

Advertisements on This Page Must Be Paid in Advance. No Exception to This Rule

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that The Davis and Weber Counties Canal Company, by its president, E. P. Ellison, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate three hundred (300) cubic feet per second of water from Weber River, Davis County, Utah. Said water will be diverted at a point which bears north 42 degrees 50 minutes east 247 feet from the southwest corner of Section 30, Township 5 north, Range 1 east, Salt Lake base and meridian, from where it will be conveyed by means of a canal and a pipe line for a distance of 4,797 feet and there used from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in Weber, Davis, Salt Lake and Morgan Counties, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 50 degrees east 1,700 feet from the southwest corner of Section 18, Township 5 north, Range 1 west, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2721.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice. CALEB TANNER, State Engineer. Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that G. L. Becker, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate fifteen hundredths (15) of a cubic foot per second of water from an unnamed spring in Ogden, Utah. Said water is situated at a point which bears south 31 degrees 35 minutes west, 2,207 feet from the northwest corner of Section 20, Township 6 north, Range 1 east, Salt Lake base and meridian. The water will be diverted at a point which bears south 31 degrees 35 minutes west, 2,207 feet from the northwest corner of Section 20, Township 6 north, Range 1 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2829.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice. CALEB TANNER, State Engineer. Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that G. L. Becker, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate twenty (20) cubic feet per second of water from the left hand fork of South Fork of Ogden River, Weber County, Utah. Said water will be diverted at a point which bears north 1 degree, west 2,000 feet from the south quarter corner of Section 25, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of approximately 15,000 feet, and there used from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in Ogden and Salt Lake City, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 59 degrees, 54 minutes west, 2,340 feet from the southeast corner of Section 34, Township 7 north, Range 3 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2781.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice. CALEB TANNER, State Engineer. Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that G. L. Becker, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate sixteen thousandths (.016) of a cubic foot per second of water from an unnamed spring in Weber County, Utah. Said spring is situated at a point which bears north 42 degrees 47 minutes, west 1,055 feet from the northwest corner of Section 20, Township 6 north, Range 1 east, Salt Lake base and meridian. This water will be diverted at a point which bears north 42 degrees 47 minutes, west 1,055 feet from the northwest corner of Section 20, Township 6 north, Range 1 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2829.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice. CALEB TANNER, State Engineer. Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

READ THE CLASS ADS TODAY

THE FRED. J. KIESEL CO. THE PIONEER EXCLUSIVE WHOLESALE GROCERY HOUSE IN THE STATE. OGDEN, UTAH. Sole Agents for the Pabst Brewing Co., Milwaukee, Wis. Distributors and General Agents for I-DAN-HA Monarch of Tastes and Medicinal Waters. Is a purely natural mineral water—the ONLY in the United States—bottled at the Natural Mineral Water Springs, SODA SPRINGS, IDAHO.

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that L. B. Spencer, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate five (5) cubic feet per second of water from the left hand fork of the South Branch of Ogden River, Weber County, Utah. Said water will be diverted at a point which bears north 59 degrees 55 minutes east, 1,155 feet from the southeast corner of Section 13, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of approximately 13,000 feet, and there used from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in Ogden and Huntsville, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 59 degrees 55 minutes east, 1,155 feet from the southeast corner of Section 13, Township 7 north, Range 3 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2721.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice. CALEB TANNER, State Engineer. Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

STOCKHOLDERS' MEETING.

Notice is hereby given that the annual Stockholders' Meeting of the Overland Mining & Milling Co. will be held at the office of E. M. Conroy, No. 209 Twenty-fifth street, Tuesday, March 8th, at 7:30 p. m. for the purpose of electing officers for the ensuing year, and transacting such other business that may come before the meeting. Full representation is requested. C. W. BESTMARK, Secretary.

