THE GOOD TEMPLARS.

Annual Meeting of the Grand Lodge in This City.

Interesting and Exhaustive Report of Grand Worthy Chief Kalstrom.

Excellent Work Done During the Past Year—Large Increase in Lodges and Membership.

The Secretary's Report—Officers Elected—Other Business Transacted.

The eighteenth annual session of the Grand Lodge of the I. O. of G. T. of the District of Columbia met in Washington hall last evening, and at 6:30 was called to order by the G. W. C. T. Kalstrom, and opened in the G. L. degree.

The committee on credentials made the following report of representatives:

Minnehaha lodge, No. 1—Delegates, Temple Clark, C. E. Sumner, A. N. Canfield, J. E. Darnell, P. C. Cheeks, Mrs. Nettie Sanford, Mrs. Annie Platt, and Mrs. A. Kalstrom.

Perseverance, No. 2—J. A. Frear, V. A. Hubbard, and W. H. Horn.

Morning Star, No. 3—W. G. Perry, W. S. Stetson, and J. F. Kean.

Clements, No. 5—Richard M. Green, J. T. Turner, George McKay, Miss Lillie Colliflower, Miss Ada Ma this, C. D. Hudson, and George A. Green.

Friendship, No. 11.—J. F. Maupin, Eric Johnson, W. E. Childs, and L. Chappell.

Star of Hope, No. 12.—L. H. Lanman, George Johnson, and W. J. Fagan.

Anchor, No. 13.—Miss Carrie Hall and Mrs. Lizzie Yost.

Chambers, No. 14.—George W. Beall, B. F. Snyder, W. Summerville, and Mrs. E. A. Chambers.

Star of the East, No. 15—J. T. Harris and F. A. Rowe.

George W. Salter, No. 16—Joseph L. Coombs, John Bussius, A. W. Webb, and R. B. Yost.

Rescue, No. 17—Edward F. Taylor.

D. P. Holloway, No. 18—A. N. Dewey.

Hiawatha, No. 19—W. E. Moses.

The journal of last meeting was then read and approved.

A. Kalstrom, grand worthy chief templar, after referring to a very gratifying improvement in the public sentiment upon the question of temperance, says:

The history of our order refers us to periods where under excitement its membership has increased very rapidly, but the reaction, which, as a necessity followed, has taught us that upon a firm conviction can we alone erect an enduring structure. During the past year the order in this district increased its membership in excess of any equal period during its existence. This acquisition has not been induced by excitement. Truth and reason have been consulted, and, in the past, as they will ever in the future, have unerringly pointed to total abstinence as the only safeguard against the evil of intemperance, and that a thus reasoning and discriminating public has so generously sent us of its best men and women, gives evidence that our order is well designed to carry forward the work, in which, under the direction of an all-wise Providence, it has won such decisive victories for God and home. We certainly have great cause for gratitude at the progress our order has made during the past year, and the more so as our advance has been made under many unfavorable, and even discouraging, circumstances.

The line of work pursued, I am sure, has tended in the right direction, and while an innovation upon the methods formerly employed, it has ceased to be considered experimental, and now only waits the general and active support of the order to enable us to accomplish such results as the most sanguine did not hope for but a short time ago.

The order of Good Templars is emphatically a temperance organization. To many its superior social attractions are inducements for affiliating with the order, and we are proud in the knowledge that within our lodge rooms the refining and elevating influences are such as to be a consideration to those who appreciate the value of these powerful agencies, but because of that fact it is not merely a social organization. I have already referred to the progress we have made as an order, in the acquisition of members, which, in fact, has been as rapid as has been safe to insure that vigilance which it is necessary to exercise in the introduction of applicants to our lodges. The fact that a mere abstinence from the use of intoxicating liquors does not guarantee membership in our order, and the further fact that each one of us has taken an obligation to do all we can to advance the cause of temperance, suggests that we have a work to do beyond that of increasing the numerical strength of our lodges, and to this work I trust you will give due consideration.

The stability of the reform depending upon the progress of education, it is our clear duty to embrace every opportunity for extending knowledge upon the question of temperance. The church is daily realizing more its responsibility with reference to the question of total abstinence, and also that there exists no differences between it and the order of Good Templars, but that, on the contrary, complete harmony prevails. We will, therefore, find no difficulty in securing for the cause the benefit of the force, logic, and eloquence of the learned pastors of our several churches. Of this we are assured by the readiness with which our invitations to many of the prominent divines to speak upon the subject of temperance have been accepted.

