

Ladies' Silk Scarfs

There is no better, no more useful, no more stylish head or neckwear you can buy than a

PRETTY SILK SCARF.

They are in big demand now and many are now purchasing for holiday gift giving.

This is a wise proceeding, for at this time stocks are complete and you can get now what you may afterwards look for in vain

Prices are 50, 65, 75, 89 and 98c, \$1.25, \$1.50, \$1.75 and \$1.98 and so on into the higher ones.

We are giving the best values in the city.

The May Manton

112 E. Main St.

It Heals Quickly and Painlessly. Don't risk blood poisoning or chronic sores and ulcers by neglecting any kind of a cut or wound. Use

I-O-DO

And get quick relief. Heals without a scar. Arrests putrefaction. Destroys germs. Prevents proud flesh forming. No festering where used. Insures against lockjaw. Use it once and you'll never be without it 25 cents at your druggists or by prepaid mail.

DRAIN TILE

For prices and information write OTTUMWA BRICK & CONSTRUCTION CO. OTTUMWA, IOWA

Tri-Weekly Courier

CHANGING ADDRESSES.

Subscribers wishing their address changed will please give the name of the Postoffice to which the paper has been sent as well as the Postoffice where they desire it to be changed to

LOCAL NEWS ITEMS

From Tuesday's Daily.

Messiah: sells the best watches.

A talking machine would make a fine Christmas present. Sargent has them.

Mrs. W. Bennett, 314 North Weller street, has gone to Osceola for a few days visit with friends.

Talking machine needles six cents (6c) per hundred at Sargent's.

Mrs. Martha Thomas, of Eldon, has returned home after visiting at the home of J. E. Doherty, 309 Sheridan avenue.

Mrs. Maggie Church, 413 Chester avenue, left today for a visit over Thanksgiving with Mr. and Mrs. William Church in Henry county.

Miss Agnes Becker, returned to her home in Carbon today after an extended visit at the home of Mrs. Edward Wachtler, 302 Chester avenue.

J. E. Ashworth, who purchased a South Ottumwa restaurant, has moved his family here from Bloomfield, and will live at 321 Church street.

Talking machines \$17.50 to \$200 at Sargent's.

Mrs. Robert Buvy of Kirksville, Mo., is visiting at the home of Mr. and Mrs. Bert Thompson, 220 North Madison avenue.

Mr. and Mrs. R. T. Israel, 206 South Ward street, returned last evening from near Eldon where they were called on account of illness of a relative.

Rev. Jonathan Lee, 222 South Ward street, left this morning for Sigourney where he will take part in an ordination service tonight.

Miss Sarah Mefford, 705 East Main street, has gone to Foster to visit with relatives.

Miss Anna True of Centerville, who has been visiting with Mrs. P. E. True, 547 West Main street, has returned to her home.

Blacklegoids and blacklegine at Sargent's.

Mr. and Mrs. O. H. Sharp of Centerville returned home this morning after visiting at the home of F. W. Sharp, 375 North Marion street.

Mrs. J. Johnson, 302 Grand avenue, left this morning for Bear Creek, where she will visit with friends.

Mrs. B. B. Miles, 332 North Market street, has gone to Winterset for a few weeks' visit with relatives.

Grant Scott of Kirksville returned home this afternoon after a business visit in the city en route home from Eldon.

Mrs. T. S. Chord of Eddyville has returned home after a business visit in the city.

New talking machine records at Sargent's.

Mrs. Lew H. Young, 532 East Second street, is in Oskaloosa where she will visit relatives.

Mrs. C. Leatherberry, of Bloomfield, Ohio, has gone to Lacey after visiting at the home of Mrs. Mary J. Shepherd who resides on Alta Vista avenue.

Mrs. B. R. Moore, 119 North Marion street, has gone to Monroe where she will visit for a few weeks.

