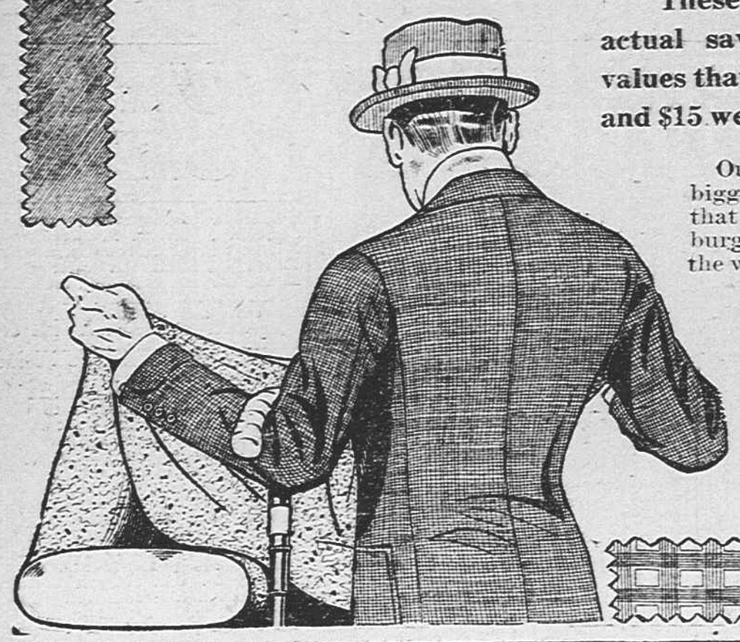
Fabrics Of the Very Newest Patterns

Plaids, Checks, Stripes and Mixtures in Absolutely Perfect Fitting

Suits at $10 and $15

These suits are sold to you at an actual saving of five dollars. The values that we are now offering at $10 and $15 were never so great.



Our increasing business, which grows bigger every week shows conclusively that our values are the best in Clarksburg and that we are giving the people the worth of their money.

Nusbaum's

$10 & $15 Suit Store

306 West Main St.

DR. HAMILTON

(Continued from page 1.)

odist Episcopal church with all the east side schools joining there. Then the line will march down Pike street, the other schools falling in line as they can. At the tabernacle seats will be reserved for the schools. Banners, flags and penants will be much in evidence. Sunday afternoon another meeting for men only will be held. The subject will be "A Losing Game." The trades unions expect to attend if plans are perfected. Sunday night the United Commercial Travelers will come in a body and hear the sermon.

Monday night will be colored night and the Rev. G. H. Hooc, of Washington, Pa., will speak. The colored people will occupy the seats reserved for them in the center of the building and a colored chorus will furnish the music. It will be a service especially for the colored folk but white people are invited to atend if they wish.

Tuesday night will be national prohibition night with a parade and demonstration of nation-wide prohibition. The Boosters will sing and the Loyal Temperance Legion will have a part.

Wednesday night will be Masonic night and this delegation of lodgemen will probably outdo any other demonstration along this line. The Masons never do things by halves.

There will be other delegations during the next week, announcements of which will be made in due time.

The sermon subject tonight is "Prisoners Set Free."

The address of last night was so long that only a brief summary can be given in these columns. It follows in part:

II Corinthians: 6:17, 18.—"Wherefor, come out from among them and be ye separate, saith the Lord, and touch not the unclean thing and I will receive you and will be a father unto you and ye shall be my sons and daughters, said the Lord Almighty."

"I shall speak tonight on the greatest problem confronting the American church. The amusement problem is greater than the liquor problem. The liquor problem will be solved soon, but the amusement problem will go on to vex the church to the end of time. The amusement problem is the greatest one because it is the greatest hindrance to the church. The question is, what shall the church do with the amusement problem, or what shall the amusements do with the church. I shall speak tonight from the Christian point of view altogether. What I have to say is more especially to the church, but it also applies to those outside of the church. I speak to the church because you have pledged your heart's loyalty to Jesus Christ, and those outside of the church have not. You promised to live separate and distinct from the world. I am not speaking on this subject because I want to do it, but because I must. It is my duty, but it is not a pleasant one. I have made up my mind as long as the church of Jesus Christ lives the way she does I shall preach the way I shall tonight. Whenever the church changes her manner of living then I will change my manner of preaching. There are people who are raising this question: 'Can I dance, play cards, go to theaters and be a consistent follower of Jesus Christ?' There are three classes of persons in this audience. Those who do one of these things, those woh do some of them, but would not do all, and there are those who do all of them. There may be some here who would say 'I do not care what may be said against these things, I am a member of the church. I do not care for my influence, whether it is for or against Christ, and the church. I shall do as I please.' Whenever you hear church members talking like that you may know they are a disgrace to the church, a disgrace to any true pastor, and a disgrace to Christ whom they faisely profess to follow. Christ never said, 'Thou shalt not dance, play cards, go to the theater,' but 'come out from among them and touch not the unclean thing.' The person who does these things has not 'come out from among them.' Christ never said, 'Thou shalt not dance, play cards and go to the theaters,' but He says, 'Be not conformed to the world.' The person who does these things is conformed to the world. Christ never said, 'Thou shalt not dance, play cards, go to the theaters,' but He says, we are to keep ourselves unspotted from the world. The person who does these things is spotted with the world. Christ never said, 'Thou shalt not dance, play cards and do these things,' but 'if meat make my brother to offend I will eat no flesh while the world stands.' The person who does these things is eating offensive meat.