Experience has shown the great utility of public temperance meetings. Through these all classes of the community can be reached, and a host of active, earnest, and eloquent workers stand ready to support and aid such a work. Our duty is plain, and I trust that the legislation of this session upon this subject will be such as to insure regular and frequent meetings being held under the auspices of the order.

While a general circulation of temperance literature is indispensable to the proper education of the people, the treasury of the grand lodge will not allow of the expense incident to practical work in this direction at this time, but I hope we will, by suitable legislation, anticipate the time when we shall be able to meet this demand so urgently made upon us.

It affords me very great pleasure to refer to the very fair treatment our cause and order has received from the press of this city during the year, and the generosity with which space has been afforded us, and I am certain that these courtesies will continue to be extended to us, inasmuch as the public generally is fully abreast of the journals furtherest in advance upon this question, and and as an appreciation of the blessings that follow temperance is readily induced by a simple presentation of the facts, it is not necessary that a journal should be committed specially to our interests to be of great value to us and the public as an educator and a lever by which the community be raised to a higher moral plane. It should, therefore, be to us a pleasant duty to assist the press in the collection and preparation of such matter affecting our cause and order as will be of public interest, and for which space will be given.

To the several branches of the work above indicated we have during the past year brought but little organized effort. The results of what has been done have been such as I am sure will warrant the hope that at this session practical steps be taken to insure earnest and systematic attention to the development of every means through which temperance education may be extended, and to this end I beg to suggest the propriety of appointing such special committees as may be necessary to a proper prosecution of this important work.

In reference to the license question he says that—

At the last meeting of the grand lodge you were pleased to intrust to my care the employment of such proper means as were calculated to reduce the number of licensed barrooms and tippling houses. I have the honor to report that immediately after our last session I addressed letters to the pastors of the several churches, asking their co-operation in preventing applicants for license from securing the necessary indorsements of the owners and occupiers of real estate in the vicinity of saloons, and shortly afterward had delivered to such owners and occupiers 10,000 copies of a letter requesting them to withhold their permission to the issuance of licenses. Whether these appeals have had any effect or not I am unable to say, but from the transcripts of the records of the district commissioner's office it appears that during the first twenty-six days 365 licenses for 1882 were granted, and during the same period this year 296, or 69 less.

The law imposes upon applicants for license certain conditions which must be complied with before a license can be granted; but the same law confers upon the district commissioners absolute power to grant or refuse license after these provisions have been observed. On Sept. 21 the commissioners of their own motion, made public announcement that license to sell liquors after Nov. 1 would not be granted to any party convicted during the preceding year of selling or giving liquor to minors; to any party who during the preceding year had been convicted of selling liquors upon Sunday or during the hours prohibited by law; to any party who during the preceding year had been convicted of selling liquor without a license. At the same time they invited the citizens to assist in securing proper observance of law, and to this end I furnished the commissioners on behalf of our order a list of persons convicted in the police court during the year of violating the license law, and whom the commissioners had stated should not receive license. The number of such convictions to the tenth instant were 241, and the number of persons or firms convicted, 172. Of the 296 licenses granted, fifty-six were to persons convicted—thirty-five once, eighteen twice, one three times, and two four times; these the commissioners on Sept. 21 declared should receive no license. That these licenses were not granted from a desire to increase the efficiency of and respect for the law, is apparent to everyone, and as the commissioners are not dependent upon party for their positions or tenure of office, political considerations could not influence them. The reason which prompted this remarkable deviation from a declared purpose seems, therefore, obscure; but the instructions to the chief of police which accompany each approval of liquor license by the commissioners, "that the license shall not issue until the applicant has paid all fines imposed for violation of law," are accepted by a large portion of the community as indicating that the money involved in the fines are of importance to the district treasury, and particularly to the reports made to congress, and that the instructions of Sept. 21, and the subsequent order "that payment of all fines imposed would clear the record," were issued for the purpose of making possible the preparation of a statement of fines collected which would tend to show that vigilance was exercised in the administration of the affairs of the district, and that in consequence the motto for the future would be: Constant payment of fines is the price of license. If this reasoning is to be accepted as correct, it would lead to the conclusion, that like the temperance reformation, the commissioners depended upon convictions for success. The difference between the kinds of convictions would, however, make it plain that the two beneficiaries have nothing in common.

While at this session we are called upon to consider many questions of great interest to the order, I am sure that the adoption of a financial system, more in accordance with our aims and purposes than the one under which we are at present working, is of paramount importance.