Miss Anna Jones, of Oskaloosa, has returned home after visiting at the



One man tells the other about the good qualities of our footwear, the up-to-dateness of our styles and the good treatment we give them.

We want you to feel at home in our place at all times, use our telephone and directory and make our store your headquarters.

We'll do our best to make you feel that we are YOUR Shoe Store.

Shoe H. & F. Store

C. A. HAGBERG.

124 East Main.

home of Mrs. Nora Dickerson, 317 East Main street.

Mr. and Mrs. Mark Carmody and children, accompanied by Miss Pearl Lemley, of Melrose, have returned home after visiting at the home of Mrs. W. J. Herrick, 308 Gara street.

Mr. and Mrs. John Peterson, of Dudley, have returned home after visiting at the home of Mrs. E. A. Gustavson, 107 Dare street.

G. N. Rader, of Melrose, returned home yesterday after visiting his parents, Mr. and Mrs. S. J. Rader, 142 Roemer avenue.

Mrs. D. Price, of Chillicothe, returned home yesterday afternoon after shopping in the city.

Misses Hattie and Elma Hilliard, of Bentonport, who were shopping in the city, have returned home.

Miss Elma Olney, of Dudley, has returned home after a business visit in the city.

Miss Josephine Murray 119 Ponemah street, who is employed in Fairfield has returned to Fairfield after visiting with her parents.

Recall cherry bark cough syrup at Sargent's.

CARL J. SCHICK DIES SUDDENLY

WHILE READING A NEWSPAPER WELL KNOWN OTTUMWAN IS STRICKEN

Stricken with apoplexy while reading a newspaper, Carl J. Schick, aged 35 years, a well known Ottumwa citizen, passed away at 3:30 this morning at the home of his father at 311 South Benton street.

Mr. Schick had been down during the evening and was apparently in good health. He went home about 10 o'clock and sat down to read the evening paper and shortly after he suffered a stroke of apoplexy and fell from his chair to the floor. His father, who was in bed at the time, heard his son moaning and rushing to the room found him unconscious.

He suffered terrible agony and passed away at 3:30 o'clock. Mr. Schick, while visiting in Chicago a few years ago, suffered the first stroke of paralysis and he had never fully recovered.

The deceased was the son of Charles Schick, one of the early pioneers of Ottumwa. He was born in Ottumwa and had lived here nearly all his life. He conducted a grocery store on Benton street. Besides his father, two sisters, Mrs. J. M. Harlan of Atlanta, Georgia, and Mrs. Charles Squires of Chicago, and one brother William Schick of Atlanta, Georgia, survive him.

For many years Mr. Schick was in charge of a dining car on the Burlington between Chicago and Denver. He was with the Burlington road for eight years. This was his third attack of apoplexy. The funeral announcement will be made later.

DEATHS.

WHITE—Wednesday, November 24, 1910 at 7:45 a. m. at the family residence near Blakesburg, C. P. White, aged 50 years. Death resulted from typhoid fever after an illness of twenty-five days.

The deceased was born in Wapello county and had resided on the family homestead, near Hopewell church all of his life. He was a hard working farmer, prosperous and was well known throughout the county. He is survived by his wife, one son Charles White at home and five sisters, Mrs. Lulu Glosser residing southwest of Ottumwa, Mrs. Laura Bartlett of Cement, Okla., and Mrs. Clara Proctor and Bertha and Mamie White at home.

Funeral announcement later.

MURPHY DRAWS \$200 FINE FOR RAW CUBS DEAL.

(Continued From Page 1.)

minating the fraudulent features of this transaction. President Murphy's assertion that some of his players were disabled and others required rest does not clear his club of the charge of misrepresentation.

The commission hereby serves notice on all National association clubs that when a major league club presents a makeshift team for an exhibition game, the proper course for a minor league club to pursue is to cancel the game and apply to the commission for redress. If the charge of fraud and injustice is substantiated by evidence, damages will be awarded for a sum not less than the amount of the guarantee demanded by the major league club for that game.

