

# The First Sermon Ever Delivered In Ottumwa, 1843

## From It Dates the History of the First Methodist Episcopal Church

## Is the Largest Protestant Congregation in the Entire City

Probably the wealthiest congregation in the city is that of the First Methodist Episcopal church, which was established in this city over half a century ago. Scores of ministers served in this charge during the early days when Ottumwa was but a struggling village, holding services in Indian wigwams, rude huts and log houses. The church prospered from year to year, and many changes have been made to secure better quarters. Today the church has one of the most magnificent houses of worship in the state, and enjoys a larger membership than any other Protestant church in the city. In recent years there have been comparatively few changes in the pastorate, and in these few years the church has made great strides; a church parsonage has been erected at a cost of over \$5,000, a large addition has been built to the edifice, at a cost of over \$13,000, a new pipe organ has been installed, and the entire structure has been remodelled along modern lines.

**First Sermon in County.**  
Methodism dates in Ottumwa from 1843. The second Sabbath in June of that year, Rev. M. Jamison crossed the Des Moines river near Ottumwa in an Indian canoe, and preached in Chief Wapello's wigwam the first sermon ever preached in the new purchase. During this month he built a house in Ottumwa, and before the roof was on he called a congregation together and preached in it, the first sermon that was ever preached in Ottumwa.

**The Des Moines Mission.**  
In the fall of that year (1843), the Des Moines Mission was constituted, a pioneer field, covering the scattered settlements in Wapello and Mahaska counties, and Rev. T. M. Kirkpatrick was sent to it as the first appointed preacher from the conference. During the year he preached but few sermons in Ottumwa, as there was no organized society in the town. The first service was held in the tavern of David Hall. This was in a log cabin on Main street (north side), about midway between Court and Market streets. From that time preaching was kept up regularly, part of the time at the residence of Peter Barnett, and afterward in the old frame court house (situated where the J. W. Edgerly & Co. wholesale drug store now stands).

**The First Class.**  
The first class formed in the town was organized by Brother Kirkpatrick soon after he commenced preaching here, and consisted of: Heeman F. Graves, leader, Mrs. Harriet Graves, Mrs. Lydia Brandenburg, Mr. and Mrs. Washington Williams, Martha Williams, Mr. and Mrs. Paul C. Jeffries, Mrs. Sarah Lewis, Mr. and Mrs. H. B. Hendershot, Mr. and Mrs. Peter Barnett, Mrs. Jos. Hayne, Miss Sarah Burge, and Mr. and Mrs. John C. Evans.

**The Iowa Conference.**  
In 1844 the Iowa conference was organized. The country above Ottumwa was formed into the Eddyville district while the Des Moines Mission was confined to the country below and around Ottumwa. At this conference Rev. M. Jamison was sent as presiding elder, and served from 1844 to 1847. Under his administration the following pastors were sent:  
1845—B. H. Russell and A. G. Pierce, pastors.  
1846—Joseph Ockerman, pastor.  
1847 to 1849—I. Stewart, presiding elder.  
1847—J. B. Hardy, pastor.  
1848—Joel Harrington, pastor.  
1849—John Hayden, pastor.  
1849 to 1852—Andrew Coleman, presiding elder.  
1850—John Hayden, pastor.  
1851—Laban Case, pastor.  
1852 to 1853—L. T. Rowley, pastor.  
1852 to 1854—M. H. Hare, presiding elder.

**Ottumwa District Formed.**  
In the year 1854 the Ottumwa district was formed with Joseph Brooks as elder. He was for several years afterwards editor of the Central Advocate at St. Louis, and figured largely both in the army and in the reconstruction history of Arkansas, where he died. In 1855 the Ottumwa district was divided into the Albia and Oskaloosa districts. Ottumwa fell to the latter with Rev. W. Simpson as presiding elder. Under his administration a supply was sent, but his name is not known. He reported a membership of 107.

