

# SOLUTION OF MORMON PROBLEM

SUBJECT OF EDITORIAL READ BY REV. MR. ELDERKIN.

He Urges Dominant Church to Use Its Power to Make Utah a "Dry," Clean State.

Proceeding the regular sermon last evening at the Congregational church Mr. Elderkin read the following editorial, which had for its heading: "The Solution of the Mormon Problem."

"There is always a problem where power is abused. Nearly 300 years ago New England had the present Utah problem sitting on its front porch. Only the Congregationalists were the offending parties. We ran the whole shop to suit ourselves. Other religious personages were of the track and entitled to no consideration or respect. We possessed the keys of the kingdom. They had beat us on the head before it dawned upon us that the Congregational church wasn't identical with the kingdom of God on earth."

"But it was worth learning. I came up from Salt Lake last Friday with two good Mormons. Both paid tithes and one swore unmercifully. The one who paid tithes and used picturesque language so lavishly did most of the talking. Perhaps I ought not to call him a good Mormon, even if his name is upon the Lord's books in Zion, as he put it. For he was anything but loyal to the established order of things."

"Both confessed—I thought frankly—that there was a Mormon problem. One had no solution to offer. He guessed he'd keep in line. The other had a solution. It was a hope that a worthy antagonist to the present regime would arise among the apostolate and out of the resultant conflict a new order would be wrought. At the basis his argument was the Hebraic philosophy of advance by thesis and antithesis."

"Underneath the hour's conversation I thought I saw an earnest longing for a new ideal."

"There are Protestant churches with petty interests. They quarrel over rites or perishable creeds or forms of church government. They have no exhilarating message for the Mormon church. And there are Protestant churches with high ideals. In their own rites or creeds or forms they see nothing of worth save as these help to bring in God's glorious kingdom of righteousness, justice and brotherly love. These have a message, not only for the Mormon church, but also for every institution which identifies God's kingdom with the supremacy of its own man-made hopes."

"It is that ideal I wish to emphasize tonight as a solution for the Mormon problem and for every problem like it. "Once the church was looked upon as an ultimate. The Reformation assailed that thesis. As it saw victory in sight it began to cast about for a new ultimate and finally decided upon the Bible. If the Bible were everywhere recognized as supreme then, they said, God's kingdom would be here upon earth. The conclusion does not follow. A studied statement regarding the divinity of the Bible and the establishment of God's kingdom are two different and unrelated things. I should like to say one thing to my Mormon friends. Only the narrowest kind of an individual or organization will persist in nagging at you for your peculiar theology or your loyalty to leaders surcharged with commercial motives. A peculiar theology or a persistent loyalty is mostly a matter of temperament. For those you and I may be forgiven. But for two things we ought not to be forgiven. One is abuse of great power and the other is willful substitution of means for ends. Your church is not an end in itself. Nor is mine. They are both means to the same end: the kingdom of God. And the higher need of man is not met by giving him a stone when he asks for bread. The bread of God's kingdom is justice, righteousness, truth, mercy, kindness, love."

"Dogma, doctrine, creed, ecclesiasticism and a big pipe organ are not the saving elements in the kingdom which comes down out of heaven from God. "I look to see the so-called Mormon problem solved, not by bitter and heartless cursing on the part of disinterested politicians, but by the emergence of a new ideal among you. The thing of value in the sight of God is essential character, loyalty to the priesthood or to an outworn creed is neither here nor there. The great things of God's kingdom are righteousness and justice, peace and purity. By our allegiance to these we are to measure our religious life. The end of our struggle is the kingdom of God. Depth of life is manifest in our desire for that kingdom. A thousand means are looking to that end. To measure life by loyalty to the means is simply to measure life by the lesser standard."

"I have written this editorial solely for one purpose. Utah is one of the three black states on the "wet" and "dry" map. Within its borders every form of organized unrighteousness finds a hearty welcome. And these things ought not to be. Utah ought to be the cleanest of the states. The Gentiles may be godless. The Gentile churches may be false. But you are mighty, and before your mighty purposes, our godlessness and our timidity ought not to stand."

