

Housework is a Heavy Burden

The woman who "keeps house" has enough to do when she is in good, sound health, but if she is weak, tired all the time, and suffering from morning sickness...

WHEN KIDNEY TROUBLES AND BACKACHE KEEP YOU IN MISERY DAY AND NIGHT



Do not disturb stomach or bowels and contain no poisonous, dangerous or habit forming drugs. Doan's are harmless for children too, and cure their little bladder weaknesses.

Recommended by Ottumwa women. Read this testimony:

Ottumwa Proof

Mrs. A. Egan, 706 W. Main St., Ottumwa, Iowa, says: "I willingly verify my former endorsement of Doan's Kidney Pills given in April 1907. For many years I was annoyed by attacks of backache, headaches and other symptoms of kidney complaint. As time passed these difficulties became worse and the spells lasted longer. Being advised to try Doan's Kidney Pills, I procured a supply at Sargent's Drug Store and to my delight they helped me from the first. The contents of a few boxes effected a complete and permanent cure and improved my condition in every way. I advise the use of Doan's Kidney Pills to everyone afflicted with kidney trouble."

"When Your Back is Lame—Remember the Name"

DOAN'S KIDNEY PILLS

Sold by all Dealers. Price 50 cents. Foster-Milburn Co., Buffalo, N. Y., Proprietors

GIVES PRAISE AT BAPTIST CHURCH

UNION THANKSGIVING SERVICES THIS MORNING ATTENDED BY IMMENSE THROG.

MONTGOMERY HEARD

Pastor of First Presbyterian Church Gave Sermon of the Day. Program of Music Was Varied.

From Thursday's Daily.

"Thanks be to God for his unspokeable gift," was the text of the Thanksgiving day sermon delivered this morning by Rev. R. Ames Montgomery at the union service in the First Baptist church. Songs of praise and thanksgiving were another feature of the services. A large throng of worshippers was present. The program opened with an organ voluntary, played by Mrs. John Ellmaker, organist of the First M. E. church. The invocation was given by Rev. A. B. Cadwell, pastor of the Main Street M. E. church. A duet, "In Heavenly Love Abiding," beautifully rendered by Miss Katherine Weeks and Miss Grace Harlan was the next number. Rev. B. F. Patt gave a responsive scripture reading and read Governor Carroll's Thanksgiving day proclamation as a prelude to the sermon. The offering will be divided between the Open Door Rescue mission and the Visiting Nurses association. "My Country 'Tis of Thee" was then given by the congregation. The benediction was offered by Rev. Cadwell. Mr. Montgomery, in his sermon, touched upon the significance of Thanksgiving day, emphasizing the fact that all should give praise for the many benefits of the past year. In part he said:

they would understand it better. If they were solicited to purchase it they could enter more easily into its spirit. If they were exhorted to win it in a struggle and combat they might be incited to the conflict. But to receive it as a gift—it is beyond their comprehension that God should offer it. I once ministered in the last days of a man who had been a stalwart in his community and profession but who had not accepted Jesus Christ until near the end when a friend led him to see Jesus as God's gift to men and he accepted. When I asked him how it came about that he had not done so before, his answer was I only yesterday took it in that salvation is too great to be bought! So it is, my friend. You can not buy the unspokeable gift. You can not hire out to God for service in humanitarian enterprise and receive it in consideration of your services. You can not win as a prize for never having done anybody any wrong. You can only get God's gift by receiving it as offered to you.

The Power of God.

"Thanks be unto God for his unspokeable gift, for Jesus Christ, the imperial personality of the ages. We will not be halted in this assertion by a proposal to discuss the miraculous. The stupendous fact of history has an actor in it called Jesus of Nazareth. His consciousness of God has not been approached. His valuation of man has not been approximated. His sacrifice of self for the interests of humanity is unmatched. His command of will in the measure in which his name is known and loved for these two thousand years is universal. Suppose you could put the world back two thousand years and expunge the name and personality of Jesus Christ from history and life of humanity. Where is a personality to enrich the world, comfort the race, command the conscience of man as Christ has enriched, comforted and commanded it? The world that has not heard of and received Christ is bankrupt today and is seeking to warm its hands and comfort its heart and enlighten its mind and restore to life its perishing multitudes. Its function philosophies and its dying religions at his altars and shrines.