Cubs Make No Denial. Chicago, Nov. 23.—No one connected with the Chicago team appears willing to deny that the real Evers and Hofman didn't appear in the Ottumwa game. On the hotel register at Ottumwa were written the names "Evers and Hofman" and the Evers and Hofman who were there were younger brothers of Johnny and Arthur. According to the Cub players no untruths were told, but evidently the Ottumwa fans were left to believe that John and Art were present in person as well as spirit.

The Chicago Record Herald this morning treated the Murphy fine incident in the following manner:

President C. W. Murphy of the championship Cubs was handed a \$200 fine by the national commission yesterday for permitting brothers of Johnny Evers and Artie Hofman to represent these players when the West Siders exhibited before the fans of Ottumwa, Ia. Sept. 9. After imposing this penalty the baseball tribunal, sitting at Cincinnati, disallowed the claim of the Ottumwa club for damages on the grounds that the home team permitted the game to go on and profited by it.

When the game in question was played before one of the biggest crowds ever assembled at the Ottumwa ball park, the Cub lineup boasted of an Evers, likewise a Hofman, and until several innings had been played the majority of the fans labored under the delusion that the far-famed Artie and the equally noted John of Troy.

Muff Puts Natives Wise. Instead, as circumstances later proved, the Evers in the case responded to the given name of Joe, being the younger brother of the peerless second sacker and shoe merchant. Joe had the natives perfectly buffeted and he muffed, hooded and otherwise bungled up what should have been an easy catch. Immediately the fans sat up with a well defined "hunch" that something was being "slipped over."

The Cubs had their Mr. Hofman all right, but not our old original "Solly." The great middle gardener and utility expert was far from the scene of battle on the occasion and in his place appeared a younger brother, Oscar J. Hof, better known around the St. Louis trolley circuit as "Toots." All of which peeved the Ottumwaites much.

GOVERNMENT IS PROCLAIMED BY MADERO

(Continued From Page 1.)

building of El Imparcial was to have been destroyed with dynamite.

The papers exposing the conspiracy were discovered during the raid by the police on Sunday. Three employees of El Imparcial had been furnished with the explosive and were instructed to use it at the first report of the uprising, which was planned for last Sunday. The seizure of the papers on the day upon which they were to be exploded is thought to have had a great effect in heading off the rebellion.

Attempt to Cross Border. Laredo, Texas, Nov. 23.—It is said on the best authority that 200 revolutionists are encamped about thirty miles from this city on the American side and are awaiting the opportunity to cross into Mexico. On the Mexican side is a body of troops fully armed and anxiously awaiting the attempt to invade Mexico. If the two forces clash there is bound to be a serious battle.

Among the passengers passing through this city today en route north was Arnold Shanklin, American consul general in Mexico. Shanklin reports everything quiet along the line of the national railway between the capital and Laredo, and says he heard absolutely nothing of any unrest while en route north.

Report of Trouble Exaggerated. New York, Nov. 23.—That the Mexican government has the situation well in hand and that everything is quiet today is the substance of a telegram from President Brown of the national railways of Mexico to Vice President Bennett of that country, whose offices are in this city. Brown also says the reports of trouble during the last two weeks have been grossly exaggerated.

Can't Use U. S. as Base. Washington, D. C., Nov. 23.—In response to a request from the department of justice, which is charged with the responsibility of seeing that the United States is not used as a base of war in connection with the Mexico revolution, the war department today instructed General Hoff, commander of the department of Texas, to respond to requests from United States marshals for the assistance of troops in preventing violations of neutrality.

WATERWORKS PLANT IS TO BELONG TO CITY

(Continued From Page 1.)

ottumwa will have as good a water supply as any city in the entire state.

