VENIME

Political Announcements

PRIMARY ELECTION, JUNE 19, 1922

own behalf. Amount paid for series, \$10.00.)



W. T. NOONAN

To the Men and Women of Beltrami County:

I would like to be your representative in the next session of the House as the member for Beltrami County. I am a firm believer in the old saying that "the squeaky wheel gets the grease," and if you send me as your representative to St. Paul, I assure that I will do my best to draw the attention of other members to the requirements of Beltrami County. At the same time it will be my aim to vote intelligently on mat-

ters of state-wide importance.
The farmers will have a definite program of legislation and I pledge myself to support it, but whether you live on a farm or in a city, whether you work for wages or are in business for yourself, I promise you a square deal, and your suggestions will be warmly received.

I recognize that one of the biggest drawbacks to the development the position of Register of Deeds, I of the county is lack of good roads, wish to ask my friends throughout and I will do my utmost to get more the county for their assistance as it

you the very best service possible. W. T. NOONAN.

Inserted by Charles S. Carter and in his own behalf. Amount paid for series \$13.00.



I hereby announce myself as candidate for Senator to represent the Sixty-second Senatorial District of Minnesota. I stand on my past record and, if elected, I promise the voters to represent all the people fairly and impartially, and to work for the best interests of Northern Minnesota.

Yours truly, CHARLES S. CARTER.

(Inserted by F. M. Pendergast in his own behalf. Amuont paid \$10.00 for series.)



Having decided to run for Sheriff, I solicit your support at the Primaries June 19.

I have resided in Beltrami county for the past twenty years and have always worked for its best interests and shall continue to do so. F. M. PENDERGAST.

SUBSCRIBE FOR THE

DAILY PIONEER

(Inserted by W. T. Noonan in his (Inserted by C. O. Moon in his own behalf. Amount paid for series, \$5.00.)

> C. O. MOON Register of Deeds

To The Voters of Beltrami County: I am again a candidate for the of-fice of Register of Deeds. If favored by your suffrage, you may rost assured that in the future the public business of the office will be transacted and the county records kept in the same manner as in the immediate

Very respectfuly, C. O. MOON.

(Inserted by C. A. Huffman in his own behalf. Amount paid for series, \$10.00).



To the Voters of Beltrami County: In announcing my candidacy for of the county is lack of good roads, and I will do my utmost to get more and better highways. "Roads to drive OVER, not THROUGH," will be my all personally. My experience as an abstractor and my long residence in abstractor and my long residence in I ask your support and vote at the this county makes me perfectly faprimary on June 19, 1922, and if miliar with the duties of the office elected will do my best to render and I can assure the residents of the county that if elected I will devote my entire time to the work of the office and that my every effort will ministration of the affairs that would come to my care. The support and votes of the citizens will be most sincerely appreciated.

.... .. G. A. HUFFMAN.

(Inserted by L. Latterell in his own behalf. Amount paid for series \$10.00).

I hereby announce myself a candidate for Representative for the 62nd District. I have lived in Beltrami County for twenty years, residing in Blacking to Funkley and conducting

general store for eight years, now living in Kelliher in which I am, and have for the past ten years, conducting a general store.
I have always had the interest of the county at heart and loyal to the people and the community in which I live. I feel that my personal business is a success, and if elected to this office I pledge the same energy to the interests of the community which I serve. I respectfully solicit

the support of the voters of Beltrami County at the coming primaries. L. LATTERELL

(Inserted by Andrew Johnson, and in his own behalf. Amount paid for series \$12.00).



ANDREW JOHNSON hereby announce myself as a candidate for the nomination for re-election as Sheriff of Beltrami Coun-The voters of this county know of my ability to fill the office in a creditable and efficient manner, and

ANDREW JOHNSON,

Sheriff.

(Inserted by James B. Wynne and in his own behalf. Amount paid for series, \$1.00.)

JAMES B. WYNNEgcandidate for County Commissioner in the Third District, solicits your support at the primary election, June 19, 1922. YOURS FOR A SQUARE DEAL

inserted by A. P. Ritchie and in tis own behalf. Amount paid for series, \$15.00.