"I have never found one person, and I have challenged thousands of people to produce me a single member of the church who is a dancing, card playing, theater-going church member who is winning souls to Jesus Christ. I challenge this city to produce a single one.

Card Playing.

"I make the following charges against social card playing. I am opposed to it for the following reasons: 1st. You cannot imagine Jesus Christ giving his endorsement to card playing with its history, its strifes, its bickerings, cheating and the evil that is associated with it, and that grows out of it. If you cannot conceive of Jesus Christ giving his favor to card playing, you must know He is against it. If He is against it and you are engaged in it, you are conscious that you are doing that which grieves the heart of Jesus Christ. If you can conceive of Jesus Christ playing cards or giving His favor to it, you have a mighty poor, distorted conception of the pure, holy and sinless Christ.

"2nd. Card playing cripples intelligent conversation and life. It requires no intelligence or education to be a card player. Anybody can do it. It makes a good substitute for education. Card playing is a good resort for those who do not care to be lifted up by literary, scientific, philosophic and historic reading. Time to the average card player is an opportunity to be entertained, instead of an opportunity to enrich character and to live an unselfish devotion to Jesus Christ. Card playing is a good resort for a lot of idle, selfish, and indolent women.

"3rd. I am opposed to card playing on the part of Christian people because it hurts their influence. No intelligent person will consider the loss of his influence for good a small matter. The professing Christian who plays cards, loses his influence over those who are not Christians, but who look upon card playing as wrong. There are many who are not Christians who have very strong conviction against card playing, and you cannot play cards and hold your influence for Christ over them. The professing Christian who plays cards loses his influence over those who are infatuated with card playing, and who are unwilling to give it up for the sake of Christ. The professing Christian who plays cards loses his influence, and wounds the very best people in the church; they wound the Bible-reading, prayer-meeting-going, pious, soul-winning, church-supporting people of God.

It is Gambling.

"4th. Much of our social card playing today is gambling. What is gambling? Webster defines it "To play or gain for money or other stake." Chicago has been waging a war against gambling on the definition of the revised statutes of Illinois and here is the definition. 'Whosoever shall play for money or other valuable things at any game with cards shall be fined not less than $10.00 and not to exceed $100.00.' Gambling, in other words, is defined, 'Whenever property, however small, changes hands over the luck at cards.' There are two kinds of gamblers in our country with the euchre deck. One is found in a room, with shutters closed, blinds drawn, bolted door, foul air, curses, tobacco smoke, gathered around a greasy old table with a dirty deck of cards and a jack pot of money. The other kind of a gambler is seen in our fashionable homes, with rich draperies, costly trimmings, beautiful decorations, elegant furnishing, marble-top table, with an elegant deck of cards, the women bespangled with jewels, hair flashing with brilliants, 'and their powdered necks encircled with diamonds.' Their jack pot may be prizes or money. 'Whenever property changes hands over the luck of cards,' is gambling. If that is gambling in the little back room in connection with the saloon or brothel, then that is gambling in the fashionable parlor. One of the jack pots may be moulded as a dollar, the other as a silver loving cup. One jack pot may be money the other a diamond stick pin. But if one is gambling, so is the other. If one is not gambling, neither is the other. It is not the amount of property at stake nor the form of values, but if it chanes hands over the luck of cards, the persons who participate in it are gamblers. As long as you are gambling for prizes in your homes at the card table, you have no right to say a word against the man who gambles in our gambling joint. The United States postal authority has declared that it is unlawful for any one to use the United States mails to send an invitation to card parties or whist parties where presents are given, because it is a game of chance.

"5th. My fifth objection to card playing is the euchre deck is the tool for the gambler. You say it is an old worn-out argument. I confess it is old, as old as the euchre deck, but it is not a worn-out argument and it never shall be as long as the euchre deck is manufactured and sold. I have been in hundreds of saloons and gambling hells of this country trying to lead men to a better life and I never saw men have anything but that same kind of card board many of you have in your homes and teaching your children to use. When you are teaching your children to play cards, you are putting into their hands, that which has ruined thousands and brought them down to nameless graves of suicides. A mother does not know when she lets her children matriculate in the parlor to learn to play cards where they will graduate in the game, whether on the gallows, electric chair, or a brothel. Billy Sunday says, 'It is estimated on good authority that 900 gamblers out of every thousand have learned to play cards at home and that 75 gamblers out of every hundred declare their parents are members of the church. God help the church to wash her hands clean from the influence and the curse of the card table.

