



ELKS' EXCURSION

To Los Angeles
February 3rd, 1912

When purchasing tickets to Los Angeles and wishing to return via San Francisco

Why Not instruct ticket seller to route returning

Via "SANTA FE" between above points? Service first class in every respect.

For further information see C. F. WARREN

Gen'l. Agent, A. T. & S. F. Ry. 233 Judge Building Salt Lake City, Utah

OGDEN LUMBER CO.

Cor Wall and 20th Street
OVERSTOCKED
OUR LOSS, YOUR GAIN.

1x4 Flooring... \$16 per M. sq. ft.
No. 1 Extra XAX Cedar
Shingles... \$2.40
No. 2 Cedar Shingles... \$1.50

FIRST NATIONAL BANK

OF OGDEN, UTAH
U. S. DEPOSITORY.
Capital and Undivided Profits \$275,000.00.

David Eccles, Pres.
G. H. Tribe, Vice-Pres.
John Watson, Vice-Pres.

CRIPPLED SHOE SPECIALIST

No matter what they look like, you will get them back new.

IN 15 minutes,
OGDEN SHOE REPAIR FACTORY
333 24th Street

PEACOCK ROCK SPRINGS COAL

ALWAYS ON HAND
GEO. PARKER & CO.
COR. 7th ST. and PACIFIC AVE.
PHONES, 198.

'WE FIX ANY DAM THING'

Motor Cycle & Bicycle Work, Key fitting and locksmiths, sawfiling Phonographs repaired, Lawn Mowers sharpened and repaired, Gasolins repaired and retired, light machine work, grinding of all kinds, gas engines and electric motors repaired. All work guaranteed.

OGDEN NOVELTY WORKS.

2576 Wash. Ave.—Bell Phone 794

Reliable Loan Office

MONEY LOANED ON ALL ARTICLES OF VALUE.
Loans at a low rate of interest. Bargains in unredeemed pledges. Fire and burglar proof safes. Eighteen years in Salt Lake.

Salt Lake Office 66 E. 2nd South. Ogden Office, 178 25th St. Marion Hotel Bldg.

Vienna Cafe

322 Twenty-fifth St.
Special Dinner 25¢
Lunch from 11 a. m. to 4 p. m.
Dinner from 4 to 8 p. m.
Lee, Foon & Tom, Managers

LEGAL

NOTICE TO PUBLISHERS.

Ogden City, Utah, February 1, 1912. Notice is hereby given by the Board of Education of Ogden City, Utah, that it intends to adopt text-books for the public schools of said city for use during the period of five years from the first day of September, 1912.

The following is approximately the number and kinds of books required: 15,000 readers—5,000 supplementary readers—3,000 elementary language books—2,000 grammars—4,000 spellers—8,000 arithmetics—3,000 introductory geographies—5,000 advanced geographies—2,000 history of U. S.—2,000 introductory history of U. S.—2,500 physiology and hygiene—4,000 music books—2,000 drawing books—30,000 copy books—500 dictionaries.

HIGH SCHOOL BOOKS—450 algebra, 300 plane geometries, 150 plane and solid geometries, 150 trigonometries, 500 commercial arithmetics, 250 first year Latin, 200 second year Latin, 200 Latin composition, 200 Latin grammar, 150 Cicero, 100 Virgil, 200 French texts, 200 French grammars, 50 Spanish texts, 150 Spanish grammars, 150 German texts, 150 German grammars, various readers in English, French, Spanish and German classes, 200 American history (including constitutional, English history, 300 ancient history, 200 medical and modern history, 200 civil government, 500 composition literature, 400 English literature, 200 American literature, 200 English grammars, 800 English composition, 300 physiology, 200 botany, 200 zoology, 200 agriculture, 250 economics, 250 domestic science texts, 250 commercial law, 200 commercial geography, 300 shorthand books (Ben Pitman system), 500 book-keeping texts, 250 oral expression, 250 household chemistry, 150 High school song books, 200 general science.

Text books on all subjects above named will be considered for the grade or grades in which such subjects are commonly taught.

Separate and sealed proposals from publishers to furnish each kind of book in the number indicated above or such number, more or less, as said Board may require each year, stating the bid and terms thereof, the net price of books F. O. B. at point of shipment and F. O. B. at Ogden, Utah, to be accompanied by sample copies of the books proposed to be furnished, together with a statement of the introductory and exchange price and of a wholesale and a retail price at which the publishers agree to furnish each book within Ogden City during the full period of five years above stated, will be received by the Board at its offices in rooms 10 and 11 of the City Hall at Ogden, Utah, until the hour of 5 p. m. on the 1st day of April, 1912, at which time and place said Board will meet and publicly open and read all the proposals which shall have been received and will make its decision within thirty days thereafter.

