

WOMEN ASK FOR AN INSPECTOR OF HOMES.

Want a Female Physician for Prisoners of Their Sex.

WOMEN UNDERTAKERS.

Object to the Laying Out of Their Dead by the Sternal Sex.

SUPERVISORS MEMORIALIZED.

The Ladies to Rally at This Evening's Mass-Meeting—Will Organize Next Week.

There was considerable enthusiasm on the part of the fair audience that gathered at the women's mass-meeting at the First Congregational Church yesterday afternoon.

Mrs. Luse presided and Mrs. H. J. Benson conducted the devotional exercises, Mrs. Louise Anderson leading the congregational singing.

Mrs. Addie L. Ballou, chairman of the committee on plan of work, submitted the following resolutions, which were unanimously adopted:

To the Honorable, the Board of Supervisors of the City of San Francisco: We, the undersigned, shocked revelations of crime that have recently been made public through court proceedings and the press, and we are appointed from the women's mass-meeting of Sunday, November 17, 1895, respectfully suggest and submit to your honorable body the following as methods and aids to better moral and social conditions of our City, and to which we respectfully claim your attention:

Resolved, That these causes underlying these crimes and moral vices are to be found in vicious and tainted environments, impoverished over-crowded and insanitary homes, and negligence and carelessness of parents, and pure teaching and example tending toward honorable and virtuous conduct; and, whereas, the children, in all stations of life, and all citizens are alike wards of the State and of the municipality, whether in the home, in the streets, in the prison, and well knowing the actual capacity of good and tender women to both guard and aid children, therefore be it

Resolved, That inasmuch as we, mothers and our earliest women of this City, being fully awakened to the enormities of the crimes that are committed in our City, and that we believe the time has come and the need is pressing that requires the cooperation and heroic aid of women, upon whom much of the future of good citizenship and National manhood depends, and in which, recognizing our great responsibilities, we also see the immediate urgency of being allowed an equal voice in these vital questions, and that the life of our community can no longer be set aside or ignored; and

Resolved, That we believe it to be expedient, wise and immediately vital to the furtherance of morality, decency and a purer municipality and a safeguard to our homes that one or more women be appointed as inspectors of homes, whose duties shall be to make a house-to-house circuit of inspection of every tenement to ascertain and collect statements relative to the overcrowding of sleeping apartments, cleanliness of habits, contagiousness to disease, and to lend such suggestions, advice and counsel as may be needed in individual cases and report the same to the Department of Police, under whose supervision they may be pursued; and

Resolved, That in the interest of impartial justice, decency and human rights, we urge, with more than usual earnestness, that whenever women or children are detected or suspected of a crime and brought before a court of law, or a patient in a hospital, or a woman, such as employed, whether in the hospital, the court, the prison or any other public institution, that she be tried by a jury composed of one or more women until such time as the law may be amended to permit of women being jurors (until which time she cannot be judged by a jury of her peers), when one or more women should be drawn upon every jury that shall sit upon a child or woman accused; and

Resolved, That in all cases requiring a corporal or a post-mortem examination of women and girls, a woman physician and a proper consideration of the deceased unfortunate or the dead demands that a woman as physician, in any required capacity, be appointed, and that a woman, such as employed, whether in the hospital, the court, the prison or any other public institution, be permitted to be present at the autopsies of the people, irrespective of sex.

ADDIE L. BALLOU, CHAIRMAN. MRS. LOUISE ANDERSON, SECRETARY. MRS. ROSE M. FRENCH.

Mrs. S. C. Sanford was introduced and accorded a hearty reception. The lady said:

It occurred to me while you were discussing the resolutions that whether the Supervisors grant your petition or not you have the right to demand that the undertakers of the City shall employ women. You sign for a vocation and do not use all the opportunities you have. Three deaths occurred in my family in as many years, and whom do you suppose they sent to rest in any other place than with a rest house, a whisky breath and an irreverent air. It was such a person that came to care for the dead body of my dear mother, and she was a rest house, a whisky breath and an irreverent air. It was such a person that came to care for the dead body of my dear mother, and she was a rest house, a whisky breath and an irreverent air.

Mrs. Sanford is prominently connected with humane society work in Oakland, and is the guardian of thirteen children. She gave some interesting incidents connected with her work.

I shall use plain language, ladies, for this question cannot be handled with gloves. The question is over for standing off and touching it with a ten-foot pole. If the ministers had done their duty conditions would not be what they are.

Attention was called by one of the speakers to the "medical advertisements in the daily papers." It was also insisted that the ordinance prohibiting children from being on the street at night should be enforced.

The Deaconess quartet sang the Rescued Hymn. Mrs. Rose M. French asked to be excused from speaking, owing to the injunction of her physician. There were addresses by Mrs. M. Richardson and others.

