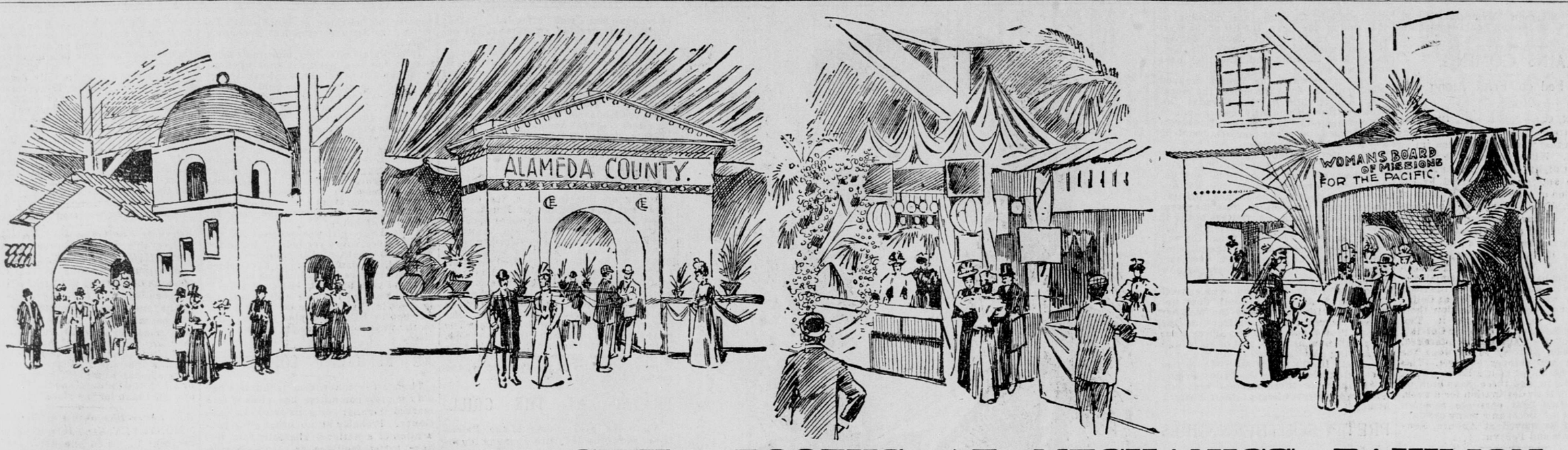


SOME OF THE ATTRACTIVE BOOTHS AT MECHANICS' PAVILION.

copied from one of Prang's beautiful chromos.

Hill has several other Yosemite scenes on the walls, one especially, "Wawona From Signal Peak," showing increased strength in color and technique over his earlier paintings. While his "Upper Valley of the Yosemite" is not so pretentious, the detail in limning shows closer application.

R. D. Yelland is represented by some very fine marines, notably "Low Tide," where the artist has grasped the full meaning of the color effect of sunset on Monterey Bay. It is by far the most powerful picture on the walls of the gallery, and is usually surrounded by lovers of fine work. Directly opposite are three other beach scenes by the same artist, who seems to have caught that color effect so much sought and so seldom found by marine painters.

A little girl, a member of Dr. May's family, on a donkey, with a background of the Yosemite, aptly entitled "A Bridle Tour to the Yosemite," is one of the attractive features among the many landscapes by which it is surrounded, and this, with Mrs. Grace Hudson's famous "Let's Make Up," relieves the feeling of too much scenery.

Mrs. Hudson's picture shows much more strength of line and technique than her earlier paintings and brings many compliments from artists who visit the salon.

William Keith, whose mountain work is recognized as being among the best, has several paintings here, but unfortunately none of his best works. His "High Sierras Above the Yosemite" is a gem, as are two others, but they do not give a full realization of the strength of his work. "Our Golden Heritage," which belongs to the clubrooms of the Native Sons, occupies a prominent position and is much admired.

Still life is represented by the group of California quail by William Hahn, the dead artist.

Ernest Narjot has a strong picture in his "California Street Scene," representing a Chinese procession carrying the great dragon. This is surrounded by four pictures from the same brush, depicting scenes in Mexican life. In close proximity and good comparison is the fine water color, "Hispano Californien," by Paul Frenzeny, in a beautifully solid carved frame.

