National Republican.

TUESDAY MORNING.....AUGUST 14, 1866.

CHURCH DIRECTORY.

CATHOLIC.

The oldest Catholic church is St. Patrick's, on F street north, corner of Tenth street west, one square west from the Patent Office edifice. Rev. J. A. Walter, pastor; Rev. P. F. McCarthy, assistant.

St. Peter's Church, Capitol Hill, about three squares from the southeast corner of the Capitol grounds. Rev. Mr. Boyle is the pastor.

St. Matthew's Church, corner of Fifteenth and H streets, a short distance north from the State Department. Pastor, Rev. Charles White, D. D., Rev. Mr. McNally, assistant.

St. Mary's, (German,) on Fifth, near H street. Rev. Matthias Alig, pastor. Sabbath services, 10½ a. m., and afternoon.

St. Dominick's Church, on the Island, Sixth street, about equidistant between the canal and Potomac river. Pastor, Rev. J. A. Bokel, O. S. D.; assistants, Rev. N. D. Young, O. S. D.; Rev. J. H. Lynch, O. S. D.; Rev. H. P. Ralph, O. S. D.; Rev. P. C. Call, O. S. D.

St. Aloysius—This splendid temple is on North Capitol street, corner of I street, and near the Douglas Hospital. Rev. Mr. Stonestreet, pastor, and three assistants.

Church of the Immaculate Conception, corner of Eighth and N streets. Divine services every Sunday morning at 9 o'clock. It may for the present be considered a branch of St. Patrick's church.

METHODIST EPISCOPAL.

East Washington, Fourth street east, between G street south and South Carolina avenue. Services at 11 a. m., and evening. Rev. George V. Leech is the pastor.

Foundry Meeting House, Rev. B. Peyton Brown, pastor, corner of G and Fourteenth streets. Services morning at 11, and evening.

Wesley Chapel, corner of F and Fifth streets, Rev. F. S. De Hass, D. D., pastor. Services at 11 a. m. and 7½ p. m.

McKendree Chapel, Massachusetts avenue, near Ninth street, Rev. Wm. Krebs, pastor. Preaching at 11 a. m., and evening.

Fletcher Chapel is on New York avenue and Fourth street. Rev. Job Lambeth, pastor. Services 11 a. m. and 7½ p. m.

Union Chapel, Rev. J. H. M. Lemon, pastor, is on Twentieth street, near Pennsylvania avenue. Services at 11 a. m. and 7½ p. m.

Ryland Chapel is on the Island, Tenth, corner of D street, two squares from the passenger railway. Rev. William Hamilton, D. D., the oldest active preacher in the Baltimore Conference, is the pastor. Services at the usual hour, morning and evening.

Gorsuch Chapel is on Four-and-a-half street, about two thirds of the distance between the canal and arsenal. Rev. J. N. Davis is the pastor. Services at the usual hours.

Waugh Chapel, Capitol Hill, is about three squares east of the Old Capitol prison. Rev. Geo. G. Markham is the pastor. Services at 11 a. m. and 7½ p. m.

Providence Chapel, Rev. John Lighter pastor, (temporarily,) is on the Hill, just at the point where the cars from Baltimore turn to come into Washington. Service every Sunday, at 11 a. m. and in the evening.

Episcopal Methodist Chapel, on M street, near Ninth. Rev. W. V. Tudor pastor. Divine service Sabbath mornings and evenings.

Hamline Chapel, a beautiful house of Divine worship, is now opened on the corner of Ninth and P streets. Rev. J. R. Efinger pastor. Services at 11 a. m. and 7½ p. m.

Wesley Chapel Mission, corner of Ninth and S streets north. Pastor, Rev. George E. Schreck. Services on every Sabbath at 11 a. m. and 7.30 p. m.

EPISCOPAL.

Christ Church.—This venerable edifice is located on G street south, between Sixth and Seventh streets east. Rev. M. L. Olds rector. Services at 11 a. m. and afternoon.

St. John's Church, opposite the President's House, was erected in 1816. Rev. John V. Lewis, rector. Services at 11 a. m., and afternoon. Reopened November 13, 1864.