THE UTAH NATIONAL BANK OF OGDEN, UTAH OFFERS TO DEPOSITORS EVERY FACILITY WHICH THEIR BANKING, BUSINESS AND RESPONSIBILITY WARRANT. J. E. Dooty, President. Horace E. Peery, Vice-Pres. Harold J. Peery, Vice-Pres. Ralph E. Hoag, Cashier. A. V. McIntosh, Asst. Cashier.

OGDEN STATE BANK OGDEN, UTAH H. C. Bigelow, President J. M. Browning, Vice-President A. P. Bigelow, Cashier J. E. Halverson, Assistant Cashier DIRECTORS H. C. Bigelow, John K. Spiers, G. L. Becker, J. N. Spargo, L. F. Bigelow, J. M. Browning, I. A. Ramsey, E. L. Van Meter, A. P. Bigelow.

OGDEN TURF EXCHANGE 326 25th street. Wires to all tracks on all Sporting Events.

MITCHELL BROS. Monuments or Headstones. Pay no attention to lying misrepresentations from our competitors, and do not pay big commissions to agents, but see us; we can save you money. Yards: 2003 Jefferson.

BROOM RESTAURANT REMOVED TO VIENNA CAFE 322 25th St. Meals same price as Broom Restaurant. Special Dinner 25c. Lunch from 11 to 4 p. m. Dinner from 4 to 8 p. m. LEE, FOON & TOM, Managers.

UNION DEPOT TIME CARD EFFECTIVE FEB. 20TH, 1910. (Mountain Time.) UNION PACIFIC R. R. CO.

Table with columns: No., Direction, Depart, Arrive. Rows include passenger, mail, and express services for various routes like Portland, Salt Lake, and Ogden.

SALT LAKE & OGDEN RY. BAMBERGER LINE. TIME TABLE. SOUTHBOUND: Depart Salt Lake 6:10 a.m., 8:45 a.m., 11:15 a.m., 2:15 p.m., 4:45 p.m., 6:45 p.m. Arrive Ogden 7:40 a.m., 10:15 a.m., 12:45 p.m., 3:45 p.m., 6:15 p.m., 8:15 p.m.

U. S. DEPOSITORY. FIRST NATIONAL BANK OF OGDEN, UTAH Capital and Undivided Profits \$275,000.00 David Eccles, Pres. G. H. Tribe, Vice-Pres. John Watson, Vice-Pres. M. S. Browning, Vice-Pres. John Pinzere, Cashier. Jas. F. Burton, Asst. Cashier.

Remember Our store number is 2453 Washington Ave. Our Telephone number is 38. Our delivery system is perfect. Our Drugs are the best quality money can buy. It is to your interest not to forget us when you want a prescription filled. GLEN HILLIER, Sole Administrator. Dated at Ogden, Utah, February 24, 1910. Attorneys for Administrator. RICHARDS & BROWN.

BRAZIL, ITS RICHNESS AND INDUSTRIES

A New Book Setting Forth Its Political and Industrial Development

Few persons are aware of the extreme richness of the United States of Brazil, the largest and most important of the South American republics, and to supply full historical and industrial information, the government of that country has had prepared a voluminous work in two volumes which is shortly to make its appearance in English. In 1905, the Brazilian Minister of Means, Transportation, Industry and Public Works ordered the preparation of this work, and it was accomplished after three years' arduous labor under the direction of Dr. Vieira Souto, Professor of the Polytechnic School of Rio de Janeiro, and at present Director of the Mission of Economic Expansion with offices in Paris, France. The work was first published in Portuguese, then translated into French, and has just been prepared afresh in English. It is in two volumes of 1,000 pages each, copiously illustrated.

