

# CARRIERS HAVE COME FROM AFAR

### Advance Guards of Delegations Report at Headquarters.

### He Will Arrive With a Train Load of Other Visitors This Morning.

### Reception, Procession and Addresses by Prominent Visitors and by Distinguished Californians

The visiting letter-carriers have commenced to arrive, and the members of the local branch are welcoming them right royally. For the proper reception of the guests all the parlors on the first floor of the Baldwin Hotel, a commodious buffet and ample committee-rooms have been obtained. All these apartments have been tastefully decorated, and no pains have been spared to show Uncle Sam's gray-coated servants from afar that their presence in this city is considered an event of magnitude and gratification.

The delegates who arrived yesterday were nearly all from coast cities, although three representatives from Omaha registered during the day. Los Angeles, San Diego, Sacramento, Portland, Fresno and San Jose contingents visited the headquarters yesterday afternoon, and many others arrived upon the evening trains. The main body of the delegates will arrive at 5 a. m. today on the New York special. A telegram was received from Chairman Stevens of the National Executive Committee, who is en route, stating the time of arrival. Among the distinguished passengers is Joseph N. Parsons, president of the National organization. A committee consisting of Frank E. Smith, chairman of the executive committee, Charles A. Wisell and Conrad Trierer will meet the New York special at Sacramento.

There is another special en route which is expected to bring a large number of delegates. This is coming south by way of New Orleans, and besides the excursionists from that city it will carry the Philadelphia delegation. That train will arrive at 6:15 p. m., and will be met by I.

# SPIRITUALISTS CEASE STRIFE

### The Sunday Sessions Were Serene and Successful in Every Particular.

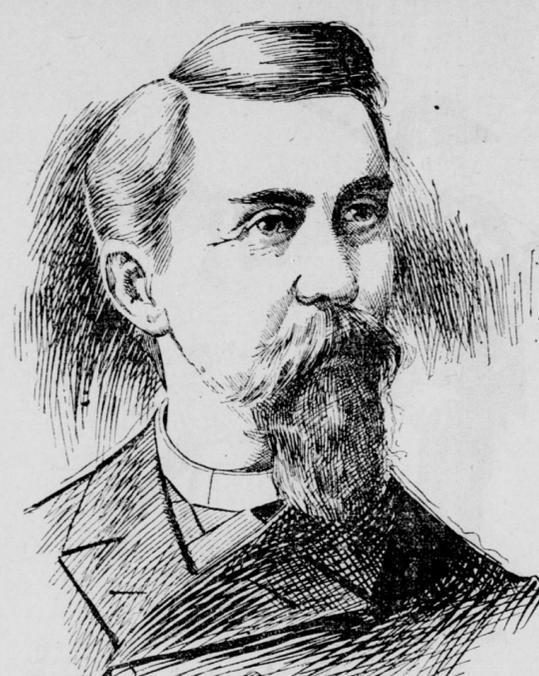
### Mrs. Addie Ballou Wants the Children Encouraged to Come to the Meetings.

### The Tests of the Mediums Are Reported Correct by a Majority of the Witnesses.

The California State Spiritualists' Association, now holding their second annual convention here, had three interesting meetings in Scottish Hall yesterday. The business of the convention had all been completed on Saturday and the Sunday meetings were characterized by a peace and harmony which accorded well with the sacred day. The capacity of the hall was taxed to accommodate the large crowd.

At 10 o'clock there was a conference and test meeting for delegates, mediums, speakers and workers. The meeting was opened by Professor J. S. Loveland, who gave an address on the science, philosophy and religion of spiritualism. Mrs. Sarah A. Seal, who is a convert from Roman Catholicism to spiritualism, gave an account of her experience in passing from one belief to the other. W. T. Jones spoke of the importance of lyceum work. Delegate Thomas Ellis described spiritualistic work in Alameda, and Mrs. R. L. Johnson, who is a delegate to the National Convention in Washington, told of the work in Hollister. Mrs. Maud Lord Drake addressed the meeting on the education of the young, and there were short addresses by May F. Drynan and Mrs. Hendee Rogers.

In the afternoon there was an invocation addressed by Mrs. Kate Hussmann. The music was furnished by Professor Richard Young, and his rendition of "The Finlandia" was received with a great deal of enthusiasm. The lecture of the afternoon was by Mrs. Addie L. Ballou, and she made an appeal for the teaching of the young people in spiritualistic truths, and urged that they should be brought out to the meetings.



REV. S. S. CRYOR, D.D., Who Was Installed Pastor of the Westminster Presbyterian Church Yesterday.