The Service of Trustees. The chairman of the board of trustees to be appointed by Mayor Hartman will serve for a period of six years. The second member of the board holds office for four years, and the third for a period of two years. Each two years or the change of city administration makes it do de-

Advertisement for TONE BROS SPICES. The woman who uses poor spices hasn't realized the possibilities in cooking. TONE BROS SPICES. CANNON BRAND. Add the proper, snappy, fresh flavor to all your baking. Packed fresh in air-tight cartons—ginger, pepper, mustard, cloves, etc. Grocers, Inc. TONE BROS., Des Moines, Ia.

NEW TIME CARD EFFECTIVE NOV 27

CONSIDERABLE CHANGE IN THE SCHEDULE BY THE MILWAUKEE IN TABLE JUST MADE.

Half a dozen trains will be affected somewhat by the new time card that will be put into effect on the Milwaukee Sunday. The Marion line trains are the most concerned in the change and on this branch two passenger trains as well as two way freights, have undergone some alterations in arrival and departure. No. 10 shows the greatest change in the passenger trains, having been made to leave Ottumwa for Marion fifteen minutes later. It will leave under the new schedule at 6:45 instead of 6:30, as in the present card. No. 108, the evening train for Marion and Cedar Rapids, leaves the Jefferson street station five minutes later than at present and the new card gives the departure at 4:45 p. m. No. 8, the Davenport train, has been given two minutes more time in Ottumwa and arrives twelve minutes earlier than at present. The reason for this is the transfer from No. 8 to No. 108, which will be made down town instead of at the junction. This departure has been changed ten minutes earlier, or at 4:30 instead of 4:42 p. m. The arrival of the Marion line way freight No. 97, that at present is carded 4:20, has been changed to 5:45, or an hour and twenty-five minutes later. No. 98 that at present leaves the junction at 6:50, has been made earlier by an hour and will leave at 5:50 p. m. under the new card. No. 93, the middle division way freight, has been made earlier by thirty minutes and instead of leaving at 7:15 a. m., will leave the junction at 6:45 a. m., thus affording a better accommodation to Bear Creek miners living here. Trainmaster H. W. Druen returned from Chicago last evening with the proofs of the new card and the changes will be effective Sunday, November 27.

While the order is of Arabic origin, having been founded by the Mohammedan caliph, Alu at Mecca, Arabia, in 1698, the ritualistic work was adopted for use in this country by Mr. Loder and several companions. The original transcript of the translation from the Arabic is in the possession of Mr. Whiting of Rochester.

Ritual of the Order. The Arabic ritual of the Order of the Mystic Shrine was brought to this country in 1871 by Dr. Witter M. Fleming, thirty-third degree (formerly a resident of Rochester), eminent commander of Columbia commandery, No. 1, Knights Templar of New York city, and Wm. J. Florence, thirty-third degree, an actor who paid Rochester many visits, and was translated from the Arabic by William J. Patterson. Several New York Masons of high degree were obligated by Dr. Fleming and Mr. Florence and thus Mecca temple, No. 1 came into existence.

Nothing was done in working out the ceremonial work of the order until Rochester had given to America the adaptation of the order. It was in 1872 that Mr. Loder, learning that Dr. Fleming and Mr. Florence had in their possession the original Arabic ritual, went to New York and took the obligation of the Mystic Shrine. Mr. Loder returned to Rochester and with seventeen prominent residents of the city organized Genesee temple, No. 2. Genesee temple was the first in America to take up the ritualistic work, it being some time before Mecca temple adopted the ceremonies.

The real founders of the order in America were all Rochester men as follows: W. H. Bosworth, James Logan, Daniel T. Hunt, J. L. Brewster, D. W. Gatens, Samuel R. Carter, William H. Whiting, Owen Williams, Eli Leavenworth, Henry M. Plant, C. A. Brady, A. H. Vanderburg, William Davis, Geo. Hamblitt, George F. Loder and Robert W. West. The name of Genesee temple was subsequently changed to Damascus, the name which the temple now bears.

