

The south leads to the gallery, which is not used, because there are no benches. The ascent to the steeple or belfry, as it is called, is here. From this gallery there is a door that opens into the unfinished interior of the steeple. The door leads to a platform about 100 feet above the level of the sidewalk. To reach this one has to walk up a number of short flights that end on a platform. Each flight is against one wall and above this a number of turns have to be made before the last step is reached. Each step is seven and a half inches high and there are forty-nine of them. The steps are thirty inches wide in the clear, and on the left of each flight is a pine banister-rail twenty-six inches above the steps, forming a very good brace for any one making the long ascent. At the top there is a platform fourteen by fourteen and above this are the rafters and cross-supports that run up to the apex of the steeple. The steeple is not very light. A number of slatted lights on the four sides furnish air and light sufficient to enable any one to find his way up without a candle. The stairs have on them the accumulated dust of many months.

STRANGE CHURCH MUSIC.

"The Masked Ball" for Easter at Dr. Gibson's. Since the murders in the Emmanuel Baptist Church were brought to light there has been considerable discussion on the singular character of the Easter music.

Rev. George Gibson is a musician, and "bright music" was advertised among the Easter attractions of his church. Serious-minded people, however, are surprised that the pastor should have taken selections from operas, the music of which is written around light and immoral plots, to figure in his Easter programme. For the offertory a fantasia on Verdi's "Rigoletto," for the organ and piano, was on the programme. The plot of this work is based on Victor Hugo's "The King Amuses Himself," and it describes the illicit love of an immoral king for the daughter of a lute-back. The most famous tune in the opera, "La Donna e mobile," is sung by the King. In the song he expresses contempt for all women: "Woman is changeable and light like a feather in the wind."

People are wondering now if Dr. Gibson chose music associated with his sentiments for his Easter offertory. The organ prelude of the evening service was an arrangement by Leybeck of Verdi's "Un Ballo in Maschera." (A masked ball.) The plot of this opera is based on the revenge of a husband who learns that his wife is in love with a swart-faced tenor. The husband gives a grand masked ball where in the midst of the revelry he kills his rival, and the music which was written around this gruesome plot is considered no more appropriate as an aid to devotion than the airs from "Rigoletto."

The third operatic selection which figured in Dr. Gibson's Easter music was Wagner's "Tannhauser." This opera reaches a higher musical plane than the other two. Its plot tells the story of how a young German knight was tempted by every form of carnal delight when he visited the abode of Venus. Dr. Haweis has contended in his book, "Music and Morals," that the operatic music of Handel was of such an inspired character that it was fit for divine worship, but no writer on matters musical has advocated the fitness of "The Masked Ball" as an aid to devotion, and the fact that it figured in the Easter programme of Emmanuel Baptist Church, has shocked those people who do not believe in church members having anything at all to do with balls.

AN ECOCENTRIC STUDENT.

H. C. Wynne, the Druggist, Tells of Durrant's College Experiences.

"Durrant was looked upon as queer when at college," said Henry F. Wynne, the druggist at Twenty-second and Polson streets. "There were two societies among the students. He belonged to neither. While he was not unpopular he was inclined to be reserved and kept to himself."

"While he was fond of the society of women he declared the year we entered college that his relations with them had never been intimate. This fact, I think, is worthy of consideration when his passionate nature is borne in mind. "He impressed me as being rather 'green' when he first entered college. This soon wore away, however. He became very suave in his manners and developed a decided penchant for trying his powers of fascination upon young women."

"Mr. Wynne thinks Durrant is guilty of the two murders. He agrees with those who believe that the young man suffered from periodical attacks of homicidal mania. At these times, a person so afflicted would delight in the pain of his victims. Mr. Wynne thinks young Eugene Ware was a victim of Durrant's peculiar lunacy, as the two were much in each other's company and the murderer of the drug clerk was accompanied with an otherwise unexplainable rush for blood on the part of the murderer."

Charles H. Marston, of 527 1/2 Natoma street, was subpoenaed to appear at the inquest to-day, because he was heard to say that his little niece had seen Durrant try to kiss the little girls of the Sunday-school. The niece, Grace Long, a 15-year-old girl, exploded in this bubble. She explained that she said that when she went to the Sunday-school three years ago the other little girls talked about the janitor's trying to kiss them. The talk had no connection with Durrant whatever.

