

# REAL ESTATE

## FOR REAL BARGAINS CONSULT THESE COLUMNS

SIX-ROOM house, five blocks from City Hall, modern conveniences, must be sold this week. A \$3,000 property for only \$2,500, with a payment of \$600 cash. Balance \$35 per month.

**IVES REAL ESTATE COMPANY,**  
380 Twenty-fifth St. 9-15-1wk

A NICE FOUR-ROOM brick cottage, on Quincy avenue, near 24th street. East front. Lot 50x165. Terms, H. H. Goddard, 310 Eccles building. 9-7-1mo

FOUR ACRES or 40 lots facing Washington and Hudson ave., between 5th and 4th aves., by owner, Wm. Nordloh, 2252 Wash. ave. 9-13-1wk

59-FOOT LOT, North Washington avenue, near Mount Fort school. \$200 cash, balance easy terms.

**IVES REAL ESTATE COMPANY,**  
380 Twenty-fifth St. 9-13-1wk

PLENTY of fine lots for home-builders in Lakeview Addition, the section that is building up so rapidly. Buy from owner. Ed. H. Hall, Reed hotel. 9-16-1wk

SIX choice east front lots on Blinford avenue, near 26th St. (Just east of the "Eccles block") at a bargain. Ed. H. Hall, Reed hotel. 9-16-1wk

FINE 50-foot lot, 25th street. \$200 cash, balance easy terms.

**IVES REAL ESTATE COMPANY,**  
380 Twenty-fifth St. 9-13-1wk

ONE EIGHT ROOM HOUSE, large lot, barn, room for four horses, lots of hay, wagon. One block from bus-bus center. Apply P. M. Poulson, 2404 Washington. 8-26-1t

NICE three-room house, barn and shade trees, lot 55x125, price \$1,000. 615 Cook st., Five Points. 8-27-1mo

80 ACRES choicest orchard land at Orchard Heights, also 20 shares of Davis & Weber Counties Canal stock. M. A. Child, 271 Patterson Ave. Bell 1197X. 8 11 1m

NEAT cottage of four rooms, fine lawn, shrubbery, 1300.00. 2631 Monroe. 9-2-2wks

## UNION DEPOT TIME CARD

EFFECTIVE AUG. 28TH, 1910.

(Mountain Time)

DENVER & RIO GRANDE R. R.

### DEPART.

Express for the East	7:09 a.m.
Fast Mail	7:15 a.m.
Salt Lake Express	7:25 p.m.
Overland Limited	7:30 p.m.
Overland Limited	7:35 p.m.
Overland Limited	7:40 p.m.
Overland Limited	7:45 p.m.
Overland Limited	7:50 p.m.
Overland Limited	7:55 p.m.
Overland Limited	8:00 p.m.
Overland Limited	8:05 p.m.
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Overland Limited	12:00 a.m.

### ARRIVE.

Overland Express	11:45 a.m.
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Overland Express	11:50 p.m.
Overland Express	11:55 p.m.
Overland Express	12:00 a.m.

### UNION PACIFIC R. R. CO.

No.	Eastbound.	Depart.
20	Mail and Express	8:30 a.m.
10	Fast Mail	8:35 a.m.
8	Los Angeles	8:45 a.m.
5	Overland Limited	8:50 p.m.
4	Atlantic Express	8:55 p.m.

### ARRIVE.

No.	Westbound.	Arrive.
5	Passenger	5:35 a.m.
6	California Express	5:45 a.m.
7	Fast Mail	5:50 a.m.
8	Overland Limited	5:55 p.m.
7	Los Angeles Ltd.	6:30 p.m.

### OREGON SHORT LINE R. R. CO.

No.	North of Ogden.	Depart.
1	Butte and Portland	1:15 a.m.
12	Ogden-Malden Motor Car	8:25 a.m.
13	Idaho Express	9:10 a.m.
3	Butte and Portland	3:50 p.m.
11	Chebe Valley Express	8:20 p.m.
10	Yallowstone Park Spec.	8:30 p.m.