The work describes in detail the extraordinary rapidity with which the political and industrial development of the country has gone forward, and in the section devoted to the conquest of the soil, it reads like a great romance of adventure. The manner in which Brazil has taken hold of and solved her question of public health might serve as a lesson to the nations, for she has driven out the yellow fever scourge completely bringing her mortality tables down far below those of any European city. The Rio de Janeiro figure now standing at 207, the European average running to 268. Within the space of 34 years the population of Brazil has gone up from some 10,000,000 to over 22,000,000, an increase of over one hundred per cent. In 1903, the exports were \$500,000,000, and in 1907, they had risen to 272 millions. Every phase of industry has gone forward rapidly, and the great republic with 15,000,000 square miles more territory than the United States, is coming rapidly to the front among the nations, for her richness of resource is almost beyond belief. The new book will be ready for distribution within a few weeks.

For Catarrh Medicine Free in Every Case Where It Fails to Relieve.

Neglect or pessimism, we believe, is the greatest enemy the public has to contend with when applied to the loss or recovery of health. Practically every case of consumption might have been cured if hope had been maintained and proper treatment had been resorted to at the first symptom of the disease. Until the advanced stage is reached consumption is curable. Catarrh is responsible, we believe, for many cases of consumption. It is about catarrh we want to talk to you today, incidentally consumption since the two are so closely allied. We have a medicine made from a prescription of one of the most successful catarrh specialists known. We believe it is positively without an equal. We are so satisfied that we are right, that we will supply the medicine free in every instance where it is used according to directions for a reasonable length of time, should it fail to give satisfaction in every particular. We want every one to try this medicine at our risk. There are no conditions attached to our offer. We put the user under no obligation to us whatever, and you may try the medicine we want you to try. It is a catarrh remedy that goes direct to the seat of trouble. It is carried by the blood to every part of the system. It purifies and enriches the blood, tones up the mucous cells, and brings about a condition of health and strength that tends to prevent the germs of consumption from getting a start. Besides this, Rexall Muc-Tone is a wonderful appetizer, digestive aid and flesh builder. Its good effects are often felt from the very first dose. It is one of the largest and most satisfactory selling medicines that we have ever had anything to do with. We know so much of the great good that it has done that we personally back it up with our reputation and money, which fact should be ample guarantee to satisfy anybody. Rexall Muc-Tone comes in two sizes, 50 cents and \$1.00. Remember you can obtain Rexall Remedies in Ogden only at our store—The Rexall Store, The T. H. Carr Drug Co., corner Grant and Twenty-fifth.

PROBATE AND GUARDIANSHIP NOTICES

Consult Court Clerk, or the Responsive Signers for Further Information. ESTATE OF FRANCES PERKINS HILLIER, DECEASED. The undersigned will sell, at private sale, the following described tract of land, to-wit: A beginning seven rods East of the Northwest corner of Lot three, in Block sixteen, in Plat "G" of Salt Lake City Survey, in the County of Salt Lake, State of Utah, and running thence East three rods, thence South five rods, thence West three rods, thence North five rods to the place of beginning, containing 15 square rods, on or after the eighth day of March, 1910, and written bids will be received for the same at the law offices of Richards & Brown, Rooms 205-209, in the Eccles Building, at the southwest corner of the intersection of Washington avenue and Twenty-fourth street, in Ogden City, Utah. Terms of sale cash. GLEN HILLIER, Sole Administrator. Dated at Ogden, Utah, February 24, 1910. Attorneys for Administrator. RICHARDS & BROWN.

TO-NIGHT Circarets. THE WORK WHILE YOU SLEEP. All Druggists. READ THE CLASS ADS TODAY

FRATERNAL BROTHERHOOD OF AMERICAN YOEMAN. Ogden Homestead No. 1505 meets second and fourth Wednesday night, Old Fellows hall, Visiting Archers cordially invited to meet with us. W. H. TOLLER, 625 21st st. Foreman. O. E. WILLIAMS, 192 21st st., Correspondent.

ORDER OF OWLS. Ogden Nest No. 1218, Order of Owls, meets every Thursday evening in Eagles hall, east of Reed Hotel, at 8. Visiting Brother Owls are invited to attend; the Nest meetings. THOMAS LESLIE, President. JOHN M. MARSHALL, Secretary. No. 2346 Washington Ave.