Trinity Church, Rev. Mr. Keeling, rector, Third and C streets. Sunday service at 11 a. m., and evenings.

Church of the Epiphany, Rev. Dr. Hall, rector. Sabbath services at 11 a. m., and afternoon.

Church of the Ascension, Rev. Dr. Pinkney, rector. Sabbath services at 11 a. m., and evening.

Grace Church (Island.) Sunday services at 11 a. m., and evening. Rev. A. Holmead, rector.

Protestant Episcopal services every Sunday afternoon, (Rev. R. W. Lowrie in charge,) in the Methodist Church, corner of Ninth and M streets.

The Church of the Incarnation, now being erected on the corner of Twelfth and N streets, is designed to be ready for this congregation during the fall. Sittings at present services free. Hour of service 5 p. m.

Evening services are held at Trinity Chapel, corner of Sixth and N streets, on each Sunday, at 7½ p. m. The Rev. Mr. Rolfe officiating as missionary.

Rock Creek Church, Rev. Dr. Buck, rector, near Soldier's Home. Service at 11 a. m.

BAPTIST.

First Baptist, Thirteenth street, between G and H. Pastor, Rev. A. D. Gillette, D. D. Services at 11 a. m., and evening.

Second Church (near Navy-yard.) Organized in 1816. Services at 11 a. m. and evening. Rev John Bray pastor.

E Street Church, south side of E street, nearly a square east from the General Post Office. Rev. E. H. Gray, D. D., pastor. Rev. Dr. Binney, late of Burmah, will preach at 11 o'clock a. m., and Rev. Dr. Brock, of London, England, at 7½ o'clock p. m.

Fifth Baptist, D street south, near Four-and-a-half street (Island.) Pastor, Rev. C. C. Meador. Sabbath services 11 a. m. and evening.

Calvary Baptist, Rev. T. R. Howlett, pastor, corner of H and Eighth streets north. Service at 11 a. m. and 7½ p. m.

Baptist Church, (old school,) on the second and fourth Sundays of each month, in the Alderman's room, City Hall, at 11 a. m. and 3 p. m. Elder Purrington, pastor.

PRESBYTERIAN.

North Presbyterian Church, on N, between Ninth and Tenth streets. Rev. Mr. Fox, pastor. Service at 11 a. m. and 3½ p. m.

First Presbyterian, Four-and-a-half street, near the City Hall, Rev. Dr. Sunderland. Preaching to day at 11 a. m. and 7½ p. m

New York avenue church, Rev. P. D. Gurley, D. D. Church is on New York avenue, between Thirteenth and Fourteenth streets. Services at 11 a. m. and evening.

Fourth church, Ninth street, half a square north of the Patent Office edifice, Rev. John C. Smith, D. D., the pastor of twenty-five years. Service at 11 a. m. and afternoon.

Assembly's, Rev. T. B. McFalls, pastor, corner of Massachusetts avenue and Fifth street. Services at 11 a. m. and evening.

Sixth Presbyterian, Rev. George H. Smyth. Services at 11 a. m. and 7½ p. m. Thursday at 7½ p. m. Church on Sixth street, near Maryland avenue.

Western Presbyterian church, on H street, between Nineteenth and Twentieth streets, near Pennsylvania avenue. First ward, Rev. J. N. Coombs, pastor. Services at 11 o'clock, a. m., and at 7 p. m.

Capitol Hill Presbyterian church, Rev. John Chester, pastor. On Fourth street east, between B street south and Pennsylvania avenue. Services at 11 a. m. and 7½ p m

Presbyterian, Seventh street, Island, between D and E streets, Rev. W. W. Campbell, pastor. Services on Sabbath at 11 a. m. and 7½ p. m.

REFORMED PRESBYTERIAN, (SCOTCH COVENANTERS.)

First, between N and O streets Island, Rev. J. M. Armour, pastor.

METHODIST PROTESTANT.

The Methodist Protestant Church, on Ninth street, between E and F. Pastor, Rev. D. E. Reese. Sabbath services, 11 a. m. and evening.