THE WORK OF THE POLICE.

They Are Constantly Gathering More Circumstantial Evidence.

Chief of Police Crowley and his force of detectives have become more strong in their belief that Durrant is the murderer of Blanche Lamont and Minnie Williams. They have continued to collect circumstantial evidence against Durrant, and many people who were reluctant to speak out what they knew are now volunteering their statements. Detectives Bohm, Gibson and Cody have the murder of Minnie Williams in charge, and Detectives Seymour and Anthony are in charge of the murder of Blanche Lamont, though they are all working together and frequently compare notes.

An examination has been made of Durrant's hands and fingers to see if he had been the person who strangled Blanche Lamont. Everything points toward his being the murderer. The strong imprint of finger-nails in the neck of Blanche Lamont could have been made by such hands as Durrant's.

General John H. Dickinson has been retained by Durrant to attend to his case in conjunction with Thompson & Thompson. In fact, General Dickinson, who is Durrant's superior officer in the National Guard, will be his leading attorney.

THE WILLIAMS MURDER.

The Police Think She Was Unconscious When Killed. Early yesterday afternoon Chief Crowley and Detective Gibson went to the church and made a careful examination of the interior. What they concluded from the examination they kept to themselves, except that they were of the opinion that the door of the small room in which Minnie Williams' body was found was forced from the inside, and that it was undoubtedly done by Miss Williams in her attempt to escape from the fiend who put her to death.

The girl was in the room with a man that he made an offensive proposal and that she then threw herself against the door, which was locked, and by doing so forced it open, that the man caught her and forced her into the room, that she was insensible at the time, and fearing that if she regained consciousness she would give information that would result in her arrest he concluded to kill her, and did so, using a table-knife for his purpose. Their theory is that he laid her on a table, opened her dress at the breast and plunged the knife into her left breast three times, then inflicted a wound on her forehead and then cut both her wrists.

They believe that the work was done by a medical student.

That room is the one in which Durrant kept on shelves, on the east wall, the books that were loaned. In the southwest corner is a small table, one end of which is but a short distance from the door. There are two camp-stools and a chair. On the floor a little to the right of the entrance there is a mass of coagulated arterial blood. One leg of the table is nearly in the middle of this coagulated mass. A few feet to the north is another spot of blood, but not so large, and this has the appearance of venous blood. Between the crimson spots on the floor there are no traces of blood. On the north wall there is a clot of dry arterial blood about five feet three inches above the floor and six inches from the west wall. From this clot there are several trickles of blood, and on the south wall there are a number of blood spots.

Frank A. Saderman, the janitor of the church, in pointing out the room, said: "When Miss Williams was discovered, her head was where this blood is," and he pointed to a spot on the floor near the north wall end, "and her feet were toward the table."

On the table in the room are several scraps of paper and cards; two of these are the Sunday-school cards of Arthur Lord and Miss Chetfield. There is another torn scrap on which is written "Edward L. Worth, 223 Capp street." On the floor are pieces of a bonbon cover. Several bonbons are in a box in the storeroom on the opposite side of the vestibule. Whether the covers were torn before or on the night of the murder it is impossible at this time to determine, but it may be that the murderer, for the purpose of attracting the attention of the jury, procured one of the bonbons and gave it to her.

JURORS AND WITNESSES.

Men Who Will Hear the Evidence and Those Who Will Testify at the Inquests.

The Coroner's jury which will inquire into the death of Minnie Williams will be composed of the following: A. H. Frank, 535 Kearny; William Taylor, 529 Kearny; A. Jonas, 403 Kearny; N. Kohn, 407 Kearny; L. Markus, 401 Kearny; H. Sheanski, 408 Kearny; C. Dawson, 129 Kearny; J. Taggart, 101 Kearny; F. Rugg, 35 Kearny; and L. Green, 14 Chestnut. The persons subpoenaed as witnesses are: Mrs. Nolt, 910 Twenty-first street; Dr. Gibson, 901 1/2 Valencia; H. E. Snook, Golden Gate Undertaking Parlor; James Saderman and Frank A. Saderman, 25 1/2 Le-pidre; Dr. Vogel, 2902 Howard; Officers J. A. Feeney and A. B. Riehl and Sergeant Burke; C. M. Wolfe, 630 Twenty-third; J. J. McCreery, 357 Bartlett; A. E. Williams, 317 Green, 14 Chestnut.