**The Pastors and Elders.**  
In this year Ottumwa was formed into a station. In 1856 Ottumwa was changed to the Albia district and was served by the following:  
1859—J. L. Hammond, presiding elder.  
1856—A. C. McDonald, pastor.  
1857—Anthony Robinson, pastor.  
1858—F. W. Evans, pastor.  
1859 to 1862—M. H. Hare, presiding elder.

Soon after the conference of 1862, Mr. Hare went to the army as chaplain, and his place was filled by Rev. James Haynes. Following Mr. Haynes the church was served by the following:  
1859—J. L. Hammond, presiding elder.  
1860—David Worthington, pastor.  
1861—W. J. Spaulding, pastor.  
1863 to 1866—James Haynes, presiding elder.  
1862—George H. Clark, pastor.  
1863-4—W. F. Cowles, pastor.  
1866—E. H. Waring, pastor.  
1866—W. C. Shippen, presiding elder.  
1867 to 1869—Anthony Robinson, presiding elder.  
1867 to 1868 E. H. Waring pastor.

1869—E. H. Shippen, pastor.  
1869 to 1872—John H. Power, presiding elder.  
1870 to 1871—T. E. Corkhill pastor.  
1872—E. H. Winans, pastor.  
1872 to 1873—R. B. Allender, presiding elder.  
1873-4-5—J. T. Simmons, pastor.  
1874 to 1875—J. H. Power presiding elder.  
1876 to 1879—Banner Mark, presiding elder.  
1879 to 1878—J. W. McDonald pastor.  
1880-1-2-3—W. G. Wilson presiding elder.  
1879-80-81—C. B. Clark, pastor.  
1852-3-4—W. H. Pillsbury, pastor.  
1854-5-6-7—I. P. Teter, presiding elder.  
1885 to 1886—J. B. Blakeny, pastor.  
1888 to 1889—J. W. McDonald, presiding elder.  
1887-8-9—Dennis Murphy, pastor.

The remainder are still in the Iowa conference. In 1869 the station was divided and the Main street society formed, going out of the mother church with seventy members, leaving the First church with 219 members.

**Establish a Sunday School.**  
In the fall of 1850 the First Congregational church was finished. The congregation kindly invited the Methodist congregation to use their church every fourth Sabbath, their pastor, Mr. Spaulding having an appointment on that Sabbath on the prairie north of town. While worshipping in the Congregational church, a revival was held in 1851 under the leadership of D. N. Smith of Burlington and William Corkhill of Mt. Pleasant. A large number were added to the church including J. D. Devin, James Hammond and Mr. and Mrs. E. H. Warden and Mr. and Mrs. Charles Lawrence. John Hayden traveled the circuit at that time. Shortly after the revival in 1851 the congregation returned to the old court house for the purpose of establishing a Sunday school (there being only one in a town numbering thirty-two scholars), which was opened in a short time with an enrollment of ninety scholars. On the completion of the new court house, Judge Osborn gave the church an invitation to occupy that on Sabbath, which invitation was cheerfully accepted.

**Church is Incorporated.**  
In 1850 the matter of building a church was decided upon and in August of that year, a lot adjoining the court house was purchased for \$85. Early in 1851 the original subscription was commenced. H. P. Graves headed the list with \$50. The whole amount subscribed was \$372.45. Soon after taking this subscription, the California fever broke out and a large number of the subscribers left without paying. This of course stopped the church building. Articles of incorporation were made and filed August 1, 1851. Trustees—Paul C. Jeffries, H. P. Graves, J. W. Caldwell, J. D. Devin, Charles Lawrence, Washington L. Bastain and T. J. Holmes.