Methodist Protestant, near Navy Yard, Virginia avenue; Rev. James Thompson, pastor. Service 11 a. m. and evening, and Thursday evenings

Potomac, or North Washington, near Holmead's old burial ground. S. A. Hobitzell and O. Cox.

CONGREGATIONAL CHURCH.

Services as usual in Metzerott's Hall, 318 Pennsylvania avenue, between Ninth and Tenth streets, commencing at 7.45, evening; Sabbath School and Bible Classes at 9.15 a. m. Seats free.

EVANGELICAL ASSOCIATION.

Religious service held in the German language every Sunday at 11 o'clock, a. m., and 7½ p. m., in the church corner of Sixth and N streets. Rev. J. Hartsler, pastor.

HEBREW SYNAGOGUE.

Washington Hebrew Congregation, Eighth street, west side, second square north of the Patent Office and Department of the Interior. Service Friday evening at sunset, and Sabbath morning at 8 a. m.

FRIENDS' MEETING HOUSE.

Orthodox, No. 453 North Ninth street, two doors south of F street, west side. Sabbath services at 11 a. m.

Meeting House, North I street, (north side,) between Eighteenth and Nineteenth streets west. Meeting every Sabbath at 11 a. m.

UNITARIAN.

Rev. Edmund B. Wilson, of Salem, Mass., is expected to preach in the Unitarian church, corner of D and Sixth streets.

LUTHERAN.

German Evangelical Congregation of Trinity, Unaltered Augsburg Confession, Fourth street east, corner of E street north. Pastor, Rev. E. M. Buerger. Service morning, afternoon and night.

German Evangelical, G street north, corner of Twentieth street west, First ward. Rev. Samuel Finckel, pastor. Service 11 o'clock a. m. and 4½ p. m.

St. Paul's, corner of Eleventh and H streets west. Rev. J. G. Butler, pastor. Services 11 a. m. and evening. Lecture on Thursday evening.

Evangelical Lutheran (German) St. John's Church, Four-and-a-half street, Island. Services every Sabbath morning at 11 o'clock. Wm. Frey, pastor.

NEW JERUSALEM.

Church, North Capitol street, between B and C. Pastor, Rev. Jabez Fox. Services at 11 a. m.

CHRISTIAN CHURCH.

The Christian Church meets in the Supreme Court room of this District, at the City Hall, on the Lord's Day, at 11 o'clock a. m.

The Spiritualist Society will hold religious services in Union League Hall, 481 Ninth street, near D.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

The monthly meetings of the Young Men's Christian Association, (No. 500 Seventh street,) for the years 1866–7, will be on the third Monday in each month, viz: May 21, June 18, July 16, August 20, September 17, October 15, November 19, December 17, January 21, February 18, March 18, April 15, and May 20. A social prayer meeting is held at the rooms every Saturday evening, at 8½ o'clock.

CHURCHES IN GEORGETOWN.

Trinity, (Roman Catholic,) near the College.

St. John's, (Protestant Episcopal,) Rev. Mr. Tillinghurst. Services morning and afternoon.

Presbyterian, Rev. Mr. Taylor. Services morning and evening.

Christ Church, (P. E.,) Rev. Mr. Williams. Services morning and evening.

St. Alban's, Rev. Mr. Chew, rector.

Methodist Episcopal, Dumbarton street, Rev. W. B. Edwards, D. D. Services morning and evening.

Methodist Protestant, Congress street, Rev. M. E. Hysers and D. A. Sherman. Services morning and evening.

West Georgetown, (M. E.,) Rev. Geo. M. Berry. Services morning and evening.

Episcopal Mission, South High street, Rev. Mr. Brown. Sabbath school instruction and preaching every Sabbath.

CHURCHES IN ALEXANDRIA.

First Presbyterian, Rev. G. C. McCampbell pastor; service 11 a. m. and 3 p. m.

Second Presbyterian, Rev. J. T. Leftwich pastor; services 11 a. m. and 7 p. m.

Methodist Episcopal, Rev. Joseph R. Wheeler pastor; service 11 a. m. and 7 p. m.