The eight lodges, now under the jurisdiction of this grand lodge, in existence at the commencement of the year, are still working. Of these Minnehaha, Perseverance, Friendship, Star of Hope, and Chambers have increased largely in membership. Morning Star and Clements lodges return to-day about the same number as last year. Anchor lodge has sustained a slight loss, which, however, has resulted to the gain of other lodges.

Five new lodges have been instituted during the year, namely: Star of the East, by Brother R. M. Green, district deputy; George W. Salter, by Brother J. S. Gourlay, district deputy; Rescue, by Brother Temple Clark, district deputy; D. P. Holloway, by Brother J. S. Gourlay, district deputy, and Hiawatha, by Brother W. W. Denniston, district deputy. The two former are already strong and efficient lodges, having been organized during the first quarter of the year. The three latter have been but recently organized, namely: Rescue, Oct. 19; D. P. Holloway, Oct. 27, and Hiawatha, Nov. 5. They are, however, composed of active and earnest members, well qualified to place their respective lodges in the front ranks.

Upon the whole the lodges are all in excellent condition, and from each one of them we have reason to look for good work.

I had anticipated the pleasure of being able to report the institution of at least two additional lodges, for which a successful canvass has been made, and the organization of which now only depends upon the possibility of securing suitable rooms in which to meet. Altogether the outlook is most favorable, and should inspire an activity heretofore unknown.

Our order is designed to save the young, pure, and virtuous from ever falling into the snares of the tempter, and to do so we have a powerful agent in the juvenile temples. The plan of work is simple and comprehensive. The wisdom of the order in establishing these training schools for the young is really doubted by no one, and certainly not by anyone who has observed the popularity of this branch of our order among the young. During the past year we have done nothing toward educating the children upon the subject of temperance in our capacity as an order. Can we estimate the probable result of this neglect? The half-grown boys whom we see daily patronizing the bar and pool rooms and whom we frequently see staggering through our streets, might have been started in life with better prospects and caused less anxiety to loving parents, if as an order we had done our full duty toward them, in the establishment and maintenance of temples, where in their earlier years and before being exposed to temptation the shield of our order would have been thrown around them. We cannot overestimate the importance of active work in this district, and I presume again to express the hope that you will take such action as will make possible the organization and operation of a sufficient number of juvenile temples, and that you will afford the G. S. J. T. all necessary assistance to that end.

It affords me pleasure to refer to the fact that, in common with our own order, the other temperance organizations in this district are in the enjoyment of increasing prosperity.

The Sons of Temperance are again showing life and activity, and I trust they may in the future meet the success that has crowned their efforts in the past. The lights from the tents of the Rechabites shine out more brightly, and are guiding many to the enjoyments of the blessings that cluster around the life of total abstinence. The Sons of Jonadab are marching forward in solid phalanx, driving the enemy back at every step. We applaud their brilliant victories and admire their noble courage.

During the ensuing year this jurisdiction will be honored by the presence of the R. W. G. L. of the world, which will hold its annual session in this city, commencing on the fourth Tuesday of May next. This is an honor we esteem highly.

In conclusion I congratulate the order upon the results attained with the limited means at its disposition. These have been secured through the devotion of our members to the principles and obligation of the order. This faithfulness has made my labors a pleasure, and places me under a lifelong obligation for the encouragement and assistance so generously extended. Particularly is my gratitude due and sincerely tendered to my district deputies, Brothers R. M. Green, J. S. Gourlay, Temple Clark, and W. W. Denniston, for their untiring devotion and active energy in the performance of their duties. Disregarding all considerations of personal convenience or comfort they have cheerfully and willingly responded to my every request as well as the need of the lodges in their respective districts. To the officers of the grand lodge I beg to return my thanks for the assistance they have rendered me in the discharge of my duties. To Brother Caldwell, G. W. S., I am especially indebted for the care and attention he has bestowed upon the order and the readiness with which he has aided me in the work. And now, in returning to you the high trust you confided to my keeping one year ago, I beg to express gratitude for the confidence reposed in me, and hope that your choice for this important position during the coming year may be better able than I have been to meet fully the important responsibilities that attach to it.

The address of the G. W. C. T. was referred to the committee on the state of the order.

