POINTE COUPEE DEMOCRAT.

UNITED WE STAND; DIVIDED WE FALL.

VOL. I. FALSE RIVER, PARISH OF POINTE COUPEE, SATURDAY, MAY 15, 1858. NO. 18.

THE BRITISH PERIODICALS AND THE FARMER'S GUIDE.

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A. W. JACKSON, M. D.
Jan. 30, 1858.1y President,—Pte Coupee, La

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Dr Morse's Indian Root Pills.

DR. MORSE the inventor of MORSE'S INDIAN ROOT PILLS, has spent the greater part of his life in traveling, having visited Europe, Asia and Africa as well as North America—has spent three years among the Indians of our Western country—it was in this way that the Indian Root Pills were first discovered. Dr. Morse was the first man to establish the fact that all diseases arise from IMPURITY OF THE BLOOD—that our strength, health and life depends upon this vital fluid.

When the various passages become clogged, and do not act in perfect harmony with the different functions of the body, the blood loses its action, becomes thick, corrupted and diseased; thus causing pains, sickness and distress of every name; our strength is exhausted, our health we are deprived of, and if nature is not assisted in throwing off the stagnant humors, the blood will become choked and cease to act, and thus our light of life will forever be blown out. How important then that we should keep the various passages of the body free and open. And how pleasant to us that we have it in our power to put a medicine in your reach, namely, Morse's Indian Root Pills, manufactured from plants and roots which grow around the mountainous cliffs in Nature's garden, for the health and recovery of diseased man. One of the roots from which these Pills are made is a Rudorific, which opens the pores of the skin, and assists Nature in throwing out the finer parts of the corruption within. The second is a plant which is an expectorant, that opens and unclogs the passage to the lungs, and thus, in a soothing manner, performs its duty by throwing off phlegm and other humors from the lungs by copious spitting. The third is Diuretic, which gives ease and double strength to the kidneys; thus encouraged, they draw large amounts of impurity from the blood, which is then thrown out bountifully by the urinary or water passage, and which could not have been discharged in any other way. The fourth is a Cathartic, and accompanies the other properties of the Pills while engaged in purifying the blood; the coarser particles of impurity which cannot pass by the other outlets, are thus taken up and conveyed off in great quantities by the bowels.

From the above, it is shown that Dr. Morse's Indian Root Pills not only enter the stomach, but become united with the blood, for they find way to every part, and completely rout out and cleanse the system from all impurity, and the life of the body, which is the blood, becomes perfectly healthy; consequently all sickness and pain is driven from the system, for they cannot remain when the body becomes so pure and clear.

The reason why people are so distressed when sick, and why so many die, is because they do not get a medicine which will pass to the afflicted parts, and which will open the natural passages for the disease to be cast out; hence, a large quantity of food and other matter is lodged and the stomach and intestines are literally overflowing with the corrupted mass; thus undergoing disagreeable fermentation, constantly mixing with the blood, which throws the corrupted matter through every vein and artery, until life is taken from the body by disease. Dr. Morse's PILLS have added to themselves victory upon victory by restoring millions of the sick to blooming health and happiness. Yes, thousands who have been racked or tormented with sickness, pain and anguish, and whose feeble frames have been scorched by the burning elements of raging fever, and who have been brought, as it were, within a step of the silent grave, now stand ready to testify that they would have been numbered with the dead, had it not been for this great and wonderful medicine, Morse's Indian Root Pills.—After one or two doses had been taken, they were astonished, and absolutely surprised, in witnessing their charming effects. Not only do they give immediate ease and strength, and take away all sickness, pain and anguish but they at once go to work at the foundation of the disease which is the blood, Therefore, it will be shown, especially by those who use these Pills, that they will so cleanse and purify that disease—that deadly enemy—will take its fight of youth and beauty will again return, and the prospect of a long and happy life will cherish and brighten your days.

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Dr. Morse's Indian Root Pills are sold by all dealers in Medicines.

Agents wanted in every town, village and hamlet in the land. Parties desiring the agency will address as above for terms.

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jan.15-1y

COAST PACKET—THE BELLA DONNA, Capt. W. M'Combs, leaves New Orleans every Saturday, at 5 o'clock P. M., for Donaldsonville, Plaquemine, Baton Rouge, Port Hudson, Bayou Sara, Williamsport, Fort Adams, and all intermediate landings; returning, leaves Bayou Sara every Wednesday morning, on the arrival of the railroad cars from Woodville.

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RESPECTFULLY offers his services to the citizens of this Parish. Apply at Boudreau's Hotel, False River,
jan. 15, 1858. 1m2

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Sun Street, Near the Methodist Church,
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Ready made Guns kept on hand for sale.
April 24, 1858. 15-y

C. G. HALE,
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Pointe Coupee.

WILL LOCATE Land Warrants in Missouri or Iowa, in first-rate U. S. Land. Will also buy and sell land on commission.