The inquest on the remains is set for 10 o'clock this morning. The jury that will hear the testimony in the case of Blanche Lamont will be composed of the following: M. Estenbach, 205 Battery street; J. H. Newbauer, 320 Front; S. E. Newlein, 416 Front; V. J. Fell, 404 Front; Joseph Sullivan, 508 Front; H. M. Fortescue, 390 Front; H. Mohr, 218 Front; H. Harter, 216 Front; E. Bidwell, 129 California; A. Florence, 116 Front; Charles Dillon, 104 Front.

The witnesses in the case will be the same as those in the Williams case. Besides those already named, C. H. Hill, 303 1/2 Bartlett street; C. H. Marston, 55 Stevenson; Mrs. A. S. and Miss Voy, 1707 Howard; Harry Snook, 2429 Mission; G. Chappell, Union Trust building; Clark H. Moyar, 384 Mission; janitor, armory, corner Page and Gough streets. The remains of the two unfortunate girls were removed to the Golden Gate undertaking parlors last evening. The funerals in both instances will take place at 2 p. m. to-day. Miss Williams will be buried at Laurel Hill Cemetery and the remains of Miss Lamont will be sent to Montana on the evening train.

FOUND SOME HAIR.

The Result of Sergeant Burke's Inspection of the Closet.

During the search of the church closet, immediately after the removal of Minnie Williams' body, Sergeant Burke inspected the floor with a view of finding any clew to the assassin. One of the most particular objects he desired to find was some hair which the struggling woman might have torn from the head of her assailant. Speaking of this part of the work the sergeant said:

"I made a very careful search of the floor with the expectation of finding some hair. I found quite a good bit of it scattered around the room, but it was all from the woman's head. I could not find any man's hair, although I searched carefully. That which I did find is with the other effects at Chief Crowley's office. I do not know anything about hair being found in the hand of the dead woman. Had there been any there I believe I would have known it."

The crowd around the church became so dense last night that a squad of officers was sent out at 7:30 o'clock to clear the street. No arrests were made.

WANTS THEM ALL ARRESTED.

Mrs. Durrant Demands the Detention of All Having Church Keys.

Mrs. Durrant, the mother of the accused man, thinks it possible that almost anybody killed the murdered girls, except only her boy. She has several theories regarding the case, but jumps from one to another with the most puzzling inconsistency. Last night she said:

"They suspect my boy because he had access to the church. Many others had access to that building and I think that the proper thing for the police to do is to arrest everybody who holds a key to the edifice and hold them all till some one is proved guilty or my son is proved innocent."

THE AOT OF A POOL.

Contents of a Cardbox Left at the Central Police Station.

The cruel murder of two beautiful young girls which has aroused such a feeling of horror in the community has apparently tickled the fancy of a fool. Early this morning a policeman while reporting off duty picked up a small box made of card addressed to "the Chief of Police." It had been placed in the Larkin-street entrance to the Central Police Station.

He took it to Sergeant Wiltman, who opened it. Inside was a lady's glove smeared with red ink and a lock of brown hair, also smeared with the ink. There was a note, in a disguised hand, which read:

"You are on the wrong trail. Got the wrong bird. My handy work. HARRY THE HACKER. Find me if you can. For the cruel joke, but he could not be found."

Excited Missionaries.

All the inhabitants of the Mission are in a state of intense excitement. A woman living on Bernal Heights became so wrought up over an "extra" her husband brought home at 2 o'clock yesterday morning that she started at once to find the church. About 3 o'clock she began to ring doorbells on Twenty-second street to find where she was. Her excited replies frightened some of the neighbors and they rang for the patrol wagon. The woman calmed down at the station, and though she would not give her name she told such an honest story that the officers sent her home, taking her past the place she had been seeking.

Durrant's Penmanship.

W. H. T. Durrant is said to be very handy with the pen. He made several entries in the library records which are different in style. His ordinary signature is of the Spencerian order, but when compiling the catalogue he used the wild and hand-written style related to by Dr. Gibson as being similar to his. Miss Lucille Turner, who assisted in cataloguing the books, is familiar with Durrant's penmanship. She says she would know it, as she handled quite a little of it. In addition to the library work, he wrote her a pre-

scription. This gave her an idea of his penmanship.

