

Advertisements on This Page Must Be Paid in Advance. No Exception to This Rule

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that the Davis and Weber Counties Canal Company, by its president, E. P. Ellison, who has postoffice address in Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate three hundred (300) cubic feet per second of water from Weber River, Davis County, Utah. Said water will be diverted at a point which bears north 42 degrees 50 minutes east 2,470 feet from the southwest corner of Section 20, Township 5 north, Range 1 east, Salt Lake base and meridian, from where it will be conveyed by means of a canal and a pipe line for a distance of 4,477 feet, and there used from January 1 to December 31, inclusive, of each year (45) to develop power for the purpose of electric lighting and propelling machinery in Weber, Davis, Salt Lake and Morgan Counties, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 59 degrees east 1,700 feet from the southwest corner of Section 18, Township 5 north, Range 1 west, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2721.

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that G. L. Becker, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate fifteen hundred (150) cubic feet per second of water from an unnamed spring in Weber County, Utah. Said spring is situated at a point which bears south 21 degrees 35 minutes west 2,207 feet from the northwest corner of Section 20, Township 5 north, Range 1 east, Salt Lake base and meridian. The water will be diverted at the place where it issues from said spring and conveyed by means of a pipe line for a distance of 3,600 feet, and there used from January 1 to December 31, inclusive, of each year, for domestic and municipal purposes. This application is designated in the State Engineer's office as No. 2829.

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that G. L. Becker, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate twenty (20) cubic feet per second of water from the Left Hand Fork of South Fork of Ogden River, Weber County, Utah. Said water will be diverted at a point which bears north 1 degree, west 2,900 feet from the south 20th Township 5 north, Range 3 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2785.

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that L. B. Spencer, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate twenty (20) cubic feet per second of water from the Left Hand Fork of South Fork of Ogden River, Weber County, Utah. Said water will be diverted at a point which bears north 1 degree, west 2,900 feet from the south 20th Township 5 north, Range 3 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2785.

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that G. L. Becker, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate sixteen thousandths (.016) of a cubic foot per second of water from an unnamed spring in Weber County, Utah. Said spring is situated at a point which bears north 42 degrees 47 minutes, west 1,055 feet from the northwest corner of Section 20, Township 5 north, Range 1 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2830.

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that G. L. Becker, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate three hundred (300) cubic feet per second of water from Weber River, Davis County, Utah. Said water will be diverted at a point which bears north 42 degrees 47 minutes, west 1,055 feet from the northwest corner of Section 20, Township 5 north, Range 1 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2721.

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that G. L. Becker, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate three hundred (300) cubic feet per second of water from Weber River, Davis County, Utah. Said water will be diverted at a point which bears north 42 degrees 47 minutes, west 1,055 feet from the northwest corner of Section 20, Township 5 north, Range 1 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2721.

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that G. L. Becker, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate three hundred (300) cubic feet per second of water from Weber River, Davis County, Utah. Said water will be diverted at a point which bears north 42 degrees 47 minutes, west 1,055 feet from the northwest corner of Section 20, Township 5 north, Range 1 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2721.

THE FRED. J. KIESEL CO. THE PIONEER EXCLUSIVE WHOLESALE GROCERY HOUSE IN THE STATE. OGDEN, UTAH. Sole Agents for the Pabst Brewing Co., Milwaukee, Wis. Distributors and General Agents for I-DAN-HA Monarch of Table and Medicinal Waters. Is a purely natural mineral water—the ONLY in the United States—bottled at the Natural Mineral Water Springs, SODA SPRINGS, IDAHO.

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that L. B. Spencer, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate five (5) cubic feet per second of water from the Left Hand Fork of the South Branch of Ogden River, Weber County, Utah. Said water will be diverted at a point which bears north 59 degrees 58 minutes, west 1,155 feet from the southeast corner of Section 13, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of approximately 18,000 feet, and there used from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in Ogden and Huntsville, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 59 degrees 58 minutes, west 1,155 feet from the southeast corner of Section 13, Township 7 north, Range 3 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2784.

STOCKHOLDERS' MEETING.