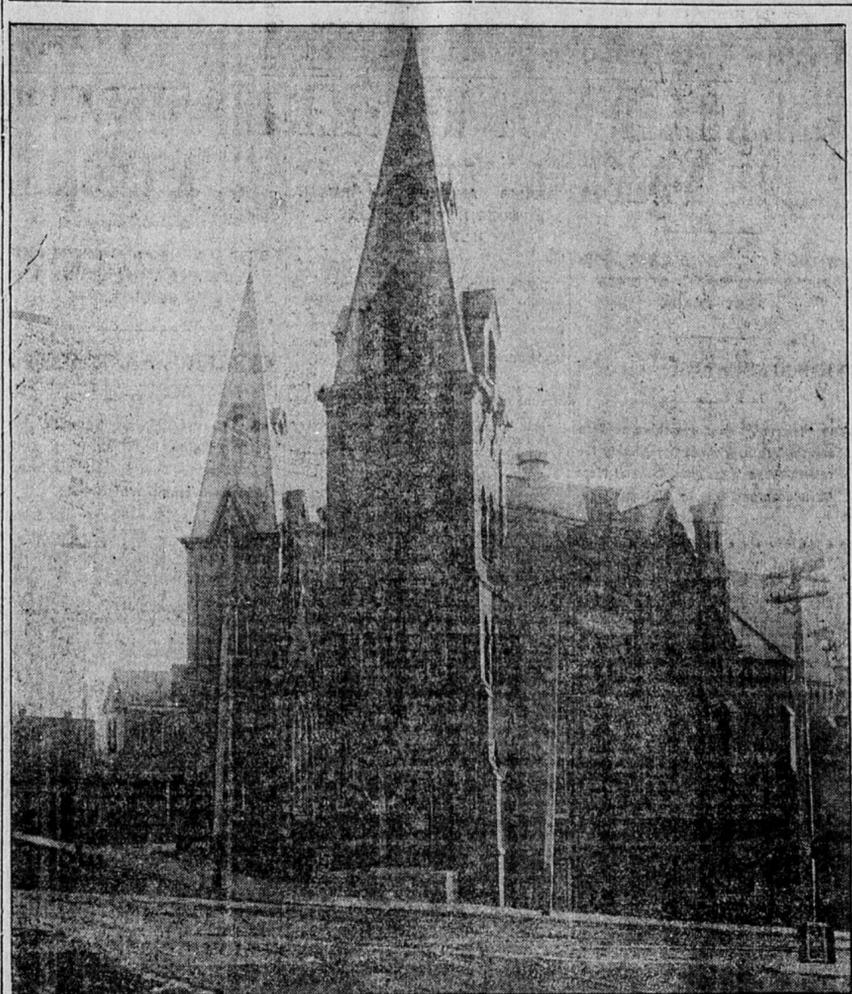
In the spring of 1852 the matter of church building was again talked of and as the people of Ottumwa were very anxious to have a new church, J. W. Caldwell was deputed to go to Red Rock and purchase walnut logs, out of which to saw the lumber. He purchased a large raft of logs and Jink Vesser and sons who were experienced navigators were hired to raft them down to Ottumwa.

They got the logs down safely and landed them at the foot of Court street, but the water was too low to get them over Appanoose Rapids to Adams & Baldwin's mill, which stood where Fair-Williams & Co.'s bridge works now stands. Soon after the river began to rise and one Sunday morning it was concluded that the raft must go to the mill, it was a case of "now or never."

**The Raft Breaks.**  
A company was soon formed, consisting of H. Hammond, who was class leader, J. J. Adams, R. H. Warden, postmaster and editor of the Courier, M. E. Hopkinson, R. Kinney, N. C. Hill and perhaps one or two others, who volunteered to engineer the raft down to the saw mill. They started off in high glee, but the raft took a sheer on them, struck a towhead about where the Market street bridge now stands, tore the raft nearly to pieces and baptized Hammond, Hill, Snodgrass and Hopkinson very unwillingly. Those who were tipped into the water waded as best they could and regained the shore on the east side, while the others clung to what was left of the raft and landed it safely on the east side of Appanoose Island, or what is now known as Hayne street. About half of the logs went down the river.

