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"The Store That Values Built."

A Hint for Coming Maternity



In a little book designed for expectant mothers more complete instruction is given in the use of "Mother's Friend." This is an external embrocation applied to the abdominal muscles for the purpose of reducing the strain on ligaments, cords and tendons.

NOTICE

Hereafter all shipments by freight for Mannington and intermediate points must be delivered in station not later than 9 a. m. Shipments for Fairview and intermediate points must be delivered in station not later than 10:50 a. m. Goods will be received for shipment from 9 a. m. to 12 noon, and from 1 to 6 p. m.

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When we can sell you a guaranteed Gas Iron for

\$2

Lee & Parr 434 W. PIKE ST.

The Story of Waitstill Baxter

By KATE DOUGLAS WIGGIN

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(Continued.)

"Well, settle 'em willin'! I told you that afore you painted the ell. Ain't two rooms, 34 by 14, enough for you to settle down in? If they ain't, I guess your mother'd give you one o' the chambers in the main part."

"She would if I married Phoebe Day, but I don't want to marry Phoebe," argued Cephas. "And mother's gone and made a summer kitchen for herself out in the ell 'ready. I bet yer she'll never move out if I should want to move in on a sudden."

"I told you you was takin' that risk when you cut a door through from the main part," said his father genially. "If you hadn't done that your mother would 'a' had to gone round outside to git int' the ell, and mebbe she'd 'a' stayed to home when it stormed, anyhow. Now your wife'll have her troopin' in an' out, in an' out the whole 'durin' time."

"I only cut the door through to please mother, so't she'd favor my gittin' married, but I guess't won't do no good. You see, father, what I was thinkin' of is a girl would mebbe jump at a two story, four roomed ell when she wouldn't look at a smaller place."

"Pends upon whether the girl's the jumplin' kind or not. Hadn't you better git everything fixed up with the one you've picked out afore you take your good savin's and go to buildin' a bigger place for her?"

"I've asked her once 'ready," Cephas allowed with a burning face. "I don't s'pose you know the one I mean?"

"No kind of an idee," responded his father with a quizzical wink that was lost on the young man, as his eyes were fixed upon his whittling. "Does she belong to the village?"

"I ain't goin' to let folks know who I've picked out till I git a little mite forrarder," responded Cephas craftily. "Say, father, it's all right to ask a girl twice, ain't it?"

"Certain it is, my son. I never heard there was any special limit to the number o' times you could ask 'em, and their power o' sayin' 'No' is like the mercy of the Lord—it endureth forever. You wouldn't consider a widd'er, Cephas? A widd'er'd be a good com'pny keeper for your mother."

"I didn't put my good savin's into an ell jest to marry a com'pny keeper for mother," responded Cephas humbly. "I want to be No. 1 with my girl and start right in on trainin' her up to suit me."

"Well, if trainin' 's your object you'd better take my advice an' keep it dark before marriage, Cephas. It's astonishin' how the female sect despises bein' trained. It don't hardly seem to be in their nature to make any changes in 'emselves after they once gits started."

"How are you goin' to live with 'em, then?" Cephas inquired, looking up with interest coupled with some incredulity.

"Let them do the trainin'," responded his father, peacefully puffing out the words with his pipe between his lips. "Some of 'em's mild and gentle in discipline, like Parson Boone's wife or Mis' Timothy Grant, and others is strict and firm like your mother and Mis' Abel Day. If you happen to git the first kind, why, do as they tell you, and thank the Lord 'tain't any worse. If you git the second kind jest let 'em put the blinders on you and trot as straight as you know how, without shyn' nor kickin' over the traces, nor boltin', 'cause they've got control o' the bit and 'tain't no use fightin' agin' their superior strength. So far as you can judge, in the early stages o' the game, my son—which ain't very fur—which kind have you picked out?"

Cephas whittled on for some moments without a word, but finally, with a sigh drawn from the very toes of his boots, he responded gloomily: "She's awful spunky, the girl is; anybody can see that; but she's a young thing, and I thought bein' married would kind o' tame her down."

