

AN ORDINANCE

Granting to the Davis County Independent Telephone Company a Franchise to Construct, Maintain and Operate a Telephone System, Over, Upon and Under the Public Streets and Thoroughfares of Weber County, State of Utah.

The Board of County Commissioners of the County of Weber, in the State of Utah, ordains as follows:

SECTION 1.

That the Davis County Independent Telephone Company, a Utah corporation, grantee, its successors and assigns, be, and they are hereby granted, the franchise and right to construct, maintain and operate a public telephone pole line and electric light and power system, for inter-communication by electric light and power, and also for the distribution and conveyance of electrical energy and current, across, upon and under the public streets, alleys and other public thoroughfares of the said County of Weber, and to erect the necessary poles, braces, cross-arms, wires, circuits and other appurtenances thereto appertaining.

SECTION 2.

That said company, its successors and assigns, shall be subject to all such laws, ordinances, rules and regulations as are now in force in said county, and shall conform to all such reasonable rules, regulations and ordinances as may be hereafter enacted by the Board of County Commissioners of Weber County, having regard to the safety and convenience of use and maintenance of roads, streets, highways and lanes, in said county; provided, that wherever it is practicable and possible for the parties concerned to enter into reasonable and satisfactory arrangements the wires are to be placed upon the poles of other telephone telegraph, or light and power companies as are now constructed upon and along the roads, highways, lanes and alleys in said Weber County.

SECTION 3.

That in consideration of this franchise, and in lieu and in commutation of any license fees upon the business of the grantee, required by any ordinance of Weber County, the grantee, its successors and assigns, expressly agree to furnish to Weber County, as soon as its exchange telephone system is established and in operation, such telephone equipment and exchange service within said county as the Board of County Commissioners may from time to time require, without cost to the said Weber County; said free service, however, not to exceed, at any one time, ten (10) regular telephone numbers, and shall not include long distance telephone service except in Weber and Davis counties. And by its acceptance of this franchise, the grantee, for itself, its successors and assigns, shall be deemed to promise and agree to furnish Weber County with telephone equipment and service as aforesaid.

SECTION 4.

That said Weber County shall in no way be held liable or responsible for any accident or damage that may occur in the construction or operation of said pole lines, wires or other appliances pertaining to the system of said grantee. That said grantee, its successors or assigns, shall save the county harmless from and against any and all damages, liabilities, judgments and costs, on account of the construction, operation and maintenance of said telephone system, and the acceptance of this franchise shall be deemed an agreement on the part of the grantee, for itself, its successors and assigns, that it or they will save said county free and harmless from any such liability, loss, costs or expense arising from or out of such neglect, default or misconduct, or may accrue by reason of any accident or injury which may occur by reason of the construction, operation or maintenance of said poles, wires or appliances under this franchise.

SECTION 5.

The rights hereby granted shall extend and inure to the benefit of the said grantee, its successors and assigns, until the 1st day of April, A. D. 1935, provided written acceptance of its ordinance and all the terms and conditions thereof be filed by the said Davis County Independent Telephone Company with the County Clerk of Weber County, Utah, within Twenty (20) days after the passage of this ordinance.

SECTION 6.

This ordinance shall be in effect on and after the 1st day of April, A. D. 1910, said date being not less than fifteen (15) days after its passage.

Passed this 28th day of February, A. D. 1910.

Commissioner O. B. Madison—Voting "aye."
Commissioner Frank Moore—Voting "aye."
Commissioner John T. Bybee—Voting "aye."

O. B. MADISON,
Chairman of the Board of County Commissioners of Weber County, State of Utah.

Attest: S. G. DYE,
(Seal) County Clerk.

State of Utah, County of Weber—As:

1. SAMUEL G. DYE, County Clerk in and for Weber County, State of Utah, and ex-Officio Clerk of the Board of County Commissioners of said county, do hereby certify that the above and foregoing ordinance, entitled "An Ordinance Granting to the Davis County Independent Telephone Company a Franchise to Construct, Maintain and Operate a Telephone System, Over, Upon and Under the Public Streets and Thoroughfares of Weber County, State of Utah," was passed by the said Board of County Commissioners of said county, on the 28th day of February, A. D. 1910, and that upon the final passage thereof Oscar B. Madison, Frank Moore and John T. Bybee each and all voted "aye."

Witness my hand and official seal this 11th day of March, A. D. 1910.

(Seal) SAMUEL G. DYE,
County Clerk of Weber County, State of Utah, and ex-Officio Clerk of the Board of County Commissioners of Weber County, State of Utah.