"And that is where we would be were it not for the imperial personality of Jesus who is called Christ. It is not necessary, my friend, to appeal to those incomparable and imperishable chapters of the new testament, like the first of Matthew, Luke, John and the epistle to the Hebrews, in which adorning human speech is exhausted in its effort to describe the wonder and majesty of the Christ or to defend the possibility of the miraculous, in order to establish the wonder of Jesus Christ. His personality is with us in the history. 'A personality which men could not have imagined, a personality which must be historical and which must be divine.'"

Must Possess Christ.

"In Jesus Christ we have redemption from sin, the curse that has fallen upon the race. In whom we have redemption through his blood the forgiveness of sins," as Paul says in his epistle to the Ephesians. There are those who deny the fact of the curse. But in such a denial they proclaim their ignorance of the plague of China, the rottenness of Japan, the poverty and pain of India, the wretchedness of Africa and the degradation of South America. Indeed, what of the rottenness of our own land exposed in the trials and persecutions of the past week? But it is necessary to expose the rottenness of the Beatties and the Pattersons to prove the curse of sin. Dr. Dale of Birmingham speaks of men struggling unsuccessfully with some evil temper, with envy, jealousy, personal ambition and could not subdue it. They hated it; they hated themselves for being under its tyranny; but expel it they could not. If it seemed suppressed for a time it returned, and returned with its malignant power increased rather than diminished. They scourged themselves with scorpions, for yielding to it; still they yielded. In their despair they appealed to Christ; and in a moment the evil fires were quenched; and they never were rekindled. I say some of us have known this curse and this deliverance in Christ.

"There are men who, like slaves, carried their shackles around with them, until this liberator came and broke them off. They were like criminals under sentence for lawlessness until Christ brought to them a reprieve. They were like a boat tugging at its tie and Christ came and set them free to go forth to a high destiny. With friend Callahan it was like a great ulcer dropping from the shoulders and

relieving him of its weight, so sensible was he of the relief that came into his life when Christ spoke forgiveness to him. Friend if you have had this blessedness you will at this Thanksgiving tide say first of all—thanks be unto God for his unspokeable gift.

Must Live a Christian.

"In the person of Jesus Christ we have an incomparable victory over death and the grave. This is thought to be doctrine of the schools and the study and the visionary religious to day. Men have said to me, 'away with your life after death message. We have all we can endure to meet the responsibilities of the present. Don't talk to me about a life to come. Let us eat and be merry and have a fair chance to live and the future will take care of itself.' I yield to no man in contending for a fair chance for every man to live. But generations that talk as these men talk live fiercely, poorly and piteously. Men go down into the hell in this present in which the power of the life to come has not entered. Had the Orchard, the Beatties and the Pattersons believed in the life to come and lived in the consciousness of its immediacy and the conviction we must all stand before the judgment of Christ to give an account for the deeds done in the body, they would not have trifled with life and grossly murdered themselves and others. I believe in the mercy of God and victory over death for such men and women as these; but don't let us get the notion that a man can live as they lived and then cast the dregs of a wasted life in the face of the almighty, beg for mercy, and get a place alongside the throne with the patient, tolling, believing, serving saints of God. Let us get life, whether here or in the hereafter in the right perspective. Let us thank God that even such as these may be saved. And let us live like men who have won in Christ, a victory over death and the grave."

BELKNAP.

Mrs. Geo. Dennis and daughter Edna of Huntington, came last week for a visit with the former's mother, Mrs. John Buchanan of Locust Grove, who is very ill. While here they were the guests of Mrs. Dennis' sisters Messrs. Maggie McMain and C. G. Myers.

Mrs. Nora H. Gossage of Ottumwa spent Saturday night and Sunday with her parents Mr. and Mrs. R. T. Sammie. Rev. H. K. Smith announces that his lecture at this place would be postponed until Dec. 12.

Miss Olive Putnam returned home Thursday from Charleston, Mo. Miss Marie Kneeder of Fulaski has been spending the past week here with the J. W. Kneeder and R. E. Anderson families.

"Miss Lela Eberline was brought home Saturday from the hospital at Bloomfield. She is thought to be getting along as well as could be expected.

Miss Nettie Dodd and brother H. E. Dodd have been spending the past few days with friends in Colorado.

Miss Gladys Anderson of Drakesville spent Saturday and Sunday here with home folks.

The Messrs. Stella Myers and Eva Foster and Messrs. Earl Romineer and Verlin Carson accompanied Miss Zella Myers back Sunday evening to her school near Floris. They attended church services there, returning home on No. 21.