"You can see how much marriage has tamed your mother down," observed Uncle Bart dispassionately. "How-someever, though your mother can't be called tame, she's got her good p'int, for she's always to be counted on. The great thing in life, as I take it, Cephas, is to know exactly what to expect. Your mother's genially credited with an onsantr temper, but folks does her great injustice in so thinkin', for in a long experience I've seldom come across a temper less onsantr than your mother's. You know exactly where to find her every mornin' at sunup and every night at sundown. There ain't nothin' you can do to put her out o' temper, 'cause she's all out aforehand. You can jest go about your reg'lar business 'bout any fear o' disturbin' her any further than she's disturbed 'ready, which is consid'rab'le. I don't mind it a mite nowadays, though, after forty years of it. It would kind o' gall me to keep a stiddy watch of a female's disposition day by day, wonderin' when she was goin' to have a tantrum. A tantrum once a

Severe Attack of Colic Cured. E. E. Cross, who travels in Virginia and other Southern States, was taken suddenly and severely ill with colic. At the first store he came to the merchant recommended Chamberlain's Colic, Cholera and Diarrhoea Remedy. Two doses of it cured him. No one should leave home on a journey without a bottle of this preparation. For sale by all dealers.—Advertisement.

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If you suffer from bleeding, itching, blind or protruding files, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Sumner, Box P, Notre Dame, Ind.

year's an awful upsettin' kind of a thing in a family, my son, but a tantrum every twenty-four hours is jest part o' the day's work." There was a moment's silence, during which Uncle Bart puffed his pipe and Cephas whittled, after which the old man continued: "Then if you happens to marry a temper like your mother's, Cephas, look what a pow'ful worker you gen'ally get! Look at the way they sweep an' dust an' scrub an' clean! Watch 'em when they go at the dish washin' an' how they whack the rollin' pin an' maul the eggs an' beave the wood into the stove an' slat the flies out o' the house! The mild and gentle ones like-ly enough will be settin' in the kitchen rocker readin' the almanac when there ain't no wood in the kitchen box, no doughnuts in the crock, no pies on the swing shelf in the cellar an' the young ones gittin' round without a second s'lift to their backs!"

Cephas' mind was far away during this philosophical dissertation on the ways of women. He could see only a sunny head fairly rioting with curls, a pair of eyes that held his like magnets, although they never gave him a glance of love; a smile that lighted the world far better than the sun, a dimple into which his heart fell headlong whenever he looked at it.

"You're right, father; 'tain't no use kickin' agin' 'em," he said as he rose to his feet preparatory to opening the door to the main part. "When I said that 'bout trainin' up a girl to suit me, I kind o' forgot the one I've picked out. I'm considerin' several, but the one I favor most—well, I believe she'd fire up at the first sight o' trainin', and that's the gospel truth."

"Considerin' several, be you, Cephas?" laughed Uncle Bart. "Well, all I hope is that the one you favor most—the girl you've asked once 'ready—"

(To be continued.)

EQUAL

(Continued from page one.)

Representative Kent.

Mrs. George Odell was chairman of the foot and toe division, and which was subdivided into various sections. The sections that created the most interest were those of the women writers and the actresses. The former was organized by Mrs. Marie Mannig Gash, of Washington, and among those who trudged with her were Mrs. zone Gale, of Wisconsin; Edna Kenton, Helen Riemer Snyder Marlin, Mrs. Adelaide Fairbanks Timmons, daughter of former Vice President Fairbanks, and wife of Lieutenant Timmons, United States navy; Mrs. Rheta Childs Duer, Marguerite Spaulding Gerry, of New York; Alice Duer Miller and Roberta Bradshaw.

Among the actresses Hattie Williams, Annie Bussert and Mrs. Mary Keaty Clagett were conspicuous.

Homemakers, too.

Other groups included college women, farmers, waitresses, saleswomen, laundresses, women printers, stenographers, social workers, seamstresses, artists, physicians, dentists, nurses, lawyers, teachers, taxpayers and homemakers, the latter section organized by Mrs. Harvey W. Wiley, of Washington, wife of the noted pure food expert.

An interesting feature was a large delegation of women voters from the ten states where members of the fair sex now are allowed to cast the ballot. Walking at the head of this section was Dr. Cora Smith King, of Seattle, Wash., treasurer of the National Council of Women Voters. Bringing up the rear of the parade were hundreds of women under the banners of separate states.

"The Marching of the Women." The words of the song, "The Marching of the Women," which was sung by the paraders and which had been heard in this country only once before, are:

"Shout, shout, up with your song. Cry with the wind, for the dawn is breaking; March, march, swing you along. Wide blows our banner, and hope is waking. Song with its story, dreams with their glory. Lo, they call, and glad is their word. Louder and louder it swells. Thunder and freedom, the oice of the Lord."