"And Utah will be the cleanest of the states the very moment you, my Mormon friends, cease to believe in the church's finality and begin to work for the larger kingdom of righteousness and justice."

# ACCIDENT ON CANYON LINE

REPAIR CAR CRASHES INTO HEAVILY LOADED CAR.

Three Persons Suffer Minor Injuries—Affair Will Be Thoroughly Investigated.

What might have been a serious collision occurred about 3:30 o'clock yesterday afternoon on the canyon line of the Ogden Rapid Transit company at a point between Washington avenue and Glenwood Park. A heavily loaded passenger car was returning from the Canyon resorts, followed closely by a line car which had been out repairing some slight trolley trouble. The passenger car stopped to discharge passengers and the line car crashed into its rear. Luckily only a few casualties resulted, these being confined to minor injuries to three persons.

Bob Sutton, a lineman in the employ of the Rapid Transit company, who was at the helm of the line car, suffered a broken nose and was bruised considerably. Orson Chapple, an employe of the Examiner Publishing company, was hanging on the rear of the passenger car and when the crash occurred had all but gotten clear of his dangerous position. His foot was caught between the two cars and quite badly crushed. A lady who is said to be from the east, but who would volunteer no information concerning herself, and who refused to give her name, is said to have suffered a slight injury to her shoulder, but it did not amount to much, as she continued on her way east shortly after.

The car carried a heavy burden of passengers and it is a thing to be wondered at that more were not injured. No reason could be advanced for the collision as the track at this point is straight, and the vision of the motorman on the line car was not obstructed at all. An investigation of the affair will be held by Superintendent Bailey and the guilty parties will be held strictly to account.

THE PLACE TO SPEND A HAPPY DAY: Lakoon, 50c round trip. Salt Lake & Ogden Ry.

DEATH AT FARR WEST OF JOHN E. GROBERG

John E. Groberg died at the home of his parents in Farr West, a suburb not yet organized, at 8:29 o'clock yesterday morning. Tuberculosis was the cause of his death, having been a sufferer from that dread disease for a number of years. Deceased was born in Ogden in 1876 and was thirty-three years of age. He is survived by his father and mother, Joan and Johanna Groberg, three children—two boys and a girl—and by two sisters and a brother.

For the past four years Mr. Groberg has made his home at Idaho Falls, Ida., and at the time of his death was in this city on a visit to his parents and friends.

Mr. Groberg was well known in Ogden and was a highly respected friend and brother. During his residence in Ogden he held many high and responsible positions in the Mormon church, of which he was a member. He also held a membership in the Weber stake Sunday school board and was superintendent of Sunday schools in Bingham Stake in Idaho.

While he resided in Ogden he was employed by the Utah Light and Railway company and his children are at the present time living in Ogden.

The funeral probably will be held at Farr West on Tuesday. The body will be sent to Idaho Falls for burial beside his wife, who died about a year ago.

THE "ROOSEVELT" LECTURE

By Governor Chancellor Buchtel, at the Methodist church Monday, June 7th, 1909. Tickets for sale at Badcock's and Culley's Drug Stores and Shaw's Bargain Store, fifty cents. Students of High School and Weber Stake Academy, half-rate tickets at Shaw's Bargain Store.

OGDEN'S SUMMER RESORTS ARE VISITED BY CROWDS

"What so rare as a day in June? Then, if ever, come perfect days. Heaven tries earth, if she be in tune, And over it softly her warm ear lays." —James Russell Lowell.

When the immortal Lowell wrote the beautiful lines above quoted, he must have had in mind just such a day as the people of Ogden and vicinity enjoyed yesterday. The sky was cloudless, and while the sun shone with extreme brightness, the day was not what could be called uncomfortable, but one just right to get out into the country and thoroughly enjoy it. And the way in which the residents of Ogden did get out to the various resorts was enough to practically depopulate the city during the afternoon and evening.

