If you have got the water I can furnish you a pump that will pump it and guarantee the pump that I will recommend as being the best for your particular case. I have all kinds, wood, iron, chain and bucket pumps. Pump handles, pump cranks, pump leathers of all sizes I repair pumps.

Old Phone 251-Red.
New Phone 644.

JAS. H. SHEPHERD,
"New Shepherd's Ranche."
Ottumwa, Iowa.

No. 209-211 West Main Street.

Our

Annual Clearance Sale of Suitsand Overcoats is Now On

LET NOTHING KEEP YOU AWAY. THERE'S SOMETHING DOING AT THIS STORE. IF YOU EVER WANTED TO SAVE A DOLLAR—NOW IS YOUR CHANCE.

BRING THE PRICE WITH YOU THAT YOU WANT TO PAY. WE'LL TAKE CARE OF YOU.

ANY $15.00 OVERCOAT OR SUIT, NOW ..... $ 9.75
ANY $20.00 OVERCOAT OR SUIT, NOW $15.00
ANY $22.50 OVERCOAT OR SUIT, NOW $17.50
ANY $25.00 OVERCOAT OR SUIT, NOW $19.00

Peach & Kerswill
SELLERS OF GOOD CLOTHING

207 East Main Street.

TODAY'S MARKET NEWS

LOCAL MARKETS.

NO CHANGE IN MARKETS.

Local Wholesale and Retail Price Lists Remain Same as Saturday's Quotations.

No changes are noticeable in the local wholesale and retail markets.

(2 p. m., Dec. 26.)

Hogs, 120@180	7.20
Hogs, 180@200	7.20
Hogs, 200@300	7.21
Hogs, 300@350	7.20
Hogs, 350 and over	7.05
Packers	6.75@7.00
Choice corn fed heifers	4.50@5.00
Good heifers	3.25@4.00
Choice corn fed cows	3.50@4.25
Good cows	3.00@3.50
Choice light calves	5.50@6.00
Good light calves	4.50@5.50
Packers	7.60@7.85
Heavy Calves	4.00@5.00
Grain and Hay—Street Prices.	
Oats	25@26
Rye	60
New Corn.	35@36
Wheat	78@80
Barley	45@50
Hay, ton.	11@14
Straw	3@6
Hides, Wool and Tallow	
Hides, No. 1 cured	8
No. 2 cured	7
Hides, green, No. 1	7
Hides, green No. 2	6
Wool, tub washed	28@30
Medium unwashed	21@22
Coarse unwashed	20@21
Beeswax No. 1	23
Butter Fat.	
No. 2	20
Grade No. 2 cream	24
Butter and Eggs.	
Butter, packers pay	19
Eggs, packers pay, case count	26
Tallow, No 1	6
Tallow No. 2	5½
Poultry.	
(These prices are paid to the producer.)	
Hens	8
Cocks	4
Ducks, white feathered	9
Ducks, dark feathered	7
Turkeys	14½
Geese, lb	7
Guineas, each	15
Spring Chickens	8