Mr. and Mrs. J. T. Munn who have spent the past few months near Ottumwa at the home of their daughter Mrs. Geo. Hoekersmith and family returned here Saturday.

Clell Anderson returned home from Columbia Junction last week.

Rev. Smith announces that Rev. E. Madrigal of Avoca, and formerly of Costa Rica, S. America, will conduct revival services here beginning Dec. 10. His solo work and music will be special features.

ROAST PIG DINNER AT HARTMAN HOME.

Mr. and Mrs. S. P. Hartman, 114 North Ward street, entertained last evening at a roast pig dinner, which was served at 7 o'clock.

The guests enjoyed a social time and the event was thoroughly enjoyed by the thirty guests present.

MITTWOCH CLUB MET YESTERDAY

The members of the Mittwoch club enjoyed the hospitality of the home of Mrs. E. G. Dougherty, 124 North Cass street, yesterday afternoon from 2 to 5 o'clock. Sewing was done and plans for a dinner for the husbands of the members in the near future were discussed. A two course luncheon was served.

REV. JONATHAN LEE MAKES TALK

SOUTH OTTUMWA MINISTER ADDRESSED LARGE AUDIENCE AT PACKING HOUSE.

TELLS OF THE DAY

Thanksgiving for Blessing of Past Year Contained in Discourse of Speaker; Special Songs by Choirs.

From Thursday's Daily. A sermon of thanksgiving and special songs of praise were features of the Thanksgiving day services in the dining room of the John Morrell & Co. plant this morning. Rev. Jonathan Lee, pastor of the South Ottumwa Baptist church, gave the sermon, taking his theme from Psalms 95, second verse. Singers from Mr. Lee's church and from the Presbyterian church, contributed anthems. Mr. Lee's sermon included some information about early Thanksgiving days as well as some of the benefits for which thanks are offered.

"It is interesting for us to know that Thanksgiving day was observed early in the history of the world. The first of which we have any record was the feast of the tabernacles. It was commemorated in the harvest and a Thanksgiving was held at the time when the Israelites dwelt in tents during their travel through the wilderness and is related to the passover as the great yearly memorial of the deliverance from Egypt. The first national Thanksgiving was in England, in the year of Sept. 8, 1588.

First Thanksgivings. "The New England Thanksgiving dates from 1633, when the Massachusetts Bay colony set apart a day for Thanksgiving. The first national Thanksgiving proclamation was issued by George Washington on October 3, 1795. This will be interesting to some who would have us believe that a national Thanksgiving proclamation is a recent date in this country. In 1863 Lincoln issued a proclamation for a day of Thanksgiving and every president since that time has sent out an annual proclamation.

"And who among us would say that this is not as it should be? God hath not so dealt with any nation under the sun. The growth of our country is among the wonders of the history. The thirteen colonies have grown into what we call the United States. Measured by whatever standard applied no one can find fault when we claim to be the greatest nation known on earth, whether we look into the past, the present or the future. Never in the history of the past has God given greater prosperity in all business than the past year. Notwithstanding the terrible drought over large portions of the United States.

Much to be Thankful For. "When we consider the millions of bushels of wheat, rye, oats, apples and potatoes and all other crops harvested from the farms of this great commonwealth the figures are almost beyond human calculation. It is worth the work of feeding the world. There are there are but few farmers. You are superintendents, foremen, machinists, laborers in the great packing plant. Upon you there rests a great responsibility. Let us show our gratitude to our best to add to the honor of this large factory by preparing for special uses and in various forms the product, the result of your labors put at our disposal. Let us show our gratitude to other lands beyond the sea. But what could you do without the farmers. It is the farmer that stands back of all prosperity. If the farmer is not successful the work of feeding the world is lost. Why is it with plenty to feed every man, woman and child in this land and ship loads to spare to other nations in Germany, let us show our gratitude to the many children and other dependent populations? It is said that Doctor Elsing of New York has made an investigation and found many children are hungry, many are sick, many are suffering from lack of food. If there are so many children starving for bread, and I am sure there are, it is more truth than fiction in the statement that thousands in this land of plenty are actually starving. There is certainly some neglect on the part of the bread winners. In this country we have the highest wages and the cheapest living. The average wages per week in Germany are about \$10.00, in France five dollars, England seven-fifty and in the United States are fourteen dollars.

Labor Should be Honest.