The publisher or publishers whose proposals shall be accepted must enter into a written contract with the said Board of Education, and shall give a bond with two sufficient sureties in a reasonable sum to be fixed by the Board, for the faithful performance of such contract. The Board reserves the right to reject any and all proposals or any part thereof.

THE BOARD OF EDUCATION OF OGDEN CITY, UTAH, by IVY WILLIAMS, Clerk.

NOTICE OF ASSESSMENT NO. 2.

California Buck Horn Gold Mining Company.

Principal place of business, Ogden, Utah.

Notice is hereby given that at a meeting of the Directors of the California Buck Horn Gold Mining Company, held on the 18th day of January, 1912, an assessment of one (1) cent per share was levied on the capital stock of the corporation, payable to the Treasurer of said corporation, R. A. Moyer, at the Commercial National Bank, in said city of Ogden, County of Weber and State of Utah.

Any stock upon which this assessment may remain unpaid on the 15th day of March, 1912, will be delinquent and advertised for sale at public auction, and unless payment is made before will be sold on the 15th day of April, 1912, to pay the delinquent assessment together with the costs of advertising and expense of sale. Dated this 19th day of January, 1912.

C. D. IVES, Secretary of the California Buck Horn Gold Mining Company, Office 289 Twenty-fifth street, Ogden, Utah.

NOTICE OF DISSOLUTION OF PARTNERSHIP.

The partnership heretofore existing between H. B. Sawyer and George G. Sawyer, under the firm name and style of SAWYER BROTHERS, is hereby dissolved by mutual consent.

George G. Sawyer, purchasing all of the interest of H. B. Sawyer, and said co-partnership business, and hereafter will continue to conduct the same, collecting all debts and accounts and assuming all liabilities of the said partnership.

Dated this 27th day of January A. D. 1912. H. B. SAWYER, GEORGE G. SAWYER, Signed in presence of JOSEPH CHEZ.

NOTICE.

Will pay city warrants.

Notice is hereby given that the undersigned, Treasurer of Ogden City, will at his office on and after this date, pay City Warrants bearing registry numbers 16333 to 17095 and 17123 to 17195, all inclusive, and further that all such warrants, not presented to me for payment on or before February 8th, 1912, will cease to draw interest thereafter.

(Signed.) WALLACE FOULGER, City Treasurer, Dated at Ogden, Utah, January 29th, 1912.

Annual stockholders' meeting of the Hinsdale Water Co. will be held on the first Monday of February, 1912, which will be February 5, at the office of the secretary and treasurer, J. G. Kihlstrom, 1735 Gibson avenue, Ogden. The object of the meeting is to elect officers for a two-year term and transact other business that may properly come before the meeting.

MATTHEW HINSDALE, Pres. J. G. KIHLSROM, Secretary.

F. S. Peery, REAL ESTATE INSURANCE

429 24th St. Bell Phones 97.

Billiard and Pool Tables

Don't buy until you see J. C. BAKER

THE COZY BILLIARD PARLOR
326 Twenty-fifth Street, Ogden

DENIES STORY ABOUT HOSPITAL

Speaking officially as president of the Weber County Medical Society, Dr. Edward I. Rich, denied last evening that the members of the society had taken such decided stand against the Dece Memorial hospital management because of the sale of the bonds which were put into effect at the institution on February 1.

He stated that a committee had been appointed to confer with the management regarding some of the sections of the circular because the physicians had been unable to understand certain sections clearly.

There is absolutely no disagreement between the doctors and the managing board of the Dece hospital, said Dr. Rich. The physicians are satisfied with the way things are going on at the institution. While he appointed a committee at last night's meeting to confer with the directors of the hospital it was only for the purpose of discussing the matter in general for the welfare of the hospital and doctors and particularly for the purpose of securing a more specific understanding as to the fee to be charged for use of the operating room, dressing rooms and for general attendance.

The members of the managing board are doing all in their power to make things pleasant for the physicians and, while a committee was appointed, it was in no way a protest.

Dr. Rich declared that he could speak for all the physicians as members of the medical association.

Baby won't suffer five minutes with croup if you apply Dr. Thomas Electric Oil at once. It acts like magic.

RECEIVE BIDS FOR BONDS

Brigham City, Feb. 1.—The board of education met yesterday afternoon and the principal business of the session was the opening of the bids of various trust companies for the purchase of the school bonds of Box Elder county in the sum of \$200,000.

The bond issue is for a period of twenty years, with interest at the rate of 4-1/2 per cent. The Harris Trust & Savings company of Chicago made the lowest bid. The company was represented by John D. Peters, cashier of the First National Bank of Brigham City. The bid was par with accrued interest and \$2,000 costs of preparing the bonds, which will be in \$1,000 denominations.

The other bidders on the purchase of these bonds were N. W. Halsey & Co. of Chicago, with accrued interest and \$1,500 for costs.