**Church Finished in 1857.**  
A skiff was obtained by means of which the navigators who stuck to the raft were rescued in time for a late dinner, six hours after they had started out. When the water fell, the logs were hauled back to the mill by Jay Sinnamon, cut into weather boarding and stacked up to dry. After laying there some time, it was decided to build a stone church, and the lumber was sold and the proceeds invested in rock, quarried by Horatio Gates and John Harkins, who had a monopoly in that business in the river channel. It is supposed that at that time there would be people uncharitable enough to say that the misfortune of that raft, run on Sunday, was a judgment of Divine providence, but the early settlers thought there was no day too good to give for the erection of a house of God.

The building committee contracted with John Bizer to build the basement, which he finished as per contract. After some delay for want



FIRST METHODIST EPISCOPAL CHURCH.

of funds) a contract was made with T. W. Robinson to finish the upper story by November 1, 1855. For some reason, the contract was never carried out. It was finished afterwards however, by John Bizer, who would work a week or ten days, or as long as the funds lasted. The contractors on the wood work were Holly and Moorcraft. The church was finished in 1857.

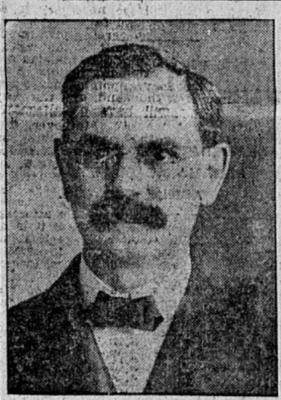
**Hold a Revival.**  
In the month of February, 1857, under the pastorate of Rev. A. C. McDonald, assisted by Reverends F. W. Evans, S. Hestwood and R. B. Allender, a successful revival meeting commenced and extended into March. During the meetings, there were seventy conversions. In 1855, under the superintendence of Rev. W. F. Cowles the society began an improvement by adding a new brick front of sixteen feet for a vestibule and stairway. The exterior of the church was rough cast, the interior newly plastered, a new pulpit and neat altar rail occupied the rear end of the audience room. The women of the society presented the church with a new Bible and hymn book. Mrs. C. Lawrence donated a silver plated communion set. The cost of the new improvements was about \$7,000. The church was reopened under the pastorate of Rev. E. H. Waring in March, 1867, with an eloquent dedicatory address by the late distinguished Dr. Thomas M. Eddy.

The celebrated Lombard troupe of Chicago was here to sing in a concert on Monday evening. The troupe kindly volunteered to sing and did so at the services of the day. The amount remaining unprovided for at the dedication was \$2,700. The congregation pledged nearly \$3,000, being \$300 more than asked for.

**An Evangelist Comes.**  
In the fall of 1874, the church through Rev. Simmons invited Belle Leonard an evangelist to come and help in special services for a few weeks. She was very successful in her labors. The Lord most graciously revealed His saving powers in the conversion of sinners, reclaiming backsliders and building up believers. The church was lifted up to a higher plane than ever known before and its fruits were seen and influences felt for several years.

**Purchase Present Property.**  
The old church had had its day and became unsuitable for the growth of the congregation. Accordingly at the fourth quarterly conference of July 5, 1880 a recommendation of the trustees to build a new church was approved and a committee was appointed to carry out the recommendation. The committee was composed of J. T. Hackworth, George Haw and D. H. Emery.

At the second quarterly conference this committee was further enlarged by the appointment of Charles Lawrence and W. B. Bonfield. The committee met shortly after and organized as a building committee by the election of W. B. Bonfield, chairman and George Haw, secretary. After organization, the committee recommended the sale of the old church and the circulation of a subscription for the new church. The quarterly conference of November 15, 1880 gave power to the building committee to sell the old church. At the quarterly conference Daniel Zollers was also added to the building committee. In the ecclesiastical year of 1880-1 during the pastorate of Rev. C. B. Clark, a subscription was raised amounting to \$12,000 and the present church prop-



REV. A. E. CRAIG, D. D.

erty at the corner of Fourth and Market streets was purchased at a cost of \$3,500.