"In the same countries flour, meat and other things for the same amount cost more than in the United States. Where there is want in the home and demand, there can be but one of two causes, the want of will to work, or wages spent for that which is not bread. Christ came into the world teaching the principle that dignified labor. The first Christians were working people. If any one will not work, neither let him eat. The Christian religion has made better material conditions of the working class and made it possible for them to rise to places of trust and honor. Jesus said, 'If any man serve me, he will follow me.' We must put honesty into work. To find a man absolutely honest, is like finding gold. It is not enough to tell the truth nine times out of ten. Be sure if you engage in any honorable work and hold your place in the world, that you are honest. We are thankful for our country not only for its vast wealth but for its civilization. This is a glorious age in which to live in the service of the king of nations. Let us show our gratitude in words, song and faithful work. Let us welcome this spirit of Thanksgiving to our hearts today. Mingled with our thoughts of praise may be sad memories of a vacant chair pending a loved one that during the past year has gone on before, but whom we long to meet in heaven at last. Let us on this Thanksgiving day take courage, let not gratitude and helpfulness depart from us if we expect to be happy and useful during another year."

To Open New Hospital.

Dubuque, Nov. 30.—Four sisters of Mercy of Mercy hospital, have gone to Ann Arbor, Mich., where they will open their new hospital lately completed. This is the first hospital in that state under the care of the Sisters of Mercy and is established under the direction of Bishop Kelley, of Ann Arbor.

Thanksgiving Banquet at Wesleyan.

Mt. Pleasant, Nov. 30.—The annual Thanksgiving banquet was held today at Iowa Wesleyan college. Herby Hall the co-ed dormitory being the festivity. As a recess of but one day was given most of the students remained in the city.

Hydrophobia at Arispe.

Iowa City, Nov. 30.—Nine people of Arispe, Iowa, are in the state university hospital here taking the pasteur treatment as a preventive for possible hydrophobia.

Advertisement for Davis Golden Sheaf flour, featuring an image of a flour sack and the text 'FINEST YET'.

WILL EXTEND ROAD TO DES MOINES

THE IOWA AND OMAHA SHORT LINE EXTENSION NOW ASSURED.

Des Moines, Nov. 30.—The Iowa and Omaha short line, a road now connecting Council Bluffs and Treynor is to be extended to Des Moines, according to F. M. Hubbell, who conferred with Leslie M. Shaw, ex-governor of Iowa yesterday regarding plans for the proposed new short line to connect Des Moines and Omaha. Mr. Hubbell stated that he had consented to be a member of the board of directors for the company which will construct this new line. Col. G. W. Adams of Council Bluffs, recently acquired the Atlantic North and South railroad in behalf of the company which is to build the line to Des Moines. The Atlantic road will be used as a feeder to the new line. It is proposed to build the line from Treynor to Des Moines through an arroyo of the south of the Rock Island main line and not now enjoying direct railroad connections with Des Moines and Omaha.

W. L. CARTER OUT OF PENITENTIARY

Des Moines, Nov. 30.—W. L. Carter of Des Moines, has his liberty to be thankful for today. He was released from the state penitentiary at Fort Madison where he has spent two years at sunrise this morning. An aged mother who resides alone in East Des Moines has prepared a big Thanksgiving dinner which is being delayed until her son's arrival here. Carter was convicted on a charge of conspiracy and sent to the penitentiary to serve a term of eight years. Good behavior has counted in his favor and repeated efforts on the part of friends, finally convinced the board of parole that he should be given his liberty on probation.

Wiota Hotel Burns to Ground.

Wiota, Nov. 30.—Many guests of the Wiota hotel had narrow escapes from fire yesterday when the building burned to the ground. A number lost their baggage. John McCabe, a waiter, was cut seriously by falling glass. The origin of the fire is not known. The hotel was owned and operated by John Bowers who estimates his loss at \$5,000. His insurance will amount to \$3,000. The building was erected thirty-four years ago by Frank H. Whitney of Atlantic.