"Long, long—we in the past Cowered in dread from the light of heaven, Strong, strong—stand we at last, Fearless in faith and with sight new-given. Strength with its beauty, Life with its duty. (Hear the voice, oh hear and obey.) These, these—beckon us on. Open your eyes to the blaze of day. Comrades—ye who have dared, First in the battle to strive and sorrow; Scorned, spurned—nought have ye cared. Raising your eyes to a wider morrow. Days that are weary, days that are dreary. Toil and pain by faith ye have borne; Hail, hail—victors ye stand, Wearing the wreath that the brave have worn."

"Life, strife—these two are one. Naught can ye win but by faith and daring. On, on—that ye have done, But for the work of today preparin'.

Firm in reliance, laugh in defiance, (Laugh in hope, for sure is the end). March, march—many as one, Shoulder to shoulder and friend to friend."



CHURCHES

CENTRAL CHRISTIAN CHURCH, corner Pike and Chestnut streets, W. M. Long, minister, 9:30 a. m., Bible school, M. N. Cutlip, superintendent, 11:00 a. m., sermon by the pastor, 6:30 p. m., Christian Endeavor, 7:30 p. m., sermon by the pastor.

ST. MARK'S LUTHERAN Church, Park avenue, near Main street, the Rev. William L. Heuser, pastor, Residence 118 Park avenue, near Main street, 9:45 a. m., Sunday school, C. L. Lutten, superintendent, 11:00 a. m., morning worship with sermon 8:00 p. m., evening worship with sermon, Wednesday 7:30 p. m., prayer meeting.

FIRST METHODIST EPISCOPAL CHURCH, corner of West Pike and North Second streets, the Rev. G. D. Smith, minister, 9:00 a. m., class meeting, M. S. Riley, leader, 9:30 a. m., Sunday school, W. H. Davison, superintendent, 10:45 a. m., sermon by the pastor on "Honor Thy Mother and Thy Father," 6:30 p. m., Junior League devotional service, Miss Romana Rowley, superintendent, 6:30 p. m., Epworth League devotional service devotional service, topic: "Framing God's Compassion into Laws," leader J. H. Richter, 7:30 p. m., song service and sermon on "The Measure of Our Lives."

FIRST PRESBYTERIAN CHURCH, corner Second and Main streets, the Rev. Henry D. McClelland, D. D., pastor, 9:45 a. m., Sunday school in the new building, 11:00 a. m., sermon by the pastor on "His Mother," 7:30 p. m., sermon by the pastor on "Our Mother."

DUFF STREET UNITED BRETHREN CHURCH, Stealey Heights, the Rev. H. R. Hess, pastor, 9:30 a. m., Sunday school, I. F. Lawman, superintendent, 10:30 a. m., class meeting, 6:30 p. m., Christian Endeavor, 7:30 p. m., preaching, Prayer meeting Wednesday evening at 7:30.

UNITED BRETHREN CHURCH, Northview, the Rev. H. R. Hess, pastor, 10:00 a. m., Sunday school, Robert McClung, superintendent, 11 a. m., preaching, 6:30 p. m., Christian Endeavor, Prayer meeting Wednesday evening at 7:30.

UNITED BRETHREN CHURCH, Adamston, the Rev. D. W. Cunningham, pastor, Sabbath school 9:30 a. m., Preaching at 8:00 a. m. If the pastor can serve you, call him. House adjoins church.

ST. PAUL'S M. E. CHURCH, South, corner Main and Chestnut streets, the Rev. W. H. Foglesong, pastor, 9:45 a. m., Sunday school, 10:45 a. m., Mother's Day will be observed with sermon by the pastor on "Motherhood," 7:00 p. m., Epworth League 8:00 p. m., sermon by the pastor on "Repentance and Justification by Faith."

METHODIST PROTESTANT Chapel corner Sycamore and Locust streets, the Rev. U. W. Morrison, pastor, 9:45 a. m., Sunday school, C. A. Sheets, superintendent, 11:00 a. m., sermon by the pastor on "A Mother's Influence," 7:00 p. m., Christian Endeavor, 8:00 p. m., sermon by the pastor, 8:10 p. m., Wednesday prayer meetin', 8:00 p. m., Thursday, teachers' training class. The public is cordially invited to all these services.

FIRST BAPTIST CHURCH, corner West Pike and Sixth streets, the Rev. W. C. Taylor, pastor, 9:30 a. m., Sunday school, 11:00 a. m., preaching by the pastor, 7:30 p. m., preaching by the pastor.