To the voters of the Sixty-see ond Legislative District of Minnesota: I herewith announce my candidacy for the office of State Senator for this district. If I am nominated and elected I shall do my utmost to represent this dis-trict to the best of my ability. If after you have examined into my past record and for what I stand, as well as that of the several other candidates, you think that I can and will represent this district better than any other candidate, I solicit your support at the Primary Election June 19, 1922. Yours for the whole district as well as the state.

A. P. RITCHIE

(Inserted by J. G. Morrison on his own behalf. Amount paid \$10.00 for series.)



I am a candidate for the office of County Commissioner from the Third

District. I have resided in the county for the past twenty-nine years and fully know the needs of the people in my

I believe in injecting thorough business methods in the management of county affairs. I stand for Good Roads, Good Schools and Good Farms and Rapid

Your support at the primaries will be appreciated

Development

J. G. MORRISON, Jr.

(Inserted by Julius R. Johnson in his own behalf. Amount paid for the series, \$5.00.) As it will be impossible for me to

nterview all of the voters personally before the Primaries, Monday, June 19, I wish to take this means of announcing my candidacy for the nom-ination for Sheriff of Beltrami County. If I am nominated and elected I shall exert every effort to fulfill the duties of this important office in a creditable and efficient manner. Also, as a representative and servant of the citizens of this County, I shall endeavor to avoid incurring expenses that are not confined to actual requirements essential for the proper functioning of the sheriff's office. I shall also devote my time to the affairs of the office exclusively and all matters pertaining thereto will re-ceive my personal attention as much as practicable. Your support will be appreciated very much.

JULIUS R. JOHNSON.

Rose to the Occasion. The doctor had left his instructions sufficient to carry on during his absence through the afternoon. All went well till the phone rang and a sweet feminine voice inquired: "Is the doctor in? May I speak to him?" The assistant, per instructions, explained solicit the support of the voters at the doctor's absence and inquired if he primaries Monday, June 19. he would be of any use. The lady Your support will be very much chiler's voice was worried as she went on. "Oh, I am so sorry. I am phoning for Mrs. Blank, and it is very important. Tell the doctor immediately on his return that Mrs. Blank is having a gymkhana coming on, and she wonders if he could do anything for it." The assistant made a hurried note and reassured the caller. "I'll tell the doctor as soon as he returns. And meanwhile tell her to put a mustard poultice on it and renew it every two hours."

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FOR RENT—Furnished room. Also board for two girls. Phone 595-J.

OR RENT-Large furnished room

for light housekeeping. 821 Min

FOR RENT-Cottage at Grand Forks Bay Inquire of D. J. Moore, or phone 149-R. 6d6-16

FOR RENT - Six-room furnished

house, downtown. Inquire "F. J. K.," care Pioneer. 5-31tf

FOR RENT—THIRD ST. OFFICES.
PHONE 310. 6-6ti

FOR RENT-Furnished rooms for

light housekeeping. Phone 310.

FOR RENT—Furnished rooms at \$3.00 and \$4.00 per week, over the Army Store at 220½ Third St.

FOR RENT-Five-room house with bath, at 509 America Ave. Partly furnished, screened porch. In-

OR RENT-3 or 4 rooms, partly

furnished, for housekeeping. Large

screened porch; city water, elec-

tricit yand gas. Apply on prem-

furnished, screened porch.

quire at premises.

5-4tf

4d6-16

6-6tf

1203 Bixby Ave.

nesota Ave.

FOR RENT-5 rooms, 110 Sixth St. M. Hayner. 446-16 WANTED A cook at the Lake Shore Hotel. 4d6-13 FOR RENT-A garage. Inquire at

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Phone 638-W.515 50 WANTED-Paperhanging, painting FOR RENT—One modern furnished room. 515 Bemidji Ave. 5-4t and kalsomining. Let me figure on your work. E. Self, 26th and Minnesota Ave. Phone 734-W. FOR RENT — Modern furnished room. Sixth and Lake Blvd.