Ogden Canyon was the resort most chosen for the day, the crowds taking the capacity of the street cars on that line, many finding their way thither in their own conveyances, while others patronized the various liveries of the city to the extent that not an available conveyance was left. The Ogden Canyon Auto company did a rushing business, their twenty-passenger cars seldom making a trip without at least half as many more clinging to the machine.

Hot Springs received its share of the crowd, the cars on that line being crowded all day long, carrying those who love aquatic sports to that popular resort, where the bath houses, both public and private were filled to overflowing.

Others sought the quiet byways out of the beaten path of the pleasure-seeker. Several carriage loads of young people took a trip to the south and for a time the population of little Elmhurst was increased, even as its stock of soda pop and peanuts was depleted. Three carloads of Salt Lakers came up to Ogden to cool off. Most of these

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# PAY LOVING TRIBUTE TO DEAD

THREE HUNDRED WOODMEN MARCH TO CEMETERIES.

Judge Howell Speaker of Day—Four Monuments Over Departed Neighbors Unveiled.

Memorial services for the deceased members of the Woodmen of the World, were held yesterday. Fully three hundred of the 600 members of the organization in this city turned out, and paid tribute to their dead. The day was perfect for the occasion and at 9:30 o'clock a parade was preceded first to Mountain View cemetery, and Washington, led by the Degree team in full uniform, followed by the officers of the camp in their regalia and then by the members, 300 strong. The line of march proceeded first to Mountain View cemetery, where monuments over two graves, those of F. R. Speak and Simon Nelson, were unveiled. Thirteen graves were also decorated with beautiful floral offerings.

At 2 o'clock in the afternoon the parade was again formed at the same place and led by the Auditorium band in two divisions, proceeded to the Ogden City cemetery, twenty-three of the marchers carrying the beautiful floral decorations which were to be placed on the graves of a like number of brother Woodmen who are resting there. Arriving at the cemetery, monuments over the graves of the deceased members, E. S. Luty and Louis Allard, were unveiled. The speaker of the day was Hon. J. A. Howell, who was introduced by Commander Samuel Kline, who after a few appropriate introductory remarks, surrendered the temporary speaker's stand built on the Woodmen lot, to the judge.

Judge Howell's address in part was as follows:

"Again a year in the cycle of time has rolled by and again we Woodmen meet together as we have met year by year, for the solemn purpose of bedecking the graves of all of our departed neighbors, now numbering thirty-six, with sweet flowers of remembrance and to perform the sacred duty of dedicating these substantial monuments of stone to the latest of our honored dead, memorials symbolic of the respect, honor and integrity of the enduring faithfulness to home, to employer, to fellow workmen, and to friends and neighbors of these men who a little while before the rest of us have passed into the valley of the shadow of death. They are no longer in the camp of the living, yet we can say of each of them, as our great founder and leader, Faulkenburg, has said of every Woodman: "But he is not forgotten, for some day with solemn ceremonies, grand, sublime, they place a marble token of esteem And plant sweet flowers from a sunny clime Upon his grave, and with an 'ancient oil' They 'consecrate' it and 'themselves' anew. And 'with purple water' pledge him once again To those he loved to be forever true."

Today with a ceremonial whose form is peculiar to our order, we fondly recollect our dear departed dead, but the process which actuates us in so doing is as old as the world's history; it is an acknowledgment of our indebtedness to the past, for this custom of remembering the dead with proper ceremony goes back into the very dawn of civilization. The magnificent pyramids of old Egypt, the most ancient country in the world, those colossal structures which are mysteries to the historian, whose purpose the archaeologist has sought in vain to unravel, whatever else they may be, are certainly memorials to Egypt's dead, for upon them, by pictures and signs, are emblazoned the lives of the men of her momentous past.

Just as in the times that are gone, as far back as records, men have commemorated in stone and in bronze the lives of their predecessors; so do we now; so will our successors, as long as mankind recognizes its obligation.