RETAIL MARKETS

Flour and Feed.	
Graham flour, per sack	30
Corn chops, per cwt	1.25
Short, per cwt	1.45
Bran, per cwt	1.30
Corn corn, per bu	50
Shelled corn, per bu	55
Hay, per cwt	85
Straw, per cwt	50
Oats, bu	45
Chicken feed ground 20 lbs	40
Oyster shell, per cwt	1.00
Clam shell, per cwt	60
Flour, per sack	1.25@1.85
Corn meal, 10 lb sack	18
Corn and oat chop, per cwt	1.35
Oat straw, bale	50
Barley	85
Oil meal, per cwt	2.10
Fruits.	
Apples, pk	35@60
Lemons, doz	25
Oranges, per doz	20@50
Bananas, per doz	20@25
Shipped Vegetables.	
Watercress, per bunch	5@10
Cucumbers, each	20
Parsley, bunch	5
Mint, bunch	5
Butter, Eggs and Cheese.	
Country butter, lb	30@35
Sept. creamery butter	35@40
Eggs, per doz	30@35
Poultry.	
Geese, lb	12½
Turkeys	22@25
Geese, lb	14
Live springs, lb	18
Dressed springs, lb	15
Old hens, dressed, lb	15
Ducks, dressed, lb	17½
Specials.	
Brussell sprouts	25
Malaga grapes	20
Kumquart	40
Hub squash	10@15
Potatoes, pk	20
Celery	5@10
Oranges, doz	20@60
Calif grapes	12½
Cocoanuts, each	5@10
New honey, comb	20
Rhubarb, 2 bunches for	5
Cauliflower, head	15@25
Beets, peck	25
Cabbage, lb	2
Carrots, pk	20
Onions, peck	40
Coffee, lb	15@40
Tea, lb	15@75
Sugar, 18 lbs	1.00
Radishes, 2 bunches for	15
Egg plant	10
Salsify, bunch	5
Apples, pk	40@50
Head lettuce	15
Grapes basket	20@35
Pumpkins	10@15
Celery	5@10
Green onions	5

EDDYVILLE.

Word was received from Mrs. W. H. Heston who lately moved to Fairfield that her grandson Harry Turner is ill with the whooping cough.

Mr. and Mrs. Emmet Nixon transacted business in Oskaloosa Thursday afternoon.

W. S. Keller, J. A. Roberts, Perle Dunkle, Geo. Chord, John Lutz, Berley Scribner and Ed Shields went to Albia Thursday night to see the big fire.

Martin Swintek transacted business in Avery Saturday.

Miss Fae Watkins was a passenger to Albia Saturday to visit her friend Mrs. Wm. Flockhart.

Clarence Miller was a Coalfield visitor Saturday.

Miss Chloe Cawley was an Ottumwa business visitor Saturday.

Mr. and Mrs. Archie Gray who live two miles west of town celebrated their first wedding anniversary Friday evening by inviting a number of friends to their home.

Miss Laura Carpenter, assistant teacher in the high school, departed Friday for her home in Muskegon, Mich., to spend her Christmas vacation.

Mrs. Frank Pierce departed Friday for Racine, Mo., called by the death of her father Mr. Hardman.

Miss Gertrude Pierson, first primary teacher went to Ottumwa Saturday to spend the Christmas vacation with home folks.

Miss Virgie Beedle departed for her home at Bloomfield to spend her Christmas vacation.

Mrs. Neva Canfield who is attending Drake university, came home Friday to spend her Christmas vacation with her mother Mrs. Florence Dunkle.

HOME FOR HOLIDAYS.

Clerical Force at Burlington Office to Spend Christmas Away From City.

Clifford Hoerr, Harry Floden and Harry A. McMillan of the Burlington general offices, were in Burlington to spend Christmas. Ed Barrow of the track department, accompanied by his family, were in Brookfield, Mo., to spend the holidays and Marion Whipple was in Creston to visit over Sunday. The clerks in the general office have the privilege of observing the holiday, Christmas, or today, and the number has divided the time between them.

Vice president H. E. Byram, of the Burlington, in private car No. 99, passed through Ottumwa Saturday on No. 3.

WINDLE FLAYS PROHIBITION

(Continued From Page 1.)

as large an acquaintance as any man in the country and I could not name ten men who are drunkards. Why, these people go wild on this question! They are extravagant, unreasonable illogical and intemperate in the use of language. Turn to the United States census bulletin, '83, pages 6 to 24, and there you will find that there are about 2,811 people die from alcohol each year. Billy Sunday says that 100,000 fill drunkards' graves. A few years ago there were over 6,000 men killed by railroads in this country. What are you going to do? Abolish the railroads? No! Sane people believe in controlling them, not abolishing them. These prohibitionist orators weep crocodile tears over the drunkards' graves. But how about the switchmen's graves. How about the graves of thousands of people who are killed in the industrial world each year? Why don't they fight for safety appliances?