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AND BEADERS

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WANTED—Local representatives to handle listing and selling farms. Our twenty years' experience backing you. Make \$3,000 and up per year. Experience not necessary. Manager must have car and be well known. Application blank and details. Sperry Realty & Inv. Co., BA-207 Pattsburgh Bldg., St. Paul, Minn. 3d6-17

REPUBLICAN TICKET

Endersed by Republican Party Convention Primary Election Monday, June 19, 1922

U. S. Senator FRANK B. KELLOGG Governor

J. A. O. PREUS Lleutenant Governor LOUIS L. COLLINS

Secretary of State MIKE HOLM State Auditor R. P. CHASE

State Treasurer HENRY RINES Attorney General CLIFFORD L. HILTON

R. R. and Warehouse Commission IVAN BOWEN Clerk of Supreme Court

GRACE F. KAERCHER

POLITICAL ADVERTISEMENT—Inserted by B. E. Tweeten and in his own behalf. Amount paid \$3.84.

ANNOUNCEMENT

Having filed as a candidate for

County Commissioner to represent

the Third District of Beltrami

County, I will heartly appreciate

the support of the voters of this

district at the Primaries, June 19.

B. E. TWEETEN, Solway, Minn.

(Inserted by E. M. Sathre in his but

E. M. SATHRE

Candidate for the Nomination of

Register of Deeds

Earnestly solicits your support at the Primaries, Monday, June 19th.

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Dr. E. H. Marcum Physician and Surgeon BARKER BUILDING Hours: 11-12 a. m.—3-5 p. m. Phones—Office 802, Res., 211

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POR SALE—3 burner gas range, 4d6-13

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magneto and one Tri-Polar electric fan. Phone 944. SEE OUR WINDOW-Beautiful new style, 42-piece dinner set 25 soup coupons-ior \$6.50, Sunshine

FOR SALE-One 20 - horsepower FOR RENT-7-room house. Inquire tubular boiler; also 1 butcher's ice box, size 6x10. Koors Bros. 1307 Beltrami Ave., or phone 759-W. 4d6-15

4-3tf

3d6-12

Grocery.

FOR SALE-One 1917, six-cylinder car, Continental motor, for \$300 \$100 down, balance \$25 per month. 800 Irvine Ave. Will

FOR SALE-Get cabbage plants now -I have a number to dispose of in late and early variety, at 50c per hundred. J. E. Patterson, Rte. No. 3, Bemidji, Phone 26-F-4.

take Ford in trade.

FOR SALE-One 15-16 Holstein sire 3 years old, very gentle, good specimen, \$65.00; 1 black horse, weight about 1,000 lbs., \$35.00, or will trade for sheep, or what you have. Phone 24-F-11, White House Farm, Wilton, Minn.

OR SALE- 42-plece dinner setnew pattern—beautiful in design, just the set for breakfast room, or lake cottage, 25 coupons of Cream Laundry soap and \$6.50—see our window. Come early. Sunshine Grocery.

THE PIONEER WANT ADS BRING RESULTS

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FOR SALE-SECOND ST. CAFE. 215 Second St. Call at Cafe.

FOR SALE—Strictly modern house at 707 Bemidii Ave. Phone 678.

FOR SALE-Two choice residence Phone 452-W. 12d6-22 FOR HOUSE, Lots and farm lands, see J. Bisiar, 1111 Dewey Ave. Phone 334. 28d7-1

FOR SALE—Two choice lots, 1107-1109 Bemidji Ave. J. J. Opsahl, Phone 177 or 18-F-14. 6d6-13

FOR SALE OR TRADE-Scholarship to Bemidji Business College, value \$135.00. Will accept liberal discount for cash, or consider trade on car. Address "Scholarship," Pioneer office. 4d6-16

FOR SALE-7-room house, close to large manufacturing establish-ment. Also other city property and some of the best land in Beltrami county, cheap, easy terms. E. J. Swedback, 320 Beltrami Ave.

For Sale Farm Property

FOR SALE OR RENT-My 40-acre farm, 7 miles east, in Town of Frohn. Rent free to reliable par-ty. Will sell part Jersey cow, yearling heifer and calf, all for \$50.00. Owner moving away. A snap. Crops all in. Also three geese for \$7.00. A. Wegner, R. R. No. 2. 3d6-14 1w15

LOST OR FOUND

STRAYED-Two ewe sheep from my farm June 7th. Anyone having information with regard to same call 25-F-4. Chris Hagen. 3d6-14

LOST-Long, black leather pocket-book, containing \$5.00 bill and small change, somewhere between golf course and 603 Bemidji Ave. Finder please return to Pioneer 1d6-13

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