"But irresistible and omnipotent, it

has pressed its foes from field to field, and driven its chariot over its fallen armies."

The undersigned is authorized by the Board of Directors of the Inter-Mountain Fair Association, Care of George D. Folkman, Secretary, Ogdén, Utah. Bids will close January 1, 1914. All bids subject to the approval or rejection by the regular annual stockholders meeting of the Fair Association to be held on the second Wednesday in January, 1914. There is a mortgage for \$10,000 on the property bearing 6 per cent interest not due for several years. Bids asked for may be subject to mortgage or all cash.

GEO. D. FOLKMAN, Secretary. 12-24-t

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Mike Dorizas, the Greek athlete, who is a sophomore at the University of Pennsylvania is the strongest man the college world has ever known, and his record made in the trestum at Franklin Field exceed a by 500 points that of the strongest man in any college.

Dorizas speaks four languages fluently he understands three fairly well, and can make his way in two others. He weighs 250 pounds and is as lithe as a panther.

The Greek is a great wrestler of the Graeco-Roman style, and he is absorbing the American style swiftly. He is a crack with the discus, winning in the Olympic games at the Greek style and standing second in the free style. He holds the javelin record and still holds the stonethrow mark.

George F. Brooke thinks so well of him that he intends to teach him football, and Brooke prophesies that Dorizas will leave a name in football that will long be remembered. He intends to play him in the line, at center, tackle or guard, next season.

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HALF PRICE SUIT SALE

OUR ENTIRE STOCK OF LADIES' AND MISSES' FALL SUITS AT HALF PRICE

HALF PRICE SUIT SALE

250 CHILDREN'S COATS AT HALF PRICE.
175 LADIES' COATS AT HALF PRICE.
450 LADIES' COATS AT COST.

HALF PRICE FUR SALE

HUNDREDS OF DOLLARS' WORTH OF FURS AT HALF PRICE.
HUNDREDS OF DOLLARS' WORTH OF FURS AT COST.

HALF PRICE DRESS SALE

125 SERGE DRESSES AT HALF PRICE.
75 EVENING DRESSES AT COST.

KNIT UNDERWEAR AT HALF PRICE

THOUSANDS OF PIECES OF LADIES' MISSES' AND CHILDREN'S KNIT UNDERWEAR AT HALF PRICE.

LAST & THOMAS

FOR SALE THE FAIR GROUNDS

The undersigned is authorized by the Board of Directors of the Inter-Mountain Fair Association, Care of George D. Folkman, Secretary, Ogdén, Utah. Bids will close January 1, 1914. All bids subject to the approval or rejection by the regular annual stockholders meeting of the Fair Association to be held on the second Wednesday in January, 1914. There is a mortgage for \$10,000 on the property bearing 6 per cent interest not due for several years. Bids asked for may be subject to mortgage or all cash.

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RECRUIT BETTER THAN SPEAKER

Manager Mike Finn, who has been at Little Rock developed Tris Speaker, says that Dave Robertson, the Giants Southern League recruit, is a better batter, a faster runner, and a more natural player than Speaker was, and just as good a thrower; and that he will bat 340 or better for the Giants.

YACHTING CONTESTS ALREADY ANNOUNCED

Dates for two important yachting contests have been announced by the Delaware River Yachting Association. The long distance off shore race will be run early in May, and the Bermuda motor boat race, under the auspices of the Yachtsman's Club, will start June 6.

Road the Classified Ads.

All Holiday Goods at Half Price

We pay half the price of your gifts. Three days remain for you to make the best of this special offer. The display includes all Quality Goods which were displayed for Christmas — Dolls, Big Variety; Toilet Sets, Novelty Goods, Purses; in fact everything in the way of Holiday Gifts.

BUY TODAY---ASSORTMENT STILL GOOD

BURTS' BURTS'