Minnie Williams' Funeral. The funeral of Minnie Williams will take place from the First Baptist Church, Eddy street, near Jones, to-morrow afternoon.

Her Uncle a Clergyman.

OLYMPIA, Wash., April 15.—People here are much interested in the Lamont tragedy in San Francisco, the dead girl's uncle, Rev. T. J. Lamont, being pastor of the First Presbyterian Church here. Mr. Lamont's congregation was gathering for evening service when a telegram announced the finding of the body of his niece in Emmanuel Baptist Church, San Francisco. The news spread rapidly through the congregation and the service was dispensed with.

Where will its progress stop? Not until everybody uses Dr. Price's Cream Baking Powder.

A DIVINE'S ELUQUENCE.

Dr. Herron Preaches Morning and Evening in One Church.

LABOR PROBLEM DISCUSSED

Hundreds Entertained on the Question of Labor and Church.

Special morning and evening Easter services were held at the Third Congregational Church on Sunday. The carved wood-work in the chancel and around the altar was hidden with a wealth of lilies, palms and roses. One of the most prominent floral decorations was a large cross built of Easter lilies suspended in front, but not obstructing the view of the rostrum. The following excellent musical programme was rendered, the "offertory," by Mr. H. Hanly, being particularly commendable.

Organ prelude, andante; anthem, "O Joyous Easter Morning," "Praise God," all stately; "The Lord's Prayer"; "Gloria be to the Father"; hymn No. 190; prayer; "Te Deum"; scripture lesson; anthem, "In the Name of the Father"; baptism of infant children; announcements; offertory, "Resurrection"; sermon "Social Immortality," Mr. H. Hanly; prayer and benediction; organ postlude.

Dr. George D. Herron, the noted divine and sociologist student, occupied the pulpit, the subject of his discourse being "The Immortality of Life." Professor Herron is a pleasant, forcible speaker, his every utterance carrying conviction to the heart of the listener. The masterly manner in which he handled his subject fairly charmed the vast audience, many of whom will doubtless attend the series of lectures which he is to deliver at this church, beginning to-night.

Professor Herron's discourse may be described in a general way as a resurrected humanity of the future dwelling in an ideal Christian state of society. Naturally he looks forward to the dawn of a new era of civilization, hence the appropriateness of Dr. Herron's appearance on an occasion like that of yesterday.

At the evening services many were unable to secure seats, so great was the desire to hear Dr. Herron. The subject of the evening's discourse, "The Fulfillment of Life," struck a responsive chord in the heart of every person present, who with rapt attention closely followed the lecturer through the various phases of his discourse. In his sermon last night Dr. Herron, among other things, said:

"I have glorified thee on the earth, having accomplished the work which thou gavest me to do."—John xvii. "This was said of himself by one about to be nailed upon a criminal's cross; his life would soon be going out and in what appeared to his friends to be ignominious failure and endless disgrace in a few swift hours Jesus was dying as an outlaw. This death of shame seemed to the political and religious authorities to be the fit ending of Jesus' life. Yet it was the beginning of a new era, for the work which he had accomplished the work given him to do and has made his father in heaven appear glorious on the earth."

"Should we measure the life of Jesus by our notions of failure and success, both social and religious, it would prove to have been a failure from beginning to end, mistaken to the point of moral insanity. He had no entrance to the ruling caste of society. The conservators of his own race crucified him as a destroyer and blasphemer. His beloved nation rejected his ardent patriotism with malignant scorn. He divided households, drew people away from their religious teachers and thereby beat down the idols which he had day after day shamed and incurable hypocrisy. He was distrusted by his kindred, misunderstood by his friends, betrayed, denied and forsaken by his apostles, slain for treason by the state which he loved with the anguish of divine love, and put to death by the Romans as a troublesome over-religious fanatic. Yet the life of Jesus was the most joyous ever lived among men. His high character, were united the passion of a supreme sympathy for humanity, with the peace of a faultless faith. His deeds were done as the sun shines and his words spoken as the rain falls. He carried the harmony of the universe in his spirit, and his character unfolded as the lily blooms. Jesus is the one perfect type of a life wholly consecrated to God."

