MISCELLANEOUS.

From the New York Courier.

The following lines descriptive of fact were sent to the children of the Sunday School at St. Thomas' Church, in this city, by Dr. Hawkes, the Rector.

I knew a widow very poor,
Who four small children had;
The oldest was but six years old—
A gentle modest lad.

And very hard this widow toiled
To feed her children four:
An honest pride the woman felt,
Though she was very poor.

To labour, she would leave her home,
For children must be fed,
And glad was she when she could buy
A shilling's worth of bread.

And this was all the children had
On any day to eat:
They drank their water, ate their bread,
But never tasted meat.

One day when snow was falling fast,
And piercing was the air,
I thought that I would go and see
How these poor children were.

Ere long I reached their cheerless home,
'Twas searched by every breeze;
When going in the eldest child
I saw upon his knees.

I paused to listen to the boy—
He never raised his head:
But still went on and said—"Give us
This day our daily bread."

I waited till the child was done,
Still listning as he prayed—
And when he rose I asked him why
The Lord's prayer he had said?

'Why, sir,' said he, 'this morning when
My mother went away,
She wept because she said she had
No bread for us to-day.

'She said we children now must starve,
Our father being dead;
And then I told her not to cry,
For I could get some bread.

'Our Father, sir, the prayer begins,
Which makes me think that he,
As we have no kind father here,
Would our kind father be.

'And then you know the prayer, sir, too,
Asks God for bread each day;
So in the corner, sir, I went,
An i that's what made me pray.'

I quickly left that wretched room,
And went with fleeting feet;
And very soon was back again,
With food enough to eat.

'I thought God heard me,' said the boy;
I answered with a nod—
I could not speak, but much I thought
Of that boy's Faith in God.

From the Newburyport Watchtower.

Shakerism.

Mr. Carter, a renouncing shaker, visited this place a few weeks since, and gave two or three lectures on shakerism, and sang some twenty songs, danced, exposed Miller's theory, and did several other things for the amusement of his audience. The shakers' creed is a very curious one. They believe in one God, and two persons in the Godhead—male and female, or Father and Mother—called Power and Wisdom.

They believe that Adam was the Father of the Old Creation, and Eve was the Mother—both being created after the image of God; and that Christ is the Father of the New Creation, and Ann Lee the mother—and that the Millenium commenced with the appearance of Ann Lee on earth.

They believe in the immortality of animals, as well as of men. They say that John saw horses in the world of spirits, and recorded in Revelation. They believe that all the ugly and venomous animals on earth are symbolical of the evil spirits that inhabit the lower regions of the invisible world, and that all the beautiful creatures, such as birds with gorgeous plumage, are symbolical of the good spirits in the mansions of bliss.

They believe that the souls of shakers, in their trances and visions, really visit the heavenly world. The lancet has been applied to them, and their flesh has been sacrificed, while in this state, without producing a particle of blood. One person who visited the land of spirits in a trance, saw all the patriarchs and kings of olden time; saw King David travelling, and Solomon on a snow white horse; saw Christ and all the Apostles.

Death by Intemperance.—An elderly man, whose name we have not heard, was found dead, yesterday, the 14th inst. in a field on the farm of Mr. Joseph Sigler, of Meigsville township, in this county. He was seen last about a week since, at a neighboring farm, very much intoxicated. He is a tailor by trade, going from farm to farm for work. He is supposed to have been dead several days, and when found his body had so much decayed as to render it almost imposible to approach him. A bottle and lapboard were found by his side. Another to the many thousand evidences of the ravages of intemperance. Are there none to profit by this solemn warning?

[*McConnelsville Standard.*

DOWN EAST JUSTICE.—*Scene. State of Maine.*—A friend recently from the North, gives us the following report of a very interesting trial in a Justice's court:

Esq. M.—Well ma'am if you are a witness in this salt and batter case, hold up your hand, and I'll minister the oath.—"You swear &c." Mrs. T.—Oh! my! haw solum, (great laughter.) Esq. M.—I ask you, ma'am, if you seen Mr. Jones kick Mr. Gow out of doors? Mrs. T.—I can't exactly say I did, but I can say I saw Mr. Jones take his foot away three times, and the next I saw of Mr. Gow, he was sprawling in the gutter on his hands and knees; that's all I know about it. Esq. M.—That's enough ma'am, the case is plain, and I shall fine Mr. Jones the costs of court, and *three days word in my garden*.—N. Y. Mirror.

Female Simplicity.—I wonder what my brother John sees in the lasses, that he likes them sae weel; for my part I wad nae gie the company of one lad for that of twenty lasses.

The "poetry of motion" consists in running about collecting newspaper bills.

"We have to pay for every thing," as the man said when a muskuito, after a voluntary serenade, *sent his bill into him.*

Terms of Advertising.---ONE DOLLAR per square for three insertions, and TWENTY-FIVE CENTS for each additional insertion.—TEN LINES, or the space occupied by 250 *ems*, is counted a square, nothing counted less than a square; all over a square, and less than a square and a half to be counted a *square and a half.*—Per square for three months, THREE DOLLARS; for six months SIX DOLLARS, or TEN DOLLARS per annum; two squares FIFTEEN DOLLARS AND FIFTY CENTS per annum; three squares TWENTY DOLLARS per annum. Merchants, Druggists, and others, advertising by the year, will be charged for a column of 4000 *ms*, $60,00 per annum; for three-fourths of a column, $50,00; for half a column, $35,00; for a quarter of a column, $25,00.—A deduction of 20 per cent. will be made on advertisements longer than a quarter of a column, when inserted by the half year or year, and not altered. Chancery notices and petitions fo divorces, must be paid invariably in advance. Advertisements coming from abroad, must be accompanied with the cash, unless ordered for publication by a brother publisher.

N. B. No advertisement will be discontinued until paid for, unless at the option of the pblisher or by previous agreement between the publisher and the advertiser.