Every two months or so, you should give your piano a bath.

A bath! That sounds odd, doesn't it?

Nevertheless, it is the thing to do.

Dissolve a quarter of a cake of Ivory Soap in a pint of boiling water. When lukewarm, apply to the woodwork with a soft cloth. Rinse with cold water, which should be applied with another soft cloth. Rub dry with a chamois.

Ivory Soap 99 1/2% Per Cent. Pure.

visitors found their way to the canyon. The weather man said that the thermometer registered eighty degrees above, but few noticed the heat when once they had reached that particular resort chosen for their day's recreation.

The only thing to mar the day was the accident on the canyon line near Glenwood park, but so long as it had to happen, many were thankful that it was no worse. The managers of all the resorts about Ogden are wearing the "smile that won't come off," for, taking yesterday as a forerunner, the membership point to the busiest season in the history of Ogden for them.

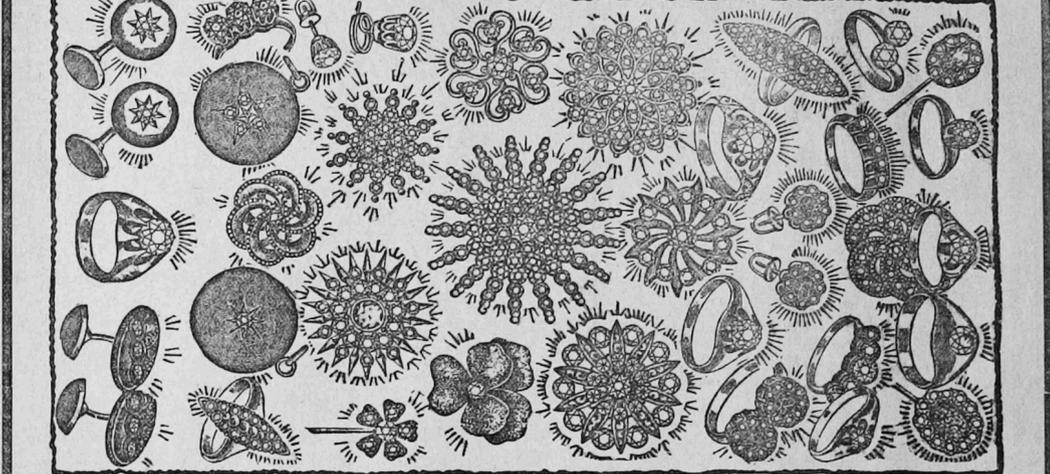
Soothing itching skin. Heals cuts or burns. Removes the scurfiness, piles, eczema, salt rheum, any itching. Doan's Ointment. Your druggist sells it.

# THE END IS NEAR

Sale Days, Today, Tomorrow, and Wednesday

## WE MEAN BUSINESS

We are going to clear away this stock, regardless of its value, and are determined not to take a dollar's worth of goods with us, intended for your city. If one price don't sell this jewelry, there must be some price that will. NOW TAKE YOUR CHOICE OF ANY ARTICLE THAT WE FORMERLY SOLD AT FROM \$3 TO \$6 FOR. **\$1.00**



THIS IS A RUTHLESS SACRIFICE OF THESE GOODS, BUT WE SIMPLY CAN'T HELP OURSELVES. "Needs must, when the devil drives," and he is driving us with a vengeance. We sold hundreds of stones at from \$3 to \$6 each, but we still have hundreds to sell from now till every article is sold in your city.

THEY'LL GO LIKE HOT CAKES AT \$1.00, SO COME EARLY AND SECURE THE BRIGHTEST AND PRETTIEST GOODS. HAVE YOU ANY IDEA WHAT \$1.00 WILL BUY? IT ACT NOW OR NEVER. Lucios Diamond Stores will never be reopened in Ogden. Hereafter Lucios Diamonds will be sold only through leading jewelers at so much per carat, and the mountings at their full worth.

