Mining, Stocks and Markets

WALL STREET STILL QUIET

Market Has Not Fully Recovered From the Thanksgiving Holiday.

NEW YORK, Nov. 26.—The day's events brought nothing to stimulate interest in the stock market, which was in a sleepy state. The desire on the part of many brokers to extend the Thanksgiving holiday over the end of the week was responsible, in part, for the intense dullness. A small fraction marked the extreme vibration for some of the most active stocks. The banking and larger financial interests seemed content to let the speculation lie fallow. The growing strength of the banking position is relied on to provide resources for coming bond flotation.

Some interest was felt in the regulations made public at Washington by the president, under which reports made under the corporation tax law may be open for inspection.

An advance in Pacific Mail was due to reports of a recommendation of ship subsidy to be embodies in the forthcoming message of the president to congress. The bank statement showed plainly the influence of the declining money rate in prompting the trust companies to contract loans as shown in the average loan decrease of $12,000,000 by the "other banks." The transfer of deposits from the trust companies to the clearing house banks was accompanied by a loan expansion of $17,333,400 by the latter institutions, as shown by actual statement.

Bonds were steady; total sales, par value, $770,000.

United States 4s, registered, have advanced 1-4 per cent in the bid price on call since last week.

SALT LAKE MINING 'CHANGE

The following are the closing quotations for the day:

	Bid.	Asked
Beck Tunnel	.10	.12½
Bing. Amal	.05	.06¾
Black Jack	.12½	.13½
Carisa	.....	.15
Cedar	.11	.11½
East Tintic Con	.00¾	.01½
Columbus	.24	.25
Con. Mer.	.....	.08½
Crown Point	.05	.....
Daly Judge	4.50	.....
E. Crown Point	.00½	.00¾
E. Tin. Con	.00¾	.01½
E. T. Dev.	.01	.....
E. T. G. K.	.....	.01
Fly Calumet	.....	.10
Emerald	.....	.023
Grand Central	.¼	.79
Indian Queen	.00¾	.01½
Inter. P. O. D.	.....	1.00
Iron Blossom	.77	.78
Iron King Con	.05	.10
Joe Bowers	.00¾	.....
Keystone	.02	.10
King William	.10	.15
Lehi Tin	.....	.02
Little Bell	.75	1.10
L. Mam.	.12	.14
Mason Valley	10.25	11.00
May Day	.10	.11
Mt. Lake	.04½	.05½
Mt. Lake Extension	.....	.01
Moscow	.....	.40
Nevada Hills	2.27½	2.35
New York	.04¾	.05½
Ohio Copper	1.57½	1.70
Opohongo	.15	.19
Plutus	.04½	.05
Prince Con.	.80	.82
Provo	.01	.02
Richmond Anaconda	.04	.....
Sacramento	.01½	.....
Silver King	1.67½	1.70
Sioux Con.	.29	.31
South Columbus Con	.13	.14
S. I. Blossom	.01	.01¼
Swan. Con.	.....	.05
Tin. Central	.08¾	.09¼
Tin. Comb.	.01½	.02
Tin. Empire	.03	.04
Uncle Sam	.55	.57
Utah Con.	.02	.02¼
Civ. Con.	.53	.60
Western Nev.	.11½	.15
Yan. Con.	.08¾	.12
Yer. Copper	.02	.03½

CHICAGO MARKET

CHICAGO, Nov. 26.—Wheat sank in almost a straight line today and closed at the lowest point of the season, 1 1-8@1 1-4c to 3-8c under last night. The chief reasons were large world's shipments, rains in Argentina and official forecast of a break in the long run of dry weather southwest of here.

During the session May fluctuated from 95 1-2c to 96 3-8c, with last sales at 95 1-2@95 5-8c, a net los of 1 1-4@1 3-8c.

May corn ranged from 46 3-4c to 47 1-8c, closing easy, 1-4@3-8c off at 46 3-4@46 7-8c.

Oats for May closed 1-8c net lower at 33 3-4@33 7-8c.

Provisions were firm. Pork closed 2 1-2c to 7 1-2c up; lard unchanged to 15c off and ribs unchanged to an advance of 2 1-2c.

NEW YORK STOCKS.