Notice is hereby given that the annual Stockholders' Meeting of the Overland Mining & Milling Co. will be held at the office of E. M. Corary, No. 309 Twenty-fifth street, Tuesday, March 8th, at 7:30 p. m., for the purpose of electing officers for the ensuing year, and transact such other business that may come before the meeting. Full representation is requested. C. W. HESTMARK, Secretary.

THE UTAH NATIONAL BANK OF OGDEN, UTAH. OFFERS TO DEPOSITORS EVERY FACILITY WHICH THEIR BALANCES, BUSINESS AND RESPONSIBILITY WARRANT. J. E. Dooly, President. Horace E. Peery, Vice-Pres. Harold J. Peery, Vice-Pres. Ralph E. Hoag, Cashier. A. V. McIntosh, Asst. Cashier.

OGDEN STATE BANK OGDEN, UTAH. H. C. Bigelow, President. J. M. Browning, Vice-President. A. P. Bigelow, Cashier. J. E. Halverson, Assistant Cashier.

OGDEN TURF EXCHANGE 326 25th street. Wires to all tracks on all Sporting Events. MITCHELL BROS. Monuments or Headstones. Wm. Driver & Son Drug Co. 2453 Washington Ave. Ogden's Best Drug Store.

Every Woman. It is the only hair preparation that will keep the hair from falling out. It gives the hair a natural shine and makes it grow again. It is the only hair preparation that will keep the hair from falling out. It gives the hair a natural shine and makes it grow again.

UNION DEPOT TIME CARD EFFECTIVE FEB. 20TH, 1910. (Mountain Time) UNION PACIFIC R. R. CO. Table with columns for No., Eastbound, Depart, Westbound, Arrive.

SOUTHBOUND. Depart for Salt Lake. Arrive Salt Lake. Table with columns for Time, Depart, Arrive.

NORTHBOUND. Leave Salt Lake. Arrive at Ogden. Table with columns for Time, Depart, Arrive.

U. S. DEPOSITORY. FIRST NATIONAL BANK OF OGDEN, UTAH. Capital and Undivided Profits \$275,000.00. David Eccles, Pres. G. H. Tribe, Vice-Pres. John Watson, Vice-Pres. M. B. Browning, Vice-Pres. John Pingree, Cashier. Jas. F. Burton, Asst. Cashier.

TUNGSTEN LAMP. The right lamp at the right price. Sunbeam Tungsten Lamps are unequalled for life and brilliancy. To use the Tungsten Lamp is to reduce your light bill and have twice the light for less money.

Remember. Our store number is 2453 Washington Ave. Our Telephone number is 38. Our delivery system is perfect. Our Drugs are the best quality money can buy. It is to your interest not to forget us when you want a prescription filled.

PROBATE AND GUARDIANSHIP NOTICES. Consult County Clerk or the Respective Judge for Further Information.

NOTICE OF SALE OF REAL AND PERSONAL ESTATE. In the District Court of the County of Weber, State of Utah—in the matter of the estate of James F. Hunter, deceased.

FRATERNAL. BROTHERHOOD OF AMERICAN YOEMAN. Ogden Homestead No. 1505 meets every second and fourth Wednesday night, Odd Fellows' hall, Visiting Archers cordially invited to meet with us.

ROYAL NEIGHBORS OF AMERICA. Excelsior Camp No. 246, meets every second and fourth Monday evening of each month at the Eagles' hall, Visiting members cordially invited to meet with us.

WOMEN OF WOODCRAFT. SEGO LILY CIRCLE No. 174. Meets every second and fourth Monday nights at 7:30 in I. O. O. F. hall.

NOTICE OF ASSESSMENT. Intermountain Fair Association, Ogden, Utah. Notice is hereby given that at a regular meeting of the Board of Directors of the Intermountain Fair Association of Ogden, Utah, held on the 22d day of January, 1910, assessment No. 3 of \$1.00 per share (to pay for improvements made and debt now existing) was levied on the capital stock of the corporation issued and outstanding, payable immediately to Ezra Richardson, Secretary of the said association, office in the old Scowcroft Warehouse, Wall avenue, between Twenty-third and Twenty-fourth streets, Ogden, Utah.

SNIVELY & HENDRY ELECTRIC SUPPLIES. Bell Phone 731. 2453 Wash. Ave.