BRIDGEPORT BAPTIST CHURCH, Main street, the Rev. Robert Brass, pastor, W. W. Willis, Sunday school superintendent, Mrs. A. B. Withers, president Woman's Mission Circle, Sunday school and morning worship, 9:45 a. m., Evening service 7:30 o'clock. Midweek prayer service each Thursday evening at 7:30 o'clock. Orchestra for all Sunday services. All are welcome.

GRASSELLI M. E. CHURCH, Sunday school each Sunday at 10:00 a. m., A. F. Greathouse, superintendent, Preaching every Sunday evening at 7:30 o'clock by the Rev. Alexander Biske.

INDUSTRIAL BAPTIST CHURCH, Sunday school 9:30 a. m., C. E. DeVaughn, superintendent. Preaching. The public in general is invited to attend these services. You will be made welcome.

WILSONBURG METHODIST EPISCOPAL CHURCH, the Rev. A. B. Wolfe, pastor. Preaching except third Sundays, 10:30 a. m., Sunday school 9:30 a. m., Class meeting 10:30 a. m.

VINCENT CHAPEL M. P. Church, New Fair Grounds Addition, 2:00 p. m., Sunday school, 2:30 p. m., preaching.

THE CENTRAL PRESBYTERIAN CHURCH, Sunday school at 9:30 a. m., No preaching morning or evening.

BARNES MEMORIAL BAPTIST CHURCH, Northview, the Rev. F. P. SATURDAYS TOOTHACHE DELICACIES—Hot House Spring Lamb, Chickens, Sweetbreads, Calf Livers, Ducks, Lamb Fries, etc., at GANDY'S opp. GOLF BLVD.

A MODERN LUXURY is a bath in a modern bathroom. And unlike most luxuries this one is a distinct aid to health and genuine happiness. But though it is called a luxury it is not really one so far as cost is concerned. Let us prove it by our figures for making your bathroom modern.

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Baldwin, pastor. Preaching on second and fourth Sundays at 10:30 a. m., and 7:30 p. m., Sunday school every Sunday afternoon at 2:30 p. m., W. H. Nicholson, superintendent.

CHURCH OF CHRIST, Union Heights, church house near car stop nine. Worship at 10:30 a. m. Bible study at 7:30 p. m.

MT. OLIVET BAPTIST CHURCH, Grasselli, the Rev. W. M. Davis, pastor, 2:15 p. m., Sunday school and at 7:30 p. m., preaching by the pastor.

THE SALVATION ARMY, 118 W. Main street, Sunday school 2:00 p. m., Salvation Army meeting at 8:00 p. m., All are welcome.

CHRISTIAN SCIENCE SOCIETY, room 901 Goff building. Services:—8:00 p. m., Testimonial meeting Wednesday evening at 8:00 o'clock.

REORGANIZED LATTER DAY SAINTS, D. L. Shinn, pastor, Services as follows: Sunday school at 9:30 a. m., Preaching at 11 a. m. and 7:45 p. m. A special invitation is extended to all to attend these services. All services in brick church at Stealey Heights.

BRIDGEPORT M. E. CHURCH, schedule for 1913-1914, Charles W. Stephan, pastor, Stewart Chapel, 10:30, Trinity 3:00, Bridgeport 7:30, first and third Sundays in each month, Bridgeport 11:00 a. m., Smith 3:00 p. m., Grasselli 7:30 p. m., second and fourth Sundays in the month, Mt. Zion every fifth Sabbath at 10:30.

ADAMSTON METHODIST EPISCOPAL CHURCH, the Rev. A. B. Wolfe, pastor. Preaching every Sunday 7:30 p. m., Sunday school 9:30 a. m., Class meeting 10:30 a. m., Epworth League 8:30 p. m., Prayer meeting Wednesday at 7:30.

WESLEYAN METHODIST Church, Northview, the Rev. Bennie Trunk, pastor, Miss Margaret Trunk, leader of the Christian Endeavor.

ASH CHAPEL METHODIST EPISCOPAL CHURCH, Broad Oaks, the Rev. A. M. Hammond, pastor, 10:30 a. m., class meeting, James G. Ashley, leader, 11:00 a. m., sermon by the pastor, 2:30 p. m., Sunday school, Scott Riley superintendent, 7:00 p. m., Epworth League devotional service, 8:00 p. m., sermon by the pastor.

CHRIST EPISCOPAL CHURCH, corner Sixth and Main streets, the Rev. Charles Baird Mitchell, rector, 9:45 a. m., Sunday school in Parish house, 11:00 a. m., morning prayer and sermon, 4:30 p. m., evening prayer and address. A cordial invitation is extended to all.