Amalgamated Copper	69 3-4
American Beet Sugar	37
American Car & Foundry	45 1-2
American Cotton Oil (bid)	64
American Locomotive	40 1-2
Amer. Smelting & Refng	80 1-2
Do. preferred	105 3-8
Amer. Sugar Refining (bid)	118 1-4
Anaconda Mining Co. (bid)	41 5-8
Atchison	103 5-8
Atlantic Coast Line (bid)	118 1-4
Baltimore & Ohio (bid)	107
BrBooklyn Rapid Transit	77 3-4
Canadian Pacific	196 7-8
Chesapeake & Ohio	84 1-2
Chi. & N. W. (bid)	146
Chi., Mil. & St. Paul	124 5-8
Colorado Fuel & Iron	34 1-8
Colorado & Southern	9 1-2
Delaware & Hudson	170
Denver & Rio Grande (bid)	32 7-8
Do. preferred (bid)	73 1-2
Erie	29 3-4
Great Northern pfd	124
Great Northern Ore Ctfs	59
Illinois Central (bid)	134 1-4
Interborough-Met.	20 1-2
Do. preferred	55 1-2
Louisville & Nashville (bid)	145 1-8
Missouri Pacific	51
M., K. & T.	34 1-8
National Biscuit (bid)	111
National Lead (bid)	58 7-8
New York Central	111 3-4
Norfolk & Western	95 5-8
Northern Pacific	116 3-8
Pacific Mail	32 1-2
Pennsylvania	130 5-8
People's' Gas (bid)	106
Pullman Pal. Car (bid)	165
Reading	152 3-4
Rock Island Co.	33 1-8
Do. preferred (bid)	67
Southern Pacific	117 5-8
Southern Railway	27
Union Pacific	176 1-8
U. S. Steel	79 7-8
Do. preferred	118 1-4
Wabash (bid)	17 1-4
Do. preferred (bid)	36 3-4
Western Union	72 3-4
Standard Oil	610

BOSTON CLOSING MINING

Allouez	44
Amalgamated Copper	69 5-8
Am'n Zinc Lead & Sm.	29
Arizona Commercial	17
Atlantic	07
Boston Con. C & C (rcts)	.....
Bos. & Corb. Cop. & Sil. Mg	16 1-2
Butte Coalition	19 3-4
Calumet & Arizona	55 1-2
Calumet & Hecla	573
Centennial	17 1-2
Copper Range Con. Co	71 1-2
East Butte Copper Mine	13 12
Franklin	11
Giroux Consolidated	07 3-8
Granby Consolidated	43 1-2
Greene Cananea	07 1-4
Isle Royalle (Copper)	19 1-4
Kerr Lake	74
Lake Copper	36 7-8
La Salle Copper	88
Miami Copper	20
Mohawk	48
Nevada Consolidated	20 1-8
Nipissing Mines	10 3-4
North Butte	35
North Lake	07
Old Dominion	41
Osceola	129
Parrott (Silver & Cop.)	13
Quincy	73
Shannon	12 7-8
Superior	47 1-4
Superior & Boston Min	07 1-2
Superior & Pitts. Cop.	14
Tamarack	60
U. S. Coal & Oil	.....
U. S. Sm. Ref. & Min	35
Do. preferred	46 3-4
Utah Consolidated	23 1-2
Utah Copper Co.	49 1-8
Winona	09 1-2
Wolverine	125

Chicago Livestock.

Cattle, receipts estimated at 1,000; market steady, beeves 4.0@7.3; Texas steers 4.20@5.40; western steers, 4.25@6.60; stockers and feeders 3.35@5.70; cows and heifers 2.25@6.35. calves 7.25@9.25.

Hogs, receipts estimated at 13,000; market strong to 5c up; light 6.60@7.05; mixed 6.70@7.15; heavy 6.65@7.15; rough 6.65@6.80; good to choice heavy 6.80@7.15; pigs 6.25@6.85; bulk of sales 6.85@7.00.

Sheep, receipts estimated at 3,000; market steady, native 2.25@4.10; western 2.50@4.10; yearlings 4.10@5.10; lambs, native 4.2@6.40; western $4.25@6.25.

New York Money.

New York, Nov. 26.—Prime mercantile paper, 5 3-4a6 per cent; sterling exchange, soft, with actual business in bankers' bills at $4.82 15a4.82 25 for 60 day bills and at $4.86 05 for demand.

Commercial bills, $4.81 1-2a7-8.

Bar silver, 55 1-8c.

Mexican dollars, 46c.

Government bonds steady; railroads steady.

Chicago Close.

Chicago, Nov. 26.—Close:

Wheat—December, 89 3-4c; May, 95 1-2@5-8c; July, 92 3-8c.