**Building Committee Reports.**  
At the fourth quarterly conference held August 25, 1882 the building committee reported the sale of the old church property for the sum of \$5,000 and furthermore it reported that the contract for the new church was let to O. J. King of Corning, February 21, 1882 for the sum of \$24,000 all complete except steam heating and furnishing upon plans and specifications furnished by F. W. Ellis of Marshalltown. About \$15,000 was raised for the church up to this date and about \$10,000 had been expended upon building and ground. At the fourth quarterly conference held August 13, 1883, the building committee reported that the building had been completed during that year at a total cost including lot and steam heating of \$31,500 and furnishing of \$1,800. The indebtedness at that date amounted to \$12,000.

**Dedicate the Church.**  
In June 1883 the church was formally dedicated by the Rev. Bishop Hurst, D. D., and a subscription was taken covering the above indebtedness within \$2,000 which was supposed would be assumed by brethren then absent from the city on their return. Though great energy was employed in collecting the above debt, yet by reason of the interest consuming the principal, the lapsing of subscriptions from removals and various causes, there was a remainder of indebtedness in the spring of 1889 of \$4,500. The official board ordered by vote that the pastor Rev. D. Murphy be instructed to raise the amount having a carte blanche of the board, September 23, 1889. At the board meeting of May 26, 1890, the proposition of building a parsonage was presented. Chas. Lawrence offered his brick residence on East Fifth street as a parsonage, asking \$8,000, and making a donation of \$500, which would make the payment, \$7,500. At this meeting a parsonage committee composed of W. B. Bonfield, J. T. Hackworth, J. C. Slaughter, S. L. Vest, J. N. Mast and Mrs. T. A. Fulton, was selected. Later sixteen feet adjoining the present church property was purchased from the Iowa National bank, and this piece of ground widened the property to such an extent that there was room

for a parsonage adjoining the church. The contract was let to J. J. Padden for the erection of a brick parsonage for the sum of \$5,401.49. The work was pushed rapidly and the building was completed in 1891.

**Repairs Completed.**  
The plans for the repairs were completed and contractors were asked for bids for building an addition at the rear of the church for erecting a gallery in the main auditorium of the church and for frescoing the interior throughout. The total cost of the improvements was approximately \$13,000 and the remodeled edifice was dedicated November 23, 1902. Invitations were sent to all the former pastors to attend the services, which proved to be a great success.

**The Dedication.**  
During the morning services the result of the soliciting committees' work was announced and with the pledges received at the meeting the sum of \$13,000 was announced. With the completion of these improvements the First church was given a house of worship that was then and will be for years to come eminently suited to its requirements and fully adequate to its demands. The church is one of the strongest Methodist Episcopal charges in the state and under the efficient guidance of Dr. Craig and the superintendence of the Sunday school and other departments it has become more and more from year to year a power for good in the community.

**Sketch of Dr. Craig.**  
Dr. A. E. Craig was born July 28, 1861 in the county of Wellington, Canada. He attended country school in the summer and worked on his father's farm in the winter until he was 17 years of age, at which time he entered high school in Listowel, Canada. After remaining in the Listowel school for some time, he taught country school for two years. He attended a collegiate institute at Galt, Canada for six months after which he taught one year in a Friends' academy in Pickering, Canada, during which time he matriculated at Toronto university.

**Removed to Michigan.**  
In 1884 Dr. Craig went to Michigan and preached two years on the circuit. In the fall of 1886 he entered the Northwestern university at Evanston, Ill. He graduated from the university in a classical course and also from a theological course in the Garrett Biblical institute in the year 1890 completing a seven-year course in four years. During the time he attended college, he preached in the suburban towns of Chicago. After leaving Illinois, Dr. Craig went back to Michigan locating in Hillsdale where he had been appointed pastor of the First church. He served there for three and one-half years, until he was called to Benton Harbor, serving as pastor of the First church at that place for two years.