"There are indications that Jesus met, perhaps in temptations, beyond the power of our sympathy to interpret, the question of revolution. Against that Roman system of things—making one vast splendid slave pen of the earth, with suicide the only escape for fettered crushed and despairing human lives, making the heavens seem like brass, with earth the arena of unmitigated suffering and the creation of devils—could anything prevail save the attack of forces of its own kind, forces it could understand?"

"We dare not expect that we, any more than the disciples who followed Jesus through Judea and Galilee, can be loyal to the living Christ and at the same time in accord with the social and commercial customs, the political and theological opinions of the world. The will of the world is not yet reconciled to the will of God. Things which are an abomination in the sight of God are still highly esteemed among men. Sometimes it is the peace of the Christ that presses out the purest wine of the richest lives from the wine press of life."

"I know the fulfillment of human life in Christ, proceeding as it does by the way of the cross, unfolding through sacrifice and manifesting its glory in failure, is not in harmony with the modern notions of success. If it does not accord with the spirit of Anglo-Saxon enterprise, which exalts rights above duties and places gain before Christ. It is not agreeable to that patriotism which consists in the holding of one's property; which subordinates the welfare of society to material progress and the liberty of the individual. It has not the respect of the political statistician, nor is it in keeping with the greedy maxims of Benjamin Franklin. The gospel conception of life will not mix with the modern nostrums prescribed by pulpits and press." "The secret of success, or the way to succeed in life—the habiter of success—is in keeping with the same time honored in this tormented world by those who are called its teachers."

"Human life eternally fulfills itself through temporal failure. At best our common notions of failure and success are the denial of all Christ's philosophy of life. The blessing of our Judge is not upon the successful, but the faithful; not upon the religiously and materially comfortable, but upon those who have visited the Christ in life. He imprisons, sick, sinning, oppressed, morally and physically loath-

some and shut out from the regard and grace of the world. The saints whom the Scriptures glorify were mainly disgraceful failures in the eyes of their times. Do we dare to be political and financial failures; to be counted of no reputation by social respectability and official religion, that we may witness for the truth of Christ in the face of the social and political lies that are darkening the minds of men and cursing our methods and institutions? If the religious leaders of our day would be willing to suffer the loss of temporal things, and show the world that civilization through them might be made righteousness of God, they could usher in the thousand years of peace. They would not drink of the fruit of the vine until they could drink it new in the Father's kingdom. God sends them, and sends us each as truly as he sent Jesus to bear away the sins of the world, and become disastrous worldly failures, that a divine social order may be built up amidst the ruins of the society of civilized selfishness—a society that is doomed to pass away, either at the bidding of the spotless love or in some swift judgment that shall try all that dwell upon the earth. But the life fulfilled through failure is the life of victory. The right hand of the Father's glory is just above every Calvary. Unto those who are brave enough to be made conformable to their Lord's death and suffer ill that good may come to their brother men is given the all-power of Christ that converts temporal failure into eternal triumph."

AT THE CENTRAL METHODIST.

Dr. Herron Delivers an Interesting Talk on Labor and Church.

Dr. Dille's church, the Central Methodist, was crowded to the doors Sunday afternoon with men and women more or less interested in sociologist work, the attraction being Professor George D. Herron, whose emphatic utterances and determined stand on this question has made him famous from Maine to California.

Dr. Dille, in a few well-chosen words, introduced Professor Herron, who spoke as follows:

"The great problems engaging the thinking minds to-day are the social problems. No there is a mighty gap between the working masses, so called, and the church. With a few exceptions, the great multitude of workmen care nothing for the church. They do not antagonize it, but they ignore it. The church has accepted in many ways, and so has assisted in bringing this condition about. I am coming to think there is a difference between religion and morality. There is no true morality that is not in religion, and there is a great deal of religion that is immoral."