Corn—December, 44 1-8@1-4c; May, 46 3-4@-8c; July, 47 5-8c.

Oats—December, 30 12@5-8c; May, 33 3-4@7-8c; July, 33 3-4@7-8c.

Pork—January, $16.65; May, $16.15.

Lard—November, $9.72; May, $9.45.

Short Ribs—January, $8.92 1-2; May, $8.82 1-2.

Metal Markets.

New York, Nov. 26.—The metal markets were dull and unchanged in the absence of exchanges. Tin $37.70a37.80; lake copper, $13a13.25; electrolytic, $12.87 1-2a13 00, and casting, 12.50a12.75.

Lead—$4.45a4.55.

Spelter—$5.85a5.95.

Sugar and Coffee.

New York, Nov. 26.—Raw sugar firm; Muscovado, 3.43; centrifugal, 96 test, 3.93; molasses sugar, 3.18.

Refined sugar steady.

Coffee—Spot quiet; No. 7 Rio, 13@13 1-8c; No. 4 Santos, 13 1-2c.

Chicago Produce.

Chicago, Nov. 26.—Butter steady; creameries, 24@30 1-2c.

Eggs easy; top primes, 30c.

Cheese steady, unchanged.

KAYSVILLE'S VITAL STATISTICS.

Kaysville, Nov. 25.—During the week County Clerk Hyrum O. Pack has issued the following marriage licenses: Uberto Eldredge of Woods's Cross and Eva Hepworth, of Bountiful Erastus S. Porter and Phoebe East, both of Bountiful; Louis O. Christen and Charlotte Ohlander both of Salt Lake City; Alvin Duncan of Centerville and Belle Varley of Wood's Cross; Robert J. Williams and Pearl Howard, both of Salt Lake City; James E. Nelson and Myrtle Willey, both of Bountiful.

Babies have arrived at the homes of the following people during the last few days; Sons to Mr. and Mrs. Walter Wiseman, Mr. and Mrs. N. G. Smith, Mr. and Mrs. Ephraim Briggs, Jr., and daughters to Mr. and Mrs. Mark Barnett and Mr. and Mrs. Clarence Nelson.

DEATH OF PIONEER WOMAN.

Ephraim, Nov. 24.—Mrs. Andrew Anderson, one of the pioneer and highly respected residents of this place, died at her home in this city Tuesday evening, after an illness of only a few days. Mrs. Anderson came to this city as one of the early settlers, and in the year 1859 she was married to Mr. Anderson. She was a convert to the Mormon religion in her native land and emigrated to Utah in 1854. Both of her parents were buried in this city. After her marriage to Mr. Anderson they moved to Circle Valley to help settle the country, but they were shortly afterward driven out by the ndians. They then moved to Ephraim, where they have been among the prominent residents since.

BURGLARY AT KAYSVILLE.

Kaysville, Nov. 25.—Some time during the day yesterday the homes of Isaac Atkinson and Ulysses Parkin of Wood's Cross were broken into by burglars. Entrance to the Atkinson residence was made through one of the rear doors. A gold watch and chain and some other articles of less value were taken. At the residence of Ulysses Parkin one of the doors was broken in and a silver watch was taken. No clue has yet been found as to the identity of the burglars.

ELECTION RETURNS.

A young lawyer was running for county attorney in a rural section, and in the evening of the day of election he and several friends were receiving the returns. The young lawyer's opponent lived at a little town called Groveville and his town was for him almost unanimously. The early returns showed that the young lawyer had received but one vote. Later, however, another vote for the young candidate was reported from Groveville.

"Gad!" exclaimed one of his friends. "A repeater."—Lippincott's Magazine.

LEGAL.

NOTICE.

Notice is hereby given that a meeting of the stockholders of the Eden Irrigation Co. will be held Monday, Dec. 5, 1910, at 2:30 p. m., in the meeting house at Eden for the purpose of electing three trustees, a secretary and a treasurer for a two-year term, also to hear financial report of said company, also to vote on rate per cent to be assessed for the coming year and to do any other business that may be of interest to the company. Dated Nov. 23, 1910.

WILMER FERRIN, Secretary.