John Nueven & Co., Denver, par with accrued interest and \$4,450 costs.

Rawlins & Sons and International Trust company, Denver, par with accrued interest and \$5,620 costs of preparing bonds.

William H. Compton Bond & Mortgage company, St. Louis, par with accrued interest with a premium of \$27,357.50 costs.

Well, Roth & Co., Chicago, par with accrued interest and a premium of \$5 costs in the sum of \$3,900.

The successful bidder, the Harris Trust & Savings company of Chicago, was the successful bidder on the county road bonds in June. These bonds, however, were turned down by

FRATERNAL SOCIETIES

ROYAL HIGHLANDERS.
The Royal Highlanders meet the first and third Mondays at Union Labor hall, 362 24th St. Visiting members cordially invited.

DAYRELD D. SMITH, I. P.
ALICE COLLINS, Sec. and Treas.

FRATERNAL ORDER OF EAGLES.
Fraternal Order of Eagles, Ogden Aerie, No. 118, F. O. E. meets every Wednesday evening at Eagle Hall, Hudson avenue, at 8 o'clock. Visiting brother Eagles are invited to attend the aerie meetings. Club rooms open at 11 a. m.

THOS. LESLIE, W. President.
E. R. GEIGER, secretary.
DR. C. E. WARDLEIGH, Aerie Physician.

ODD FELLOWS.
Ogden Lodge No. 5, Independent Order of Odd Fellows, meets in I. O. O. F. Hall every Tuesday evening. Visiting brothers cordially invited to be present.

L. H. CANDLAND, N. G.
HENRY KISSELL, Sec'y.

Queen City Rebekah Lodge No. 4, I. O. O. F. meets every Monday and fourth Friday evenings at Odd Fellows' Hall, visiting members invited.

AMANDA JENKINS, N. G.
KATE HOWE, Rec. Sec.

MODERN WOODMEN OF AMERICA.
Utah Camp No. 9950 meets every Tuesday night at 8 o'clock at Eagles' Hall, 25th St. Visiting members invited to meet with us.

CARL C. RASMUSSEN, Counsel.
J. H. SHAFER, Clerk.

ROYAL NEIGHBORS OF AMERICA.
Excelsior Camp No. 3246 meets every second and fourth Monday evenings of each month at the Eagles' Hall. Visiting members cordially invited.

INDIA SAWYER, Oracle.
1948 Jackson Ave.
LILLIAN NEWTON, Recorder.
Room 31, Lewis Block.

ORDER OF RAILWAY CONDUCTORS.
Wasatch Division, No. 124, O. R. C. meets second and fourth Fridays at 2:30 p. m. in K. of C. Hall, corner Washington avenue and 22nd street. All brothers are cordially invited to attend.

C. H. PEARSON, C. C.
D. L. BOYLE, S. and T.

LADIES OF THE MACCABEES.
Silver Hive No. 1, L. O. T. M. meets every Tuesday afternoon at 2:30 o'clock in Eagle Hall, 427 25th St. Visiting members are cordially invited to attend.

MRS. ALMA LUDINGTON, L. G.
MISS L. JENNIE PROUT, R. K.

Electric Way Between Ogden and Brigham

Effective Nov. 12, 1911.

Eleven Trains Each Way Daily.
7:30 a. m., 9:00 a. m., 10:30 a. m., 12:00 noon, 1:30 p. m., 3:00 p. m., 4:30 p. m., 6:00 p. m., 7:30 p. m., 9:00 p. m., 10:15 p. m., O. R. T. Depot 11:10 p. m.

Cars leave Brigham same time as above, with the exception of last trip, which is 10:30 p. m.

UNION DEPOT TIME CARD
EFFECTIVE JAN. 1, 1912. (Mountain Time.)

UNION PACIFIC R. R. CO.

No. Eastbound. Depart.

20 Mail and Express..... 8:30 a.m.
10 Fast Mail..... 8:35 a.m.
2 Overland Limited..... 1:05 p.m.
8 Los Angeles Limited..... 1:15 p.m.
4 Atlantic Express..... 6:50 p.m.

No. Westbound. Arrive.

3 California Express..... 6:30 a.m.
9 Fast Mail..... 11:17 a.m.
6 Local Passenger..... 11:20 a.m.
1 Overland Limited..... 1:59 p.m.
7 Los Angeles Limited..... 3:35 p.m.

OREGON SHORT LINE R. R. CO.

No. North of Ogden. Depart.

1 Butte-Portland Express 1:10 a.m.
131 "Ogden-Malad Motor" 8:25 a.m.
13 Idaho Express..... 9:15 a.m.
3 Butte and Portland Exp. 4:00 p.m.
11 Cache Val. Malad Local 6:25 p.m.

No. South of Ogden. Arrive.