"A Clear Lake Pastoral," by Holdredge, as a quiet California scene has for its antithesis on the opposite wall an "Indian Camp," by H. Raschen, and both draw many words of praise.

Mrs. Alice B. Chittenden is represented by one of her noted flower pictures, "In the Garden," and the strength of touch and technique is commented upon by all visiting artists.

Among others that require mention are a coast scene by Welch, "Yosemite from Artists' Point," by C. D. Robinson, who is best at marine work, and "Low Tide," by A. W. Best.

Water-colors occupy a large portion of the gallery, those most noted being "A Pool in the Redwoods," by L. P. Latimer, and "A Redwood Afternoon," by A. P. Niles. There are many others well worthy of special mention, especially those dealing in figure work.

The photograph section will do more to give the visitor a full idea of California picturesque scenery and fine points of view than the paintings, as the walls are literally filled with them, showing all of the most noted places along the coast, as well as many that are rarely visited.

Taken as a whole, the art gallery feature of the great gathering will undoubtedly be one of the most pleasing of the many that have been devised for the entertainment of the visitors.

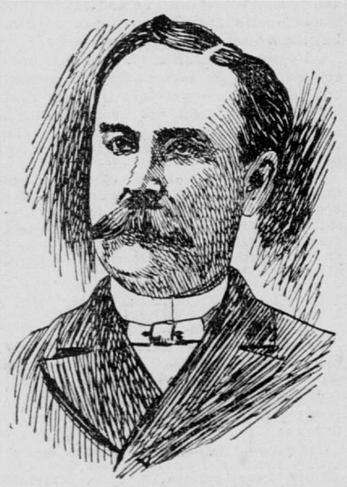
WITH THE CHALK-TALK PREACHER

How the Artist Evangelist Charms the Many Thousands.

Rev. Robert Pierce of Philadelphia Is one of the Famous Ones of the Convention.

The "chalk-talk" man, Rev. Robert F. Y. Pierce, of Philadelphia, is here with his world-famed novelty in religious teaching. He is one of the most interesting of men and one of the strongest influences amid the host assembled here, as well as one of the most widely known.

Day before yesterday he gave his first chalk talk at the Union Iron Works before a thousand men, the hour preventing a larger congregation of the Potrero hosts of labor. There was heard a man of strangely magnetic power and an orator with a winning style, who presented simple truth in simple, earnest words, driven home with picture after picture, which grew or leaped into view as he talked on beside a big paper pad on an

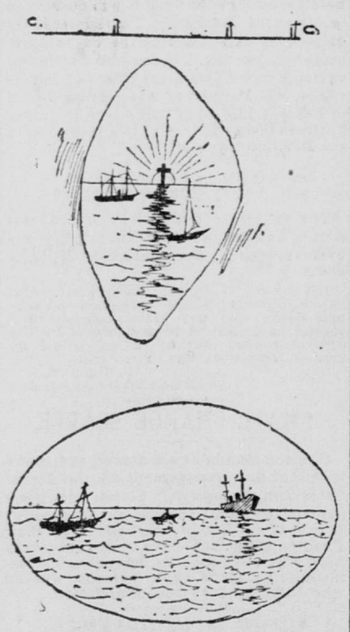


Rev. Robert F. Y. Pierce, the Chalk Artist.

easel, making now and then a few deft artistic strokes after the manner of Frank Beard.

"We have just made a trip from sea to sea," he told the begrimed multitude, "and it occurred to me that we are all making a trip from C to C (clapping two capital C's on the big paper sheet)—from the cradle to the casket. I will draw a line representing our course of life."

Then he observed that all were at some stage of that journey, some but a little way and some near the end, and as he talked with his simple eloquence, he



Some of the Chalk-Talk Man's Ideas.

marked the stages that three had reached. But the important question, he went on, was not "how far are we on the journey? but are we alone, and who will meet us at the end? Would Christ be there at the end?" Then the cross rose as he spoke. Then came the idea that we need not wait until the end for Christ. He could be with us all along the journey, and the symbolic crosses rose again.

Then came the idea of how sin shatters life and Christ blesses it, and a story of a woman at Atlantic City whom he had seen picking up dead sea shells along the beach, quickly and deftly painting them there and selling the transformed things of beauty to the strollers. He had bought one on which she had painted a calm sea, a sunrise lighting it in glory, and a large ship and a little shallop floating safely in the placid waters. He drew the shell and picture quicker than he described it, and then as he talked on he put a cross in place of the rising sun and described the transforming glory of the rising sun of righteousness on life's sea, on which the frailest little boat (childhood) or the stoutest bark (manhood) could safely speed.