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, October 31, 1910.—Notice is hereby given that the Knight Power Company, assignee of T. L. Allen, whose post office address is Provo, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907 as amended by the Session Laws of Utah, 1909, to appropriate one hundred fifty (150) cubic-feet per second of water from Weber River, Morgan and Summit Counties, Utah. Said water will be diverted at a point which bears south 11 degrees 45 minutes west 2,508 feet from the northeast corner of Section 32, Township 4 north, Range 4 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of 16,000 feet and there used during the period from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in various cities and towns in Utah. After having been so diverted and used, the water will be returned to the natural channel of the stream, at a point which bears south 12 degrees 30 minutes east 2,110 feet from the northwest corner of Section 27, Township 4 north, Range 3 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2981.

All protests against the granting of said application, stating the reasons therefor, must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of the publication of the notice.

CALEB TANNER,
State Engineer.

Date of first publication November 3, 1910, date of completion of publication December 3, 1910.

NOTICE TO WATER USERS.

Salt Lake City, Utah, October 31, 1910.—Notice is hereby given that Anson Thornton, whose post office address is North Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate one (1 cubic-foot per second of water from an unnamed spring in Weber County, Utah. Said spring is situated at a point which lies 950 feet south and 116 feet west of the northeast corner of section 27, Township 7 north, Range 1 west, Salt Lake base and meridian. The water will be diverted at the place where it issues from said spring and conveyed by means of a pipe line for a distance of 4,750 feet and there used during the period from May 15 to September 15, inclusive, of each year, to irrigate 20 acres of land embraced in Section 27, Township 7 north, Range 1 west, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 3342.

All protests against the granting of said application, stating the reasons therefor, must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of the publication of this notice.

CALEB TANNER,
State Engineer.

Date of first publication November 3, 1910, date of completion of publication December 3, 1910.

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, October 31, 1910.—Notice is hereby given that the Knight Power Company, assignee of T. L. Allen, whose post office address is Provo, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate twelve thousand (12,000) acre-feet of water from Weber River, Summit County, Utah. Said water will be stored whenever available during the period from January 1 to December 31, inclusive, of each year, in a reservoir ebraced approximately in Sections 21, 23, 26, 27 and 28, Township 1 north, Range 8 east, Salt Lake base and meridian. The water so stored will be released, whenever needed, during the period from January 1 to December 31, inclusive, of each year, at a point which bears south 8 degrees 30 minutes west 1,390 feet from the east quarter corner of Section 20, Township 1 north, Range 8 east, Salt Lake base and meridian, and conveyed by means of a pipe lnie for a distance of 15,000 feet and there used to develop power for the purpose of electric lighting and propelling machinery in various cities and towns in Utah. After having been so diverted and used, the water will be returned to the natural channel of the stream, at a point which bears north 44 degrees 44 minutes east 3,632 feet distant from the east quarter corner of Section 16, Township 1 south, Range 6 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2982.

All protests against the granting of said application, stating the reasons therefor, must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of the publication of this notice.

CALEB TANNER,
State Engineer.

Date of first publication November 3, 1910, date of completion of publication December 3, 1910.

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, October 31, 1910.—Notice is hereby given that Ogden City, a corporation, by J. H. DeVine, its attorney, whose post office address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate one hundred (100) cubic-feet per second of water from the South Fork of Ogden River, fork of Weber River, Weber County, Utah. Said water will be diverted at a point which bears north 59 degrees 54 minutes west 2,840 feet from the southeast corner of Section 34, Township 7 north, Range 3 east, Salt Lake base and meridion, from where it will be conveyed by means of a pipe line for a distance of approximately 40,000 feet and there used during the period from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery at Huntsville and Ogden, Utah. After having been so diverted ond used, the water wil be returned to the natural channel of the stream, at a point which bears north 12 degrees 28 minutes west 2,850 feet from the southeast corner of Section 15, Township 6 north, Range 2 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 3330.

All protests against the granting of said application, stating the reasons therefor, must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of the publication of this notice.

CALEB TANNER,
State Engineer.

Date of first publication November 3, 1910, date of completion of publication December 3, 1910.

SPECIAL STOCKHOLDERS' MEETING.

TO THE STOCKHOLDERS OF THE OGDEN RAPID TRANSIT COMPANY, a corporation.

A meeting of the stockholders of the Ogden Rapid Transit company, a corporation, is hereby called to be held at the office of the corporation in Ogden City, Utah, on the 3rd day of December, 1910, at 10 a'clock a. m., for the purpose of considering and voting upon proposed amendments to Article Four and Article Eight of the Articles of Incorporation of said company.

It is proposed to amend Article Four so that it shall read as follows:

Article Four.