## PASTOR FOR WESTMINSTER

### S. S. Cryor, D.D., to Preach in the Page-Street Church.

### Installation Ceremonies Were Held Yesterday Afternoon.

### Rev. Dr. Mackenzie, D.D., Delivered the Charge to the Newly Installed Pastor.

S. S. Cryor, D.D., recently pastor of the Albert Lee Presbyterian Church of Minnesota, was yesterday installed pastor of the Westminster Presbyterian Church, on the corner of Page and Webster streets. The services were opened by singing "Come, Thou Almighty King," followed by Rev. E. H. Jenks, who led in prayer.

The regular installation ceremonies of the Presbyterian church were then held. H. C. Minton, D.D., of the Theological Seminary delivered a sermon from St. Matthew, ix:28: "But Jesus beheld them and said: 'With men this is impossible, but with God all things are possible.'" He spoke at some length of the impossibility of success without the divine aid of the Almighty, and the glorious things accomplished and the immense good done where the aid of God was asked.

Satisfactory answers were given to the constitutional questions asked Rev. Mr. Cryor by Moderator Jenks, and the consummation of the union of pastor and congregation was announced.

Rev. Dr. Mackenzie, D.D., delivered the charge to the newly installed pastor. Among other things he said: "My brother, I have not much to say. You do not come among us as a novice, and what might properly be said to younger men would be inappropriate here. Men have come among us who were selfish and thought themselves intangible, but they have failed; and the failure has been laid not to the door of ignorance and self-importance, but to the hard-heartedness of the California people."

"There is no room in this city for a sensational preacher, and I do not think you lean in that direction; but there is too much sensationalism here now. There is but one thing to be remembered, and that is that the Word of God and human hearts are the same here as in other portions of the world. I presume you brought your Bible, and if you did, follow its words and all will be well."

After singing a hymn a charge to the congregation was delivered by Rev. John McPhillip. He spoke of the necessity of thorough understanding between the one who preached the gospel and those who listened. The pronouncing of the benediction closed the installation ceremonies, and handshakes were in order.

During the morning Rev. Mr. Cryor delivered a sermon on the text, "The Power of the Holy Spirit." At that time the church, which has recently been completed, was for the first time opened to the public.

## A GATHERING OF CLANS

### Scottish Societies Will Be Out in Force at the Fair To-night.

All the Scottish societies of this city will be out in force at the Mechanics' Pavilion to-night, the management having set apart this evening as Scottish night. At 7:30 o'clock a procession will be formed at Shields building, 32 O'Farrell street, composed of representatives of the St. Andrew's Society, Caledonian Club, Thistle Club, Clan Fraser and Clan MacDonald. Grand Marshal J. A. J. McDonald and his chief aid, John Reid, will lead the advance. Chiefs Chalmers, William Nicol, John M. Duncan and William Dawson will assist in marshaling the Scottish hosts.

At the Pavilion the Scots will march around the hall to the music of the pipes, and during the intermission a programme of music and dancing will be rendered.

On Tuesday night the various German turning societies of the city will present an elaborate program.

On Wednesday night the Germans will take charge of the Pavilion.

Admission day will be celebrated in the most appropriate manner.

On Friday night the Old Fellows will be present in numbers, and the "Battle of Gettysburg" will be presented for the last time.

On Saturday night the visiting letter-carriers will be the guests of the trustees of the institute, and the local force, headed by the Letter-Carriers' Band, will assist in rendering them a hearty welcome.

The programme of music for this afternoon and evening is as follows:

## Evil of Ingratitude, Cause and Remedy.

### Rev. Father Powers preached the sermon at St. Mary's Church yesterday morning.

It is very evident that the lesson taught in today's gospel is the iniquity of ingratitude. The extent of this vice is incalculable, and much as we deplore it, it is too prevalent in our lives. Men in dealings with fellowmen, look for nothing but gain, and regard the lack of it as a serious defect.

If this be true in our dealings with men, how much more should we appreciate the life faith sent to us by God. We know how slow we are to give thanks to God for the many favors he has bestowed upon us. Even when our lives are not really saved, they are fully indebted to the doctrine of his Son. To be faithful, we must consider the teachings of Christ, ponder over his life and study the great mysteries of his life in the center of this gospel.

To mold our lives after the principles of Jesus Christ is to make ourselves more like unto him. God will hold in our lives that place which should be his if we are faithful to the doctrine of his Son. To be faithful, we must consider the teachings of Christ, ponder over his life and study the great mysteries of his life in the center of this gospel.

The cause of this attitude toward God is that we do not appreciate the life faith sent to us by God. We know how slow we are to give thanks to God for the many favors he has bestowed upon us. Even when our lives are not really saved, they are fully indebted to the doctrine of his Son. To be faithful, we must consider the teachings of Christ, ponder over his life and study the great mysteries of his life in the center of this gospel.

## LIBERATED ON BAIL

### Flora W., the Famous Setter, Released From the City Prison.

After a stay of many days behind the bars and back of the City Prison Flora W., the beautiful setter who carried off the blue ribbon at the Oakland bench show, is luxuriating in freedom once more and is happy.