The truth that a better life depends on one's own choice was enforced in a moment with a picture of a bee hovering between a flower and a spider's web, and then he showed so much more powerfully than with words alone that Christ was not far away from the human wreck that signaled to him. The crowd saw a watery waste of three or four green sweeps of the crayon and a wreck to which one lone mariner clung. Afar off on the horizon he saw a black speck and hope was borne within him. Perhaps it was a steamer, and if he hoisted a signal they would see him as the sea was swept with glasses. The black speck grew under the fast wiggling crayon and an ocean greyhound loomed up near the wreck and a lifeboat put out. So Christ was the weary sinner's only hope. The man on the wreck had nothing to lose and all to gain by hoisting his signal of distress, so man has nothing to lose by welcoming Christ, and he gets the brightest, truest, sweetest out of life.

This was the manner of Mr. Pierce's first chalk talk here. The men gave him hearty cheers of appreciation and scrambled for his pictures when he finished. Irving M. Scott was so delighted that he arranged for another one next Monday noon, when the 2000 and more workmen and others may hear him again.

"Men see the truth," says Mr. Pierce. "They may forget the words, but they never forget the picture. To me it is so simple that I marvel that so few ministers are doing it."

Besides the daily chalk talks for which he is down on the programme he plans a big one in one of the "submerged" districts of the City, with a wagon and a choir from the Philadelphia delegation. Mr. Pierce is an "evangelist," having no conventional pastorate, but leading the greatest practical Christian work being sustained in any city in the world. He is connected with Grace Baptist Temple of Philadelphia, of which Dr. Russell Conwell is pastor and which has the largest membership and congregation in America.

This temple carries on the largest rescue mission work in the world. Mr. Pierce is the head of this work, and of the great work of the Sunday Breakfast Association. This is a free Samaritan hospital in which thousands are yearly treated free; the Temple College has had over 6000 students in the past year, and among other features of this practical work of salvation is a Wanderers' exchange. Two thousand fallen men have been helped from the depths of life.

Mr. Pierce talks daily to crowds who are charmed by his "chalk talks," but his genius for simple illustration of the truth is so great that he is constantly engaged to illustrate weekly the current Bible and Sunday-school lessons which nearly all denominations pursue together. Every week his illustrations appear in many of the most widely circulated international and interdenominational papers devoted to Sunday-schools and Bible classes. He thus reaches weekly a million and a half readers, and thousands of teachers and ministers weekly reproduce his symbolic illustrations on blackboards. He fills an exceptionally wide field in his two lines of Christian work.

"The sweetest thing in this life is to raise a broken life to brightness, to love and to God," he says, and this purpose fills him to the uttermost.

CHURCH SERVICES.

Prominent Visiting Divines to Occupy Local Pulpits.

The visiting pastors will hold forth in the local churches to-morrow. The pulpit supply committee made the following announcements last evening of the speakers and places of meetings as follows:

First Christian Church, Twelfth street, between Mission and Howard—Evening, Rev. B. B. Tyler, D.D., New York.

West Side Christian Church—Evening, Rev. A. B. Philiput, D.D., Philadelphia, Pa.

Union services—Morning, Metropolitan Temple, of the "Christian" church around the bay, sermon by Rev. E. L. Powell, D.D., Louisville, Ky.

First Baptist Church, Eddy street—Morning, Rev. Howard B. Grose, Boston, Mass.; evening, Rev. Cortland Myers, Brooklyn, N. Y.

Bethany Congregational Church, Bartlett street, near Twenty-fifth—Morning, Rev. Ernest W. Shurtleff, Plymouth, Mass.; evening, Rev. C. C. Pierce, Chelsea, Mass.

Grace Methodist Episcopal Church, corner Twenty-first and Capp streets—Morning, Rev. J. C. R. Ewing, D.D., Lahore, India; evening, Rev. Howard H. Russell, LL.D., Columbus, Ohio.

Simpson Memorial Methodist Episcopal Church, Hayes and Buchanan streets—Morning, Rev. Robert Johnston, London, Ont.; evening, Rev. W. H. Lindemuth, Pottstown, Pa.

