

Church Service

Christ Episcopal
Christ Episcopal church, corner Main and Sixth streets. Rev. James F. Plummer, rector. Services the third Sunday in Advent. Today is the last day of the Advent Mission, which began last Sunday evening and has continued through the week. The services will be 7:30 a. m., a Corporate Communion of the parish; 10:45 a. m., service and sermon; 4:00 p. m., service for men only, at the opera house, no charge for admission; 7:30 p. m., service and sermon. The public is invited to all these services. The preacher is the Rt. Rev. W. L. Gravatt, D.D., Bishop-Coadjutor of West Virginia.

Lutheran Mission.
There will be no services at the Lutheran Mission, Sunday, Dec. 11. Rev. Yeakley has been called away to look after the mission work in another town. There will be services, however, the following Sunday as usual.

Northview Baptist Mission.
The regular session of the Sunday school will be held tomorrow afternoon at 2:00 o'clock. Preaching at 3:00 p. m. All are invited.

First Baptist.
At the First Baptist church Sunday morning at the regular services, the pastor, Rev. R. B. McDaniel will preach upon the subject "Pastoral Visiting." At the evening services he will preach upon the subject "Naaman; How a Military Man Was Saved." There will be special music by the double male quartette. An after meeting will be held in the Sunday school room following the evening services. Sunday school at 9:30 a. m. Junior C. E. at 3:00 p. m.

First Presbyterian.
Sabbath school at 9:45 a. m., Floyd Martin, supt.; Divine worship, with sermon, 11:00 a. m., the subject of the sermon will be "Giving Head To Tail." The children of the Sabbath

school will meet in the afternoon to practice for the Christmas cantata. Y. P. S. C. E. prayer meeting at 6:45; popular services, with Gospel singing, at 7:30 p. m. The evening sermon will continue the series of studies in the Parables of Jesus, the sermon dealing with the Parable of the Marriage Feast. Mid-week prayer meeting Wednesday at 7:30 p. m. Strangers cordially welcome to all the church services. Wm. M. Hudson, pastor.

Seventh Day Adventists.
The Seventh Day Adventists have secured the rooms and hall formerly occupied by the Y. M. C. A. in the Fordyce building, on Pike street, east of the post office and will hold services there Sunday night at 7:30, and Wednesday night at 7:30. All are cordially invited to attend. Eld. B. F. Purdham, pastor.

West End Methodist Sunday School.
The West End Methodist Sunday school meets in the West End public school house every Sunday morning at 9:15 o'clock, a preliminary song service beginning as early as the attendance warrants. The school is well divided into classes according to age, etc., and a cordial invitation is extended to all persons who are not connected with some other morning school to meet with us.

Adamston Methodist Episcopal.
At the Adamston Methodist Episcopal church, tomorrow Sunday school will be held at 3 o'clock in the afternoon and at 7 o'clock there will be preaching by the pastor, Rev. C. A. Snider. All are welcome.

Catholic.
Regular services will be held at the Church of the Immaculate Conception Sunday, conducted by Fathers Reynolds, Schoenen and Gormley. Low mass at 7:00 and 9:00 a. m.; high mass at 10:30 a. m.; evening services, 7:30 p. m.

St. Thomas' Chapel, Northview.
Rev. James F. Plummer, rector. Sunday school 3:00 p. m., Mr. Charles B. Alexander, supt. Service and sermon, 3:30 p. m. A hearty welcome to all.

The Salvation Army.
Services will be conducted Saturday night and Sunday by the local Salvation Army corps. A meeting will be held on the street tonight followed by a meeting in the hall on Pike street, will be held Sunday at 10:30 a. m., 2:30 p. m. and 7:30 p. m., followed by meetings in the hall a half hour later. All are invited. Captain Anna Klein, in charge.

Monticello School House.
Sunday school at 9:30 a. m., R. B. Wallock, supt.; sermon at 10:30 a. m. Everybody invited to attend these services. L. M. Barnard, pastor.

Pimnicknick Baptist Mission.
The regular session of the Sunday school will be held tomorrow afternoon at 2:30 o'clock. Mr. L. W. Garrett, supt. and superintendent.

Central Presbyterian.
Services will be held at the Central Presbyterian Church tomorrow morning at 11 o'clock; afternoon services at 4:00 o'clock, until further notice. No evening services; Sunday school at 9:30 a. m. H. G. Richardson, pastor.