ROYAL NEIGHBORS OF AMERICA. Excelsior Camp No. 246, meets every second and fourth Monday evening of each month at the Eagles hall. Visiting members cordially invited to meet with us. INDIA SAWYER, Oracle, 1948 Jackson Ave. LILLIAN NEWTON, Recorder, room at Lewis Bldg.

KNIGHTS OF PYTHIAS. Ogden Lodge No. 1141, Knights of Pythias meets 1st and 3rd Mondays at 8 p. m. in P. hall in the National Bank building, every Monday evening. All K. of P. members cordially invited to meet with us. F. E. GRANT, C. C. W. G. KIND, M. of E. W. L. UNDERWOOD, K. of R. & S.

MODERN WOODMEN OF AMERICA. Utah Camp No. 706, meets every Tuesday night at 8 p. m. in Eagles Hall, 210 St. Visiting members invited to meet with us. J. H. SHAFER, Clerk.

ORDER RAILWAY CONDUCTORS. Masonic Division No. 12, O. R. C., meets second and fourth Fridays at 7:30 p. m. in P. hall, corner Washington and 4th streets. All brothers are cordially invited to attend. D. L. BOYLE, S. & T.

MASONIC. Queen Esther Chapter No. 4, O. E. S., Regular meetings held at Masonic hall on Washington avenue, between Twenty-fifth and Twenty-sixth streets, on the first and third Thursdays of each month. Subalterns members cordially invited to attend. MRS. KATE SMITHERS, W. M. MISS L. V. HALSTED, Sec'y.

ROYAL ARCANUM. Fraternal Beneficiary order. Insures men at low rates. Reserve fund over six million dollars. Rocky Mountain Council No. 637 convenes second and third Thursdays at I. O. O. F. hall, 1000 Broadway. P. A. HERDI, Regent. J. W. WOTHERSPOON, Collector. GEORGE B. ROBERTS, Secretary.

LADIES OF THE MACCABEES. Silver Hive No. 1, L. O. O. F., meets every Tuesday afternoon at 2:30 p. m. in I. O. O. F. hall, corner Washington and 4th streets. Visiting members are cordially invited. MRS. ADDIE ANGEL, L. C. MISS L. JENNIE PROUT, R. K.

WOMEN OF WOODCRAFT. SEGO LILY CIRCLE NO. 174. Meets every second and fourth Monday nights at 7:30 in I. O. O. F. hall. Visiting neighbors cordially invited. TENA NELSON, G. N. KATE HEYMAN, Clerk, Bell 1247-Y.

IMPROVED ORDER OF RED MEN. Improved Order of Redmen, Hiawatha Tribe No. 5, meets in Eagles hall, Friday evenings at 8 o'clock. Visiting chiefs cordially invited. JAMES MACBETH, Sachem. JOHN B. GEIGER, Secretary. A. L. WRIGHT, C. W.

ODD FELLOWS. Ogden Lodge No. 5, Independent Order of Odd Fellows, meets in I. O. O. F. hall every Tuesday evening at 8 o'clock. Visiting members cordially invited. HENRY KISSEL, Secretary.

Ogden Business Directory Advertisements in this column cost 75c per line per month, payable in advance. ALVORD & ANYTHING; BELL 333. 3-2-t

ARCHITECTS. SHREEVE & MAI SEN, 1st Nat'l Bank. F. C. WOODS & CO. 1st Nat'l Bank. ATTORNEYS-AT-LAW. E. T. HULANISKI, Attorney-at-Law. Rooms 407-08, First National Bank Building. General practice.

JOSEPH CHEZ, Attorney and Counselor at Law, 40 and 41, First Nat'l Bank Building, Ogden, Utah. Both phones. Notary. R. S. FARNSWORTH, Attorney-at-Law; 314 and 315 Eccles Building. LESLIE J. AKER, Counselor-at-Law; 909 Boston Bldg., Salt Lake City.