Central Methodist Episcopal Church, Mission street, between Sixth and Seventh—Morning, Rev. Josiah Strong, D.D., New York, N. Y.; evening, Rev. Matt S. Hughes, D.D., Minneapolis, Minn.

First English Lutheran Church, Geary street, near Gough—Morning, Rev. M. Rhodes, D.D., St. Louis, Mo.; evening, Rev. D. Frank Garland, Tarrytown, Md.

First United Presbyterian Church, corner Golden Gate avenue and Polk street—Morning, Rev. W. H. McMillan, D.D., Allegheny, Pa.; evening, Rev. J. E. Wishart, Pittsburg, Pa.

Howard-street Methodist Episcopal Church, Howard street, between Second and Third—Morning, Rev. George K. Burns, Philadelphia, Pa.; evening, Tamil Evangelist David, South India.

Calvary Presbyterian Church — Morning, Rev. William Patterson, Toronto, Canada; evening, Bishop Samuel Fellows, LL.D., Chicago, Ill.

Trinity Presbyterian Church—Morning, Rev. W. J. McKittrick, Buffalo, N. Y.; evening, Rev. A. J. Turkle, Omaha.

Sacramento-street Presbyterian Mission—Evening, Rev. Thomas C. Winn, Kanazawa, Japan.

Central Methodist Episcopal South Church, 1717 Bush street—Morning, Rev. Eza Tinker, LL.D., Wilmington, Del.; evening, Rev. W. L. Bailey, West Brook, Conn.

Franklin-street Presbyterian Church, Franklin and Vallejo streets—Morning, Rev. J. S. Conning, Caledonia, Ont.; evening, Rev. A. W. Dawson, Cincinnati, Ohio.

Park Congregational Church—Morning, Rev. M. M. Binford, Richmond, Ind.; evening, Rev. Thomas O. Crouse, Baltimore, Md.

First Swedish Church, Howard street, between Eighth and Ninth—Morning, Rev. D. McLaren, Alexandria, Ont.

First Presbyterian Church, corner Van Ness avenue and Sacramento street—Morning, Rev. J. Wilbur Chapman, D.D., Philadelphia, Pa.; evening, Rev. Robert F. Y. Pierce, Philadelphia, Pa.

Plymouth Church—Morning, Rev. George L. Hanscom, New Hampton, Iowa; evening, Rev. L. L. West, Winona, Minn.

Zion African Methodist Episcopal Church, Stockton street, near Sacramento—Morning, Bishop Alexander Waters, D.D., Jersey City, N. J.; evening, Bishop B. W. Arnett, D.D., Wilberforce, Ohio.

Mizpah Presbyterian Church—Morning, Rev. Clarence E. Eberman, Lancaster, Pa.; evening, Rev. George L. Hanscom, New Hampton, Ia.

Japanese Presbyterian Mission, 129 Haight street—Morning, Rev. Thomas C. Winn, Kanazawa, Japan.

Trinity Methodist Episcopal Church, Sixteenth and Market streets—Morning, Rev. Stephen C. Evans, Spring City, Pa; evening, Rev. J. L. Hill, D.D., Salem, Mass.

Mariners' Church, Sacramento and Drumm streets—Morning, M. C. Turner, San Diego, Cal.; evening, Colonel J. G. Hallimond, New York.

Richmond Congregational Church, Seventh avenue and Clement street—Morning, Rev. Silas Mead, LL.D., Adelaide, South Australia; evening, Rev. George W. Banks, Guilford, Conn.

Stewart Memorial United Presbyterian Church—Morning, Rev. Leard R. Wylie, Penryn, Pa.; evening, Rev. C. D. McDonald, D.D., Grafton, Md.

Third Congregational Church, Fifteenth street, between Mission and Valencia—Morning, Tamil Evangelist David; evening, Rev. G. W. R. Scott, Leominster, Mass.

First Methodist Episcopal Church—Morning, Rev. C. D. Pierce, Chelsea, Mass.; evening, Rev. W. K. Spencer, D.D., Adrian.

Japanese Methodist Episcopal Mission—Services conducted by Miss Belle P. Nason of San Diego.

Fourth Congregational Church—Morning, Rev. J. V. Milligan, Boise City, Idaho; evening, Rev. M. A. McAuley, Milton Junction, Iowa.

Olivet Congregational Church—Morning, Rev. Robert Osgood, Meredith, N. H.; evening, Rev. R. M. Craig, Santa Fe, N. Mex.