Methodist Episcopal South, Rev. Mr. Langhorn pastor; service 11 a. m. and 7 p. m.

Methodist Protestant, Rev. Henry Nice pastor; service 11 a. m. and 7 p. m.

Christ Church, Episcopal, Rev. Dr. McMurdy pastor; service 11 a. m. and 7 p. m.

St. Paul's Church, Episcopal, Rev. G. W. Norton pastor; service 11 a. m. and 4 p. m.

Grace Church, Episcopal, Rev. D. T. Spriggs pastor; service 11 a. m. and 7 p. m.

Baptist Church, Rev. C. C Bitting pastor; service 11 a. m. and 7 p. m.

Catholic Church, Rev. P. Kross pastor; service 11 a. m and 4 p. m.

A NEW POEM BY WHITTIER!

TICKNOR & FIELDS

PUBLISHED FEBRUARY 17,

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"The winter joys their boyhood knew."

With Whittier's own beautiful lines at the close of the poem, all those who peruse Snow-Bound cannot fail to sympathize.

"And dear and early friends—the few
Who yet remain—shall pause to view
These Flemish pictures of old days;
Sit with me by the homestead hearth,
And stretch the hands of memory forth
To warm them at the wood fire's blaze!
And thanks untraced to life unknown
Shall greet me like the odors blown
From unseen meadows newly mown,
Or lilies floating in some pond,
Wood-fringed, the wayside gaze beyond;
The traveller owns the grateful trace
Of sweetness near, he knows not whence,
And, pausing, take with forehead bare
The benediction of the air."

BOOKS RECENTLY PUBLISHED.

COUPON BONDS. By J. T. Trowbridge. Reprinted from the Atlantic Monthly. Paper, 25 cents.

THE FREEDMEN'S BOOK. By L. Maria Child. 1 vol. 16mo. $1.25.

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PUBLIC LAND SALES IN WISCONSIN.

SYNOPSIS OF THE PRESIDENT'S PROCLAMATION No. 710, DATED JUNE 14, 1866.

It orders public sales in the State of WISCONSIN as follows:

At the Land Office at LA CROSSE, on the 17th day of SEPTEMBER next, the reserved sections in thirty-six Townships and parts of Townships, in the counties of Monroe, Jackson, Trempaleau, and Buffalo.

At the Land Office at LA CROSSE, on the 24th day of SEPTEMBER next, seventeen parts of Townships, the counties as above.

At the Land Office at FALLS ST. CROIX, on the 1st day of OCTOBER next, the reserved sections in forty four Townships and parts of Townships, in the counties of Dunn, Pierce, and St. Croix.

At the Land Office at FALLS ST. CROIX, on the 22d day of OCTOBER next, ten parts of Townships, in the counties of Pepin and Pierce.

At the Land Office at EAU CLAIRE, on the 1st day of OCTOBER next, the reserved sections in ten parts of Townships, in the counties of Clarke, Chippewa, Eau Claire, and Dunn.

At the Land Office at STEVENS POINT, on the 26th day of OCTOBER next, one hundred and ten Townships and parts of Townships, in the counties of Marathon and Oconto.

At the Land Office at MENASHA, on the 5th day of OCTOBER next, sixty-seven Townships and parts of Townships, in the county of Oconto.

Containing over five and a quarter millions of acres of public lands.

J. M. EDMUNDS,
Commissioner of the General Land Office.

GENERAL LAND OFFICE, June 14, 1866.

NOTE.—Under the regulations of the Department, as heretofore and now existing, no payment can be made for advertising proclamations except to such publishers as are specially authorized to publish by the Commissioner of the General Land Office. jy21-w13t

COLUMBIA HOSPITAL FOR WOMEN AND LYING-IN ASYLUM,

Fourteenth street, (circle,) corner of M street.

This institution is situated in the most healthy portion of the District, surrounded by its own grounds. Cars pass the door every five minutes.

Terms of admission: From $6 to $10 per week, in accordance with the room required, payable in advance. This institution has Board, Medicines, Medical, and Surgical Attendance.