Theater.

"I shall not speak about the theater as an ideal institution, nor what she was in the past, but what the theater is today. 'If the theater were what it ought t obe, clean, wholesome, uplifting, I would not speak a word against it. That the theater is moulding morals, there is no question, but the moral power which the theater exerts today is degrading and demoralizing. The theater is a child of the church, but became so nasty, corrupt and disobedient, that the church could not hold it in the realms of decency, so the church cast it off as a spoiled child. I am not speaking against the principles of acting, but against the theater as it is found today. The theater is corrupted by its so-called friends. It is in bad hands. Many a theater gadder is like some old drunks, you cannot excite them without giving the ma killing quantity of whiskey. Many people are so hardened to the nastiness of the theater that they are no longer judges of what is decent or indecent. They have lost all sense of modesty or decency. They are no longer shocked at what they see and hear. They sit with unblushed cheeks and are only thrilled by something exceedingly vulgar and breezy. I condemn the theater today on the ground of the bill-boards. The bill-boards are the bills of fare; they tell us partly what is to be seen and heard in the playhouse. If the average show is as bad as its bill posters and signs represent, they are an insult of every modest and refined man and woman. If we are to judge the theater as an institution by the bill boards, and we have that right, we would say that three-fourths of the shows of this country are lust feeders and gullded nastiness. As bad as the bill boards are, you know they are not as bad as many of the shows. Again, I condemn the theater because it is grossly immodest in word, act and dress. If I were to say what you hear in the average theater; if I would describe even the costumes of some of the actresses; if I were to make the insinuations as seen in the average theater, you would say I was immoral and indecent. Yet you pay your money to see and hear that kind of stuff and raise no howl about its corruption. Again, I condemn the theater on the ground of looseness of morals of the actors and actresses. I will not say there are not some virtuous actors and actresses, but I will say they are the exception; they are at a premium. Who cares how black and hidious may be the characters of the actors and actresses. When Dr. Johnston created such a stir in Chicago some years ago in his attack on the theater, a renowned actor was in Chicago and said, 'I would to God I dared to say all I know and feel about the theater. Dr. Johnston is right, only he has not told half the truth.'

Dr. Theodore Cuyler says, 'A converted actor once pointed me to a play house in which he used to perform and said, 'Behind those curtains lies Sodom.' Whenever a man or woman has escaped the justice of the law in some great courtt trial, the management of some great theater will make them a flattering offer for the stage. They are money makers. Whenever a man's character is so black that he cannot succeed in other lines, he can have a welcome on the stage. Whenever an actress has become renowned for her beauty and has had three or four trials at living with men of modest means there stands a pretty good chance to become the fourth or fifth wife of some millionaire. How can you expect pure lives on the stage when they must say what they say to represent the passions and sentiment and strike such attitudes as they must have? They cannot do so without becoming morally perverted and depraved. I condemn the theater because of its evil effect upon the audience. No man can see evil before him, and be in sympathy with it, and not go down in his ideals of life. I defy any man to show me a single church in this country where the Sunday school has been increased, where the church has been made holier and more spiritual, where the prayer meeting has been enlarged as the result of the theater. I am opposed to any Christian attending the theater because they set a bad example. The theater is a bad institution. You may select only the best; others do not. If they see you at the theater, they are encouraged by your example. As a follower of Jesus Christ, you cannot afford to lend your influence to an institution which is known today to degrade and demoralize. I am opposed again to any Christian attending the theater because it hurts your influence. There are not two standards in the Word of God, one for me and one for the church members. There are not two Christs, one for me and one for the church member. We have but one standard, we have but one Christ. You dare not take Christ where I cannot take Him. If, I, a minister of the gospel, would be out of my place to attend the theater you, as a professed follower of Jesus Christ, would be out of your place to attend the theater. If I would lose my influence for Christ over you if I should go to the theater, you would lose your influence for Christ over me if you go.

The Dance.

"The question is: 'Can you, a follower of the meek and lowly Lamb of God, represent Jesus Christ on the ball room floor?' I believe the dance

(Continued on page 11.)

SIMPLE WAY TO END DANDRUFF

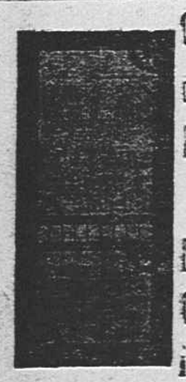
Stop Falling Hair and Itching Scalp.