"Where did they apply to any state legislature for safety appliances to protect the lives of men engaged in manufacturing the necessities of life? The proposition was put to a person whether he would be a switchman or a burglar. He said he would have to think it over. Look at the poor man who fills a switchman's grave. Did Billy Sunday say anything about him? When the drunkard goes into the grave he is altogether, while they pick the switchman up in a scoop shovel. Again, my friends, fire causes loss of life and property and much suffering. Think of the great catastrophe in the Iroquois theater, and the other day in the stock yards. Fire not controlled is a bad thing; under control it is a good thing. Prohibition releases the liquor traffic from control and that is bad. We believe in control through high license. That is good. Again, water causes suffering and great destruction of life. Look at the Galveston tidal wave, and if you believe the bible, think of the flood. More people were drowned during the flood than would suffer death from liquor in an eternity. It water a bad thing. No. Prohibit its use? No. Control it. That is sanity. To prohibit its use would be insanity. The Lord drowned everybody but Noah and his family, and Noah was not a prohibitionist. He celebrated the abatement of the water by getting drunk. Prohibitionists are not God's special pets. He drowned them. I do not care how strong you make your arguments against drunkenness or against the abuse of liquor I will endorse it, but when you ask me to abolish its use because some people abuse it, I refuse. We abuse our right to speak. Billy Sunday does. Would he like it if we went out and preached prohibition of free speech? That would shut him up. That would cut him off from his source of supplies. We abuse our right to eat. The God's truth is that more people dig their graves with their teeth in one year than drink themselves to death in ten. A thousand more people go to the doctor on account of ill-health caused by too much eating to where one takes the Keeley cure or needs it. What are you going to do about it? Prohibit everybody from eating? That would be prohibition logic. They concede our right to drink but deny our right to make or sell. There is no harm making liquor. I could make a million barrels and never get drunk. There is no sin in selling it. I could sell a million barrels and never get drunk, or could buy a million barrels and never get drunk. The evil is not in selling or buying or in making. The evil is not in drinking, but solely in the abouse of liberty.

"Prohibition is absolutely false in its logic, and without a leg to stand on. You are going to find out tonight that there are two sides to this question. You are going to find out that we have the argument. Prohibition is also in conflict with human nature. You tell a man he ought not drink too much. He will merely thank you for it. Tell a man that he shall not drink at all and he will tell you to go to hades. He will want to know where you get more authority than he possesses, and by what right you command a free citizen, your equal in a republic. Take the story of Adam and Eve, and you demonstrate absolutely that prohibition is contrary to human nature.

No Guardian Needed.

"Prohibition is based on the idea that the citizen is a child and needs a guardian. I want to say here tonight that I believe that the citizen is a sovereign, and that in the realm of personal liberty he is a king. Take your choice between the child idea and the sovereign idea of American citizenship. It is an insult to manhood. There is another thing. No boy can look up with any degree of pride into the face of his old dad after hearing the old man confess his need of a guardian by joining the prohibition ranks. Every man stands on his own responsibility. You do not stand for me in the court if I get into trouble. You cannot stand for me at the bar of God. You cannot take my disgrace if I abuse my liberty. Every man must stand for himself. Prohibition is not only an insult to manhood, but destructive to human equality. You know that this old world was hardly fit to live in until Jefferson declared that all men are created equal. Now I do not argue that all men are equal, morally, because some of us are good, some of us are bad and some only half and half. What did Jefferson mean? He meant that we were all created equal with reference to our rights to life, not existence. You can have existence under prohibition. You can have existence and wear a muzzle. You can have existence in jail. You canont have life without liberty. Talk about things unreasonable and ridiculous, there is nothing in it with prohibition. Not only does prohibition destroy the equality of man but it destroys the happiness of the people who espouse that philosophy. Not only is prohibition false in its logic, an insult to manhood, in conflict with nature and opposed to reason, but is antagonistic to the divine order. The divine order in this world is to place good and evil before men and give them their choice.