THE FRED. J. KIESEL CO.

THE PIONEER EXCLUSIVE WHOLESALE GROCERY HOUSE IN THE STATE. OGDEN, UTAH.

Sole Agents for the Pabst Brewing Co., Milwaukee, Wis. . . Distributors and General Agents for

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Monarch of Table and Medicinal Waters. Is a purely natural mineral water—the ONLY in the United States—bottled at the Natural Mineral Water Springs, SODA SPRINGS, IDAHO.

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that L. B. Spencer, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate five (5) cubic feet per second of water from the Left Hand Fork of the South Branch of Ogden River, Weber County, Utah. Said water will be diverted at a point which bears north 89 degrees 58 minutes west 1155 feet from the southeast corner of Section 13, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of approximately 18,000 feet, and there used from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in Ogden and Huntsville, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 58 degrees 54 minutes west 2340 feet from the southeast corner of Section 31, Township 7 north, Range 3 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2734.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice. CALEB TANNER, State Engineer. Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that L. B. Spencer, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate twenty (20) cubic feet per second of water from the Left Hand Fork of South Fork of Ogden River, Weber County, Utah. Said water will be diverted at a point which bears north 1 degree, west 2,900 feet from the south east corner of Section 23, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of approximately 15,000 feet, and there used from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in Ogden and Salt Lake City, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 53 degrees, 54 minutes west, 2,340 feet from the southeast corner of Section 34, Township 7 north, Range 3 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2735.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice. CALEB TANNER, State Engineer. Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that G. L. Becker, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate sixteen thousandths (.016) of a cubic foot per second of water from an unnamed spring in Weber County, Utah. Said spring is situated at a point which bears north 42 degrees 47 minutes, west 1,955 feet from the northwest corner of Section 20, Township 6 north, Range 1 east, Salt Lake base and meridian. The water will be diverted at the place where it issues from said spring and conveyed by means of a pipe line for a distance of 1,150 feet, and there used from January 1 to December 31, inclusive, of each year, for domestic and municipal purposes. This application is designated in the State Engineer's office as No. 2839.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice. CALEB TANNER, State Engineer. Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

Danderine

Worke wonders. It produces hair just as surely as rain and sunshine raises crops. It produces a thick coating of hair on all other parts of the body. We guarantee Danderine. All druggists sell it—25c and 50c per bottle. To prove its worth send this ad with 10c in stamps or silver and we will mail you a large free sample. SNOWBON DANDERINE CO. Chicago, Ill.

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NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that The Davis and Weber Counties Canal Company, by its president, E. P. Ellison, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate three hundred (300) cubic feet per second of water from Weber River, Davis County, Utah. Said water will be diverted at a point which bears north 42 degrees 50 minutes east 2,470 feet from the southwest corner of Section 20, Township 5 north, Range 1 east, Salt Lake base and meridian, from where it will be conveyed by means of a canal and a pipe line for a distance of 44,797 feet, and there used from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in Weber, Davis, Salt Lake and Morgan Counties, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 59 degrees east 1,700 feet from the southwest corner of Section 15, Township 5 north, Range 1 west, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2721.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice. CALEB TANNER, State Engineer. Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that G. L. Becker, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate fifteen hundredths (.15) of a cubic foot per second of water from an unnamed spring in Weber County, Utah. Said spring is situated at a point which bears south 31 degrees 35 minutes west, 2,207 feet from the northwest corner of Section 20, Township 6 north, Range 1 east, Salt Lake base and meridian. The water will be diverted at the place where it issues from said spring and conveyed by means of a pipe line for a distance of 3,900 feet, and there used from January 1 to December 31, inclusive, of each year, for domestic and municipal purposes. This application is designated in the State Engineer's office as No. 2829.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice. CALEB TANNER, State Engineer. Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

PROBATE AND GUARDIANSHIP NOTICES

Consult County Clerk or the Respective Signers for Further Information.

NOTICE TO CREDITORS.

Estate of Simeon Alvord, deceased. Notice is hereby given by the undersigned, I. T. Alvord, administrator of the estate of Simeon Alvord, deceased, to the creditors of and all persons having claims against said deceased to exhibit them, with the necessary vouchers, within four months after the first publication of this notice to said administrator, at his store, No. 2416 Grant Avenue, Ogden City, Utah, the same being his place for the transaction of the business of said estate. In the County of Weber, Utah. Dated March 11, 1910.

I. T. ALVORD, Administrator.

GEORGE J. MARSH, Atty. for Administrator.

NOTICE TO CREDITORS.