The grand worthy secretary, in his report, referred to the responsibilities of the meeting; the fact that they met as a legislative body to enact measures, make new regulations, and plan a new campaign against intemperance, and urged that wisdom and moderation should guide their legislation, so that the traffic in liquor might be crushed out of the capital city. In regard to the state of the order, he said:

The year just closed has been one of continuous prosperity to our order, and us we look back upon it, with its hard-fought battles and grand achievements, we should not forget that, while the coming year opens out before us with cheerful brightness that beckons us on in our glorious mission, our labor of love—reclaiming the poor, fallen drunkard and throwing safeguards around the young and tender to prevent their falling—we have many, very many, heavy struggles and much hard work ahead of us. If we would achieve success we must work, not wait.

As an order banded together for the great fight for "total abstinence for the individual and prohibition for the state," we owe much to the press and the pulpit. We note with great pleasure the willingness with which all our newspapers publish temperance items and matters of information about the Good Templars; and the ministers, all over the city, in special sermons, proclaim temperance as the great bulwark of the church, and urge its importance upon their congregations and the people.

These means are rapidly educating the public mind up to a high standard in favor of temperance and prohibition, and our order—the largest temperance organization ever known to man, extending around the entire globe, proclaiming, like the herald angels on the plains of Judea, "Good tidings of great joy, which shall be to all people," is rapidly increasing in numbers.

One year ago we had 9 lodges, with 424 members. Now we have 13 lodges, with 903 members.

There have been 700 initiated into the various lodges during the year.

I deem it a duty to call your attention to the importance of devising means to print the journal of proceedings in pamphlet form for distribution among the grand lodges of the world. Your G. W. S. receives the journals, for file in his office, of all the jurisdictions throughout the world, with the compliments of the grand secretary and a request to exchange.

I return special heartfelt thanks to G. W. C. T. Kalstrom for his kind attentions to me, and to the entire membership for unbroken kindness.

The report of the G. W. S. was referred to the committee on finance.

The G. W. treasurer Childs then read his report, which was also referred to the finance report.

Mr. Doney, by request, read the report of the general superintendent on juvenile work, which was referred to the committee on juvenile temperance.

The election of officers was then proceeded with, and resulted as follows: A. Kalstrom re-elected G. W. C. T. unanimously; G. W. counselor, Bro. John Bussius; G. W. vice templar, Sister J. Frear; G. W. secretary, Bro. M. P. Cauldwell; G. W. treasurer; Bro. W. E. Ohilds; G. W. marshal, Bro. J. T. Kean; G. W. chaplain, Bro. G. W. Bell; superintendent of juvenile temples, Sister E. A. Chambers; representative to the grand lodge, Bro. Gurley; alternate, Bro. Bolton.

Grand Worthy Chief Templar Kalstrom was then presented with a handsome silver service, the presentation speech being made by Mr. P. C. Cheek, who eloquently referred to the noble work which that officer had performed during his term of office. He was followed by Mrs. E. A. Chambers in behalf of the subordinate lodges, also making a remarkably fine address, complimenting the fidelity, zeal, and earnestness with which Mr. Kalstrom had performed his duties and the enthusiasm he had infused into the entire membership of the order.

Mr. Kalstrom was taken entirely by surprise, but feelingly responded, thanking the members for the compliment paid him and pledging his best efforts in the future.

The report of the committee on the state of the order recommended many changes for the benefit of the order, and was congratulatory of the present healthy condition of all the subordinate lodges. The grand lodge took a recess until 7 o'clock p. m. to-night, when they will meet in Star of Hope's hall, corner of Nineteenth street and Pennsylvania avenue northwest.

If You Are Interested

In clothing (and who is not?) take a look through our vast establishment, where you can see every style represented in men's and boys' clothing.

EISEMAN BROS., cor. Seventh and E.

An Anniversary Celebration.

The fourth anniversary exercises of Capital lodge, No. 11, I. O. M., in Red Men's hall, last night, was participated in by a large number of visitors from the different lodges. The following programme was well rendered: Opening remarks, Worthy Master Ed. Kolt; remarks of welcome, Grand Treasurer John W. Thompson; instrumental music, conductor Henry Rupertus; history of the order in the district, Past Supreme Ruler L. H. Patterson; recitation, Past Master T. M. Mace; solo, Conductor Henry Rupertus; remarks, Past Master George G. Wilson; song, Grand Conductor T. W. Duterer; recitation, T. M. Mace; song, Past Master James Holmes; remarks, Acting Grand Architect J. M. Richards.

GRAFTON, MASS.—Rev. W. B. Smith says: "I have derived benefit from using Brown's Iron Bitters for a low state of blood."

Miscellaneous.

Rev. Father Wilds' EXPERIENCE.