"Why don't God kill the devil is often asked. There are several seasons. The first is that it would put a number of preachers out of business. Billy Sunday would not last a minute. The devil keeps him his job and gets him his money. God would take no pleasure in the worship of wooden Indians. He has made us able to stand but free to fall. He could accept no service from man that was not offered freely. He wants no man to worship him under compulsion. Most of the evil in this world consists in the abuse of good things. Think it over. Is it not a fact? Freedom of choice is the divine order, and always has been the divine order. ou cannot develope the faculty of self control if you do not allow the freedom of choice. Frequently we hear preachers say, and Billy Sunday frequently said 'what a glorious thing it would be to bring up a generation of young men in the city who had never seen a saloon.' What do you suppose would happen to that glorious thing and that great blessing when these young men happened to leave the town in which they were reared and go to some town where saloons exist? What would become of them then? Not having developed the faculty of self control they would be ready to fall for a hundred things in addition to drink. I want to tell you men developed strength by the use of their muscles. Men become stronger morally through the exercise of the freedom of choice. What would happen after a few generations of prohibition in this country We would all be a race of weaklings.

"Prohibition is contrary to the divine order. For instance St. Paul said prohibition gave him some trouble, and he writes, 'If righteousness comes by the law, then Christ is dead in vain.' The whole prohibition idea is based on the theory that you can make hen righteous by law or by force, and if that is true as St. Paul says, Christ died in vain.

"It is the fundamental principle of the prohibition philosophy. Jesus when he was on this earth attended a wedding feast at Canaan, and sometimes these wedding feasts lasted several days. The host always provided what he considered enough wine to last to the finish, but on this occasion he misjudged the capacity of his guests. Before the feast ended the wine gave out. There was plenty of water on hand but no wine. They consumed everything in sight. Can you imagine a finer opportunity for making a prohibition speech? I imagine Billy Sunday present on an occasion like that; drinking for nearly three days, wine, all gone, plenty of water and the crowd clamoring for home wine but Jesus did not make a prohibition speech. Had this prohibition idea been in harmony with the divine order and had he approved its fundamental philosophy, he would have made a speech. What did he do on that occasion? Why he converted the water into more wine. No prohibitionist would have done such a thing. What proves conclusively and absolutely that prohibition is contrary to the divine order is the action of Jesus Christ in this case. You know you have a fight on in this town, and a petition is up.

"If you want liberty you can not have prohibition. Prohibition is despotism, always has been and always will be till the end of time. No preacher that pretends to represent the church of Jesus Christ and preach the gospel can show a single passage in the bible worthy of your consideration and acceptance that is on the side of prohibition. There are plenty of passages against drunkenness, but not one single passage in all the book which upholds the prohibition idea. There is a difference between law and legislation. Legislation is anything you find in the statute books. But law is the will of the people whether written in a book or not. Look up the old blue laws of New England. They gave them so much liberty under that act that they had one section which said: 'No man shall ride on the Sabbath day or walk except reverently to and from meeting. No woman shall kiss her child on the Sabbath day.' That is a sample of legislation, the same in kind that prohibitionists propose to you right here in Ottumwa. It interferers with your liberty and your right. It cannot be enforced. Law is the will of the people. Legislation which is contrary to the law, has never been enforced any where and never can be.

"In fact to enforce such a law, you would have to have one man stand over another with a club, and you would need a third to watch them both. Prohibition is not only contrary to divine order, means destruction of human equality, is false in its logic, contrary to nature, opposed to reason, but prohibition is an enemy of labor. Billy Sunday said when he was here the other night that in the past twelve years, the working men have spent seventeen billion dollars for drink and in the name of every working man of America, I want to brand that statement as a lie. A rich man will spend more in one night at the bar frequently than a working man will earn in a month. Working men according to Sunday in the last ten years have spent seventeen billion dollars for drink. Do you know how much a billion dollars is? Suppose that you pile it all up in silver and you would fill a wagon with a ton of those dollars. We are not talking about seventeen billion, but just one billion. Drive that wagon up one hundred feet and load another ton, and drive it up one hundred feet and when you have the last ton of that billion dollars loaded you would have a procession of wagons separated by one hundred feet, reaching around the world. You can see how intemperate Mr. Sunday is in the use of his terms. Think of seventeen processions like that reaching around the world. There are not enough working men in America to load that money on wagons in that time.