Goff Methodist Episcopal.
9 a. m., class meeting, John U. Thorn, leader; 9:45 a. m., Sunday school, J. I. Alexander, supt.; 10:45 public worship and sermon, topic, "God's Abundant Provision," 1 Tim 6: 17; 8:30 p. m. Epworth League Devotional service, subject, "Good and Bad Habits," Rom. 8: 1-15. Robert Mercer, reader; solo by Miss Mabel Rutenmutter; 7:30 p. m. public worship and sermon, topic, "How To Secure Believers," Acts 11: 21. All are cordially invited to attend these services. S. K. Arbuthnot, pastor.

Adamston United Brethren.
Sunday services—Sunday school, 9:30 a. m.; a sermon by the evangelist, at 10:30 a. m.; special theme for parents; junior service at 2:00 p. m.; men's meeting at 3:00 p. m.; preaching and evangelistic views at 7:30 p. m. Evangelist D. E. Weaver will be in charge.

of these services. Special invitation to men to be present at the men's meeting.

Ash Chapel.
Sunday school, 2 p. m., Dr. Gregg, supt.; public worship and sermon at 7:30 p. m. All are very cordially invited to attend these services. L. M. Barnard pastor.

Methodist Episcopal, South.
Class meeting, 9:45 a. m.; preaching at 11:00 a. m. and 7:30 p. m., by Rev. J. D. Sialmaker, the new pastor. Sunday school at 2:00 p. m. A cordial invitation is extended to all to attend these services.

Mt. Zion Baptist, Colored.
Sunday school at 9:30 a. m., Prof. J. W. Robinson, supt.; preaching at 11 a. m. At 3 p. m. Rev. Allen Peavy will preach the anniversary sermon to Anita Lodge Knights of Pythias. All are invited to attend and hear the sermon. The B. Y. P. U. meeting at 6:30 p. m., led by Miss Carrie Ransall and Mr. George Jett. Topic "How to Break Bad Habits and Cultivate Good Ones," Roman 8: 1-15. Lesson, "Delighting in God's Work," Psalms 119: 9-16. Rev. N. B. Dunn, president. Preaching at 8 p. m. Rev. Allen Peavy, pastor.

Pride's Chapel, A. M. E.
Class meeting at 10 a. m.; preaching at 10:45 a. m. and 7:30 p. m. by the pastor; Sabbath school at 2:30 p. m.; C. E. S. meeting at 7:00 p. m. All are cordially invited to come. The C. E. S. meeting which will be led by Miss Lucie Walker will be the first of a ten day's meeting connected with the first quarterly meeting. Rev. George C. Sampson, pastor.

SURE CURE FOR PILES.
Itching Piles produce moisture and cause itching. This form, as well as Blind, Bleeding or Protruding Piles, are cured by Dr. Doan's Kidney Pills. Stops itching and bleeding. Absorbs tumors. Safe for druggists or sent by mail. Treatise free. Write me about your case. Dr. Bosanko, Philadelphia Pa. Sold by Stone & Mercer, Druggists. Have you ever tried union suit underwear. Try a suit, you will wear no other. M. A. Nusbaum. oct14f

SWEET MELODY FLOUR.

A Mistake All Around Remember

(Original)
I confess I am fond of matchmaking—what woman is not?—or, rather, I was fond of matchmaking, but I'll never try to bring about another match since placing myself in the most uncomfortable position of my life. How I'm going to get out of it I don't know. Raymond Booth began to visit me just after Bertha Gilbert lost her father—poor thing—and it was a question with her whether she should go to work or marry. Raymond, being comfortably off, a bachelor and constantly betrouching his lack of interest in the world, it occurred to me that he would be just the husband for her. I invited them to dine and after dinner led them to themselves for two hours in the library. I don't think they were much pleased with each other at this first meeting, for when I joined them Bertha looked embarrassed and Raymond was gaping. I can understand about Bertha, for I know very well if she had her choice she'd marry that young artist, Stanley Vose. But as he hasn't a cent in the world he's not available. As to Raymond—well, I suppose she had a hard time trying to appear interested in him when she was thinking of Vose. Girls are so impractical.

But after that they seemed to get on better, and I felt quite encouraged. I thought it would be nice for Raymond to propose somewhere in the country, which is very conducive to matches among city people—I don't know why unless there's more opportunity—so I got up a party to go out to my farm. The country is lovely when the foliage is changing, and there's a melancholy in the autumn to make a man feel lonely. Besides Raymond and Bertha, I invited two other young couples, making an odd number, it's true, but I was hostess and chaperon, and no one would expect a widow thirty-three years old to have a cavalier. But what do you think? The number was made even by the most singular piece of assurance you ever heard of. Of course I didn't invite the artist, but when the automobiles were drawn up, waiting for us to start, who should appear but Stanley Vose himself.