Bethel Methodist Episcopal Church—Morning, Bishop B. W. Arnett, D.D., Wilberforce, Ohio; 3 P. M., Bishop W. J. Gaines, D.D.; evening, Rev. H. T. Johnson, D.D., Philadelphia.

Westminster Presbyterian Church, Page and Webster streets—Morning, Rev. Ewin Klock, Norwich, N. Y.; evening, Rev. M. F. Ricks, Williamsport, Pa.

Ocean View Church—Morning, Rev. W. H. Rice, Newdorp, Long Island.

Howard Presbyterian Church—Morning, Rev. James L. Hill, D.D., Salem, Mass.; evening, C. N. Hunt, Minneapolis, Minn., Amos Wells and William Shaw of Boston.

First Congregational Church, corner Post and Mason streets—Morning, Rev. Nehemiah Boynton, D.D., Detroit, Mich.; evening, Rev. William Patterson, Toronto, Canada.

Memorial Presbyterian Church, Natoma street—Morning, Rev. E. W. Thompson, Paterson, N. J.; evening, Rev. Ralph J. Lamb, McAlister, I. T.

Holly Park Church—Morning, Rev. W. F. Rowley, Massachusetts; evening, Rev. C. W. Finch, Cookshire, Quebec.

Hamilton-square Baptist Church—Morning, Rev. C. H. Phillips, Jamestown, N. D.; evening, ex-Governor J. D. Eagle, Arkansas.

Epworth Methodist Episcopal Church—Morning, Rev. Thomas O. Crouse, Baltimore, Md.; evening, Rev. Philip F. King, Belton, Tex.

Potrero Methodist Episcopal Church—Morning, Rev. W. H. Lindemuth, Pottstown, Pa.

St. John's Presbyterian Church—Morning, Rev. W. K. Spencer, D.D., Adrian, Mich.; evening, Rev. M. F. Richs, Williamsport, Pa.

Reformed Episcopal Church — Morning, Bishop Samuel Fallows, D.D., Chicago, Ill.

Lebanon Presbyterion Church, southeast corner Twenty-third and Sanchez streets—Morning, Rev. S. H. Woodrow, Providence, R. I.; evening, Rev. Leard Wylie, Pen Run, Pa.

Third Baptist Church—Morning, Rev. Robert Robertson, D.D., La Salle, Colo.; evening, Rev. J. C. Howard, Washington, D. C.

Bethlehem Congregational Church—Morning, Rev. Ralph J. Lamb, McAlister, I. T.

Olivet Presbyterian Church—Evening, Guy W. Campbell, San Jose, Cal.

California-street Methodist Episcopal Church—Morning, Evangelist C. M. Hunt, Minneapolis, Minn.; evening, Rev. George K. Burns, Philadelphia, Pa.

Pierce-street Chapel—Morning, Rev. E. J. Aiken, Concord, N. H.

STATE ELECTIONS.

Annual Meeting of the California Union To-night.

To-night will witness the largest State convention ever held by the California Endeavorers. It is confidently expected that from 10,000 to 12,000 young people will be present.

Only California badges will be recognized for admission up to 7:30 P. M. No friends or escorts need apply. If there is any room left at that hour, the regular convention badge will be admitted until the house is filled. Following is the programme:

Praise service; convention chorus and orchestra; devotional exercises; music. Reports of officers: President, Guy W. Campbell, San Jose; secretary, Francis W. Reid, San Jose; treasurer, H. F. Kellogg, Oakland; junior superintendent, Miss Belle P. Nason, San Diego; missionary superintendent, Miss M. L. Berry, San Francisco; floating superintendent, M. C. Turner, San Diego; commercial travelers, E. W. Ehmann, Oakland; superintendent of Sabbath observance, Francis W. Reid, San Jose. Reports of committees: Nominations, W. S. Merriam, Oakland; place of meeting, Rev. G. S. Mason, Los Angeles; auditing, Martin Monson, Santa Rosa; resolutions, J. S. Webster, San Francisco.