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Applications for admissions can be made to any of the medical staff or the matron at the Hospital. Orders for admission to the free beds of this institution can be obtained of the Rev. C. H. Hall, Rector of the Epiphany Church, of the Rev. A. D. Gillette, Pastor of the First Baptist Church, and of the Surgeon in charge at his residence. Orders for the admission of the wives or widows of soldiers of the United States army can be procured through the Surgeon General, United States army.

jy30 C. H. HALL, D. D., Secretary.

CLOTHING.

STRANGE METAMORPHOSE.

Sure Bridget's me wife; and see she "me dear Teddy
Yer the joy of me life and I love yer already;
But much harder I'd love you from yer head to yer toes,
You swate Turtle-dove you, if yer'd get some new clothes."

So I wist down the shtraite, just to hunt up a sthore,
Whia who should I mate but Timothy Moore:
"For new clothes I'm fretting, Tim, where shall I go?"
"Why run asey yer'll be getting at Smith Brothers & Co."

Thin for fear I'd be late I made haste to Smith's sthore,
It is on Sivinth sthreate, number four sixthy-four;
And for mighty few greenbacks I got a whole suit,
With none of yer seam-cracks—and handsome to boot.

I hava't been dhrinking, but faix I must laugh—
Ha, ha, I am thinking of me fooled beither half,
As I walked in me house, is me Smith Brothers suit;
See I "Kiss me, swate mouse"—see she "Get out, yer base brute."

She didn't know me from Adam, so to keps up the joke
See I "Me dear madam me poor heart you have broke;"
Thin she whacked me a scoring across me pug nose,
Out the blood came s'pouring and ran down to me toes.

"Och, Biddy, how cruel its ye own Teddy yer've pounded,
Me nice clothing, swate jewel, yourself has confounded."
If yer'd enjoy metamorphose, there's but one plan I know—
Get a suit of nice clothes at Smith Brothers & Co.

SMITH BROS. & CO.,
MERCHANT TAILORS,
AND DEALERS IN
GENTS' FURNISHING GOODS,
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484 Seventh street.

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PROPOSALS FOR THE ERECTION OF AN IRON FENCE.

OFFICE OF THE COMMISSIONER OF PUBLIC BUILDINGS, CAPITOL OF THE UNITED STATES, WASHINGTON CITY, August 2, 1866.

Sealed Proposals will be received at this office until FRIDAY, August 17, 1866, at noon, for the erection of an IRON FENCE, commencing at the corner of Pennsylvania avenue and First street west, thence running west along the front of the Botanic Garden, on Pennsylvania avenue, and as far on Third street west as the appropriation of $15,000 will carry it. Said fence to be of wrought iron, the iron portion to be four feet in height, and placed upon a stone coping supported by a brick base, the base and coping to be three feet six inches in height; the whole to be erected on a good foundation of blue stone.

The proposals must be by the lineal foot.

The work must be completed by the middle of November next.

Twenty per cent. of the stipulated price will be retained as security for the completion of the work until it is finished and accepted by the architect of the Capitol Extension, who will superintend it.

Drawings and specifications may be seen at the office of the superintendent of the Botanic Garden.

The bids will be opened at this office at noon on the 17th day of August, inst. B. B. FRENCH,
aug14-d Com. of Public Buildings.

SHAFFIELD & CO.'S CONFECTIONERY AND ICE CREAM SALOON,

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Mr. JOSEPH H. SHAFFIELD having retired from business, the undersigned would respectfully inform his late customers and the public that, having been for years associated with him in business at the old stand, No. 356 Sixth street, they are prepared to furnish a superior article of

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They ask a call from all in want of anything in their line, assuring them that nothing will be wanting which will tend to gratify the wants of their customers.

Very respectfully,

J. A. SHAFFIELD & CO,
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Between K street and Massachusetts avenue,
jel9 3m Washington, D. C.

ANNOUNCEMENT.

LINCOLN AND THE OVERTHROW OF SLAVERY.

We propose to publish, early in the Fall of 1866,

THE HISTORY OF ABRAHAM LINCOLN AND THE OVERTHROW OF SLAVERY,

By Hon. ISAAC N. ARNOLD,
(Late Member of Congress from Illinois.)