"Do you know how many people are employed by the liquor interest of the United States? There are 1,235,000 men on the pay rolls today of the liquor interests and allied trades. Suppose they get as much as two dollars and a quarter or two dollars and fifty per day. In rough figures that amounts to $800,000,000 in wages every year. If you destroy their business these men will lose their jobs which would reduce their purchase power $800,000,000 per year. In addition to that they will have to go out and hunt other jobs and if you are a working man in this city you know what 1,235,000 idle men, looking for jobs will do to wages. It means the destruction of every union. These people talk about destroying the liquor business as if it were nothing. It means that you will have to reduce the output of every mill, mine and factory in the land. These people who talk about throwing 1,235,000 men out of employment could not employ them to save their souls. They can hardly keep themselves employed. Billy Sunday employs nobody scarcely. Other people employ him.

"He doesn't pay, money out. He takes it in. He doesn't leave more money in town than he brought. He leaves less. There are three hundred thousand farmers in this country raising corn, rye, barley and fruits, that go into the production of liquor. Ingersoll might have been wrong in many things but he was right when he said that any man would fight and die for a home, but no man would die for a boarding house. I have great admiration for the farmer. I consider him a very important citizen. The Peoria distilleries and breweries consume each year the surplus corn crop of Iowa and Illinois. Prohibition is powerless as a remedy for drunkenness. I have shown you first that prohibition is contrary to reason, false in its logic, opposed to nature, destructive of the equality of man, contrary to the divine order, an enemy of labor, inimicable to agriculture and now I want to show you that it is powerless as a remedy for drunkenness. You people who lived here when the city was prohibition a few years ago, know that the saloon is not the liquor question. It is only one phase of the liquor problem. You abolish the open saloon and you have the blind tiger with its bad liquor. They do not reduce taxes, they do not support your institutions, nor anything of that kind, and they keep open night and day. They sell to young men and old wthout distinction, and that is the system that they would substitute for your regulated revenue paying saloon. Topeka, Kansas had prohibition for the last thirty years and has one arrest for drunkenness to every 51 of population. Bangor, Maine in sixty years, has one arrest for drunkenness to every thirteen of the population. Atlanta, Ga., one arrest to every ten. Milwaukee, the wettest city in the world, has one arrest for drunkenness to every one hundred and forty of the population. Those statistics alone show the fallacy of prohibition."

MOULTON.

All of the churches celebrated with Christmas trees.

W. C. Kappe of Warrensburg, Mo., and wife, and A. H. Carry and family of Des Moines spent Christmas with the Singley families.

The old Jennings hotel has been sold to W. H. Hokart, late of Moravia.

Mrs. Burgher of Chicago is the guest of E. L. Stickney.

H. Cupp has moved to Ransom, Kans., where he has purchased a farm.

Joe Tharp has sold his 80-acre farm for $75 per acre to a New Sharon man and will move to Kansas.

A. G. Keen of Eddyville has purchased the Edwards grocery and moved over.

T. J. Jones, superintendent of the Wabash at Moberly, was in town and assured the business men that the Wabash improvements contemplated here would be a sure go. As much as $25,000 would be expended on the round house to be erected was Mr. Jones' idea as a starter. He said Albia was after the plum, but that Moulton was the ideal town to make a division on a large scale. These anticipated improvements will add much to Moulton's growing activities.

Mrs. Tom Barnes and daughter Mrs. Talcott have gone to Texas to pass the winter.

OLIVET.