"The church has been always building up itself and has failed to make it plain that its only business as a church of Jesus Christ is to spend itself in sacrifice and dying in union with the crucified Christ to redeem the world. Not a single passage in Scripture allows the view that the kingdom of God does not refer to the present life for its evidence and operation. Then the workingman also is at fault. It is almost universal among labor leaders that the church is used only to be abused. There is enough to criticize, but to criticize is to fail. No one has accomplished anything by staying outside and finding fault. I am told to get out of the church, but I propose to stay in the church, for Christ did not erect a platform outside the world and propose to save it by the same outside relation to it. He entered in and became one with it and so redeemed it. He came into his own and staid with them to the end. I believe that the masses of workmen to-day are coming more and more to accept the teaching of Jesus as the only real solution of the problems that weigh so heavily upon them. The workingman will not be successful in his passion for a different and better order of things until he learns to struggle, not for right but for righteousness. I have great hope in the signs that point to the coming of the kingdom of God—the setting up of a kingdom of heaven on earth, in which sacrifice shall succeed selfishness, when the law of love, of true brotherhood, of co-operation instead of competition, shall be the dominant law."

Twins and Others. As regards twins, about one out of every hundred births is a case of twins, and statistics show that twin children are more often of the same than of opposite sex. Concerning triplets, the recorded facts show that on the average two cases out of 10,000 are instances where three young people keep each other company at the altar on life's stage. Here, again, there is marked preponderance of the similarity of sex, boy triplets being also in excess of girls.

Quartets, or four children at a birth, are naturally of much rarer occurrence, but one of 1,000,000 births only three result in a quartet of children. There are at least two cases on record of five children at a birth—a woman of Konigsberg, September 3, 1784, and the wife of a tailor in Oxford Market, England, in October, 1800.

Swallows have been seen at sea over 1000 miles from land.

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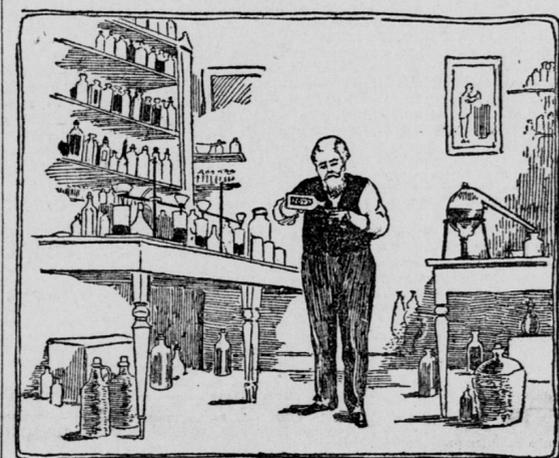
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AN INTERESTING ANALYSIS.

The Great Analytical Chemists, Thomas Price & Son, of 524 Sacramento Street, San Francisco, Cal., Tell the Public a Chemical Truth.

Joy's Vegetable Sarsaparilla Is Shown to Contain No Iodide of Potassium, No Deadly Mineral Drugs---It Is Wholly, Purely and Solely Vegetable.



Nearly all the large factories that have been made in the States of California and Nevada were first started or sprung from the laboratory of Thomas Price, who is now associated with his son as assayers and chemical analyzers. Time and time again have fortunes been made through the analyses of these analytical chemists. It therefore must be patent to the public that Messrs. Thomas Price & Son are absolutely reliable. Knowing therefore that these analytical chemists are reliable it is pleasing to the Edwin W. Joy Co. to publish to the world what Thomas Price & Son say of Joy's Vegetable Sarsaparilla.

The Edwin W. Joy Co., 269 Stevenson street, S. F.

Statement: We have made careful chemical analysis of several well-known brands of sarsaparilla (including — and Joy's) and have found them all, with the single exception of Joy's, to contain iodide of potassium.

As a result we are able to pronounce Joy's to be the only purely vegetable sarsaparilla now on the market which has come under our observation. Yours truly, THOMAS PRICE & SON.

If a substitute is offered refuse it. Don't take a Sarsaparilla of Iodide of Potassium which will bring out pimples on your face when you can just as well take your own home remedy, Joy's Vegetable Sarsaparilla.

JOY'S FOR THE JADED

Has sprung into the hearts of the people. The people are taking this reliable "Home Remedy," and they are receiving great good therefore. Ask your nearest neighbor what he or she thinks of the California Remedy, Joy's Vegetable Sarsaparilla, and he or she will tell you fairly, and correctly, it is the

FINEST

Blood purifier and regulator known. Tumors, skin diseases and big ugly sores have been known to disappear from the afflicted with the use of Joy's Vegetable Sarsaparilla.