Mr. Arnold was a friend and associate of Mr. Lincoln at the bar, a member of Congress during his entire administration, and from his arrival at the Capital to the day of his assassination was upon terms of confidential friendship with him.

The work was commenced nearly a year before the death of Mr. Lincoln, and with his approval. The author has aimed to give a full history of the life and administration of Mr. Lincoln and the overthrow of slavery. He commences with a sketch of the history of slavery from 1787 to the repeal of the Missouri Compromise, describing the conflict between Freedom and Slavery, down to 1860 and giving the origin, rise and growth of anti-slavery. He gives a history of the life of Mr. Lincoln, the hardships of his early years, his education, his career in the Illinois Legislature, at the bar, on the circuit, in Congress, on the stump, the Lincoln and Douglas debate, and his election to the Presidency.

Then follows a history of his administration and of the various steps, executive, legislative and military, which resulted in the overthrow of slavery and the slaveholders' rebellion; and the passage by Congress, and the adoption by the States, of the Constitutional amendment abolishing and prohibiting slavery forever. Sketches of the great debates in Congress of prominent Senators and Members, and of the leading men in the cabinet and at the head of the armies, with a general narration of the important military movements, will be given.

The aim of the author has been to give a truthful history of the great drama of the rebellion, with Lincoln as the leading character, and to describe him as he was from youth until he became the emancipator of a race, and the restorer of national unity, and the saviour of his country.

The work will be a large octavo of not less than 600 pages, and will be sold by subscription.

CLARKE & CO., Publishers,
jy16-4w 80 and 82 Washington street, Chicago.

HARPER'S NEW MONTHLY MAGAZINE FOR JULY, 1866.

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An extra copy of either the Weekly or the Magazine will be supplied gratis to every club of five subscribers at $4 each, in one remittance, or six copies for $20.

Bound volumes of the Magazine, each volume containing the numbers for six months, will be furnished for $2 per volume, and sent by mail, postage paid. Bound volumes of the Weekly, each volume containing the numbers for one year, will be furnished for $7, freight by express paid, the weight of the volumes being beyond that allowed in the mail.

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of both services, who have distinguished themselves in the late war. The sizes vary from carte de visite to imperial.

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of almost every point made historic in the recent conflict, which it may be presumed will be valued by not only those more immediately concerned, but their friends, as mementoes of the trials through which the nation has just passed.

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The fine steamer WAWASET can be chartered for excursions.

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mh30-tf JOHN B. DAVIDSON, Agent.

FOR NEW HAVEN, HARTFORD, SPRINGFIELD, THE CONNECTICUT RIVER, THE WESTERN AND VERMONT RAILROADS.

The first-class steamers of this line leave for New Haven from Pier 20, East River, daily, (Sundays excepted,) at 5:15 p. m. Passengers go North and East from New Haven at 11 p. m., or remain on board ever night without charge.

Merchandise forwarded by daily Express Freight Train from New Haven through to Massachusetts, Vermont, Western New Hampshire, Northern New York and Canada. Apply to FRANCIS HYDE, General Freight Agent, Pier 23, East River, New York. ap2

SAFETY, SPEED, AND COMFORT.—For BOSTON, WORCESTER, PALMER, FITCHBURG, NASHUA, LOWELL, CONCORD, THE WHITE MOUNTAINS AND INTERMEDIATE POINTS. The new and staunch steamers of the Norwich line, CITY OF BOSTON and CITY OF NEW YORK leave New York daily, (Sundays excepted,) at 4 o'clock p. m. from Pier No. 39 North river, foot of Canal street, for NEW LONDON, there connecting with the Steamboat Express Train from the above points via Norwich and Worcester, Boston and Worcester, Worcester and Nashua, and New London and Northern Railroads. Freight taken at the lowest rates. For information inquire of S. S. MARVIN, Agent on the Pier. ap2

THE GREAT INSIDE ROUTE FOR BOSTON.

AVOIDING FOGGY JUDITH.