"That the objects, business and pursuit of said corporation is and shall continue to be to acquire, own, maintain and operate a line or lines of street railways, or other means of transit, in and upon the streets of Ogden City, in the County of Weber, and State of Utah, and in other parts of Weber county outside of the limits of Ogden City; and to extend in connection with said lines in said Ogden City and Weber County, Utah, or to construct in connection with said lines, or otherwise, in the State of Utah and other States, as may be deemed advisable, interurban lines of railway, or other means of transit, for the carriage and transportation of passengers and property, or either, thereover for hire; to purchase, construct, lease, maintain and own telegraph and telephone lines, or either, along such street railways, interurban railways, or other means of transit and any connections therewith, and operate such telegraph and telephone lines and the business thereof for the use of and in connection with such transportation or transit lines and othewise; and to adopt and use electricity, compressed air, liquified air, or any other improved method as a motive power in the operation of said street, interurban, or other lines of transit; and to own and operate steam motors, or electric cars, or any other imporved method of transportation on such street railway, interurban, or other lines of transit; to lease, erect, purchase, own and operate such electrical or other plants and machinery, as may be or become necessary or convenient to the successful operation of said transit lines; to acquire, own, use, control and dispose of such real, personal, or other property, as may be necessary or convenient to the carrying on of the business of the corporation; and generally to do and perform any and all things necessary or convenient, or incident to the carrying on of a general street railway, interurban railway, or other rapid transit business."

It is proposed to amend Article Eight so that it shall read as follows:

Article Eight.

"That the number and kind of officers of said corporation shall be as follows:

1st—A Board of eleven (11) Directors.

2nd—A President.

3rd—A Vice-President.

4th—A Secretary, and

5th—A Treasurer; Provided that the two offices of Secretary and Treasurer may be held by the same person.

The President and Vice-President must be members of the Board of Directors. The Secretary and Treasurer may, but need not be members of the Board of Directors."

And to amend any other portion of such Aritcles of Incorporation as to harmonize with the above proposed amendments.

Dated this 8th day of November, 1910.

DAVID ECCLES, President.
Attest: GEO. H. MATSON,
Secretary.

Classified Ads

READ THIS!

ADVERTISING PRICES.

Want advertisements cost one cent per word each issue, or 5 cents per line of five words per day, no first insertion less than 25 cents, or two or more lines per week at the rate of 25 cents per line per week, or 75 cents per line per month. Remember five average words make a line. All advertisements on this page must be paid in advance. No exception to this rule.

HELP WANTED. FEMALE.

LADIES wanted to take work home, spare time; experience unnecessary; reliable help only. 2235 Wash. Ave. 11-27-1wk

WANTED—Girl to work in coffee house; $7.00 per week and board. 141 25th. 11-24-1wk

LADY SOLICITOR for city and also for Weber county; one well acquainted preferred. Roycroft Letter Shop, under 1st N. Bank, city. 11-16-tf

HELP WANTED. MALE.

WANTED—Boy with wheel to carry morning paper route. Apply Standard office after 5 p. m. 11-21-tf

WANTED—Able bodied men for the U. S. Marine Corps, between the ages of 19 and 35. Must be native born or have first papers. Monthly pay $15 to $69. Additional compensation possible. Food, clothing, quarters and medical attendance free. After 30 years service can retire with 75 per cent of pay and allowances. Service on board ship and ashore in all parts of the world. Apply at U. S. Marine Corps Recruiting Office, Eldora Hotel, Ogden, Utah. 11-1-1mo

SALESMEN WANTED.

WANTED—A real salesman, a man who has ability, who will work for us as hard and conscientiously as he would for himself, to represent us exclusively in Salt Lake City and Ogden, Utah, for 1911. Must be ready to commence work January 1. We have a large, well known and in every way first class line of EXCLUSIVE Calendars and Advertising Specialties. Our line is so attractive and varied that each and every business in every town in the county, without regard to size, can be successfully solicited. Our goods are very attractive, but no more so than our reasonable prices, and we know from the experience of others who have been and are now in our employ, that any bright hustling man who has ability and is willing to work, can make with us from $50 to $150 per week. Commission liberal. Our company was organized in 1882. We are responsible and mean business. If you do, it will pay you to write Sales Manager, Merchants' Publishing Company, Kalamazoo, Mich. Enclose this advertisement with your application. 11-27-1t

WANTED SALESMEN — The most highly rated and best known firm in America selling groceries by sample to consumers. Has an original plan to offer reliable, industrious men, enabling them to quickly establish a permanent business of their own, yielding a good income. Goods sold subject to trial; no investment; commission advanced; semi-monthly settlements. Experience desirable but unnecessary. Write for particulars today. References required. John Sexton & Co., importers and wholesale grocers, Lake and Franklin Sts., Chicago, Ill. 11-27-1t

AGENTS WANTED.