KEOSAUQUANS GIVE A PLAY FRIDAY

Keosauqua, Nov. 30.—The following play will be given at the Keosauqua opera house, Friday, December 1, for the benefit of the Ladies' Improvement society. Cast of characters: Bertie Cecil, of the First Life Guards, afterwards known as Louis Victor. Berkeley Cecil, his brother—Van Hollen. Lord Rockingham, known as The Seraph—Paul Puffer. Rake, an Irish knight of the pigskin—Barney Fluberty. Colonel Chateauroux, called the Black Hawk—Floyd Murton. Ben Davis, a Welch—Phillip Ellsworth. Barini, a Jewish money lender—Clyde Geesford. Captain Leroux—Van Holden. Patit Pileon—C. Geesford. Pierre Maton, of the Chasseurs—Dock Ellsworth, the friend of the flag—Edna Day. Venetia, Lord Rockingham's sister, afterward Princess Corona Phebia Price. Lady Grenevere's maid—Clara McIntire. Nora McShane, Venetia's maid—Gertrude Day. Delma, an Artaian girl—Isora Fleener. Troopers of the Chasseurs, etc.

SALEM CHAPEL.

Alta attended a R. N. A. coffee which was held Tuesday afternoon at the home of Mrs. Nevil Glew on East Main street, Ottumwa. The Mother's club held a very delightful session at the church at Rutledge Thursday afternoon. Mrs. John McCoy and daughter Beasie visited Friday with Mrs. Lottie Hitchen. Mr. and Mrs. E. E. Gilyeart spent Friday evening with Mr. and Mrs. John McCoy. Hazel and Mabel Wilford returned home Sunday after a short visit with their sister Mrs. John McCoy. J. M. Wilford was calling on relatives in this vicinity Thursday. J. E. Redburn of Kirksville who was husking corn for E. E. Gilyeart was called to Des Moines Friday to attend a lawsuit between the Adams Express Co. and the White Line Transfer Co. Married, Saturday, at the home of the bride, Miss Lena Lovelace and Peter Rasko. Fred W. Norman of Edwille spent Sunday with friends here. Glenn Froud and Sam Long spent Sunday evening with friends in Ottumwa. The members of the Mother's club and teachers of Center school will give an oyster and chicken sandwich social at the Center school house tonight. Invitations are out for the wedding of Glenn L. Proud to Willis L. Smith of South Ottumwa, to be held this evening at 8 o'clock at the home of the bride in South Ottumwa. Mr. and Mrs. Walter McCoy of Ottumwa was out Saturday helping shred corn fodder at Willis Smith's.

BLAKESBURG.

Mrs. Geo. Reno of Council Bluffs is visiting her parents Mr. and Mrs. Cyrus Koontz. Mr. and Mrs. Shea of Ottumwa spent Sunday with relatives here. Mrs. E. F. Raymond of Memphis, Mo. arrived Friday for an extended visit at the home of her son Fred Raymond and family. Ralph Snow and wife of Pleasant Home visited Sunday at the Soda Williams home. Mrs. Cyrus Koontz has been quite ill this week. Miss Hannah Peterson of Ottumwa visited over Sunday with relatives here.

PUBLIC URGED TO SHOP EARLY

THERE IS PLENTY OF TIME IS BEING ADVISED.

There remain but three weeks and a half for shoppers to conclude their purchases for Christmas and this is but a short time if one insists in putting off until tomorrow what should be done today. So important has become the need for insisting on early Christmas shopping, that the state health department has given the matter attention. This is evidenced in the action of A. E. Kefford, state lecturer on tuberculosis, who has written the mayors of the first class cities, asking that they issue a proclamation urging the people to do their Christmas shopping early. This crusade in favor of early shopping has developed from a few editorial mentions in the press a few years ago, to a continued course of reminders through the medium of the press to the public to buy early and thus avoid the crowds that are always in evidence during Christmas. Merchants have been among the first to urge the early shopping and now many of the public see its advantage and are acting accordingly. It is claimed by those in touch with its results, that early shopping has proven profitable to the people as much as the shop keeper and his employees.

IOWA MAN KILLED AT BILLINGS

Chariton, Nov. 30.—Herman Eklberry, a former well known resident of this county, near Derby, but recently of Billings, Mont., met with a terrible accident last Sunday morning which resulted in his death. He was braking on a passenger train and when at Big Timber he went to the rear of the train to fix the lights, the train started to back up and he was thrown to the ground, the wheels passing over both of his legs below the knees. His cries brought the trainmen to his rescue. While they were away getting some jack screws to raise the wheels from his limbs, to took his pocket knife and severed both of the injured members. He was removed to Livingston, Mont., and died a few hours later. He was conscious until the end came. The remains arrived here yesterday morning and were taken to Derby for burial. Mr. Eklberry is survived by a wife and three children. He was son of Mrs. Joan Chapman of Derby.