Offering, music by orchestra; four-minute addresses on advance lines of Endeavor work by past presidents of the State Union; "Sabbath Defense," C. Z. Merritt, Oakland; "Fellowship," Rolla V. Watt, San Francisco; "Church Loyalty," C. F. Baker, Alameda; "Missions," Rev. E. B. Hays, Modesto; "Citizenship," William G. Alexander, San Jose; "Systematic Giving," Dr. E. E. Kelly, San Francisco; "Floating Work," Giles Kellogg, San Diego; greeting from the United Society, Rev. F. E. Clark, D.D., Boston; California address, Rev. R. F. Coyle, D.D., Oakland; reception to California and visiting delegates.

The California Christian Endeavor Union officers retiring are: President, Guy W. Campbell, San Jose; vice-presidents—Dr. R. L. Rigdon, San Francisco; Leonard Merrill, Los Angeles; Miss Catherine Denman, Santa Rosa; secretary, Francis W. Reid, San Jose; treasurer, H. F. Kellogg, Oakland; superintendents—Junior work, Miss Belle P. Nason, San Diego; floating society, M. C. Turner, San Diego; commercial travelers, E. W. Ehmann, Oakland; missionary work, Miss M. L. Berry, San Francisco; transportation manager, William G. Alexander, San Jose; musical directors—A. M. Benham, Oakland, choir; W. J. McCoy, Oakland, orchestra; chairman of ushers, Dr. R. L. Rigdon, San Francisco; entertainment, Donald Mackenzie, San Francisco.

At 10 o'clock the various State receptions in session all over the City will adjourn and go to Mechanics' Pavilion, where a grand reception will await them.

OFFICERS CONFER.

Discuss Plans and Methods of Christian Work.

A conference of the officers of the various State unions was held yesterday afternoon from 3:30 to 5:30 in the German lecture-room of the Y. M. C. A. building. H. H. Grotthouse of Dallas, Texas, president of the Texas Union, presided. Among the various State officers present were: Miss Tyler Wilkinson, Texas; Cora B. Bickford, Maine; Addie M. Bristow, Oregon; Rev. A. Jarneck, Kentucky; Miss E. R. Gottlieb, Kentucky; F. F. Lewis, Vermont; H. S. Lithgow, New Mexico; Miss Calvert, Washington; Mrs. Robert Collier, Colorado; Henry Koepscke, Colorado; L. A. Johnson, Texas; A. A. Reed, Colorado; H. S. Gile, Oregon; W. S. Dewey, Illinois; J. L. Hartman, Washington; G. W. Coleman, Massachusetts; Rev. J. H. Bomberger, Ohio; A. E. Dewhurst, New York; J. W. Kapp, Wisconsin; Judge L. J. Kilpatrick, Indiana; Miss B. E. Skelton, Kansas; C. N. Hunt, Minnesota; C. J. Buchanan, Indiana; Miss Belle E. Powers, Iowa; E. L. Dunn, Arizona; Charles D. Forse, Missouri; F. T. Vincent, Kansas; Rev. C. H. Phillips, North Dakota; Rev. W. K. Spenser, Michigan.

Informal discussion on a number of questions concerning Endeavor societies was carried on. When the question of forming confederations with the Epworth League or similar organizations was brought up one of the officers declared that "the Methodist spirit was contrary to the Christian Endeavor spirit," and that each should go its own way, which sentiment was vigorously applauded by the participants in the discussion.

Other topics discussed were as follows: Denominational rallies and conventions; statistics and the means of gathering them; methods and means of raising funds for State unions; support of a State Christian Endeavor paper by State union funds; advantages of consecutive conventions in neighboring States; securing outside speakers for State conventions; the advisability of committing the Christian Endeavor unions to the support of definite legislative reform measures, and the best means of extending the society.

Considerable discussion was provoked by an inquiry whether or not excursion trains to C. E. conventions should be limited strictly to Endeavorers. All agreed that on such excursions badges should be given to Endeavorers only, and thus the members of the society would not be blamed for the misconduct of other excursionists, as happened in a number of cases on the present excursion.

Conferences of other officers were held elsewhere at the same time as follows:

Corresponding secretaries, First Baptist Church, Miss Carrie A. Holbrook of St. Paul chairman.

Junior superintendents, First United Presbyterian Church, Miss Belle P. Nason of San Diego chairman.

Local City Union officers, First Christian Church, J. A. Stanton of St. Louis chairman.

There was also a conference of workers in the floating society of Christian En-

WHERE THE RALLIES WILL BE HELD.