R. Williams left on Saturday for Ottumwa where he spent Christmas with his daughter Mrs. A. Long, 604 West Second street and Mrs. J. H. Fredrickson 230 Holt street.

William Baxter, vice president of the miners' union made an official call in town Monday.

George Fullmer one of the old timers arrived here last week from Minnesota where he spent the summer. He will work in the mine.

Mrs. R. Williams spent last Tuesday in Oskaloosa shopping.

The mines in this locality are running full time at present.

The new slope mine at Bolton, east of here is down to the coal and ready to open up, but will not be operated until a switch is put in. They have a six foot vein.

Several men secured work in the mine here last week.

Mr. and Mrs. James Carnes returned Monday from Des Moines where they attended the wedding of his sister Mrs. Ann Black to John Coulter. The young people will make their home in Oskaloosa where the bride has a nice home.

J. H. Anderson of Des Moines was in town Thursday on business.

Mrs. John Rogers spent Thursday in Oskaloosa trading.

Charles ArAlister who has been ill for some time is able to be around on the streets again.

W. A. Peterson of Colfax was in the city on Friday on business.

WEST POINT.

Mrs. Archie Metchum of near Fort Madison is spending a few days with friends in West Point.

Mrs. John Fraise and children of Houghton spent Friday with relatives.

Mrs. John Shepherd and daughter Jennette returned Friday from a few days' visit with Mrs. Shepherd's parents at New London.

Earnie Carsten and Miss Eva Slater of Ft. Madison spent a few hours Friday with Mrs. Christina Carsten. They were accompanied home by Mrs. Carsten who will remain for a month's visit.

Miss Myrtle Hammer was an over Sunday visitor with her parents in Burlington.

John Shepherd left Friday evening for Bowling Green, Mo., to receive treatment at the sanitarium for rheumatism from which he has been suffering for some time.

Mrs. J. E. Cantril entertained the members of the Ladies' Aid society Friday afternoon. In the cake guessing contest Mrs. John Shepherd was awarded first honors and Mrs. J. M. Cale second. The ladies presented their president Mrs. R. A. Gardner with a set of silver spoons as a token of their appreciation of her 5 years of faithful service as president. It was also her 15th wedding anniversary.

Herman Nacke has returned to his home in Hebron, Nebr., after a two weeks' visit at the F. J. Pogge home.

Mr. and Mrs. John Gavin were over Sunday visitors in Burlington.

Mrs. Lydia Watson of Hillsboro spent Sunday with her son J. D. Robbins and family.

Mr. and Mrs. John Entler and Mrs. J. A. Kreikenbaum were Ft. Madison visitors recently.

Miss Anna Pollpeter is visiting her sister in Ft. Madison this week.

Mrs. Paul Wirsig of Donnellson is visiting at the home of her son Dr. A. E. Wirsig.

Mrs. Louise Gerricke of Ft. Madison recently spent the day here with friends.

Mr. and Mrs. P. J. Entler have moved into their new home recently occupied by E. J. Link and family.

SEYMOUR.

The fire department did some very effectual work in putting out a fire last Saturday morning when the roof of E. G. Thomason's house was discovered to be on fire. Considerable damage was done to the roof and upper story but the fire department soon had the fire under control.

Mrs. Wm. Stagsg died at her home south of Seymour Wednesday morning after a very short illness. The trouble is said to have been pneumonia. She leaves a husband but no children.

In the oratorical contest given at Parsons college, Fairfield last Monday evening Miss Iva Manning of Seymour won second place her subject being "America in the White Light."

W. H. Wilson west of town received first prize on ten ears of corn entered from this, the twelfth district, the corn and grain exhibit which closed at Des Moines Saturday.

Not To Be Fooled With.

It seems that altho an alligator may be trained, there is a tendency to "reversion," as the evolutionists say. It was an old colored woman who remarked that she trusted the Lord, but never fooled with him.

PUT THAT WANT AD IN THE COURIER TOMORROW.