The report of the committee on plan of organization, given at Friday's mass-meeting, was approved.

Greetings were read from the Women's Club of Le Moore, Rev. James Woodworth and Francis Berry, Mr. Berry offering his legal services to the newly organized Women's Federation for Public Good.

A meeting for organization will be held at the Y. M. C. A. auditorium on the 3d prox., at 2 P. M.

All ladies were urged to attend the joint mass-meeting at Metropolitan Temple this evening.

PARK AND BEACH.

Great Crowds at Both Places—Improvements in the Park to Commence in December.

There was an unusual number of people in Golden Gate Park yesterday afternoon, promoters, people on cycles and people in vehicles of all descriptions. The greatest crowd was around the bandstand and those who were there were treated to some excellent selections.

The solo on the flute, "Russian Fantasia," by A. Lombardi was an excellent performance and the performer well merited the vigorous applause given.

The new lodge has been covered with red

tiles and is, as to the exterior, finished. It now gives the visitors an idea of what a pretty bit of architecture it is. Men are now at work finishing the interior, but it will be some time before it will be ready for occupancy.

On the first of December the work which the Commissioners contemplate doing during the fiscal year will be commenced. What this will be was described in THE CALL last week.

The nook known as the "cycler's rest," opposite the Casino, has of late become a fashionable resort for those who take delight in watching those in vehicles and those on wheels pass by on their way to and from the beach.

The depot at the Sutro baths terminus is fast approaching completion and is quite an imposing structure.

The mass of loose rock and earth which is on the east side of the road just where it makes a turn from the Cliff House to the Heights will be removed for a distance of about fifty feet and that added to the width of the main road. It will be an improvement that will be much appreciated.

At the same time the road from the Heights to the beach will be improved.

The atmosphere at the beach was, contrary to expectation, delightful, and many thousands who filled the westbound trains were glad they went out to inhale the invigorating sea breeze.

The new Cliff House is so far advanced that this week all the refuse wood and rubbish that came from the new structure will be cleared away. The force of workmen engaged on the structure are now putting on the interior finishing touches.

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Kerr, who is employed by the Spring Valley Water Company in San Mateo County. They disposed of the rig on the way to this City and sold the horse in Buchtortwa.

JOSEPH SCHERER INJURED. His Buggy Overturned by a Mission Hosecart.

Joseph Scherer, a brewer living at 7 Landers street, was severely injured about the body and chest last evening by being thrown from his buggy on the corner of Sixteenth and Capp streets. Scherer was driving down Capp street when an alarm of fire was sounded from the far Mission. In responding to the alarm engine 7 and the hosecart following it ran down Sixteenth street and turned into Capp just as Scherer was turning into Sixteenth. The hosecart ran into Scherer's vehicle and he was thrown to the ground. His horse also was knocked down and fell upon the unfortunate brewer.

Scherer was picked up by the police and removed to the Receiving Hospital. There were no cuts or broken bones discovered by the surgeons, but the man was severely injured internally.

"AND SO THEY MARRIED."

Happy Termination of a Romance That Interested the Potrero.

Jim Daly "Squares Himself" and His Postponed Nuptials Are Quietly Performed.

All the Potrero is wondering how Jim Daly "squared himself" with pretty Mamie Connors.

Jim and Mamie were to have been married at St. Theresa's Church on Sunday, two weeks ago. They are both handsome, good-natured, popular young people and, as a result, the neighbors for blocks around came to the wedding.

Mamie came, looking prettier even than ever in her wedding gown. But the course of true love was not destined to run smoothly.

It seems that the Dalys opposed the match. Mrs. Daly felt that her boy could look farther and fare better, and she said so. Her Jim was a dutiful son and he was very young and so he yielded to his mother's importunities and failed to keep his promise with the pretty, blue-eyed lass who waited for him at the church.

The story of the party that followed at the Connors house has already been told. The affair blew over. But it was not forgotten. Most of the folks in the Potrero were very severe in their comments on young Jim's behavior. It is probable that he must have felt they were deserved, for on last Tuesday he and Miss Connors were quietly married by the parish priest.

The purpose of the founders of this country, he said, was to establish a democratic, republican, popular, civil and religious liberty, not a monarchy, but one ruled by the people. He then gave a definition of Democracy and Republicanism and said that there is in this City not only popular freedom, but civil freedom under the rule of the people and religious freedom which gives every one the right to worship as his conscience dictates, providing he does not disturb the peace of the community in which he lives, nor interfere with the rights of others. Religion is a purely individual matter. This Government, he said, is the only one in which religion is severed from the State, not as a matter of toleration, but as an inalienable right which has descended from the earliest times.