2 Butte and Portland Exp. 9:10 a.m.
12 Cache Val.-Malad Local 10:20 a.m.
4 Seattle-Butte Special. 3:35 p.m.
132 "Malad-Ogden Motor" 4:40 p.m.
14 Idaho-Idaho Express... 8:55 p.m.

No. South of Ogden. Depart.

20 Local, Salt Lake..... 7:05 a.m.
22 Motor, B'g'm to S. Lake 8:35 a.m.
2 From Seattle, Butte..... 9:20 a.m.
12 Cache Val.-Malad Local 10:30 a.m.
24 Local..... 11:40 a.m.
32 Local..... 1:05 p.m.
24 Local for Salt Lake... 2:15 p.m.
8 Los Angeles Limited... 3:50 p.m.
4 From Seattle, Portland 3:55 p.m.
15 Pacific Exp. for S. Lake 6:00 p.m.
14 Idaho-Idaho Express... 9:05 p.m.

DENVER & RIO GRANDE R. R.

No. Depart.

6 Express for the East... 7:15 a.m.
2 Atlantic Express..... 8:50 p.m.
4 Atlantic Mail..... 8:00 p.m.

No. Arrive.

1 Limited from the East 1:45 p.m.
5 Chicago Ex. from East. 3:30 p.m.
3 Atlantic Mail..... 12:10 a.m.

SOUTHERN PACIFIC COMPANY.
(Pacific Standard Time, 120th Meridian.)

No. Westbound. Depart.

3 Pacific Express..... 6:10 a.m.
1 Overland Limited..... 1:15 p.m.
6 Pacific Express..... 3:20 p.m.

No. From West. Arrive.

6 Atlantic Express..... 5:20 a.m.
10 Fast Mail..... 5:30 a.m.
2 Overland Limited..... 11:50 a.m.
4 Atlantic Express..... 4:55 p.m.

Ogden Business Directory

Advertisements in this column cost 75c per line per month, payable in advance.

FURNITURE REPAIRING

C. H. STRATFORD—General furniture repairing, 371 23rd St. 2-1-1mo

JUNK

OGDEN JUNK HOUSE—If you have any kind of junk, phone us up; we will call for it. Bell phone, 325-K, Ind., 725.

MODERN PLUMBING

J. H. WILLIAMS—Modern plumbing and repair work, quick service, good workmanship, low prices. Phone 824-W. 2523 Orchard Ave. 1-12-1mo

PAPER CLEANERS.

JAMES THOMPSON, expert paper cleaning, painted walls, burials; all work guaranteed. 2341 Jackson ave., phone 1168, Ogden Utah

PHYSICIAN AND SURGEON

DR. A. FERLUND, Physician and Surgeon. Office hours 11 to 4 p. m. New Peery Bldg., Hudson Ave. Ind. 515. Residence, Ind. 503. 616 Wash. Ave. 5-11-1f

SECOND-HAND GOODS

NEW AND SECOND HAND furniture, clothing and shoes, bought, sold or exchanged; also trunks and suitcases cheap. A. Siner, Bell phone 1231. 179 1-2 Twenty-fifth St. 9-1-1yr

SANITARY WORK

CITY SCAVENGER, Nels McCarty, 2728 Grant. Bell Phone, 324-Z.

TRANSFER COMPANIES

JOGALONG TRANSFER VAN & Storage Co., moving vans, all kinds transfer work; plans a specialty. Office 325 1-2 25th St. Phones 233.

UMBRELLA REPAIRING

PARASOLS and umbrellas recovered. Ind. 433. Bell, 571-X. 7-5-1f

FRATERNAL SOCIETIES

LOYAL ORDER OF MOOSE.
Loyal Order of Moose, Ogden Lodge No. 311, meets every Friday evening 8 o'clock in Eagles' Hall.

W. H. WESTMARK, D.
P. A. KOHN, T.
P. F. KIRKENDALL, Sec'y.

WOODMEN OF THE WORLD.
Weber Camp No. 74 meets in K. of P. Hall in the Utah National Bank Bldg., every Thursday evening at 8 o'clock. Visiting Woodmen cordially invited to meet with us.

W. S. O'BRIEN, Foreman, 3533 Graneray Ave. O. E. WILLIAMS, Correspondent, 2214 Jackson Ave.

KNIGHTS OF PYTHIAS.
Ogden Lodge No. 2, Knights of Pythias, meets at Castle Hall, Utah National Bank building, every Monday evening. All K. of P.'s requested to meet with us.

P. G. KIRKENDALL, C. C.
G. K. KIND, M. of E.
W. L. UNDERWOOD, K. of R. & S.

BROTHERHOOD OF AMERICAN YEOMEN.
Ogden Homestead No. 1505 meets at 2 and 4 Tuesday evening at K. P. Hall. Visiting Archers are cordially invited to meet with us.

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