There will be a number of rallies of the various State delegations to-day and to-night. The various churches and their societies will have general charge of these rallies. Miss Belle Clayton will have general charge of the entertainment of the visitors at the rallies. The rallies take place as shown by the following table:

Societies.	*Delegations at Pavilion.*	*Delegations at State Rallies and Receptions Saturday night.*
First Congregational Church, San Francisco		
Fourth " " " "		
Presidio, San Francisco		Ohio
San Rafael Congregational		Michigan
First Congregational, Alameda		Indiana
" " Berkeley		
Park Church, Lorin		
Rally and reception, First Congregational Church, Post and Mason streets.		
Plymouth Congregational, San Francisco		
Richmond Congregational, San Francisco		
Pierce-street Congregational, San Francisco		Massachusetts
First Congregational, Oakland		Connecticut
Fourth Congregational, "		Maine
First Congregational, Niles		Rhode Island
Sunol Glen, Sunol		Vermont
San Lorenzo		New Hampshire
Oak Chapel		
Rally and reception, Plymouth Congregational Church, Post street, near Webster.		
Third Congregational, San Francisco		
Park " " "		
Advent Christian, San Francisco		Iowa
Plymouth-avenue Congregational, Oakland		Minnesota
Pilgrim Congregational, East Oakland		Wisconsin
North Berkeley Congregational		North Dakota
Fitchburg Congregational		South Dakota
Decoto Congregational		
Universalist, Oakland		
Rally and reception, Third Congregational Church, Fifteenth street, near Mission.		
Bethany Congregational, San Francisco		
Bethlehem " " "		Colorado
Chinese " " "		Arizona
Mariners' Church " "		New Mexico
Market-street Congregational, Oakland		Indian Territory
First Congregational, Haywards		Oklahoma
Second " West Oakland		
Chinese " Oakland		
Rally and reception, Bethany Congregational Church, Bartlett street, near Twenty-fifth.		
Rally and reception, floating societies, Mariners' Church, corner Sacramento and Drumm streets.		
First Presbyterian, San Francisco		
Mizpah " " "		Kentucky
African M. E. Zion " "		Maryland
San Rafael Presbyterian		Tennessee
Temescal "		Virginia
Centennial Presbyterian, East Oakland		West Virginia
First Presbyterian (Volunteer), Oakland.		
Rally and reception, First Presbyterian Church, Van Ness avenue and Sacramento street.		
Calvary Presbyterian, San Francisco		
Memorial " " "		
Holly Park " " "		Pennsylvania
Second " Oakland		District of Columbia
First " Berkeley		
San Leandro "		
Rally and reception, Calvary Church, Powell street, corner Geary.		
Trinity Presbyterian, San Francisco		
Olivet " " "		
Lebanon " " "		
First " Haywards		New York
First " Alameda		
Elmhurst		
Rally and reception, Trinity Presbyterian Church, Twenty-first and Capp streets.		
First United Presbyterian, San Francisco		
Second " " " "		New Jersey
United " Oakland		Delaware
Newark "		
Alvarado "		
Friends, South Berkeley		
Rally and reception, First United Presbyterian Church, corner of Golden Gate avenue and Polk street.		
Howard Presbyterian, San Francisco		Arkansas
St. John's Presbyterian, San Francisco		Alabama
Brooklyn Presbyterian, San Francisco		Florida
West Berkeley		Georgia
Prospect Hill, Fruitvale		Louisiana
Centerville		Mississippi
		North Carolina
		South Carolina
Rally and reception, Howard Presbyterian Church, Oak street, corner Baker.		
Westminster Presbyterian, San Francisco		
Franklin-street Presbyterian, San Francisco		
Chinese Presbyterian, San Francisco		
First Presbyterian, Oakland		Canada
Chinese Presbyterian, Oakland		
Ashby-avenue Presbyterian, Berkeley		
Golden Gate		
Rally and reception, Westminster Presbyterian Church, Page street, corner of Webster.		
Central Methodist Episcopal, San Francisco		
First Methodist Episcopal, Oakland		
Bethel A. M. E., San Francisco		Missouri
African M. E., Oakland		Kansas
Trinity M. E., Berkeley		Nebraska
Shattuck-avenue, Berkeley		Texas
First M. E., Alameda		
Moss Tract, Elmhurst		
Sunshine, Oakland		
Santa Clara Avenue M. E., Alameda		
Rally and reception, Central M. E. Church, Mission street, near Seventh.		
First Baptist, San Francisco		
Union-square Baptist, San Francisco		
Tenth-avenue Baptist, Oakland		
First Free Baptist, Oakland		
First Berkeley		Oregon
English Lutheran, Oakland		Washington
Emanuel Baptist, San Francisco		Alaska
Hamilton-square Baptist, San Francisco		
Third Baptist, San Francisco		
First Baptist, Oakland		
Golden Gate Baptist		
Rally and reception, by the eleven States, First Baptist Church, Eddy street, between Jones and Leavenworth.		
West Side Christian, San Francisco		Utah
Y. W. C. A.		Idaho
Central Christian, Oakland		Montana
First " Berkeley		Wyoming
		Nevada
Rally and reception, West Side Christian Church, Bush street, near Devisadero.		
First Christian, San Francisco		
" " Oakland		Illinois
Irvington		
Warm Springs		
Rally and reception, First Christian Church, Twelfth street, between Howard and Mission.		