Remember. Our store number is 2453 Washington Ave. Our Telephone number is 38. Our delivery system is perfect. Our Drugs are the best quality money can buy. It is to your interest not to forget us when you want a prescription filled.

FRATERNAL. BROTHERHOOD OF AMERICAN YOEMAN. Ogden Homestead No. 1505 meets every second and fourth Wednesday night, Odd Fellows' hall, Visiting Archers cordially invited to meet with us.

ORDER OF OWLS. Ogden Nest No. 1218, Order of Owls, meets every Thursday evening in the hall, east of Reed Hotel, at 8 o'clock. Visiting Brothers are invited to attend the next meetings.

ROYAL NEIGHBORS OF AMERICA. Excelsior Camp No. 246, meets every second and fourth Monday evening of each month at the Eagles' hall, Visiting members cordially invited to meet with us.

KNIGHTS OF PYTHIAS. Ogden Lodge No. 2, Knights of Pythias meets every Monday evening at 8 o'clock in the hall, east of Reed Hotel, at 8 o'clock. Visiting members cordially invited to meet with us.

MODERN WOODMEN OF AMERICA. Utah Camp No. 596, meets every Tuesday night at 8 p. m., at Eagles' Hall, 254 1/2 West Washington, Ogden, Utah. Visiting members cordially invited to meet with us.

ROYAL ARCANUM. Fraternal Beneficial Order. Insures men at reasonable rates. Accumulated emergency fund nearly five million dollars.

LADIES OF THE MACCABEES. Silver Hive No. 1, L. O. E. M., meets every second and fourth Friday night at 8 o'clock in the hall, east of Reed Hotel, at 8 o'clock. Visiting members cordially invited to meet with us.

WOMEN OF WOODCRAFT. SEGO LILY CIRCLE No. 174. Meets every second and fourth Monday nights at 7:30 in I. O. O. F. hall.

ROYAL HIGHLANDERS. The Royal Highlanders meet the first and third Mondays at Eagle Hall, Duane street, Ogden, Utah, at 8 o'clock. Visiting members cordially invited to meet with us.

WOODMEN OF THE WORLD. Ogden Lodge No. 1, Woodmen of the World meets every Tuesday evening at 8 o'clock in the hall, east of Reed Hotel, at 8 o'clock. Visiting members cordially invited to meet with us.

FRATERNAL ORDER OF MOUNTAIN BUILDERS—Ogden, Cabin No. 52, meets at the I. O. O. F. hall the first and third Fridays of each month.

GRABBING THE MISSISSIPPI. That the Mississippi River shall be turned into a great ship-canal—Chicago on the west, New Orleans on the east, the Great Lakes and the Gulf—is a magnificent dream which a great many people are working to realize.

TO-NIGHT. THE WOODMEN OF THE WORLD. Ogden Lodge No. 1, Woodmen of the World meets every Tuesday evening at 8 o'clock in the hall, east of Reed Hotel, at 8 o'clock. Visiting members cordially invited to meet with us.

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Ogden Business Directory. Advertisements in this column cost 75c per line per month, payable in advance.

ARCHITECTS. SHREEVE & MAI SEN, 1st Nat. Bank. F. C. WOODS & CO. 1st Nat'l Bank.

ATTORNEYS-AT-LAW. E. T. HULANISKI, Attorney-at-Law, Rooms 407-408, First National Bank building. General practice.

CIGARS AND TOBACCOES. THE DEN—Cigars and Tobacco, Pipe Doctors. CONGRESS DANCING ACADEMY—Best floor and music in city.

JUNK. OGDEN JUNK HOUSE—If you have any kind of junk, please call us up, we will call for it. Bell phone 325-K, Ind. 725.

MIDWIFE. MRS. L. IVERSON, Graduate, Midwife, 2250 S. W. Ave. Bell 1014-Y.

MUSIC. OGDEN CITY MILITARY BAND. Music furnished for all occasions. Ind. 1134-372-A, Bell, 1206.

OFFICE SUPPLIES. J. R. DRANE, Printing and Paper-hanging, 2219 Madison. Bell phone 758-K.

REAL ESTATE. S. S. SMITH'S new real estate location. Rooms 313-314 First National Bank. Both Phones, Ind. 267, Bell 1937. Fruit orchards a specialty.