### ARRIVE.

No.	North of Ogden.	Arrive.
15	Yallowstone Park Special	6:30 a.m.
2	Butte Express	6:25 a.m.
1	Portland Express	8:30 a.m.
14	Idaho Express	9:10 a.m.
13	Butte and Portland	3:50 p.m.
12	Chebe Valley Express	8:20 p.m.
11	Yallowstone Park Spec.	8:30 p.m.

### ARRIVE.

No.	South of Ogden.	Arrive.
1	Butte and Portland	12:55 a.m.
10	Atlantic Express	8:05 a.m.
11	Idaho Express	9:10 a.m.
12	Local	9:30 a.m.
7	Los Angeles Limited	12:50 p.m.
1	Overland Limited	2:00 p.m.
2	Butte and Portland	3:10 p.m.
3	Local	4:10 p.m.
11	Chebe Valley Express	5:20 p.m.
10	Atlantic Express	6:15 p.m.
13	Local	6:45 p.m.
15	Yallowstone Special, daily	7:45 p.m.

### SOUTHERN PACIFIC COMPANY.

No.	Westbound.	Depart.
1	Pacific Express	6:30 a.m.
2	Fast Mail	11:57 a.m.
3	Overland Limited	1:30 p.m.
4	Pacific Express	4:28 p.m.

### ARRIVE.

No.	From West.	Arrive.
4	Atlantic Express	6:20 a.m.
10	Fast Mail	7:30 a.m.
11	Overland Limited	8:30 a.m.
12	Atlantic Express	8:35 p.m.

### LEGAL.

#### NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Aug. 15, 1910. Notice is hereby given that Emil H. Anderson, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate one (1) cubic-foot per second of water from springs in Weber county, Utah. Said springs are situated at a point which lies north 40 feet and east 1,240 feet distant from the south quarter corner of Section 24, Township 5 north, Range 1 west, Salt Lake base and meridian. The water will be diverted at the place where it issues from said springs and conveyed by means of a pipe line for a distance of 2,000 feet, here it will be used during the period from April 1 to October 1, inclusive, of each year, to irrigate approximately 80 acres of land embraced in Section 2, Township 5 north, Range 1 west, Salt Lake base and meridian. As a secondary purpose, as much of said water as may be necessary will be used during the entire year for domestic purposes. This application is designated in the State Engineer's office as No. 3383.

All protests against the granting of said application, stating the reasons therefor, must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of the publication of this notice.

CALEB TANNER, State Engineer.

Date of first publication August 20, 1910, date of completion of publication September 19, 1910.

#### DAVIS AND WEBER COUNTIES CANAL CO.

Notice of Assessment. Ogden, Weber County Utah, Sept. 10, 1910.

Notice is hereby given that at a meeting of the Board of Directors of said company, held on the 7th day of September, 1910, an assessment of \$2.50 per share was levied on the capital stock of the corporation, payable

### LEGAL (Continued)

to the secretary on or before the 22nd day of October, 1910, at his office in Ogden City, Utah.

Any stock upon which this assessment may remain unpaid on said 22nd day of October, 1910, will be delinquent and advertised for sale at public auction, and unless payment is made before, will be sold on the 10th day of December, 1910, at 12 o'clock noon, at the south door of Weber County court house, in said Ogden City, to pay the delinquent assessment, together with cost of advertising and expenses of sale.

J. C. NYE, Secretary.

Office—No. 516 First National Bank bldg., Ogden Utah.