Residence on the River, 4 miles above the New Road.
February 13, 1858. 5y1

State of Louisiana.

Parish of Pointe Coupee—Ninth District Court

Rosalie Gremillion, wife,
vs. } No. 1993.
Alex. Chust, jr., husband.

THIS CASE was this day taken up for trial pursuant to assignment, and the plaintiff having duly proved her demand and the law and evidence being in favor of plaintiff, and against defendant.

It is therefore ordered adjudged and decreed that the plaintiff, Rosalie Gremillion, do have judgment against and recover from her husband, Alexander Chust, the sum of one hundred and fifty dollars and ninety-three cents, with five per cent interest from the date of this judgment, and that she be decreed to have a legal mortgage on all the land and slaves owned by said defendant since the 12th day of March, 1855, for the payment of said claim.

It is further ordered and decreed that the said plaintiff do recover the slave Arthemise, and that said slave be decreed to be her paraphernal property, and that the community heretofore existing between said parties be dissolved, and the plaintiff authorized to administer her estate as a feme sole, and that she be separated in property from her said husband.

Signed—A. D. M. Haralson, 9th District Court, April 12th 1858.

A true copy J. B. BLANCHARD, D. C.
Pointe Coupee, May 1, 1858. 16-y

F. ROMAND
Bayou Sara, La.

INFORMS his old patrons and the public in general that he has re-purchased his Jewelry establishment where he will, as heretofore, endeavor to give complete satisfaction.

He has on hand a complete assortment of Watches and Jewelry.

All work warranted. Terms Cash.
April 24, 1858. 15y

LIVERY STABLE.

THE UNDERSIGNED would respectfully inform his friends and the public generally that he is prepared to accommodate them with every convenience in the Livery line. His stables are as commodious as ever. J. H. HENSHAW,
Bayou Sara, jan 15, '58. Proprietor.

HENRY TENNY,
House Carpenter and Joiner,
BAYOU SARA, LA.

HAS CONSTANTLY on hand and for sale, Crane's Metalic Patent Burial Casket, at his shop near J. H. Henshaw's Stable, Bayou Sara.

Mr. H. Demouy is my agent or the sale of these Caskets in the parish of Pointe Coupée, and he will always have on hand a supply of them. H. TENNY.
April 10, 1858. 13y

LORA DALE.

In a lone and distant valley,
Encircled by a wood,
Afar from seeming sorrow,
A humble cottage stood;
The flowers were sweetly blooming,
The rose and lily pale;
But none there blossom'd brighter
Than lovely Lora Dale!
But the flowers are fad'd now,
And the birds have left the vale,
The brook has ceased its merry tune,
Oh, where is Lora Dale!

The robin sang so sweetly,
At the dawn of opening day,
I thought how blest and happy
The days must roll away;
Love seem'd in rosy pinions,
To float on every gale,
And happier seem'd the valley
When blest by Lora Dale.
But the flowers are faded now,
And the birds have left the vale,
The brook has ceased its merry tune,
Oh, where is Lora Dale.

One morning, 'twas in Autumn,
My heart beat sad and slow;
The robin's song was silent,
The brook was murmuring low,
The bright flowers all were wither'd
And sadly sighed the gale,
A knell of death was sounding
For lovely Lora Dale.
But the flowers are faded now,
And the birds have left the vale,
The brook has ceased its merry tune,
Farewell, sweet Lora Dale.

AN ACT.

To amend and re-enact the Sixteenth and Thirty-fourth Sections of an Act entitled "An Act to organize Free Public Schools in the State of Louisiana," approved March fifteenth, one one thousand eight hundred and fifty-five.

SECTION 1. *Be it enacted by the Senate and House of Representatives of the State of Louisiana, in General Assembly convened,* That the Sixteenth Section of an Act entitled "An Act to organize Free Public Schools in the State of Louisiana," approved March fifteenth, one thousand eight hundred and fifty-five, be so amended and re-enacted as to read as follows: "That the money arising from taxation, belonging to districts in which there are no schools, shall remain to their credit for two years, at the expiration of which time, should no schools be established, or should the children fail to attend school in other districts in the parish, the parish Treasurer shall divide this fund among the different districts of his parish, in accordance with the number of children between the ages of six and sixteen years. Whenever the children attend any school in the parish beyond the limits of their district, their tuition shall be paid for out of the funds belonging to their district, upon the warrant of directors of the district in which they are assessed or enumerated; *Provided*, That there are directors in the district, at the same rate as if the school were kept in their district, and the same shall be charged to the district to which they properly belong. If the children in any district attend a private school, no public school being taught therein, the teacher of the private school shall be entitled to the same compensation for each child taught, as if he had charge of a public school, and shall be paid in the same manner; *Provided*, He has the necessary qualifications of a public teacher. The fund arising from the interest, or rent, or the money realized from the sale of school lands, belonging to each township or district, shall be used exclusively in maintaining public schools therein.