**Comes to Ottumwa in 1901.**  
In May 1892, Rev. Craig was married to Miss Clara Tucker of Galva, Illinois, who was his classmate at the Northwestern university, Albion, Mich., was the next charge Dr. Craig filled, and after serving the First church there for a period of five and one-half years, he accepted the call from this city, coming here in April 1901. In 1896 through an examination he took the degree of doctor of philosophy from the Syracuse university of Syracuse, N. Y. Dr. and Mrs. Craig traveled abroad for three months in the year of 1899.

**Plans for Parsonage.**  
Following the pastorate of Rev. Dennis Murphy, Dr. C. L. Stafford was given this charge, presiding at the first official meeting of the board, September 23, 1889. At the board meeting of May 26, 1890, the proposition of building a parsonage was presented. Chas. Lawrence offered his brick residence on East Fifth street as a parsonage, asking \$8,000, and making a donation of \$500, which would make the payment, \$7,500. At this meeting a parsonage committee composed of W. B. Bonfield, J. T. Hackworth, J. C. Slaughter, S. L. Vest, J. N. Mast and Mrs. T. A. Fulton, was selected. Later sixteen feet adjoining the present church property was purchased from the Iowa National bank, and this piece of ground widened the property to such an extent that there was room

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**W. G. Wilson's Pastorate.**  
Rev. Stafford resigned the pastorate to accept the presidency of the Iowa Wesleyan university at Mt. Pleasant and W. G. Wilson was appointed by the conference to this charge. Rev. Wilson presided at his first meeting October 5, 1891. During Rev. Wilson's pastorate a series of revival meetings were conducted by Evangelist Shawhan and a large number were taken into the church. Rev. Wilson served the First church with entire satisfaction until September 1896 when he was appointed presiding elder of the Oskaloosa district.

**Dr. F. E. Brush.**  
A petition was presented to the conference asking that Dr. F. E. Brush of Dubuque be assigned to the Ottumwa church. Dr. Brush was installed that same month. On January 11, 1899 a pipe organ was purchased at a cost of \$2,900 and was installed in May of that year. During Dr. Brush's pastorate Rev. D. C. Smith finished a six year's term of service as presiding elder of the Ottumwa district and the church passed through a period of great prosperity. Resolutions of esteem for his good service. Rev. J. W. Lambert the present presiding elder succeeded Rev. Smith.

**The Present Pastor.**  
Dr. Brush resigned the pastorate January 15, 1901, owing to ill health and the official board of the church prepared expressions of regret and esteem. May 6, 1901 Dr. A. E. Craig, pastor of the First Methodist church at Albion, Mich., was called to the pastorate. Soon after Dr. Craig was installed as pastor Judge M. A. Roberts prepared and presented resolutions favoring the enlargement of the church and these were passed in May 1902. A committee of five was appointed to work out plans for the new improvements. The committee was composed of George Haw, J. T. Hackworth, T. P. Spilman and J. W. Neasham.

**Repairs Completed.**  
The plans for the repairs were completed and contractors were asked for bids for building an addition at the rear of the church for erecting a gallery in the main auditorium of the church and for frescoing the interior throughout. The total cost of the improvements was approximately \$13,000 and the remodeled edifice was dedicated November 23, 1902. Invitations were sent to all the former pastors to attend the services, which proved to be a great success.

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### THE CHURCH ROSTER.

List of the Members of First Methodist Episcopal Congregation.