First Imperial Council. The third temple to be organized in America was at Montpelier, Vt., and was named Mount Sinai. Representatives of Mecca, Damascus and Mount Sinai assembled in New York city on June 6, 1875, and the imperial grand council was instituted. Officers of the grand body, elected for three years, afterwards were elected for triennial terms and held office for nine consecutive years. They were as follows:

Grand Potentate—W. M. Fleming of New York City.

Grand Deputy Potentate—George F. Loder of Rochester.

Grand Chief Rabbi—P. F. Lenhart of Brooklyn.

Grand Assistant Rabbi—E. M. L. Ehlers of New York City.

Grand High Priest and Prophet—William H. Whiting of Rochester.

Grand Treasurer—Aaron Northrup of New York City.

Grand Recorder—William S. Patterson of New York City.

Grand Oriental Guide—Samuel R. Carter of Rochester.

Grand First Ceremonial Master—J. L. Stettinius, Cincinnati.

Grand Second Ceremonial Master—Benson Sherwood, New York City.

Grand Marshal—Samuel Harper, of Pittsburgh.

Grand Financial Secretary—Albert P. Moriarty, New York City.

Grand Captain of Guard—Frank H. Bascom, Montpelier, Vt.

Grand Outer Guard—George Scott, Paterson, N. J.

In subsequent years the officers' titles were changed from grand to imperial, and it is this imperial body, organized in 1876, with three Rochester men as officers, that will be entertained in that city next July.

Among the seventeen original founders of the Shrine in America are the following men who are now residents

of Rochester: George F. Loder, Wm. H. Whiting, Eli Leavenworth, Henry M. Plant, and A. H. Vanarnburg. Of the original seventeen J. L. Brewster is living in Chicago; Samuel R. Carter in Philadelphia and William Davis in Cleveland; the others are dead.

Antiquity of the Order. While the order of the Nobles of the Mystic Shrine has had but thirty-five years of American existence, it has been handed down in unbroken continuity from the time of Alu, the cousin-german and son-in-law of the Prophet Mohammed in the year of the Hegira 25, at Mecca in Arabia.

The order is still one of the most highly favored among the secret societies which abound in oriental countries and numbers in its membership leaders in the cultured classes.

Membership in the order in all countries includes Christians, Israelites, Moslems and men in high position of learning and power. One of the most noted patrons of the order was the khedive of Egypt.

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SHRINERS WILL MAKE CITY OASIS

HUNDREDS OF WEARERS OF RED FEZ WILL ATTEND CEREMONIAL SESSION HERE.

EARLY HISTORY IN ORDER

Oriental Ceremonies Originated in Rochester, N. Y., Which Will Entertain the Imperial Council in 1911.

Wearers of the red fez, numbering several hundred, will make their oasis in Ottumwa next Friday and will own the city on that day. The majority of Ottumwa Shriners are members of Kaaba temple of Davenport, but other Shriners from other temples of the state and elsewhere will be attracted to the city by the ceremonies. A large class will be taken across the burning sands and the meeting will end with a sumptuous banquet. The Shriners from Davenport will come to the city in a special train. The Fifty-fourth band will entertain the Shriners with their music. The ceremonial session of the Ancient and Arabic Order of the Mystic Shrine will be held in the Masonic temple on West Second street.

Cradle of the Shrine. The oriental ceremonies of the Mystic Shrine originated in Rochester, N. Y., where the imperial council will meet on July 11, 12 and 13, 1911. Many Shriners from Iowa will attend the imperial council. While "Glad-U-Kum" slogan greeted the Shriners at Louisville this year, the Rochester slogan will be "Feel-To-Hum."

The coming of the imperial council will be honored to Rochester, the cradle of the Mystic Shrine. The oriental ceremonies of the order adopted for use in this country were utilized by residents of Rochester. It was there that the first ceremonial work took place under the direction of George F. Loder, affectionately known as "The Father of the Shrine," and one of the best known Freemasons of the country; William H. Whiting and several associates who are still residents of the city.

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