### CALL FOR REPUBLICAN COUNTY CONVENTION

A Republican county convention is hereby called to meet at Ogden City, Weber county, state of Utah, on Thursday, September 29th, 1910, at 11 o'clock a. m. in the district court room in the Weber county court house, for the purpose of nominating the following officers:

County Clerk, Treasurer, Recorder, Sheriff, Attorney, Assessor, Surveyor, one County Commissioner for a four-year term, one County Commissioner for a two-year term, four members of the House of Representatives of the State Legislature, and one State Senator, a Constable for Ogden City, and for the purpose of transacting such other business as shall properly come before said convention. Said convention shall consist of 261 delegates, apportioned as follows from the several districts of Weber county, the said apportionment being on the basis of (22) votes, or major fraction thereof, cast for Honorable Joseph Howell in congress in the election of 1908, as follows:

Ogden City.	
First District	11
Second District	11
Third District	11
Fourth District	10
Fifth District	10
Sixth District	9
Eighth District	8
Ninth District	8
Tenth District	8
Eleventh District	11
Twelfth District	11
Thirteenth District	13
Fourteenth District	9
Fifteenth District	10
Sixteenth District	14
Seventeenth District	13
177	

### Outside Ogden City.

Burch Creek	3
Eden	3
Farr West	3
Harrisville	3
Hooper No. 1	3
Hunter No. 2	3
Huntsville	3
Kanaville	2
Liberty	2
Marriott	2
North Ogden	4
Plain City	4
Pleasant View	4
Randall	4
Riverdale	4
Roy	4
Slaterville	4
Uintah	4
Warren	4
West Weber No. 1	3
West Weber No. 2	3
Wilson	4

### Primarys for the election of delegates to the said County convention are hereby called to meet at the usual places in each district in Weber county on Friday, September 23rd, 1910, at 8 o'clock p. m., at which time and place delegates will be elected to the Republican State convention, to be held in the Ogden theater in Ogden City, Weber county, Utah, on Monday, September 26th, 1910, at 11 o'clock a. m., which convention will consist of 639 delegates, 64 of which are apportioned to Weber county as follows: On the basis of one delegate for each 90 votes cast for the Honorable Joseph Howell for congress in the election of 1908.

### APPORTIONMENT OF DELEGATES FOR STATE CONVENTION

Ogden City.	
First District	2
Second District	2
Third District	2
Fourth District	2
Fifth District	2
Sixth District	2
Seventh District	2
Eighth District	2
Ninth District	2
Tenth District	2
Eleventh District	2
Twelfth District	2
Thirteenth District	2
Fourteenth District	2
Fifteenth District	2
Sixteenth District	2
Seventeenth District	2
39	

### Outside Ogden City.

Burch Creek	1
Eden	1
Farr West	1
Harrisville	1
Hooper No. 1	1
Hooper No. 2	1
Huntsville	1
Kanaville	1
Liberty	1
Marriott	1
North Ogden	2
Plain City	2
Pleasant View	1
Randall	1
Riverdale	1
Uintah	1
Warren	1
West Weber No. 1	1
West Weber No. 2	1

### SOUTHERN PACIFIC HAS A BIG DEAL ON

San Francisco, Sept. 15.—William F. Herrin, vice president and chief counsel of the Southern Pacific company, left here by the Overland train last night, en route to London. It is reported that his mission to England is in relation to the company's oil lands in California and a \$50,000,000 bond issue.

### READ THE CLASSIFIED PAGE

### FRATERNAL SOCIETIES.

WOMEN OF WOODCRAFT. Reg. No. 14, meets every second and fourth Monday nights at 7:30 in I. O. O. F. Hall. Visiting neighbors cordially invited.

KATE NELSON, G. N. KATE HEYMAN, Clerk. 1st Nat. Bank Bldg. 150-Y.

B. P. O. ELKS. Ogden Lodge No. 719, meets every Monday evening at 8 o'clock in the hall on Washington avenue. Regular meetings every Tuesday evening.

C. A. BOYD, Exalted Ruler. C. O. DEWOLF, Secretary.

### WOODMEN OF THE WORLD.

Weber Camp No. 74, meets in K. of P. Hall in the Utah National Bank Bldg., every Thursday evening at 8 o'clock. Visiting Woodmen cordially invited to attend.

W. H. DRABBLE, C. C. E. A. AUTH, Clerk. First National Bank Bldg.