The Rev. Z. P. Wilds, well-known city missionary in New York, and brother of the late eminent Judge Wilds, of the Massachusetts Supreme Court, writes as follows:

"78 *E. 54th St., New York, May* 16, 1882.

MESSRS. J. C. AYER & Co., Gentlemen:

Last winter I was troubled with a most uncomfortable itching humor affecting more especially my limbs, which itched so intolerably at night, and burned so intensely, that I could scarcely bear any clothing over them. I was also a sufferer from a severe catarrh and catarrhal cough; my appetite was poor, and my system a good deal run down. Knowing the value of AYER'S SARSAPARILLA, by observation of many other cases, and from personal use in former years, I began taking it for the above-named disorders. My appetite improved almost from the first dose. After a short time the fever and itching were allayed, and all signs of irritation of the skin disappeared. My catarrh and cough were also cured by the same means, and my general health greatly improved, until it is now excellent. I feel a hundred per cent stronger, and I attribute these results to the use of the SARSAPARILLA, which I recommend with all confidence as the best blood medicine ever devised. I took it in small doses three times a day, and used, in all, less than two bottles. I place these facts at your service, hoping their publication may do good.

Yours respectfully, Z. P. WILDS."

The above instance is but one of the many constantly coming to our notice, which prove the perfect adaptability of AYER'S SARSAPARILLA to the cure of all diseases arising from impure or impoverished blood, and a weakened vitality.

Ayer's Sarsaparilla

cleanses, enriches, and strengthens the blood, stimulates the action of the stomach and bowels, and thereby enables the system to resist and overcome the attacks of all *Scrofulous Diseases, Eruptions of the Skin, Rheumatism, Catarrh, General Debility*, and all disorders resulting from poor or corrupted blood and a low state of the system.

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LADIES may develop the bust by simple self-treatment. Write for sealed circular and free advice to ERIE MEDICAL CO., Buffalo, N. Y.

The manager has referred us to eminent physicians and to patients, men and women, endorsing this plan of treatment. All may satisfy themselves fully before investing a cent.—*From the New York Dispatch.*

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"I am convinced that your method for treatment of impotency and decay in males is the best known to the medical profession, and I shall take occasion to recommend it in my practice."—*Letter from a practicing physician. See circulars.*

TO MEN—Weak and undeveloped parts of the body enlarged and invigorated. Address for particulars ERIE MEDICAL CO., Buffalo, N. Y.

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The Company gives the highest references among patients and physicians, has an honorable standing at home and abroad after years of practice, and is altogether above quackery or misrepresentation.—*New York House and Home.*

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I would express, imprimis, my perfect confidence in the integrity of your Company, and in the methods of treatment which you advance. The latter seem to me extremely rational, natural, and necessarily successful.—*From a practicing physician. See circulars.*

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Their list of references is so large and the business of the Company is conducted in such an open and honest manner, that the most skeptical must be convinced.—*Providence Sunday Dispatch.*

TO MEN—Weak and undeveloped parts of the body enlarged and invigorated. Address for particulars ERIE MEDICAL CO., Buffalo, N. Y.

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We have done business with this firm for several years and always found them reliable. The Buffalo papers speak of their integrity and success in highest terms of praise, while their system of treatment is commended by the most eminent physicians.—*Lafayette (Ind.) Sunday Times.*

TO MEN—Weak and undeveloped parts of the body enlarged and invigorated. Address for particulars ERIE MEDICAL CO., Buffalo, N. Y.

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We have had continuous and satisfactory business relations with the Erie Medical Co. for a long time, and it has thus come under our knowledge that their treatment for development of parts of the human form is entirely successful. We deem the Company pecuniarily and morally entitled to the confidence of the public.—*From a wholesale drug house. See circulars.*

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Would feel obliged by your sending me another of your instruments, with internal medicine and lotion, at your earliest convenience. It affords me much pleasure to testify to its merits, as in each of the cases I have treated the greatest satisfaction has been given. I congratulate you on your unparalleled success.—*From a practicing physician. See circulars.*

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LADIES may develop the bust by simple self-treatment. Write for sealed circular and free advice to ERIE MEDICAL CO., Buffalo, N. Y.

Before accepting the above quoted advertisement, we made investigation as to the reliability of the parties, and were thoroughly convinced of the fairness with which they deal with all. Subsequently an attache of this paper, in behalf of an over-modest friend, set to work to learn positively if this treatment is all it is represented. He was soon thoroughly convinced that such is the case.—*From a column article on our Company in Chicago Daily Press.*

TO MEN—Weak and undeveloped parts of the body enlarged and invigorated. Address for particulars ERIE MEDICAL CO., Buffalo, N. Y.