He asked if there is cause for alarm in this country if there is any change, and added that any nation that sets itself against the Lord cannot survive. The young men who belong to the organization that had come to worship will in the next thirty years put forth their best energy for good or evil.

The country, he said, is in danger from three causes—atheism, Mormonism and Roman Catholicism. At this time, he said, there is no philosophical nor theoretical atheism, but practical atheism, and if this prevail the Nation will become one without hope.

He did not go to football games, where there is a rush and crush, where one player has his head broken and another his arm broken, another his back broken—a rough and tumble, in which every one tries to get ahead. This, he said, was a good illustration of the world of business, which is a rough and tumble, in which, by deception, fraud and dishonesty each tries to advance.

He then devoted himself to Romanism and charged that the hierarchy is seeking to gain control of the country. He denounced the principle of a church seeking to gain political supremacy, and declared that if the Methodist church attempted to gain such political power it should be driven out. He did not oppose any individual doing as he pleased in a political sense, but was opposed to any church gaining control of any nation. For the hierarchy to gain control of this country, he said, would mean farewell to principles of liberty and to the rights of the people of the United States deserved such a reign.

He spoke of the public school system and concluded by asking the Junior Mechanics to lift their voices against the encroachment of any religion on the part of the government and the schools.

Several times during his address the speaker was loudly applauded. The service closed by the singing of "America," followed by the benediction.

A NATIONAL CRISIS. Stirring Addresses Made by Donald M. Ross and V. F. Huddleston.

Addresses were delivered at Metropolitan Temple yesterday afternoon by Donald M. Ross and V. F. Huddleston, State president of the American Protective Association.

Mr. Huddleston said in part: I am glad to recognize that the interest in our organization is growing in this city. Seven in the history of California as a State has there been such an enthusiasm as there is to-day.

Never have a man been so thoroughly aroused as now. Men and women, boys and girls look upon this as the critical moment of their country.

Let us continue this great and glorious work. Let us remember that our loved ones are, our wives encourage us as we go on. We are urged lovingly and thank us for leading them on toward truth, peace and prosperity. It is a mighty political crisis that is being fought in villages and towns against corruption.

With honest patriotism we will grasp the American flag and get forth swearing that we will not part with the American people upon it, grasping the waving folds in its tapers.

Let us look well to our country and our country's call; let us forget our personal ambition, and if we do we will behold Old Glory marching in the streets of our city. We are urged lovingly and thank us for leading them on toward truth, peace and prosperity. It is a mighty political crisis that is being fought in villages and towns against corruption.

The resolutions of the committee appointed at the good citizenship meeting a week ago to formulate a party were called into agreement in sympathy with the efforts that are being put forth for the prosecution of the perpetrators of the recent shocking immoralities were read by the Rev. C. A. Babing and were unanimously adopted.

It was resolved that a men's meeting be held in Metropolitan Temple this evening under the direction of Rev. D. M. Ross, Rev. C. A. Babing and Rev. C. Walker, to put in motion to further the work of the women of this City.

Addresses will be made by Dr. W. W. Case, Dr. Dille, Dr. C. O. Brown, Rev. D. M. Ross, Rev. C. A. Babing, Mrs. S. C. Sanford, Mrs. Rose M. French and Donald M. Ross continued the address which he began at the last meeting, on "National Ills and the Right Medicine."

He said: The A. P. A. was called into existence as the simply advocate of that every man who exists, simply to take sides in purely National issues, not to contest any religion or religious belief.

I do not believe that righteous laws can be enforced in a nation where a religious sect has control.

The political work in San Francisco and in all the cities of the Union is not to carry out the requirements of the laws conscientiously, but to put in beetlers for an aggrandizement of the bosses.

I believe in right and I believe in justice. We simply advocate that every man who exists, simply to take sides in purely National issues, not to contest any religion or religious belief.

I believe that immigration should be restricted to the United States.

I would make it criminal offense for a parent to keep out of school his child. They should be kept under the direction of the teachers until they leave the schoolhouse doors with their hands and feet.

Believe that this time is coming, and that the A. P. A. will be the hand to bring it to pass.

TO CHURCH IN A BODY.

The Junior Order of American Mechanics Attend Divine Service.

SERMON BY REV. W. W. CASE.

His Theme Was on Political and Religious Liberty—Good Citizenship Meeting.

The members of the Junior Order of American Mechanics on the Sunday before Thanksgiving attended divine worship either as individuals or as a congregation. Last evening a large number of the members of the various councils in this City met in Shields Hall on O'Farrell street, where they organized and each pinning the tri-colored badge of the order on the left lapel of his coat, formed in double file and marched to the Howard-street Methodist Episcopal Church, Rev. Westwood W. Case pastor.