Flora's rescue from the hands of the law, however, was not by any means a simple matter. The very fact that the case was a novelty tangled the proceedings somewhat for the legal gentlemen, and when all was said and done it took a lawyer, two prominent members of the Olympic Club, Paul Wand and a bond for \$500 to free her, and now she is still bound to appear before the court and bow to all the statutes in such cases made and provided.

The trial of the suit in which she is the central figure set for Tuesday next, and it promises to be one of the most interesting that has been heard for many a day. As has been already stated in the CALL suit was commenced on Wednesday last by F. M. Davis of Ross station against P. M. Wand, the former claiming to be the true owner, and a prize-winner was recommended to jail pending trial.

## TALKS OF SINGLE TAX.

### Hon. J. D. Stevens of Portland Gives His Ideas on the Evils of Land Monopoly.

The Single Tax Society was addressed last night at Red Men's Hall by Hon. J. D. Stevens of Portland, Or. His subject was of very comprehensive compass and embraced single tax, railways, the press, the initiative and referendum and the imperative mandate. He said the people in his country were very much divided as to the root of present evils and their ideas of what would remedy them. Some thought the adoption of the single tax was the cure for society's ills; some said co-operation, some the suppression of the liquor traffic, and others thought the initiative and the referendum would set everything to rights.

## FIRE THREE SHOTS.

### Meaders' Saloon the Scene of an Early Morning Fracas.

Meaders' saloon, on the corner of Grant avenue and Morton street, was the scene of an early morning shooting fracas, in which Mike Roggett and "Bill" Gleason were the principal actors.

The trouble occurred at 6 o'clock yesterday morning, when several of the hangers-on of that locality were winding up their night's carousal.

Through some misunderstanding between the two, both of whom were the worse of liquor, Roggett pulled his pistol and fired three shots at Gleason, who was in the act of going out through the doorway to escape. Fortunately none of the shots took effect.

The police were on the scene immediately after the shots had been fired and took Roggett into custody pending further investigation as to the cause of the rouble.

# And With Law Doth I Meditate

### REV. W. W. CASE preached his farewell sermon last evening at Howard Methodist Church.

### "A sense of parting," he said, "is always painful to me. I have avoided throughout my ministry preaching a farewell sermon, and I am afraid I shall not do so tonight. In my breast to-night are mingled emotions. I think of the past and I think of the future. I do not think of myself. I would be ashamed if I thought that I had time in my preaching the Gospel to think of my own personal affairs."

"Five years I have been laboring with you now. I have well loved you. My relations with this congregation have been most pleasant. There is not a scar on my heart that was caused by anything this congregation has done. You have had great charity and you have had long suffering. I say this in all seriousness, for I am not oblivious to the fact that it takes great effort of individual taste, ideas and ideals to unite together under one shepherd. I have the pleasant recollection of ten consecutive years spent in California, in San Francisco and its immediate neighborhood. They have been pleasant years, and it is a grateful pleasure to know that on each occasion it has been my duty to say farewell there have been many who expressed regret at my departure."

He spoke briefly on the text: "Thy way, O God, is in the sanctuary," that being the text from which he preached his initial sermon in the church he is about to leave.

## "What Is the Use of Going to Church?"

### Rev. William H. Moreland, rector of St. Luke's Episcopal Church, preached last evening on "What Is the Use of Going to Church?"

He referred to large numbers of people who spend Sunday at home, in the parks and on wheels, not as condemning them, but as those who were sacrificing a higher good for a lower. He said:

"The non-church-goer is not an unbeliever nor a bad man. He has many excellent qualities. He is not neglecting and wasting the most splendid faculties of his nature in ignoring the spiritual life. It is a law of God that we are to use the gifts he bestows on us as gradually as we can. The man who binds his arm in a sling loses the power of using his arm. When a man lives without church-going or sacraments his spiritual faculties, which are his greatest endowments, become feeble, and finally wither and die. The power of the love of worship, the desire for God are extinguished. There is decline in faith, hope and charity. The external symptoms of the disease, that is the loss of the soul. God does not arbitrarily condemn or acquit men. They reap the results of their own conduct. Hand a certain man a newspaper and a Pagan journal, and he prefers the latter. It is because there is no richness in Shakespeare? No, it is because the newspaper and the Pagan journal are more to his mind. The non-church-goer is to be pitied because he does not know what he is losing. He does not know the value of the gift which God could be if he would let God help him. The non-church-goer is the stunted cypress of Monterey. The Christian is the giant cypress of the Sierr."

Mr. Moreland, in conclusion, urged the young people to give the first part of Sunday to the worship of their Creator; afterward to enjoy the sunshine, fresh air and the beauties of the world, and to have an appreciation of him from whom they come.