PHYSICIANS AND SURGEONS. DR. A. FERNLUND, Physician and Surgeon; office hours, 10 and 12 p. m., 4 p. m. to 8 p. m. 243 1/2 St. Office phones, Bell 615-K; Ind. 515; residence 646 Wash. Ind. phone 602.

SANITARY WORK. NELS McCARTY, All work subject to sanitary inspection; 2728 Grant; Bell phone 3-4-Z.

TRANSFER COMPANIES. SLADE, successor to Allen Transfer Co. J. C. Slade, Lessee. Furniture, Vans and Storage; Office 408 25th St. Both phones 321.

UMBRELLA REPAIRING. UMBRELLA REPAIRING—Umbrella repaired and recovered; J. den Hartog, 928 25th St. Both phones.

UPHOLSTERING & REPAIRING. K. VAN KAMPEN—Parlor Furniture upholstered and repaired; varnishing, mattress making; carpets cleaned, felt and laid; estimates submitted on request. Both Phones, Ind. 601, Bell 833-Z, 2769 Volker Ave. 8-9 U.

WANTED—TO BUY. CLEAN white rags at Standard office. 12-17-U.

MADAME KELLER. Hair, Scalp and Skin Specialist. 2468 Washington Ave., Ogden, Utah. Bell Phone 1353-K. Correspondence and personal instructions in every branch of the Beautifying Arts.

RATES OF ADVERTISEMENTS. THE PRICE OF ADVERTISEMENTS IN THE CLASSIFIED OR WANT COLUMNS ARE AS FOLLOWS: NO FIRST INSERTION, IF LESS THAN 25 WORDS, CAN BE LESS THAN 25 CENTS. FOR EACH DAY AFTER THAT ONE CENT PER WORD. TWO LINES OR MORE FOR ONE WHOLE WEEK OF SIX DAYS ONLY 25 CENTS PER LINE. BY THE MONTH 75 CENTS PER LINE. NO CHANGES ALLOWED ON ABOVE RATES. ALL ABOVE RATES MUST BE PAID STRICTLY IN ADVANCE.

HELP WANTED. FEMALE. WANTED—A housekeeper for small family. Address, stating wages required, P. O. Box 92, city. 9-25-U.

FOR RENT UNFURNISHED HOUSES. ONE SEVEN ROOMED modern house, 248 25th. Bell phone 506-Y 2-11-K.

FOR RENT—STORES. FOR RENT—Clark's centre store. 2-19-U.

FOR RENT, FURNISHED HOUSES. A 4-ROOM furnished house. Mrs. Elmer, 526 2d. Bell 1540-X. 2-18-1-K.

FOR RENT. ROOMS AND BOARD. BOARD and room, 419 26th Street. 6-29-U.

FOR RENT. ROOMS AND BOARD. ROOMS AND BOARD. 2338 Adams. 2-16-U.

FOR RENT. ROOMS AND BOARD. BOARD and room in private family, by young man, close in, (occupant, clerk). Address 60, care Standard. 2-17-1-K.

FOR SALE—MISCELLANEOUS. FANCY DRESSMAKING All work guaranteed. In rear 2337 Adams Ave. 2-19-1-K.

FOR SALE—MISCELLANEOUS. OBSTETRICAL NURSE. Bell phone 1450-X. 2-19-1-K.

FOR SALE—MISCELLANEOUS. LARGE SPAN of horses, harness and wagon, reasonable. 1136 23rd St. 2-17-1-K.

FOR SALE—MISCELLANEOUS. CHEAP—One horse, harness and buggy. I. L. Clark & Sons Co. 2-8-U.

FOR SALE—MISCELLANEOUS. CHEAP—One pair of delivery horses, wagon and harness. I. L. Clark & Sons Co. 2-8-U.

FOR SALE—MISCELLANEOUS. SET double harness, new; 100 incubator, also churn. 2236 Quincy. 2-16-U.

FOR SALE—MISCELLANEOUS. MONEY TO LOAN. NOTES and wages of reliable employees and wage earners bought, and payments received on easy, weekly or monthly installments. City Loan Agency, 316 First National Bank Bldg. 6-1-U.

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