CATHOLIC CHURCH, corner East Pike and Elk streets, the Rev. P. H. McDermott, rector, assisted by the Revs. A. D. McSwigan and P. O. Doherty. Low mass at 7:00 a. m., Children's mass at 8:00 a. m., Special music by the children's choir. High mass at 10:30 a. m., Vespers at 7:30 p. m.

PRIDE CHAPEL, A. M. E. Church, the Rev. R. French Murlay, D. D., pastor, 10:45 a. m., sermon by the pastor on "Mother's Relation to Redemption," 12:30 p. m., class meeting, 2:30 p. m., Sunday school, 7:00 p. m., Allen, Christian Endeavor League, 8:00 p. m., preaching by the pastor on "Mother's Relation to the Home, the Church, the State."

MT. ZION BAPTIST CHURCH, the Rev. W. T. Kenney, pastor, 11:30 a. m., sermon by the Rev. C. M. Lonistall, 2:30 p. m., Sunday school, 7:00 p. m., Baptist Young People's meeting, 8:00 p. m., sermon by the pastor on "The Force of a Guilty Conscience."

TRINITY M. E. CHURCH, the Rev. J. A. Jenkins, pastor, 10:45 a. m., sermon by the pastor to mothers, 12 m., class meeting, 2:00 p. m., Sunday school, 7:00 p. m., Epworth League, 7:45 p. m., program of song and recitation and sermon by the pastor.

CHURCH RITES

Are Refused Young Girls Who are Attired in Extreme Fashions by Catholic Prelate.

(BY ASSOCIATED PRESS) GENEVA, Switzerland, May 9.—The Catholic church, having condemned immodest attire of women, has carried the war a step further. The Archbishop of Besancon has issued a warning to parents, through all the abbes and cures in his diocese which touches the western Swiss frontier, that in the future neither confirmation nor communion will be given to young girls who are dressed in the present extreme fashions, which in his opinion are indecent. Following is the order issued to the congregations: "Young girls must not have their arms naked and above all they must not come to church décollete. If the present ridiculous fashion continues we shall be obliged to make examples by refusing to admit to confirmation and the communion young girls dressed up in the images of the modes."

The archbishop in his sermons recently denounced the modern dresses and fashions.

Miss Cora Dow, of Cincinnati, owns twelve drug stores in that city.

LYNCH'S

Ladies' and Misses' Ready-to-Wear Suits Reduced

All the new spring styles and materials but they must be sold. Therefore, we offer them at the following Big Reductions:

- \$15.00 SUITS FOR.....\$10.00
\$16.50 SUITS FOR.....\$12.50
\$20.00 SUITS FOR.....\$15.50
\$25.00 SUITS FOR.....\$17.50
\$27.50 SUITS FOR.....\$18.50
\$30.00 SUITS FOR.....\$21.50
\$35.00 SUITS FOR.....\$23.50

Imported Embroidered materials, suitable for graduation dress. 75c TO \$3.00 YARD

New shipment Costume Crepes, choice patterns. 25c YARD

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Special

Dainty cakes served with ice cream orders. All flavor creams: Vanilla, Strawberry, Chocolate, Maple Nut and Lemon-Ice. All kinds of Fancy Fruits.

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Attention Taxpayers!

All persons owing 1913 taxes will please call and settle at once as the time for making the annual settlement is drawing near and I am compelled to insist upon prompt payment of same.

Statements have been sent to every taxpayer whose name appears on the books as not having paid their 1913 taxes.

The delinquent list of all taxpayers, whose taxes remain unpaid, will be made up and published on the first Monday of June, in order to avoid having your name appearing in the paper as delinquent, call at my office in the court house and settle, or call on either 'phone, or write me for the amount of your taxes.

NOBODY'S TAXES WILL BE CARRIED. OFFICE OPEN SATURDAY EVENINGS 7 TO 9 O'CLOCK

Yours very truly, Ross F. Stout, Sheriff of Harrison County.

City Water Today

Following is today's test for fever and other germs as made by Perkins Boynton, chemist at the water works. Also precipitation for the twenty-four hours ending at 10 o'clock today!

Table with columns: No. of bacteria in 1.0 c.c., River water, City water, C. C.—Cubic centimeter, EXPLANATION, Bacillus coli present in, 0.1 c.c., 1.0 c.c., 10. c.c.