I have tried several remedies which are advertised as specially for the liver, and could never get any relief. I was recommended to try a bottle of Joy's Sarsaparilla just as a test, and while taking the first bottle I became convinced of its merits, for I could feel it working a change in me. I have taken five bottles and now my troubles have left me. Everything is working full and regular. In fact, it has cleansed, purified and braced me up generally. I feel like a new man. You are at perfect liberty to use this as you see fit, or you can refer whom you please to

CLAS. LEE (with Beamish), Third and Market streets, City.

REFUSE THE SUBSTITUTE.

I write to admit that notwithstanding my misgivings your Vegetable Sarsaparilla did all that you promised. I had tried so many preparations to no purpose that I had come to believe that nothing would relieve my dyspepsia and headaches, but I have not had a return of either trouble since I commenced taking your medicine. I believe I am permanently cured, but will, out of an abundance of caution, continue to take it regularly for a while yet. You have my permission to make this public, for I think that a remedy that will cure dyspepsia and prevent sick headaches should be generally known. Respectfully, MRS. M. FOWLER, 327 Ellis street, City.

"JOY'S FOR THE JADED."

I have had for years spells of indigestion and dyspepsia and have tried nearly everything. Finally I took one of the Sarsaparillas. It did not help me, and caused pimples to break out on my face. This I was told was the result of the iodide contained in it. Hearing that Joy's Vegetable Sarsaparilla did not contain mineral and acted differently I got some. The pimples disappeared almost immediately, and I have not had any since. I have not had a symptom of my old disease, nor do I think it will return. MRS. C. B. STEWART, 400 Hayes street, City.

Good Health for All Mankind in Joy's Vegetable Sarsaparilla.

Ed. JOY COMPANY—Gentlemen: For a torpid liver and foul stomach Joy's Vegetable Sarsaparilla can't be equaled. I make room for it in my medicine chest. It acts nice in children as well as the aged. Respectfully yours, (Signed) MRS. FLORENCE ROMAINE, San Jose, Cal.

Old ladies feel fine, young ladies look fine, after Using Joy's Vegetable Sarsaparilla.

Headaches

Constipation

Neuralgia

Bowel Complaints

Dyspepsia

Costiveness

Piles

Stomach Troubles

Rheumatism

and Liver and

Use of

Joy's

Vegetable

Sarsaparilla

DYSPEPSIA.

E. W. JOY COMPANY—Gentlemen: I have taken your Vegetable Sarsaparilla and can say I have never seen anything equal to it. I have suffered ten years with dyspepsia, not being able to eat anything but milk and brown bread. Life was nothing but misery for me. Now I have a good appetite, eat anything I wish and feel no disagreeable effects from it. I wish I could tell all dyspeptic and urge them to try your Vegetable Sarsaparilla. (Signed) MR. JOHN TIMOTHY, Forbestown, Cal.

If you want to get a spring medicine without a blotch, an old sarsaparilla trademark, a big patch of red pimples, take Joy's Vegetable Sarsaparilla.

KIDNEY.

E. W. JOY COMPANY—Gentlemen: I have suffered from kidney trouble for two or three years. I would have to get up in the night to void my urine from ten to fifteen times. My sleep was disturbed, and I became very thin and nervous. No appetite, bowels constipated. I have taken two bottles and gained fifteen pounds. Sleep well. Have to get up about three times during night, and am very much better in every respect. Will continue to take your Vegetable Sarsaparilla, for I believe it will entirely cure me. (Signed) MR. EDWARD W. FRENCH, Stockton, Cal.

JOY'S FOR THE JADED. JOY'S VEGETABLE SARSAPARILLA.

CATARRH.

E. W. JOY COMPANY—Gentlemen: I have just completed the second bottle of your Vegetable Sarsaparilla. I have had catarrh for years, which affected my eyes, hearing and stomach. Frequently would have dull headache for days at a time. Since taking your remedy I have felt no disagreeable symptom.

Trusting you will publish this as I want any one suffering from any of the above symptoms to be benefited. Kindly send me two more bottles by return express. (Signed) MR. FREDERICK DE RICHMOND, Seattle,