AGENTS WANTED—New Coal Oil Mantle Lamp. "Electra" (imported). 50 candlepower; saves oil; non-breakable chimney; guaranteed; protected territory free. Electra Mantle Lamp Co., 1311 4th, Seattle, Wash. 11-16-8t

WANTED—MISCELLANEOUS

A HORSE WANTED—A gentleman desires to canvas Weber county and wants the use of a buggy horse for his board. Address Solicitor, care of the Standard. Good references given and good attention to horse. 11-27-tf

WANTED—Day and night students. Largest night school in the state. Nine competent teachers. Classics taught. English, French, Latin, Greek, German, Spanish. Higher Mathematics, Stilwell Bookkeeping, Gregg Shorthand, Touch Typewriting Ornamental Penmanship. Positions guaranteed. Both phones. Lewis blk. OGDEN BUSINESS COLLEGE. 11-21-1wk

AUCTIONEER.

E. G. EVANS, Auctioneer. See John Pingree, First National bank of Ogden, for dates.

BUSINESS CHANCES.

RESIDENT SALES MANAGER WANTED.

Salary, $100 to $150, allowed monthly. Increasing sales of our product necessitates our opening distributing office in unoccupied territory. We desire manager with clean record, acquainted, with $600 to $1,200 cash to carry initial account. The return of this money secured to you; position permanent; office and other expenses allowed. F. G. Jahn, President, First National Bank, Omaha, Neb. 11-20-2t

FOR RENT—STORES.

STORE BUILDING—2360 Wash. ave. I. L. Clark & Sons Co. 11-27-tf

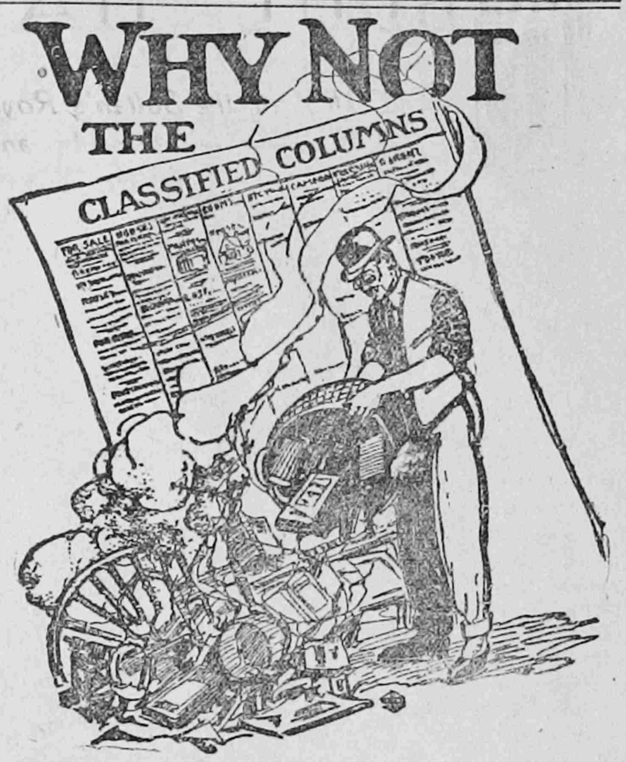
PERSONAL.

YOUR FORTUNE TOLD—Astonishing revelations. Let me guide you to a happy, successful future. Send birthdate and 4 2c stamps. Prof. W. Allen, S. N. Wood St., Chicago. 11-27-1t

LOST.

ONE red white-faced milk cow, brand C. W. on hip. Notify Bell phone 1179-Y. 11-23-1wk

LADY'S gold watch; initial A. H. on front; small diamond set in back. Please return to 559 23rd st.; liberal reward. 11-22-1wk



FOR SALE—REAL ESTATE.