The list of the members of the First Methodist Episcopal church includes many of the most prominent families in the city. The roster follows:

- |                     |                      |
|---------------------|----------------------|
| Allen, C.R.         | Allen, Josephine     |
| Allen, Clara        | Allen, Jane E.       |
| Allen, Hattie B.    | Allen, H. E.         |
| Allen, Lou          | Allen, Ada           |
| Allen, Waldo        | Allen, Crete         |
| Allen, Wilma        | Arnold, Oscar        |
| Arnold, Minnie      | Arthur, Bertha       |
| Arthur, W. C.       | Arthur, Anna         |
| Arthur, Lawrence    | Arthur, Margaret     |
| Anthony, M.E.       | Anthony, Walter      |
| Anthony, G.         | Adcock, Alice        |
| Algire, Clyde       | Algire, Elmore       |
| Ackley, Paul C.     | Ackley, Anna E.      |
| Alderice, May       | Baker, Cinderella    |
| Baker, Margaret     | Baker, Mrs. Sidney   |
| Baker, Jane         | Baker, Eunice        |
| Baker, W. J.        | Baker, Imogene       |
| Baker, Rena         | Baker, Robert E.     |
| Barnes, Mary        | Bizer, Elizabeth     |
| Bowles, Mrs. E.     | Bonfield, W. B.      |
| Bowles, Mrs. E.     | Bowles, Mrs. Eva     |
| Bowen, Martha       | Bowen, F. O.         |
| Brawley, A. M.      | Brawley, Lucinda     |
| Brawley, Adia       | Brawley, Ada         |
| Briggs, Bessie      | Briggs, Alfred       |
| Briggs, Mary P.     | Briggs, Mary         |
| Broich, William     | Broich, John         |
| Broich, Emily       | Broich, Lydia        |
| Brandvig, Anton     | Brandvig, Minnie     |
| Bowker, Blanche     | Burnette, Laura D.   |
| Busselle, A. S.     | Busselle, Stella     |
| Barton, N.J.        | Becker, Maggie       |
| Becker, Harry J.    | Baer, Clara          |
| Brush, Nellie S.    | Brush, Burrill       |
| Burton, A.J.        | Brown, Edith         |
| Boughner F. A.      | Boughner, Mary E.    |
| Boughner, C.        | Bink, Nettie         |
| Caldwell, Lavina    | Carpenter, Mary G.   |
| Carpenter, Belle    | Carpenter, Mary G.   |
| Carpenter, Clella   | Carpenter, Lora      |
| Carpenter, L.M.     | Carpenter, Mrs. M.A. |
| Carnes, W. A.       | Cameron, Ina         |
| Caughlan, E. C.     | Caughlan, Nellie     |
| Caughlan, Lucy      | Caughlan, Julia      |
| Chambers, Alice     | Chambers, Inez       |
| Chambers, W.        | Chambers, Walter     |
| Chilton, Mary       | Clark, Anna E.       |
| Clark, L. W.        | Clark, Emma          |
| Cokerill, H. M.     | Cokerill, Elizabeth  |
| Coit, H. P.         | Cook, Nora           |
| Cook, Jennie        | Cook, Cora           |
| Cooper, Cynthia     | Corrick, Dora B.     |
| Coyan, Margaret     | Crall, Emily S.      |
| Crips, Rosa         | Crips, B. W.         |
| Crips, Ethel        | Crips, Anita         |
| Crockett, M. R.     | Crockett, Grace L.   |
| Campbell, Rose      | Campbell, Joseph     |
| Campbell, Olive     | Campbell, Mary       |
| Cotton, Kate        | Cartwright, Wm.      |
| Cartwright, C.      | Clandas, Alice       |
| Cotton, Candace     | Craig, Clara T.      |
| Craig, Clara T.     | Creamer, Frances     |
| Creamer Harry       | Creamer, Lora        |
| Creamer Willa M.    | Creamer L. R.        |
| Creamer Anna        | Cornell Rollin       |
| Cornell Eva         | Clements Joseph T.   |
| Clements Caroline   | Carroll Mary         |