STONINGTON LINE of Steamers, being the safest and quickest between Boston and New York. The staunch and splendid steamer

PLYMOUTH ROCK, Capt. B. Brayton,

On TUESDAYS, THURSDAYS and SATURDAYS,

COMMODORE, Capt. E. F. Curtis,

On MONDAYS, WEDNESDAYS and FRIDAYS,

At 5 o'clock, p. m., from Pier No. 18 North River.

These boats are unsurpassed for comfort, strength and safety. State rooms secured at the office, Pier No. 18, on board the boat, No. 76 Washington street, Boston, and at the Providence depot. Return trains leave Boston at 5½ p. m.

ap2 M. R. SIMONS, Agent.

FOR BOSTON, VIA NEWPORT AND FALL RIVER, by the splendid and superior steamers NEWPORT, METROPOLIS, OLD COLONY, and EMPIRE STATE, of great strength and speed, built expressly for the navigation of Long Island Sound, running in connection with the Old Colony and Newport railroad.

Leave Pier 28, N. R., foot of Murray street, daily, (Sundays excepted,) at 5 p. m.

The steamer OLD COLONY, Capt. W. Brown, leaves New York on Monday, Wednesday, and Friday, at 5 p. m., landing at Newport.

The EMPIRE STATE, Capt. B. Simmons, leaves Tuesday, Thursday, and Saturday, at 5 p. m., landing at Newport.

Passengers by the Metropolis will take the 7 a. m. train south from Washington, and the 6.45 a. m. train north from Lynchburg.

Passengers by the 6.45 a. m. and 7.15 p. m. trains from Lynchburg, and the 7 a. m. and 7.15 p. m. trains from Richmond connect with trains at Washington for all parts of the North and West.

This route has the advantage over all others by having a continuous rail from New York to Lynchburg, 405 miles.

It also passes through Fairfax, Bull Run, Manassas, Bristow, Catlett's, Rappahannock, Culpeper, Orange, and Gordonsville, where many of the great battles of the late rebellion were fought.

Tickets can be procured in Adams' Express Building, opposite the B and O. R. R. Depot, in Washington; also, at the Depot, on Maryland avenue.

Trains leave the corner of First and C streets, Washington.

W. H. MCCAFFERTY,
General Superintendent.
T. M. BROADUS,
General Passenger Agent.

oct2-tf

THROUGH LINE BETWEEN WASHINGTON, PHILADELPHIA, AND NEW YORK.

WASHINGTON, March 26, 1866.

Trains between WASHINGTON and BALTIMORE, and WASHINGTON AND THE WEST, are now run as follows, via:

FOR BALTIMORE.

Leave daily, except Sunday, at 7.00, 7.30, and 11.15 a. m., and 3.45, 4.30, and 6.00 p. m.

FOR ALL WAY STATIONS.

Leave daily, except Sunday, at 7.00 a. m. and 3.45 and 4 p. m.

FOR WAY STATIONS SOUTH OF ANNAPOLIS JUNCTION.

Leave at 6.15 and 7 a. m., and at 3.45 and 4.30 p. m. daily, except Sunday.

FOR ANNAPOLIS.

Leave at 7.00 and 7.30 a. m., and 4.30 p. m. No train to or from Annapolis on Sunday.

ON SUNDAY.

FOR BALTIMORE.

Leave at 7.30 a. m. and 3.45 and 8.00 p. m

FOR WAY STATIONS.

Leave at 7.30 a. m. and 3.45 and 8 p. m.

FOR ALL PARTS OF THE WEST.

Leave daily, except Sunday, at 7.30 a. m. and 8.00 p. m.

On Sunday, at 8.00 p. m. only, connecting at Relay Station with trains from Baltimore to Wheeling, Parkersburg, &c.

Through tickets to the West can be had at the Washington Station Ticket Office at all hours in the day, as well as at the new office in the American Telegraph Building, Pennsylvania avenue, between Four-and-a-half and Sixth streets.

For New York, Philadelphia, and Boston, see advertisement of "Through Line."