10 ACRES improved farm land; good water right; close in. Address 323 22nd, or phone 584-X 11-27-1wk

FOUR-ROOM house, pantry and closet, $1,500. A payment down, balance $11 a month at 5 per cent interest. 1047 Twenty-second St. 11-22-1wk

36½ ACRES land and 3 shares water in Weber-Davis canal, near Roy, Utah. C. C. Bihler, 752 N. 2nd W., S. L. City. Bell phone 5194-K. 11-26-1wk

OWNER of $3,000 improved farm in Ogden valley will exchange for small house in Ogden and take security on the farm for the balance, or exchange for tract of land near Ogden, or will take good wagon and team as part pay. Hunter & Kennedy, 211 First National bldg. 11-22-1wk

HOUSE and lot in Wilson Lane, cheap. Address X. Y., Standard. 11-12-tf

FOR RENT. ROOMS AND BOARD.

FURNISHED front room, downstairs, with board, $22.50 per month. 2674 Monroe ave. 10-24-1mo

FOR RENT. FURNISHED ROOMS.

FURNISHED ROOMS for light housekeeping. 130 W. 27th. 11-25-twk

MODERN housekeeping and sleeping rooms. Children allowed. 2554 Grant; also 2182 Wash. 11-24-4mos

FURNISHED ROOM, with bath, 2620 Jeff. Bell 1498-Y. 11-24-1wk

SUITE of nicely furnished rooms for housekeeping. 2443 Lincoln. 11-22-1wk

TWO modern housekeeping rooms, 536 31st. 11-22-1wk

NICELY furnished rooms, also double parlors; heat, light and bath. 329 26th. 11-22-1wk

FURNISHED ROOMS for housekeeping. 2220 Lincoln. 11-4-tf

WANTED, TO RENT.

SMALL ROOMING HOUSE in city, or will take charge for small wages. Address S. 75, care Standard. 11-27-1t

FRATERNAL SOCIETIES

ROYAL ARCANUM.

Fraternal beneficiary order. Insures men at low rates. Reserve fund over six million dollars. Rocky Mountain Council No. 637 convenes second and fourth Thursdays, I. O. O. F. halls. Regent, P. A. Herdl; Collector, J. W. Wotherspoon; Secretary, Geo. B. Roberts.

B. P. O. ELKS, OGDEN LODGE NO. 719—Lodge and club rooms, second floor, 2416 Washington avenue. Regular meetings every Tuesday evening.

C. A. BOYD, Exalted Ruler.
C. O. DeWOLF, Secretary.

KNIGHTS OF PYTHIAS — Ogden Lodge No. 2, Knights of Pythias, meets at Castle Hall, Utah National Bank building, every Monday evening. All of K. of P.'s requested to meet with us.

A. E. PRATT, C. C.
W. G. KIND, M. of E.
M. L. UNDERWOOD, K. of R. and S.

WOODMEN OF THE WORLD—Weber camp No. 74, meets in K. of P. hall in the Utah National Bank building every Thursday evening at 8 o'clock. Visiting Woodmen cordially invited to attend. W. H. Drabble, C. C.; E. Auth, Clerk, First National Bank building.

KNIGHTS OF THE MACCABEES—Silver Tent No. 1 meets first and third Monday evenings in the I. O. O. F. halls, over Elks' club. Visiting knights cordially invited. O. A. Kennedy, Commander; Paul M. Lee, Record Keeper.

MODERN WOODMEN OF AMERICA, Utah camp No. 9990. Meets every Tuesday night at 8 p. m. at Eagles' hall, 25th St. Visiting members invited. P. A. Faris, Consul; J. H. Shafer, Clerk.

KNIGHTS OF COLUMBUS, OGDEN council No. 777, meets every Friday evening at 8 o'clock in K. of P. hall, corner 24th and Washington avenue. J. A. Junk, G. K.; W. S. O'Brien, Financial Secretary.

LOYAL ORDER OF MOOSE, Ogden Lodge No. 311—Meets every Friday evening at 8:00 p. m., Eagles' hall.

JOS. CHEZ, D.
P. A. KOHN, T.
R. A. IRVINE, Secy.

FOR SALE—MISCELLANEOUS.

FOR SALE—A few fine pullets, Plymouth Rocks and Rhode Islands. Ind. phone 3617-D. 11-27-1t

$65.00 SINGER sewing machine, drop-head, for $15.00, at 2279 Wash Ave. 11-27-3t

SCOTCH collie pups; standard bred and registered. 2032 Farr ave. 11-23-1wk

FOR RENT. UNFURNISHED HOUSES.