NERVOUS DEBILITY.

Are you nervous and despondent weak and debilitated; tired mornings; no ambition—lifeless; memory poor; easily fatigued; excitable and irritable; eyes sunken, red and blurred; pimples on face; dreams, restless; haggard looking; weak back; deposit in urine and drains at stool; distrustful; want of confidence, lack of energy and strength? DISEASES OF MEN AND PRIVATE DISEASES A SPECIALTY. Blood Poison, Spermatorrhea, Varicocele, Hydrocele, Debility, Nervousness, Dizziness, Defective Memory, etc., which ruins mind and body, positively cured. PERFECTED IN OLD CASES WHICH HAVE BEEN NEGLECTED OR UNSUCCESSFULLY TREATED. No experiments or failures. He undertakes no incurable cases, but cures thousands given up to die. Consultation Free and Confidential. Address Dr. W. E. Shallenberger, 3265 Lake Ave., Chicago. Reference: Drexel State Bank.

WEDDING HELD THIS MORNING

Miss Sarah E. Downey and Charles Swanson were married this morning at 6:30 o'clock at the Sacred Heart church. Rev. James Foley performed the ceremony. Andrew Necher and Miss Hope Payne attended the bride and groom. Mr. and Mrs. Swanson will reside in the city on East Second street. Wedding Wednesday Evening. Miss Emma A. Ferguson and Harry S. Overturf of this city were united in marriage last evening at 8 o'clock at the parsonage of the Davis Street Christian church. 214 South Davis street. Rev. S. Isaac Elder performed the ceremony. Miss Goldie Overturf and H. Brown attended the bride and groom. The bride is the daughter of Mr. and Mrs. George W. Ferguson and the groom is the son of Mr. and Mrs. Stephen H. Overturf. They will be at home to their friends at 809 Jay street.

Advertisement for Castoria, 'The Kind You Have Always Bought', featuring the signature of J. C. Ayer.

Dr. Shallenberger

The Regular and Reliable Chicago Specialist, who has visited Ottumwa since 1903, will be at Ottumwa, Ballingall Hotel, Friday, December 15, 1911. (one day only) and return every 28 days. Office hours, 8 a. m. to 8 p. m. Fairfield, Tuesday, Dec. 12. Bloomfield, Wednesday, Dec. 13. Albia, Thursday, Dec. 14. Ottumwa, Friday, Dec. 15. Sigourney, Saturday, Dec. 16.



Cures permanently the cases he undertakes and sends the incurable home without taking a fee from them. This is why he continues his visits from year to year, while other doctors have made a few visits and stopped. Dr. Shallenberger is an eminently successful specialist in all chronic diseases, proven by the many cures effected in chronic cases which have baffled the skill of all other physicians. His hospital experience and extensive practice have made him so proficient that he can name and locate a disease in a few minutes. Treats all cases of Catarrh, Nose, Throat and Lung Diseases, Eye and Ear, Stomach, Liver and Kidney, Gravel, Rheumatism, Paralysis, Neuralgia, Nervous and Heart Diseases, Blood and Skin Diseases, Epilepsy, Bright's Disease and Consumption in early stage, diseases of the Bladder and Female Organs, Liqueur and Tobacco habit, Stammering cured and sure methods to prevent its recurrence given. A never failing remedy for Big Neck. PILES, FISTULA and RUPTURE guaranteed cured without detention from business. Special attention given to all surgical cases and all diseases of the Eye, Ear, Nose and Throat and Granulated Lids.

Are you nervous and despondent weak and debilitated; tired mornings; no ambition—lifeless; memory poor; easily fatigued; excitable and irritable; eyes sunken, red and blurred; pimples on face; dreams, restless; haggard looking; weak back; deposit in urine and drains at stool; distrustful; want of confidence, lack of energy and strength? DISEASES OF MEN AND PRIVATE DISEASES A SPECIALTY. Blood Poison, Spermatorrhea, Varicocele, Hydrocele, Debility, Nervousness, Dizziness, Defective Memory, etc., which ruins mind and body, positively cured. PERFECTED IN OLD CASES WHICH HAVE BEEN NEGLECTED OR UNSUCCESSFULLY TREATED. No experiments or failures. He undertakes no incurable cases, but cures thousands given up to die. Consultation Free and Confidential. Address Dr. W. E. Shallenberger, 3265 Lake Ave., Chicago. Reference: Drexel State Bank.