There is one sure way that has never failed to remove dandruff at once, and that is to dissolve it, then you destroy it entirely. To do this, just get about four ounces of plain, common liquid arvon from any drug store (this is all you will need), apply it at night when retiring, use enough to moisten the scalp and rub it in gently with the finger tips.

By morning, most if not all, of your dandruff will be gone, and three or four more applications will completely dissolve, and entirely destroy, every single sign and trace of it, no matter how much dandruff you may have.

You will find all itching and digging of the scalp will stop instantly and your hair will be fluffy, lustrous, glossy, silky and soft, and look and feel a hundred times better.

If you value your hair, you should get rid of dandruff at once, for nothing destroys the hair so quickly. It not only starves the hair and makes it fall out, but it makes it stringy, straggly, dull, dry, brittle and lifeless, and everybody notices it.



Get Ahead of the Fly Buy Your Screens Now While Our Stock is Complete

LEE & PARR Hardware Co.

434 WEST PIKE STREET.

A Woman's Charm

Beautiful hair, fluffy, lustrous, abundant and free from dandruff, is one of woman's great est charms—it's her main delight—yet many who would be most attractive but for their streaked, thin and lifeless hair, think there is no remedy and that pretty hair is always a gift of nature. Beautiful hair is always a matter of care and proper nourishment of the hair roots.

If your hair has been neglected, is thin, faded, dry or too oily, Parisian Sage, a delicately perfumed liquid, well rubbed into the scalp and brushed through the hair will work wonders—you will be surprised and delighted with the first application—not only will your hair appear twice as abundant—soft, fluffy and radiant with life—but really doubly beautiful.

Parisian Sage supplies all hair and scalp needs. It surely removes dandruff and cleanses the hair of all dust, and excess oil. It is a harmless, inexpensive and scientific tonic that never fails to act as a real and lasting benefit to the hair and scalp.

Delighted users pronounce Parisian Sage, which is easily obtained from Wells-Haymaker Co., or any drug counter, the best, most pleasant and invigorating hair tonic made.—Advertisement.

WOMAN WOULD NOT GIVE UP

Though Sick and Suffering; At Last Found Help in Lydia E. Pinkham's Vegetable Compound.

Richmond, Pa. — "When I started taking Lydia E. Pinkham's Vegetable Compound I was in a dreadfully rundown state of health, had internal troubles, and was so extremely nervous and prostrated that if I had given in to my feelings I would have been in bed. As it was I had hardly strength at times to be on my feet and what I did do was by a great effort. I could not sleep at night and of course felt very bad in the morning, and had a steady headache.

"After taking the second bottle I noticed that the headache was not so bad, I rested better, and my nerves were stronger. I continued its use until it made a new woman of me, and now I can hardly realize that I am able to do so much as I do. Whenever I know any woman in need of a good medicine I highly praise Lydia E. Pinkham's Vegetable Compound." — Mrs. Frank Clark, 3146 N. Tulip St., Richmond, Pa.

Women Have Been Telling Women

for forty years how Lydia E. Pinkham's Vegetable Compound has restored their health when suffering with female ills. This accounts for the enormous demand for it from coast to coast. If you are troubled with any ailment peculiar to women why don't you try Lydia E. Pinkham's Vegetable Compound? It will pay you to do so. Lydia E. Pinkham Medicine Co., Lynn, Mass.

HOME GROWN ASPARAGUS
FRESH EVERY MORNING
MARTIN BROS.,

LYNCH'S

The FASHION BOOK For SUMMER of the Celebrated PICTORIAL REVIEW PATTERNS now on sale.

It costs only ten cents when purchased with one 15 cent Pictorial Review Pattern.

JUNE PATTERNS now ready.

Waist 6206—15c. Skirt 6221—15c.

Pictorial Review Patterns

10c and 15c

None Higher.

Everybody uses them. No better made.

T. J. Lynch & Co.

CHECKS AND PLAIDS

Augmented by a fresh delivery the "UNITED" stock of plaids and checks for spring and summer is complete. Our line of these fabrics, which are so popular this season is equal in quality to that of any tailor.

We give you an especially wide choice in the Glen Urquharts and Tartans in all mixtures.

ESTABLISHED 1902

ALL SUITS ALL OVERCOATS **$15** NO MORE NO LESS

MADE TO ORDER MADE TO FIT

$13--Coat and Pants--$13

If your new suit is to be of plaid or check, your one bet is to permit the "UNITED" to tailor it for you.

The United Woolen Mills Co.

W. A. HERSCH, Pres.

314 W. Pike Street

The Largest $15 Merchant Tailors in America

"In The Month of May Comes Mothers Day"

A beautiful sentiment and one that appeals to all people is the thought of

Mother's Day

Wear a flower in her honor and send her a box of fresh cut flowers expressing all that is lovely and good. A gift worthy of the best Mother who ever lived--your own.

Weber'sw Floer Store

Gore Bldg. Pike Street.