| Daggett Helen       | Daggett, Henry       |
| Daggett Frank       | Daggett Leora        |
| Dimitz Fred         | Dimitz Bertha        |
| Duval, Mary         | Duval, Mary          |
| Dubols Harry D.     | Duffield S. A.       |
| Duffield J. H.      | Duffield M. P.       |
| Duffield Jennie M.  | Dysart J. K.         |
| Dysart Lucia        | Dysart Zella         |
| Dawson J. N.        | Dawson Mrs. J. H.    |
| Dawson George       | Dawson Laura         |
| Davidson Minnie     | Davidson Hattie      |
| DuBord Edgar E.     | DuBord Marietta      |
| Deakin J. E.        | Deakin, Mrs. E. F.   |
| DeVance Amanda      | Dustin W. F.         |
| Divelbiss Ernest L. | Divelbiss Mrs. E.L.  |
| Emery D. H.         | Emery Sarah C.       |
| Emery Wilber        | Emery Herbert        |
| Emery Laura M.      | Emery E. H.          |
| Emery Mary          | Emery Irving         |
| Emery Clara         | Edwards H. W.        |
| Edwards Mrs. H. H.  | Elkins Lucinda       |
| Eppa Louis M.       | Eaton Maude          |
| Elerick Mrs. J. W.  | Elerick, Mrs. J. W.  |
| Farrell Matthew     | Farrell S. J.        |
| Farrell J.          | Farrell Lloyd        |
| Farrell Guy         | Farrell Thomas       |
| Farrell Nettie      | Farrell Hattie       |
| Farrell Harvey J.   | Fiedler Belle        |
| Fiedler Ida M.      | Fisher William       |
| Fulton Tabitha      | Fittion Zella C.     |
| Fleming Lizzie      | Funk Jennie          |
| Funk Mary L.        | Funk Robert W.       |
| Funk Mrs. R. W.     | Fowler Laura T.      |
| Frazier Guy G.      | Ferguson Naomi       |
| Fulton Lilla        | Fulton, Mrs. J.      |
| Gardner J. W.       | Gardner Clara        |
| Glew Henry G.       | Glew Lucy            |
| Glew Amanda         | Glew Alma            |
| Glew Benjamin       | Glew Percy           |
| Godley L. M.        | Godley Jane A.       |
| Godley Terah        | Goldsberry Jas. H.   |
| Graves Clara C.     | Graham Carrie        |
| Gillespie Sarah J.  | Guyelman Emma        |
| Giltner Clifford D. | Giles Pleasant B.    |
| Giles Ada           | Goodrich Harry       |
| Gardner Adeline     | Gray Grace           |
| Hackworth J. T.     | Hackworth Sue C.     |
| Haw George          | Haw Catherine        |
| Haw George Jr.      | Haw Genevieve        |
| Haw Carl            | Haw James G.         |
| Haggerty Martha     | Hawcock Fannie       |
| Hawcock Charles     | Hawcock Mamie F.     |
| Harris Mary J.      | Hartley George M.    |
| Hartley Stella B.   | Heath Georgia        |
| Heindel George F.   | Heindel Emma         |
| Hedrick Carrie      | Hedrick Walter T.    |
| Hedrick Cordelia    | Hedrick Irene        |
| Hinsey Joseph       | Hinsey Sadie         |
| Hinsey Edith        | Hogue W. S.          |
| Hogue Mrs. W. S.    | Holloway P. R.       |
| Holloway Fannie     | Heather Emma         |
| Hughes J. W.        | Hervey Felix         |
| Hunt William E.     | Hunt Josephine       |
| Hunt Charles        | Hunt Hazel           |
| Heaverlin Ina E.    | Harter Ralph         |
| Harter Harry        | Huffman Henrietta    |
| Hauke Verne         | Hughes Josie         |
| Hughes Pearl        | Hurlless Iva         |
| Hall Jacob E.       | Hall Mattie          |
| Houma Lena          | Hathaway A. J.       |
| Hill Charles        | Hill Mrs. Charles    |
| Hammond Mary        | Holmes Mrs. S. J.    |
| Holmes Bessie       | Holmes Grace         |