CIGARS AND TOBACCO. THE DEN—Cigars and Tobacco. Pips Doyntors. 5-25-tf. CONGRESS DANCING ACADEMY—Best floor and music in city. JUNK. OGDEN JUNK HOUSE—If you want any kind of Junk phone us up; we will call for it. Bell phone 325-K. Ind. 725.

FOR JUNK OF ANY KIND phone J. J. FORJON, Bell C-2-Z; Ind., 3083-D. 11-15-tf. MIDWIFE. MRS. L. IVERSON, Graduate Midwife; 3250 S. 9th Ave. Bell 1014-Y.

MUSIC. OGDEN CITY MILITARY BAND Music furnished for all occasions; Ind. 1134-3724-A. Bell 1206. OFFICE SUPPLIES. J. R. DRANE, Printing and Paperhangers; 2219 Madison. Bell phone 768-K.

REAL ESTATE. S. S. SMITH'S new real estate location. Room 314 First National Bank. Both phones, Ind. 207. Bell 193-Y. Fruit orchards a specialty. 2-21mo

PHYSICIANS AND SURGEONS. DR. A. FERNLUND, Physician and Surgeon; office hours, 10 and 12 a. m. 12 to 4 p. m. 240 25th St. Office phones, Bell 515-K; Ind. 515; residence 616 Wash. Ind. phone 502.

SANITARY WORK. NELS McCARTY, All work subject to sanitary inspection; 2725 Grant; Bell phone 2-4-Z. TRANSFER COMPANIES. SLADE, successor to Allen Transfer Co. J. C. Slade, Lessee. Furniture Van and Storage; Office 408 25th St. Both phones 321.

UMBRELLA REPAIRING. UMBRELLA REPAIRING—Umbrella repaired and recovered; J. den Hartog, 928 26th St. Both phones. UMBRELLAS AND PARASOLS repaired and recovered; 354 23rd; Ind. 672. J. Cohn. 2-110tf

UPHOLSTERING & REPAIRING. K. VAN KAMPEN—Parlor Furniture upholstered and repaired, varnishing, mattress making, carpets cleaned, fit and laid; estimates submitted on request. Phones, Ind. 601. Bell 583-X. 2769 Volker Ave. 8-9-tf

STORE FOR RENT. STORE or office room, at 2076 Wash. Enquire Dr. Freidav. 2-5-tf. WANTED TO RENT. ROOMING HOUSE. WANTED—To rent, rooming house. Address Morgan, care Standard, stating full particulars. 2-25-11

RATES OF ADVERTISEMENTS THE PRICE OF ADVERTISEMENTS IN THE CLASSIFIED OR WANT COLUMNS ARE AS FOLLOWS: NO FIRST INSERTION, IF LESS THAN 25 WORDS, CAN BE LESS THAN 25 CENTS. FOR EACH DAY AFTER THAT ONE CENT PER WORD. TWO LINES OR MORE FOR ONE WHOLE WEEK OF SIX DAYS ONLY 25 CENTS PER LINE. BY THE MONTH 75 CENTS PER LINE. NO CHANGES ALLOWED ON ABOVE RATES. ALL ABOVE RATES MUST BE PAID STRICTLY IN ADVANCE.

HELP WANTED. FEMALE. WANTED—A housekeeper for small family. Address, stating wages required, P. O. Box 92, city. 9-25-tf

FOR RENT UNFURNISHED HOUSES. NEARLY NEW modern 5-room brick bungalow, 2968 Grant. Apply to W. Richey, 324 24th st. B. phone, 886-Y. 3-2-1w

HELP WANTED. MALE OR FEMALE. WANTED—Immediately, a first-class candy-maker; none others need apply; must come well recommended; permanent work. Address The Brady Candy Company, Boise, Idaho. 2-26-1w

SITUATIONS WANTED. FEMALE. DRESSMAKING and plain sewing. Reasonable prices. 2356 Waik. Ave. Ind. 441. 10-8-tf