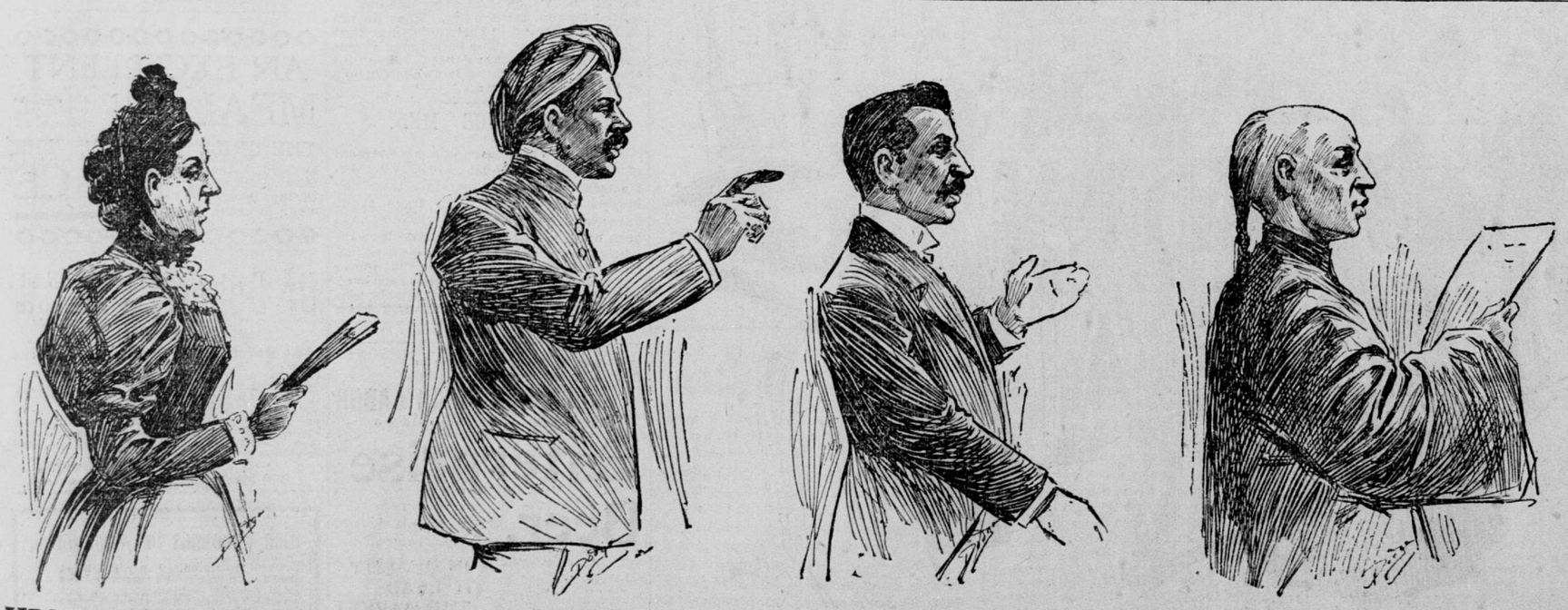
J. S. WEBSTER, Chairman Hall Committee.

NEW TO-DAY.

C. E. SOUVENIR News Letter TO-DAY.

Eight Full-Page San Francisco Views on Plate Paper.

10 Cents a Copy.



MRS. HARRIET GREEN. TAMIL EVANGELIST DAVID. K. INAGAWA. REV. GEE GAM.