The rail in front of the organ was tastefully draped with the stars and stripes and the pastor's desk was also decorated with the flag of the country, while in front was a liberal display of flowers. The members of the order were assigned to seats reserved for them in the front of the auditorium, and the remainder of the pews were filled.

The service commenced with an organ voluntary, which was followed by the singing of "John Brown's Body" by the choir, the congregation joining in the chorus.

After a prayer the Rev. Mr. Case preached a sermon on "Democratic, Republican, Popular, Civil and Religious Liberty."

The Junior Order of American Mechanics was not so named because the members are workers in the various trades, but because they are the vigorous builders of the Nation, not only the builders but its defenders.

The purpose of the founders of this country, he said, was to establish a democratic, republican, popular, civil and religious liberty, not a monarchy, but one ruled by the people. He then gave a definition of Democracy and Republicanism and said that there is in this City not only popular freedom, but civil freedom under the rule of the people and religious freedom which gives every one the right to worship as his conscience dictates, providing he does not disturb the peace of the community in which he lives, nor interfere with the rights of others. Religion is a purely individual matter. This Government, he said, is the only one in which religion is severed from the State, not as a matter of toleration, but as an inalienable right which has descended from the earliest times.

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Let us continue this great and glorious work. Let us remember that our loved ones are, our wives encourage us as we go on. We are urged lovingly and thank us for leading them on toward truth, peace and prosperity. It is a mighty political crisis that is being fought in villages and towns against corruption.

With honest patriotism we will grasp the American flag and get forth swearing that we will not part with the American people upon it, grasping the waving folds in its tapers.

Let us look well to our country and our country's call; let us forget our personal ambition, and if we do we will behold Old Glory marching in the streets of our city. We are urged lovingly and thank us for leading them on toward truth, peace and prosperity. It is a mighty political crisis that is being fought in villages and towns against corruption.

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CAPTURED A BURGLAR.

A Young Man of Good Family Caught Robbing a House on Leavenworth Street.

A young man, giving the name of Edward B. Bowers and claiming to be a son of J. F. Bowers, the piano-dealer at 23 and 25 Fifth street, was apprehended while in the act of robbing the residence of Mrs. Preston, at 1424 Leavenworth street, last evening. He was arrested by Officer M. F. Tannian and booked at the California street station on a charge of burglary.

Between 7:30 and 8 o'clock last evening Customs Officer W. P. Wand notified Police Officer Tannian that he had heard suspicious noises for several minutes in the flat occupied by Mrs. Preston. Officer Tannian stationed Wand at the front door and went himself to the rear of the building, where he found a window opening on the bathroom had been broken open. He entered and caught Bowers ransacking Mrs. Preston's bedroom.

The burglar submitted to arrest without resistance, and when searched was found to have only a pocket-knife and a "jimmy" in his possession.

EMMANUEL CHAPEL CAR.

How the Gospel Is Carried Into Small Towns Unblessed With Regular Churches.

On a siding near the corner of Fourth and Townsend streets is what appears to be an extra long Pullman sleeper. The only distinguishing outward feature is the word Emmanuel in large gilt letters. It is the Emmanuel chapel car and is for the purpose of spreading the Gospel among railroad men.

The gentleman having charge of this means of spreading the Gospel, Harry E. Hills, has held his position since August 7, when Rev. E. G. Wheeler, the original designer and for over three years its conductor, was killed in a railroad accident, 123 miles west of Albuquerque. Mr. Hills was at the time Mr. Wheeler's assistant.

The car, which is a model of compactness and convenience, was built under the personal supervision of Rev. Mr. Wheeler three years ago last May. It cost \$10,000, which was furnished by the American Baptist Publication Society.

The car has already been about all over the coast, and it has averaged 100 meetings each month. It travels attached to first-class trains, the railroads furnishing transportation free. This with the privilege of free messages over the Postal Telegraph wires and free expressage by Wells, Fargo and the Pacific Express Company constitutes important aids to the work.

Mr. Hill does not know just how long he will remain here, probably less than a week. In the meantime the public is invited to inspect the car each day after 3 o'clock.

BURIAL OF JACOB WAGNER

Over Two Thousand Red Men Follow Their Chief to the Grave.

Lodges of San Francisco, Oakland and Alameda Take Part in the Ceremonies.

The funeral of Jacob Wagner, gross-ober-chief of the United Order of Red Men of California, took place from Red Men's Hall at 570 Bush street yesterday afternoon. The members of the order in the history of California as a State has there been such an enthusiasm as there is to-day.

Never have a man been so thoroughly aroused as now. Men and women, boys and girls look upon this as the critical moment of their country.

Let us continue this great and glorious work. Let us remember that our loved ones are, our wives encourage us as we go on. We are urged lovingly and thank us for leading them on toward truth, peace and prosperity. It is a mighty political crisis that is being fought in villages and towns against corruption.

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