SEVEN-ROOM modern house, 2338 Madison ave.; $25.00. 11-14-1t

7-ROOM MODERN HOUSE; 2338 Madison. J. D. Skeen. 10-13-tf

6-ROOM modern brick, 2236 Quincy. Bell 1493-Y. 10-1-tf

FOR RENT. FURNISHED ROOMS.

WARM ROOM, gentleman, steam heat, bath, $10; reference. 2341 Adams; close in. 11-27-1wk

FURNISHED ROOM for one or two gentlemen. 2314 Adams. 11-26-1wk

Ogden Business Directory

LADIES' TAILOR.

NEW SUITS, alterations etc. 656 27th Street. 11-11-mo

UNION DEPOT TIME CARD

EFFECTIVE OCT. 16th, 1910.
((Mountain Time.)

DENVER & RIO GRANDE R. R.

DEPART.	
6 Express for the East	7:00 a.m.
10 To Salt Lake	9:00 a.m.
12 Salt Lake Passenger	12:45 a.m.
2 Atlantic Limited, east	2:55 p.m.
4 Atlantic Mail, east	6:00 p.m.
8 Grand Junction Express	6:10 p.m.

ARRIVE.	
9 Ogden Passenger	11:25 a.m.
1 Limited from East	2:45 p.m.
5 Chicago Express from east	3:30 p.m.
7 Ogden Express	3:50 p.m.
11 Local from Sanpete	7:10 p.m.
3 Utah and Cal. Express	12:30 a.m.

UNION PACIFIC R. R. CO.

Tr. No.	Eastbound.	Depart.
20	Mail and Express	8:50 a.m.
10	Fast Mail	8:55 a.m.
8	Los Angeles Ltd., daily	1:05 p.m.
2	Overland Limited	2:30 p.m.
4	Atlantic Express	6:50 p.m.

No.	Westbound.	Arrive.
5	Passenger	6:35 a.m.
3	California Express	5:45 a.m.
9	Fast Mail	11:17 a.m.
1	Overland Limited	3:20 p.m.
7	Los Angeles Ltd., daily	3:35 p.m.

OREGON SHORT LINE R. R. CO.

No.	North of Ogden.	Depart.
1	Portland Express	1:15 a.m.
23	Butte Express	1:25 a.m.
131	Ogden-Malad Motor Car	8:25 a.m.
15	Idaho Express	9:10 a.m.
3	Butte and Portland	2:50 p.m.
11	Cache Valley Passenger	5:25 p.m.

No.	North of Ogden.	Arrive.
2	Butte Express	6:25 a.m.
24	Portland Express	9:00 a.m.
14	Utah Express	9:05 a.m.
12	Salt Lake Passenger	10:20 a.m.
4	Salt Lake Special	3:35 p.m.
132	Malad-Ogden Motor Car	4:50 p.m.

No.	South of Ogden.	Depart.
2	Salt Lake Express	7:15 a.m.
22	Local for Salt Lake	8:30 a.m.
24	Portland Express	9:10 a.m.
12	Cache Valley Express	10:30 a.m.
34	Local	11:35 a.m.
22	Local	2:30 p.m.
4	Salt Lake Special	4:00 p.m.
8	Los Angels Ltd., daily	3:50 p.m.
36	Local	3:30 p.m.
20	Flyer	5:45 p.m.
28	Salt Lake Local, daily	6:15 p.m.
14	Utah Express	7:15 p.m.
40	Local	6:45 p.m.

No.	South of Ogden.	Arrive.
1	Portland Express	12:45 a.m.
23	Butte Express	1:00 a.m.
31	Atlantic Express	3:05 a.m.
13	Idaho Express	9:00 a.m.
37	Flyer	9:30 a.m.
29	Local	11:05 a.m.
7	Los Angeles Limited	12:50 p.m.
21	Local	2:00 p.m.
3	Butte and Portland	3:30 p.m.
33	Local	4:10 p.m.
11	Cache Valley Express	5:20 p.m.
35	Local	6:30 p.m.
19	Flyer	6:45 p.m.

SOUTHERN PACIFIC COMPANY.

No.	Westbound.	Depart.
3	Pacific Express	6:30 a.m.
9	Fast Mail	11:57 a.m.
1	Overland Limited	3:40 p.m.
5	Pacific Express	4:20 p.m.

No.	From West.	Arrive.
6	Atlantic Express	6:20 a.m.
10	Fast Mail	7:00 a.m.
2	Overland Limited	2:10 p.m.
4	Atlantic Express	6:35 p.m.

*Daily except Sunday.