Estate of John W. Shupe, deceased. Notice is hereby given by the undersigned, Annie Shupe, administratrix of the Estate of John Shupe, deceased, to the creditors of and all persons having claims against said deceased, to exhibit them, with the necessary vouchers, within four months after the first publication of this notice to said administratrix, at her residence in Ogden City, Weber County, Utah, the same being her place for the transaction of the business of said estate. Dated March 10, 1910.

ANNIE SHUPE, Administratrix.

GEO. J. MARSH, Atty. for Administratrix.

Be sure and get

Fels-Naptha

from your grocer today.

His Fatal Blunder.

Penelope—I hear it's all off between you and Victor. What was the trouble? "Michael—His absent-mindedness. The other night he forgot that I had already accepted him, and he proposed again."—Chicago Tribune.

READ THE CLASS ADS TODAY

FRATERNAL.

BROTHERHOOD OF AMERICAN YOEMAN.

Ogden Homestead No. 1505 meets second and fourth Wednesday night, Odd Fellows' hall. Visiting Archers cordially invited to meet with us. W. H. TOLLETT, Secy., 625 21st st., Foreman. O. E. WILLIAMS, 192 21st st., Correspondent.

ORDER OF OWLS.

Ogden Nest No. 1218. Order of Owls, meets every Thursday evening in Eagles hall, east of Reed Hotel, at 8. Visiting Brother Owls are invited to attend; the Nest meetings. THOMAS LESLIE, President. JOHN M. MARSHALL, Secretary. No. 2346 Washington Ave.

ROYAL NEIGHBORS OF AMERICA.

Excelsior Camp No. 234, meets every second and fourth Monday evening, 225 1st st. Visiting members cordially invited. INDIAN S. ELLIOTT, Gracia, 1943 Jackson Ave.

LILLIAN NEWTON, Recorder.

KNIGHTS OF PYTHIAS

Ogden Lodge No. 2, Knights of Pythias meets at Castle Hall, 104 1/2 National Bank building, every Monday evening. All K. P.'s requested to meet with us. F. E. GRANT, C. C. K. G. KIND, M. of E. W. L. UNDERWOOD, K. of R. & S.

MODERN WOODMEN OF AMERICA.

Utah Camp No. 266, meets every Tuesday night at 8 p. m., at the Masonic Hall 25th St. Visiting members invited to meet with us. P. A. HERDI, Consul. J. H. SHAFER, Clerk.

ORDER RAILWAY CONDUCTORS.

Wasatch Division No. 124, O. R. C. meets second and fourth Fridays at 2:30 p. m. at the Masonic Hall, 25th St. Visiting members invited to meet with us. P. A. HERDI, Consul. J. H. SHAFER, Clerk.

MASONIC.

Queen Esther Chapter No. 4, O. E. S. Regular meetings held at Masonic Hall on Wednesday evenings, between Twenty-fifth and Twenty-sixth streets, the first at 8 o'clock, the second at 8:30. Visiting members cordially invited to attend. MRS. KATE SMITHERS, W. M. LILY V. HALSTED, Secy.

ROYAL ARCANUM.

Fraternal Beneficiary order, insures men at low rates. Reserve fund over six million dollars. Rocky Mountain Council No. 637 convenes second and fourth Thursdays at 10 o'clock. P. A. HERDI, Regent. J. W. WOTHERSPOON, Collector. GEORGE B. ROBERTS, Secretary.

LADIES OF THE MACCADEES.

Silver Hive No. 1, L. O. E. M. meets every Tuesday afternoon at 2:30 p. m., in the Ladies' Club, 21st and Washington Ave. Visiting members are cordially invited to attend. MISS L. JENNIE PROUT, R. K.

WOMEN OF WOODCRAFT.

SEGO LILY CIRCLE NO. 174. Meets every second and fourth Monday night at 8 o'clock in I. O. O. F. hall. Visiting neighbors cordially invited. TENA NELSON, C. G. N. KATE HEYMAN, Clerk, Bell 1247-Y.

IMPROVED ORDER OF 250 MEN.

Imperial Grand Lodge No. 250, meets every Tuesday evening at 8 o'clock, Friday evenings at 8 o'clock. Visiting chiefs cordially invited to attend. JAMES MACRETH, Sachem. E. H. SIEGER, Secretary. A. B. WRIGHT, C. of V.

ODD FELLOWS.

Ogden Lodge No. 2, Odd Fellows meets every Tuesday evening, 10 o'clock, I. O. O. F. hall, every Tuesday evening. Visiting brothers cordially invited to be present. GEORGE HENRIE, Noble Grand. HENRY KISSEL, Secretary.