"Mrs. Brewer," he said, bowing so low that he nearly tumbled over, "I've been obliged to cut two engagements to accept your invitation, but I would decline a dozen to make one of such a delightful party. Besides, I knew it would leave you with an odd number if I didn't."

The impudent scamp! But what could I do? I said, "It's very fortunate," which was true enough as to the even number, though it was disappointing in every other respect. Then, when we got into the autos, there was another mishap. When there was but one seat in the carriage Bertha had entered, Vose jumped in, leaving Raymond no alternative but to take a seat by me in my auto.

Well, when we reached the farm and had our luncheon the party scattered, some to the glen and some to the orchard and elsewhere; that miserable Vose taking Bertha no one knows where. I was mad enough to bite off a nail. Every one had gone or was paired to go, leaving Raymond Booth standing by me, looking very much embarrassed.

"Mr. Booth," I said, "will you please find Miss Gilbert and tell her I want to speak to her?"

"Certainly," he said, then added politely, "May I have the pleasure of your company?"

There was nothing for it but I should go with him. Of course he couldn't go alone, you know, so we started. Now, I was quite sure I had seen the couple go toward the pasture, but Raymond said he knew they had gone in the opposite direction so we went as he suggested. We walked and walked and walked till we came to the brook, and Raymond asked if I wouldn't sit down on the rustic seat I had provided especially as a proposing seat for my friends.

"What a beautiful spot!" he remarked.

"Yes," I replied. "It is the very spot I hoped you would come to today. It seems to have been purposely arranged for lovers."

"It was."

"It is the spot you spoke of yesterday, I think, and told me how to find."

"Yes, I told you about it on purpose."

"And I came here with a purpose. I brought you here to learn my fate. Here I am to know if I shall be made happy or miserable for life. If you love me and will be my wife, I shall be happy; if not, I shall be miserable."

You could have knocked me down with a feather.

What did I do? Jumped up and ran as fast as I could to the farmhouse.

You may be sure there were two people on the trip home who looked like thunderclouds—Raymond and myself. What am I to do? I am in a dreadful position toward Bertha and in a horrible position toward Raymond.

Bertha has just been here and says she is engaged to Vose. She declared she will marry no one else and that Vose has some means that neither of us knew anything about. The mixer intentionally thwarted my endeavors in her behalf. She told her artist lover of my farm party and put him up to coming uninvited. Was there ever such ingratitude?

Well, I suppose there is nothing for me to do except to write to Raymond, explaining my mistake and giving him an answer. What shall it be? I suppose now, after the way Bertha has acted, it would be perfectly fair to accept him. He is a nice fellow, and since Bertha doesn't want him perhaps I'd better—Oh, dear, how can I write it?

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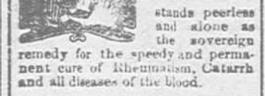
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Examine the label closely on your purchases and see that it is just like this one. The tailoring concerns in the city who are operating under the scale and regulations of this union are J. T. Flynn, C. L. Ford & Co., J. W. Parlock and W. R. McKee.

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Worth a Thought

Its Influence Has Been Felt By So Many That Statement Will Interest Scores of Clarksburg Readers.

The facts given below are worth a perusal by all who are anxious about their physical condition or are similarly situated in this resident of Clarksburg. It is a local occurrence and can be thoroughly investigated.

Mrs. Nancy Love, of 489 Mechanic street, says: "I hardly knew what it was to be free from an aching back and an irregular action and condition of the kidneys for twenty years or more. When the attacks were so pronounced that I was unable to do anything I tried remedy after remedy in my endeavors to stop constant pain across the loins. Overexercise, in fact, ordinary exertion, caused twinges which prevented me from doing the simplest housework with any degree of ease. To go up and down stairs was more than a task so that when I say I was over half the time in misery I very mildly state my condition. A newspaper account about Doan's Kidney Pills led me to go to Wells & Haymaker's drug store for a box of them. They performed exactly what they promised, everything correcting the urinary trouble, the aching ceased, my health improved, I slept much better and in other ways benefit resulted from the treatment. My son had occasion to use an ointment for a sore on his ankle. It was hurt in the first place, broke out and refused to heal. An application or two of Doan's Ointment soothed and healed the parts affected that a continuation for some time dispensed of it so radically that nothing is left but a slight scar."

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