W. F. SMITH,
Master of Transportation.
L. M. COLE,
General Ticket Agent.
GEO. R. KOONTZ, Agent,
ja8-tf Washington.

ORANGE AND ALEXANDRIA RAILROAD.—THROUGH by RAIL FROM WASHINGTON AND ALEXANDRIA TO RICHMOND AND LYNCHBURG.

On and after FRIDAY, September 1, 1865, the trains on this road will run as follows:

TRAINS SOUTH.

Leave Washington at 7 a. m. and 3.30 p. m.
Leave Alexandria at 7.35 a. m. and 4 p. m.
Leave Orange Courthouse at 10.30 a. m. and 1.40 a. m.
Arrive at Gordonsville at 12.20 p. m. and 3.00 a. m.
Arrive in Richmond at 5 p. m. and 6 a. m.
Arrive at Lynchburg at 6.20 p. m. and 6. a. m.

TRAINS NORTH.

Leave Lynchburg at 6.45 a. m. and 7.15 p. m.
Leave Richmond at 7 a. m. and 7.15 p. m.
Leave Gordonsville at 11.30 p. m. and 12.30 a. m.
Arrive at Alexandria at 4.40 p. m. and 5.40 a. m.
Arrive at Washington at 5.20 p. m. and 6.25 a. m.
On Sundays leave Washington at 8.30 p. m. only.

Local freight train leaves Alexandria at 4 a. m., arriving in Gordonsville at 11. 40 a. m.

Leaves Gordonsville at 12.35 p. m., arriving in Alexandria at 8 p. m.

Through freight train leaves Alexandria at 6 a. m., arriving in Lynchburg at 7.10 p. m.

Leave Lynchburg at 3.30 a. m., arriving in Alexandria at 6.10 p. m.

Passengers by Warrenton will take the 7 a. m. train south from Washington, and the 6.45 a. m. train north from Lynchburg.

Passengers by the 6.45 a. m. and 7.15 p. m. trains from Lynchburg, and the 7 a. m. and 7.15 p. m. trains from Richmond connect with trains at Washington for all parts of the North and West.

This route has the advantage over all others by having a continuous rail from New York to Lynchburg, 405 miles.

It also passes through Fairfax, Bull Run, Manassas, Bristow, Catlett's, Rappahannock, Culpeper, Orange, and Gordonsville, where many of the great battles of the late rebellion were fought.

Tickets can be procured in Adams' Express Building, opposite the B and O. R. R. Depot, in Washington; also, at the Depot, on Maryland avenue.

Trains leave the corner of First and C streets, Washington.

W. H. MCCAFFERTY,
General Superintendent.
T. M. BROADUS,
General Passenger Agent.

oct2-tf

BALTIMORE AND OHIO RAILROAD.

WASHINGTON, June 17, 1866.

Trains between WASHINGTON and BALTIMORE, and WASHINGTON AND THE WEST, are now run as follows, via:

FOR BALTIMORE.

Leave daily, except Sunday, at 7.00, 7.30, and 11.15 a. m., and 3.45, 4.30, and 6.00 p. m.

FOR ALL WAY STATIONS.

Leave daily, except Sunday, at 7.00 a. m. and 3.45 and 4 p. m.

FOR WAY STATIONS SOUTH OF ANNAPOLIS JUNCTION.

Leave at 6.15 and 7 a. m., and at 3.45 and 4.30 p. m. daily, except Sunday.

FOR ANNAPOLIS.

Leave at 7.00 and 7.30 a. m., and 4.30 p. m. No train to or from Annapolis on Sunday.

ON SUNDAY.

FOR BALTIMORE.

Leave at 7.30 a. m. and 3.45 and 8.00 p. m

FOR WAY STATIONS.

Leave at 7.30 a. m. and 3.45 and 8 p. m.

FOR ALL PARTS OF THE WEST.

Leave daily, except Sunday, at 7.30 a. m. and 8.00 p. m.

On Sunday, at 8.00 p. m. only, connecting at Relay Station with trains from Baltimore to Wheeling, Parkersburg, &c.

Through tickets to the West can be had at the Washington Station Ticket Office at all hours