FOR RENT—STORES. FOR RENT—Clark's centre store. 2-19-tf

FOR RENT. FURNISHED HOUSES. SIX-ROOMED furnished house. Apply 550 Twenty-second after 6:00 p. m. or to F. D. Richardson. 3-2-2wks

FOR RENT. ROOMS AND BOARD. BOARD and room, 445 26th Street. 6 29 tf

FOR RENT. ROOMS AND BOARD. ROOMS AND BOARD. 2333 Adams Street. 2-16-tf

FOR RENT. ROOMS AND BOARD. A COUPLE with two children desire board on nearby farm, used to farm life; man employed in town. Address Standard, X. 2-26-1w

FOR SALE—MISCELLANEOUS. YOUNG MAN'S ticket to Denver or East. 2279 Washington. 3-2-1w

FOR SALE—REAL ESTATE. MORTGAGES—Loans on improved farm or city property. HUNTER & KENNEDY, 211 First National Bldg. 4-30-tf

FOR RENT UNFURNISHED HOUSES. ONE SEVEN ROOMED modern house, 248 29th. Bell phone 506-Y. 2-9-1w

FOR RENT UNFURNISHED HOUSES. 4-ROOM HOUSE. Inquire at Christenson Shoe Store. 2-28-tf

FOR RENT UNFURNISHED HOUSES. 6 AND 7 ROOMED HOUSE. Wedell. 2-24-1mo

FOR RENT UNFURNISHED HOUSES. FOR RENT—Nine-room brick house; bath and toilet; modern. Inquire at house, 622 23rd st. 2-24-1w

FOR RENT UNFURNISHED HOUSES. FOR RENT—A nine-room brick house, No. 2126 Washington ave. Apply to Chauncey Parry, corner 23rd and Washington. 2-24-1w

FOR RENT UNFURNISHED HOUSES. FOUR-ROOM house, pantry and city water, \$12.00, 2528 Douglas ave. Inquire Bell 1197-K. 2-24-1w

FOR RENT UNFURNISHED HOUSES. FOR RENT—One five-room cottage, modern. Inquire 2759 Grant. 2-26-1w

FOR RENT UNFURNISHED HOUSES. HOUSE FOR RENT and furniture and range for sale. 2935 Washington. 3-1-2t

FOR RENT UNFURNISHED HOUSES. MODERN FIVE-ROOM cottage; nice lawn. 2617 Monroe. Inquire Stinson's Cafe. 3-1-tf

FOR RENT UNFURNISHED HOUSES. FOR RENT—STORES. FOR RENT—Clark's centre store. 2-19-tf

FOR RENT UNFURNISHED HOUSES. FURNISHED HOUSES. FURNISHED house of eight rooms, 2539 Adams. Both phones, 172. 3-1-1w

READ THE CLASS ADS TODAY

Pony Saver. The old waists—the spotted or stained clothing that you thought necessary to discard as useless you'll find can be put in first-class order equal to new, once you try our Dry Cleaning methods! Money saving opportunities—phone us now and have us call for your work. You'll be more than pleased and surprised with the satisfactory results we give. Charges always reasonable. Ogden Steam Laundry Co. LAUNDERS AND DRY CLEANERS. Phones 174. 437 25th Street. READ THE CLASS ADS TODAY

SLADE Successor to Allen Transfer Co. J. C. Slade, Lessee. VANS, DRAYS, BAGGAGE WAGONS. PIANO, FURNITURE AND SAFE MOVING. 405 25th St. Both Phones 321. READ THE CLASS ADS TODAY

TUNGSTEN LAMP. The right lamp at the right price. Tungsten Lamp are unexcelled for life and brilliancy. To use the Tungsten means to reduce your light bill and have twice the light for less money. If you have not used them, call and let us explain. Snively & Hendry ELECTRIC SUPPLIES. Bell Phone 731. 2455 Wash. Ave. Be sure and get Fels-Naptha from your grocer today.