Wanted

WANTED—ONE LARGE LOAD OF good corn fodder. John Ellmaker, 133 Lincoln avenue.

WANTED—TO RENT A FARM OF from 80 up to 100 acres. Must have fair improvements. Address A. F. Tetmeyer, Albia, Ia., R. No. 3.

WANTED—TO DRILL WELLS AND prospect for coal. L. Wilson & Son, 222 N. McLean. New phone 287-Y.

For Rent

FOR RENT— WELL IMPROVED farm. Inquire 413 Center Ave.

For Sale

FOR SALE—A FRESH COW, ¾ JERsey, giving four gallons a day. Calf ten days old. Ed West, Etta St., West End.

FOR SALE— FARM OF 132½ ACRES 8 miles from Ottumwa. $140 per acre. Wm. Williams, R. F. D. No. 1, Ottumwa.

I HAVE A LARGE NUMBER OF good farms to sell at right prices, also a few trade propositions. Write for list. W. M. Hotchkiss, Bloomfield, Ia.

FOR SALE—40 ACRES 8 MILES from Chariton well improved, 37 acres in cultivation. $70 per acre. R. No. 3 Chariton. J. N Peck.

FOR SALE—95 ACRE FARM. GOOD land 35 acres broke, 6 room house, 2 barns, granary and other out buildings, 1 mile east of Chequest, Davis county, Iowa, $50 per acre. Wm. Bunstock, Floris, Ia., R. F. D. No. 4.

FOR SALE—165 ACRE FARM IN fertile condition, has only been farmed by owner, everything in first class condition. Good buildings, orchard, good water. Just 7½ miles from Ottumwa. Telephone and on rural route. Owner going west. For $75 per acre for 30 days, a bargain. Address A-24-B care Courier.

For Sale

FOR SALE — COLLIE PUPPIES from trained and splendid workin parents. Price three to six dollar L. E. Watson, Stockport, Ia.

FOR SALE—MY PLACE OF TWEN ty acres one mile west of Chillicoth Ia. Improvements good. Plenty o fruit. Fine place to raise poultr Call on or address B. L. Harding Chillicothe, Ia. ¼

FOR SALE OR TRADE— 5 HORSI power Webster gasoline engin mounted on trucks with Shore Bro swinging wood saw attached. Com plete, ready to hitch to. Also head quarters for new and second han automobiles and gasoline engines. E L. Shore, Eldon, Ia.

FOR SALE—PURE BRED ANGU bulls. Ed F. Oehler, Moravia, Ia.

FOR SALE—A BAKERY AND RES taurant with sleeping apartments good town and doing good business Address D-26-A care Courier.

OREGON—50,000 ACRES SALE FA mous Willamette and Calapooi valleys. Mild climate, rich soil, n irrigation, rainfall forty inches, pa ture land $4 to $20 per acre, farm ing land $40 to $60 including im provements, fences. Large list an description country free. R. W. Tripp Brownsville, Ore.

FOR SALE—VERY CHOICE 54 acre northeastern Iowa farm; im provements cost $15,000; 300 acres i cultivation. Consider some exchange Price $75 acre, worth $100. H. F. Il ten, Cedar Rapids, Ia.

FOR SALE—40 THOROUGHBRE Single Comb Brown Leghorn roost ers, 75 cents to $1 each. Edgewoo Farm, Fred M. Manro, Prop., Eldor Ia.

Poultry and Eggs

FOR SALE—WHITE ROCK AN Light Brahma Cockerels and Tou louse geese. R. E. Mowrey, Hedric Iowa.

Morris Williams

HORSE MARKET.

AUCTION EVERY FRIDAY.

PRIVATE SALE EVERY WEEK DAY

Our own horses sold on trial and with guarantee of satisfaction.

RALPH WILLIAMS has charge of the Teaming and Feed Department. Light and Heavy Hauling.—Horses Rented and Feed Sold. Phones, Barn, 3041; Residence, 3138-L.