THE PRICE WON'T BEGIN TO PAY FOR CUTTING THE STONES. Show any of these stones to a disinterested party and he will declare them worth anywhere from \$50 to \$350. They are dazzling, brilliant and beautiful. They will last forever. They will lose none of their luster, and no living man can detect them from the genuine.

**\$1 EACH** YOUR CHOICE OF ANY OF THESE BEAUTIFUL LUCIOS DIAMONDS, SET IN COMBS, BRACELETS, RINGS, BROOCHES, STUDS, SCARF PINS, LOCKETS, ETC. **\$1 EACH**

Come early to Avoid the Rush. Open Evenings for this Special Sale.

**SALE NOW GOING ON AT RICHARDSON & GRANT**

THE GROCERY PEOPLE. 2419 WASHINGTON AVENUE. OGDEN, UTAH.

# BURGLARS AT WORK SUNDAY

Discovery Is Made by Wright and Beecraft Families Upon Their Return Home.

Two more small burglaries were reported to the police department yesterday. They occurred at the residences of Frank Wright and L. H. Beecraft, who reside, respectively, at 574 and 575 Twenty-third street. At Wright's place nothing of value was taken and but \$1.50 was secured at Beecraft's. A thorough ransacking was given both houses, but the thieves did not seem to find booty which suited them, although they overlooked a considerable sum of money at Mr. Wright's residence. At Beecraft's residence a revolver which the thieves found in one of the bureau drawers was fixed on the back of a chair with the barrel pointing at the front door. A cigarette stump was found on the floor.

These are but additions to a series of small robberies which have been reported to the police the last few days. The department is of the opinion that the work is that of boys about the town, and strenuous effort is being made by the police to take them into camp.

In both cases the families were out and nothing was known of the burglary until their return late in the evening.

Y. M. AND V. L. M. I. ASSN. Excursion to Salt Lake City via Oregon Short Line, June 4, 5, 6th. \$1.10 round trip. Tickets good to return until June 15th.

Look out for the striped beetles. They often attack and destroy melons and cucumbers as fast as the plants appear above the ground. An application of wood ashes, straw-leach lime, or gypsum treated with kerosene or turpentine or carbolic acid, will help to drive them away. If you have only a few plants you can easily protect each hill by erecting a mosquito netting guard over it until the plants begin to run.

50,000 ACRES OF LAND TO BE opened for settlement under the Carey Act at Shoshone on June 8th. Reduced rates in effect via Oregon Short Line, June 3, 6, 7 and 8. Limit, June 16th. For descriptive literature address D. E. Burley, General Pass. Agt., Salt Lake City, Utah.

A safe cure for constipation, which has relieved chronic cases, is the free use of cold water; drinking a glassful after each meal and one between meals. This simple practice has rendered the use of drugs unnecessary to persons who had depended on them.

# Plan for Summer Comfort

Don't add the heat of a kitchen fire to the sufficient discomfort of hot weather. Use a New Perfection Wick Blue Flame Oil Cook-Stove and cook in comfort. With a "New Perfection" Oil Stove the preparation of daily meals, or the big weekly "baking," is done without raising the temperature perceptibly above that of any other room in the house. Another great advantage of the

**NEW PERFECTION Wick Blue Flame Oil Cook-Stove**

is its handsome CABINET TOP, which gives it every convenience of the modern steel range. Has an ample top shelf for warming plates and keeping cooked food hot, top shelf for holding small cooking utensils, and is drop fitted with racks for towels. Made in three sizes, and can be had with or without Cabinet Top. If not at your dealer's address our nearest agency.

The **Rayo Lamp** gives perfect combustion whether high or low—is therefore free from disagreeable odor and cannot smoke. Safe, convenient—the ideal light. If not at your dealer's address our nearest agency.

See A. J. Cronin, agent. Phones 104 and 115.

CHEAP RATES EAST VIA RIO Grande, June 4, 5, 11, 12, 16 and 28. See A. J. Cronin, agent. Phones 104 and 115.

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