SEC. 2. *Be it further enacted, &c.*, That the Thirty-Fourth Section of the above recited Act be so amended and re-enacted as to read as follows, to-wit: That if the majority of the votes taken in a township shall give their assent to the sale of the lands aforesaid, the parish Treasurer shall forthwith notify the Auditor of Public Accounts of the vote thus taken, and upon his order the said lands shall be sold by the parish Treasurer, at public auction, before the Court House door, or by the sheriff or an auctioneer to be employed by the Treasurer, at his expense, to the highest bidder, in quantities not less than forty acres, nor more than one hundred and sixty, after having been previously appraised by three sworn appraisers, selected by the parish Treasurer, and Recorder of the parish, after thirty days advertisement, but in no case than a less sum than the appraised value, payable on a credit of ten years as follows, to-wit: Ten per cent in cash, to be paid on the whole amount, at the rate of eight per cent per annum; the notes shall be made payable to the Auditor of Public Accounts, secured by special mortgage on the land sold, and personal security, "*in solido*," until final payment of principal and interest. In the event of the purchaser neglecting or refusing to pay any of these installments or interest, at maturity, the mortgage shall be forthwith closed, and the parish Treasurer is hereby authorized to advertise and sell the land as before provided for, and further authorized and required to execute all acts of sale on behalf of the State, for any such lands sold; to receive the cash payments and notes given for the purchase, which shall be made payable to the State Treasurer; and to place the same in hands of the Auditor of Public Accounts for collection. All cash received, either for principal or interest, from said sales shall be transmitted by him to the State Treasurer, and any moneys thus received into the State Treasury from sales aforesaid, shall bear interest at the rate of six per cent per annum, and be credited to the township to which the same belongs, according to the provisions of the Act of Congress. The result of all sales made by the parish Treasurer shall be forthwith notified by them to the State Superintendent. The parish Treasurer shall be authorized to receive the whole amount bid for the lands, deducting the eight percent interest which the credits would bear.

SEC. 3. *Be it further enacted, &c.*, That all laws or parts of laws inconsistent with the provisions of this Act be and the same are hereby repealed, and this Act shall take effect from and after its passage.

Signed W. W. PUGH.
Speaker of the House of Reptvs.
C. H. MOUTON,
Lt. Governor and Pres. of Senate.
Approved March 18, 1858.
ROBERT C. WICKLIFFE,
Governor of the State of Louisiana.
A true copy, A. S. HERRON,
Secretary of State.

"KISS HIM, GIDDINGS!—KISS HIM."—No one who heard the speech of Mr. Gilmer, of North Carolina, delivered a few days ago, was surprised on finding him yesterday doing the work the Republican party managers so nervously desired him to do. Of the tenor of that speech, it is sufficient to say that it instantly drew a rush of congratulating Republican members—Abolitionists—around him, at its conclusion. As the venerable Joshua, who was at their head, bent over him with outstretched hands, countenance beaming with delight, blessed him for the effort, as it were, Mr. Geo. S. Houston, of Alabama, moved doubtless by the pregnant points of the passing scene, fixed the attention of all present upon it, by exclaiming, in a voice heard by all—"Kiss him, Giddings! Kiss him."

This exclamation, under the circumstances, told, perhaps, with more force upon the mind of the House and the spectators in the galleries than any hour's speech of the session.—[Washington Star.

BEAUTIFULLY SAID.—We make the following beautiful extract on the homestead exemption law, from a letter written by a distinguished Tennesseean:

"Secure to each family whose labor may acquire it, a little spot of fresh earth that it may call its own; that will be an asylum in times of adversity, from which the mother and the children, old age and infancy, can still draw sustenance and obtain protection, though misfortune may rob them of all else, and they are still free—still entitled to walk the green earth, and breathe the free air of heaven, in defiance of the potency and power of accumulating wealth and domineering of the pretending and ambitious. The sacredness of that consecrated spot will make them warriors in time of external strife—'These shocks of corn,' said Xenophon, 'inspire those who raise them to defend them. The largest of them in the field is a prize exhibited in the middle of the State, to crown the conqueror.' Secure a home to every family whose labor may obtain one against the weakness, vices, or misfortunes of fathers, and you rivet the affections of the child in years of manhood, by a stronger bond than any consideration that could exist. He will remember where he gamboled in his early youth, the stream upon whose flowery banks he felt a mother's love; and the green spot within that little homestead where sleeps the loved and the lost."

Sometime ago of the churches in Salem had a misbehaved member up for violation of discipline and was about to excommunicate him, whereupon the world's people held a meeting outside, and voted not to receive him unless he should be returned in as good condition as when delivered to the church.

A gentleman having failed in business, was asked what he intended to do, and replied: "I shall stay at home and get acquainted with my family."