LADIES may develop the bust by simple self-treatment. Write for sealed circular and free advice to ERIE MEDICAL CO., Buffalo, N. Y.

For the first time in the history of this paper, we admit a medical advertisement and yield an entire column on our first page to the Erie Medical Co., of this city. The business office of the Company is within a few doors of our own, and this, with the opportunities of personal friendship, has given us an insight to the business, and we do not hesitate to add our endorsement to that of the many journalists, physicians and others who are on record as its earnest supporters.—*Buffalo Daily Mercantile Review.*

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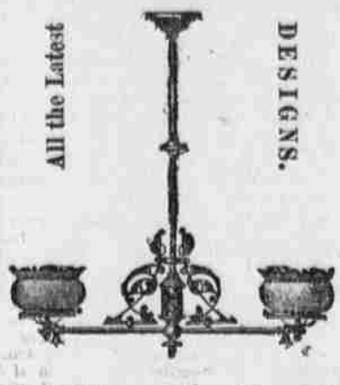

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Brass Antique Candlesticks,
Brass Andirons,
Brass Portable Grates,
Brass Gas Portables,
Brass Artistic Lamps,
Brass Art Plaques,
Brass Wood Boxes,
Brass Brackets,
Brass-Bound Bellows and Brushes,
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For Chicago, Cincinnati, Louisville, and St. Louis daily at 3.05 a. m., 10.15 a. m., 10.10 p. m., with through coaches and Palace Sleeping Cars to above points, without change; 10.15 a. m. daily to Chicago, except Saturday.

For Pittsburg at 10.15 a. m. and 8.40 p. m. daily; 8.40 p. m. to Pittsburg, Cleveland, and Detroit, with Sleeping Cars to Pittsburg.

For Toledo and Detroit, via Monroeville, 10.15 a. m. daily, with Sleeper for Toledo, via Wheeling and Lake Erie Railroad.

Trains for Philadelphia and New York at 8.10 a. m. daily except Sunday; 3.00 p. m. and 10.00 p. m. daily, with Parlor and Sleeping Cars attached.

For Baltimore on week days, 5.00, 6.20, 6.40, 8.00, 8.10, 9.00, and 10.05 a. m., 12.10, 2.20, 2.35, 3.00, 3.30, 4.30, 4.40, 5.30, 7.00, 8.10, 10.00, 10.15 p. m.

For Baltimore on Sundays, 6.20, 8.00, 9.00 a. m., 1.25, 2.35, 3.00, 4.40, 5.30, 7.00, 8.10, 10.00 p. m.

For Annapolis, 6.40 a. m., 12.10 and 4.40 p. m.; on Sunday, 9.00 a. m., 4.40 p. m.

For way stations between Washington and Baltimore, 5.00, 6.40, 9.00 a. m., 12.10, 3.30, 4.40, 7.00, and 10.15 p. m. For stations on Metropolitan Branch, 7.40, 8.30 a. m., and 5.45 p. m. daily except Sunday, 4.45 p. m. daily; for Lexington, 8.30 a. m. daily except Sunday, 8.40 p. m. daily; for Frederick, 8.30, 10.15 a. m., 3.45 and 5.45 p. m. daily except Sunday.

For Hagerstown, 10.15 a. m. and 5.45 p. m. daily except Sunday.

Trains arrive from the West daily, 6.20, 7.50 a. m., 2.25, 9.40 p. m.

From New York and Philadelphia, 2.55, 8.30 a. m. daily, 8.20 p. m. daily except Sunday.

From Annapolis, 8.20 a. m., 1.50, 5.37 p. m.; Sunday, 10.30 a. m. and 6.37 p. m.

From Lexington, 6.20 a. m. daily, and 2.15 p. m. daily except Sunday.

From Frederick and intermediate points, 8.25, 10.00 a. m., 7.15, 4.20, and 8.00 p. m. daily except Sunday; 8.00 p. m. daily from Point of Rocks.

Trains leave Baltimore for Washington at 2.00, 4.40, 6.30, 7.15, 7.30, 9.00, 9.10, and 10.30 a. m., 12.15, 2.40, 3.00, 4.40, 5.00, 6.25, 7.30, 9.00, and 10.15 p. m.; on Sundays, 2.00, 4.40, 7.30, 9.00, 9.10 a. m., 1.50, 3.00, 6.25, 7.