## A BLAZE IN THE ORPHEUM.

### Small Fire Near the Gallery Last Night—Prompt Action Saves a Panic.

A thrill of excitement, occasioned by something not on the programme, prevailed at the Orpheum for several moments last night near the end of the performance.

Some black cloth fastened about the cinematograph apparatus at the edge of the rear gallery, just above the main aisle, caught fire from a cigarette or cigar spark.

There was a brief scramble for the seats by those nearest the doors, and perhaps a hundred persons rushed out, only to turn and re-enter upon the immediate assurance that there was no danger.

The employees of the theater had acted promptly in turning a fire extinguisher upon the blaze and in interposing themselves in the aisles to prevent a reckless and dangerous stampede.

In this work Sergeant Shea and Officer Brophy were especially serviceable. The members of the orchestra thoughtfully aided in preserving admirable order by arising, facing the audience and playing a spirited tune.

The damage was slight, the greater part being to a large pane of glass in one of the front doors, smashed in by an excited outsider. The owner of the cinematograph, in attempting to save his machine, had his hands slightly burned.

After only a few minutes delay an athletic act, then on, was concluded, but the final number on the programme was canceled because of the accident to the mechanism that produces the life-like animated views.

## The Supremacy of Jesus the Savior

### "The Supremacy of Jesus" was the subject of Rev. H. T. Shepard's morning discourse at Olivet Congregational Church.

SOMETIMES a philanthropist endows a school or a church and conditions his gift in such a way that he shall govern the object of his beneficence forever. When such legislation exceeds the bounds of a law permanently established principles and prescribes unalterable details of method and of belief, it is immoral, and the institution which is fettered in this way must break its chains or go down into the darkness of bigotry before the rising sun of Christian progress. John the Baptist was wise in preaching a simple gospel of repentance, and left its management to the consciousness of posterity.

Jesus has made his supremacy by telling faithfully through all the sieges which lead to his throne. Influence has no unduly excited him in the center of this gospel. We can honor. He has borne all the insults, the beatings, and traveled through the flesh to God again.

The supremacy of Jesus relieves humanity of burdens that would crush it. Humanity needs a God. We could not do our daily work without the work of our neighbors. We could not be true to our private callings and fill our State

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Both medical and electrical treatment are administered. His offices are equipped with over \$6000 worth of electrical batteries, machines and apparatus of the latest and most improved type, and their effects on disease as applied by Dr. Vance are truly marvelous. Women suffering with disease incident to their sex will find this treatment a certain balm. In the relief of nervousness, hysteria, loss of ambition, backache, headache, bearing-down pains, palpitation of the heart, sleeplessness, dizziness, ploom, despondency and that horrible feeling so often expressed by the sufferer, "my head feels as though I was going crazy," this new treatment acts as if by magic, and permanent cures are certain and sure. Men and women who are sick with long-standing complaints, and are tired of doctors and drugs are invited to call and investigate our new methods of treating disease.

Our ELECTRO-MEDICAL CURE is a peculiarly effective in cataract, rheumatism, kidney disease, disorders of the liver and bowels, nervous debility and paralysis, and skin eruptions. Tumors are removed painlessly by means of the galvanic current.

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## An Oakland Divine Condemns Rushing.

### OAKLAND, CAL., Sept. 5.—Last evening at the Twenty-first Street Free Baptist Church, the pastor, Rev. Philip Graff, preached on the subject, "Our Age of Unrest," and among other timely things said:

"IN SPIRIT of our wonderful century's progress and enlightenment, the air of to-day is filled with the harsh and grating din of man's unbridled greed. Of course the sight of contentment and happiness, the earth is a field of war, fierce and life-long; where right and wrong, truth and falsehood, class-privilege and all-round justice clash and jar in perpetual conflict. However often prophets of ill maying firebrands and utter voices of alarm, crying and warning, that much of this social discontent is bred by our very progress and higher education.

"It is not a few of latter day life and death struggles such as have a sane, reasonable basis, but when classes of university students, pressmen, and the like, are in the dark and will hurly-burly of a rush, the pretext of custom is made doubly sad and ridiculous by the trade issue.

"To unduly excite the Greek art of athletics, whether in shirt races or gridiron contests, is not an unbridled good. Of course the sight of bad dog and gladiatorial pluck may well make the blood tingle with enthusiasm, but when the excitement of the chase, the expense of brain or humanity it is time to curb or refuse away mere brutal instincts. All honor to legitimate prowess of any sort. Twice it is the laurel leaf and greet it with the whisper of admiration and the shout of gladness, but when a pair of royal rapiers meet and parry on the outskirts of Paris, duels, fashion, or class rush storms and wriggles on a college campus, let us turn away with a sense of shame at the flimsy or absurd grounds of the controversy.

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