QUEEN CITY ROBEKAH LODGE NO. 4.

O. O. F. meets every second and fourth Friday evenings at 8 o'clock, I. O. O. F. hall. Visiting members invited. AMANDA JENKINS, Rec. Secy.

ROYAL HIGHLANDERS.

The Royal Highlanders meet the first and third Mondays, at Eagle Hall, Davis Springs, Utah, at 8 o'clock. Visiting members cordially invited. ALICE COLLINS, Sec. & Treas.

B. P. O. ELKS.

B. P. O. Elks, Ogden Lodge No. 718, lodge and club, second floor 248 Washington Avenue. Regular meetings every Tuesday evening. JOHN S. COBLEW, Exalted Ruler. J. H. KNAUSS, Secretary.

FRATERNAL ORDER OF EAGLES.

Fraternal Order of Eagles, Ogden Aerie No. 115, meets every Wednesday night, 8 o'clock, in the East Side Hotel, at 800. Visiting Brother Eagles are invited to attend Aerie meetings. LEON BROWNING, W. President. E. R. GEIGER, Secretary. DR. N. M. ESTES, Aerie Phys.

WOODMEN OF THE WORLD.

Woodmen Camp No. 21, meets in E. of P. hall in the Utah National Bank Bldg. every Thursday evening at 8 o'clock. Visiting Woodmen cordially invited to attend. HENRY SILVERTHORN, C. C. A. AULI, Clerk, National Bank Building.

WOMEN OF WOODCRAFT.

Women of Woodcraft Ogden Circle 581, meets every Wednesday night at 7:30 o'clock, K. of P. Hall. Visiting Neighbors invited. Dues can be paid at M. M. Wykes' Co., 2325 Washington Ave., the afternoon of the 28th of each month. SARAH HANSON, G. N., 145 West Patterson Ave. MARIAN CRITES, Clerk, 2731 Monroe Ave.

FRATERNAL ORDER OF MOUNTAINEERS.

Ogden Cabin No. 52, meets at the I. O. O. F. hall the first and third Fridays of each month. Dues can be paid to secretary at Dee-Sanford's shoe store. CHAS. L. WAPPLER, C. M. WALTER F. COMPTON, Secy.

NOTICE.

Notice is hereby given, that there will be a meeting of the members of the Corporation of Jesus Christ of Latter-day Saints, residing in the Weber Stake of Zion, in the County of Weber and State of Utah, at the meeting house of said ward, on Monday, the 21st day of March, 1910, at 7:30 o'clock p. m., for the purpose of authorizing the Board of Directors of said corporation to transfer the legal title to all the real property belonging to said corporation to Carl O. Turquist, as Bishop of the Lynne Ward of the Church of Jesus Christ of Latter-day Saints, in the County of Weber and State of Utah. Dated March 5, 1910.

President of said Corporation, DAVID JENSON, Secretary.

N. J. HARRIS, Attorney.

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BETWEEN UNION DEPOT and Bamberger Depot, fancy scarf. Finder please return 2404 Madison. Reward. 3-16-3t

LOST—A bunch of keys on a ring, in or near postoffice. Return to Standard and receive reward. 3-16-10k

SMALL NECK FUR, between Five Points and Thirtieth st. Return to Standard. Reward. 3-15-lwk

DOG—A little French bull; color white; brown spots on both ears; long hair above neck. Reward \$25. Grant Avenue. 3-9-2wks

DOG—Scotch-shepherd puppy, four months old, color blue-black, long hair, buff face and legs. Phone 667. 2-21-tf

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Ogden Business Directory

Advertisements in this column cost 75c per line per month, payable in advance.

ALVORD & ANYTHING; BELL 333. 3-2-tf

ARCHITECTS.

F. C. WOODS & CO. 1st Nat'l Bank.

ATTORNEYS-AT-LAW

E. T. HULANISKI, Attorney-at-Law; Rooms 407-08, First National Bank Building. General practice.

JOSEPH CHEZ, Attorney and Counselor at Law, 40 and 41, First Nat'l Bank building, Ogden, Utah. Both phones. Notary.

R. S. FARNSWORTH, Attorney-at-Law; 314 and 215 Eccles building.

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FOR JUNK OF ANY KIND, phone Jackson. Bell 626-Z; Ind. 3683-D. 11-16-11

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MUSIC

OGDEN CITY MILITARY BAND. Music furnished for all occasions; Ind. 1134-3724-A, Bell, 1205. 7-1-tf

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