THE BIG SALE AND HORSE SHOW THIS WEEK, THURSDAY AND FRIDAY DECEMBER 29-30.

This is the last call for the Big Two Day Sale. It is my candid opinion it will be the best sale to sell in that we will have for some time. I KNOW we will have a lot of buyers. I fully believe it will pay you to lead in your horses 30 to 40 miles, as you are sure to be able to turn them into spot cash. We had just 25 active buyers last sale, and I look for more at this one. Shippers in numbers will be here wanting loads for the first week in January, and private buyers from all over southeastern Iowa will be here looking for mares and work stock for the coming year.

I am leaving nothing undone by way of advertising to make this Big Special a great success, and thus start off the new year right. Auction will positively begin at 1 p. m. Thursday. Farmers' horses sold first. No listing fee. No commission unless you sell.

HORSES ON TRIAL—We will have a lot of horses of our own, including some good mares which we will sell at private sale and which may be returned to us by February 1st if not in every way satisfactory, and we will refund the purchase money. Farmers and others wishing to make such a deal should be here Thursday.

5 % MONEY

TO LOAN, IN LARGE AMOUNTS, ON INSIDE BUSINESS PROPERTY IN OTTUMWA. LOANS ON FARMS

B. J. CAVANAGH,
Suite 1112 Fleming Bldg.,
Des Moines, Iowa.

Administrator's Sale of Real Estate.

The undersigned, administrator of the estate of Luama Wilson, offer for sale the Luama Wilson, farm, to-wit:

The west half (W½), and the southeast quarter (SE¼) of the northwest quarter (NW¼) of section twenty-five (25), and the north half (N½) of the northeast quarter (NE¼) of the southwest quarter (SW¼) of section twenty-four (24), township seventy-two (72) range twelve (12), Pleasant township, being about three miles northwest of Batavia, Iowa.

Call and see him at his residence two miles west of Batavia.

Dated this 6th day of December, 1910

J. E. Lawson, Admr. of the Estate of Luama Wilson, deceased.

The declamatory contest of the Seymour high school will take place at the opera house on Friday evening Dec. 23d. The judges chosen are C. J. Johnson, superintendent of the Centerville school, Supt. B. F. Westcote of Mystic and Supt. George Ballard of Allerton. The following are the names of the contestants and their subjects:

Ruth Brown—"The Death Disk."
Elbert Gump—"The Bachelor and the Baby."
Merle Hume—"The Doom of Claudius and Cynthia."
Phillis Phillips—"A Few Bars in the Key of G."
Ella Wilson—"A Plea for Cuba."
May Kellar—"Forest King's Race."
Ruby Mohler—"The Last Leaf."
Ethel Maxwell—"The Death of the Gadfly."
Harley Norris—"Abraham Lincoln."
Vona Bateman—"Belshazzar's Feast."

The program will be interspersed with music by pupils of the high school.

Mrs. E. C. Phillips of Longmont, Colo., is visiting at the J. C. Phillips home.

Mrs. Samuel McFarland of Kansas City is visiting her parents Mr. and Mrs. J. F. Ruby.

Mrs. Eva Kellar and daughters Lona Kellar and Mrs. Harry Hamilton of Koodland, Kans., arrived Tuesday to spend the holidays with another daughter Mrs. John Bausman and family.

The Modern Woodmen of Seymour camp will hold their annual banquet at Woodman hall on the evening of Jan. 4, 1911.

The Homesteaders held a banquet at their hall on the evening of the 15th at which the supreme secretary A. H. Corey of Des Moines and Dr. Whisher the state medical examiner, were present.

Pete Mores and Marrie Cambruzzi were married in Centerville Wednesday, returning to Seymour in the evening. They will make their home in Seymour.

EYE, EAR, NOSE AND THROAT SPECIALIST.

Dr. D. E. Graham

Hours 9 to 12 a. m.; 1 to 6 p. m.

Ennis Office Bldg., Ottumwa, Iowa.