

Political Announcements

PRIMARY ELECTION, JUNE 19, 1922

(Inserted by W. T. Noonan in his own behalf. Amount paid for series, \$10.00.)



W. T. NOONAN

To the Men and Women of Beltrami County:

I would like to be your representative in the next session of the House as the member for Beltrami County. I am a firm believer in the old saying that "the squeaky wheel gets the grease," and if you send me as your representative to St. Paul, I assure that I will do my best to draw the attention of other members to the requirements of Beltrami County. At the same time it will be my aim to vote intelligently on matters of state-wide importance.

The farmers will have a definite program of legislation and I pledge myself to support it, but whether you live on a farm or in a city, whether you work for wages or are in business for yourself, I promise you a square deal, and your suggestions will be warmly received.

I recognize that one of the biggest drawbacks to the development of the county is lack of good roads, and I will do my utmost to get more and better highways. "Roads to drive OVER, not THROUGH," will be my motto.

I ask your support and vote at the primary on June 19, 1922, and if elected will do my best to render you the very best service possible.

W. T. NOONAN.



I hereby announce myself as a candidate for Senator to represent the Sixty-second Senatorial District of Minnesota. I stand on my past record and, if elected, I promise the voters to represent all the people fairly and impartially, and to work for the best interests of Northern Minnesota.

Yours truly,
CHARLES S. CARTER.

(Inserted by F. M. Pendergast in his own behalf. Amount paid \$10.00 for series.)



Having decided to run for Sheriff, I solicit your support at the Primaries June 19.

I have resided in Beltrami county for the past twenty years and have always worked for its best interests and shall continue to do so.

F. M. PENDERGAST.

SUBSCRIBE FOR THE
DAILY PIONEER

(Inserted by C. O. Moon in his own behalf. Amount paid for series, \$5.00.)

C. O. MOON

Register of Deeds

To the Voters of Beltrami County: I am again a candidate for the office of Register of Deeds. If favored by your suffrage, you may rest assured that in the future the public business of the office will be transacted and the county records kept in the same manner as in the immediate past.

Very respectfully,
C. O. MOON.

(Inserted by C. A. Huffman in his own behalf. Amount paid for series, \$10.00.)



To the Voters of Beltrami County:

In announcing my candidacy for the position of Register of Deeds, I wish to ask my friends throughout the county for their assistance as it will be impossible for me to see them all personally. My experience as an abstractor and my long residence in this county makes me perfectly familiar with the duties of the office and I can assure the residents of the county that if elected I will devote my entire time to the work of the office and that my every effort will be directed towards an efficient administration of the affairs that would come to my care. The support and votes of the citizens will be most sincerely appreciated.

C. A. HUFFMAN.

(Inserted by L. Latterell in his own behalf. Amount paid for series \$10.00.)

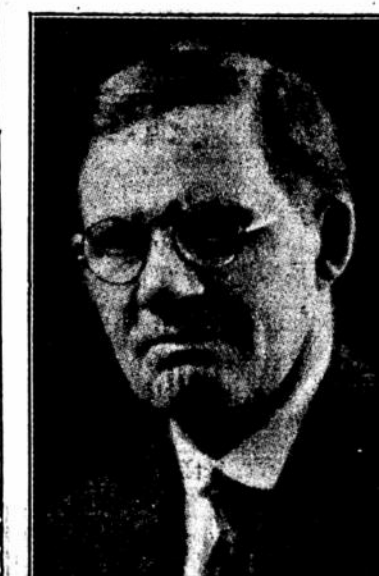
I hereby announce myself a candidate for Representative for the 62nd District.

I have lived in Beltrami County for twenty years, residing in Blackduck for two years, from there moving to Funkley and conducting a general store for eight years, now living in Kelliher in which I am, and have for the past ten years, conducting a general store.

I have always had the interest of the county at heart and loyal to the people and the community in which I live. I feel that my personal business is a success, and if elected to this office I pledge the same energy to the interests of the community which I serve. I respectfully solicit the support of the voters of Beltrami County at the coming primaries.

L. LATTERELL

(Inserted by Andrew Johnson, and in his own behalf. Amount paid for series \$12.00.)



ANDREW JOHNSON

I hereby announce myself as a candidate for the nomination for re-election as Sheriff of Beltrami County. The voters of this county know of my ability to fill the office in a creditable and efficient manner, and I solicit the support of the voters at the primaries Monday, June 19.

Your support will be very much appreciated.

ANDREW JOHNSON, Sheriff.

(Inserted by James B. Wynne and in his own behalf. Amount paid for series, \$1.00.)

JAMES B. WYNNE, candidate for County Commissioner in the Third District, solicits your support at the primary election, June 19, 1922.

YOURS FOR A SQUARE DEAL

(Inserted by A. P. Ritchie and in his own behalf. Amount paid for series, \$15.00.)



To the voters of the Sixty-second Legislative District of Minnesota:

I herewith announce my candidacy for the office of State Senator for this district. If I am nominated and elected I shall do my utmost to represent this district to the best of my ability. If after you have examined into my past record and for what I stand, as well as that of the several other candidates, you think that I can and will represent this district better than any other candidate, I solicit your support at the Primary Election June 19, 1922. Yours for the whole district as well as the state.

A. P. RITCHIE

(Inserted by J. G. Morrison in his own behalf. Amount paid \$10.00 for series.)



I am a candidate for the office of County Commissioner from the Third District.

I have resided in the county for the past twenty-nine years and fully know the needs of the people in my district.

I believe in injecting thorough business methods in the management of county affairs.

I stand for Good Roads, Good Schools and Good Farms and Rapid Development.

Your support at the primaries will be appreciated.

J. G. MORRISON, Jr.

(Inserted by Julius R. Johnson in his own behalf. Amount paid for the series, \$5.00.)

As it will be impossible for me to interview all of the voters personally before the Primaries, Monday, June 19, I wish to take this means of announcing my candidacy for the nomination for Sheriff of Beltrami County.

If I am nominated and elected I shall exert every effort to fulfill the duties of this important office in a creditable and efficient manner. Also, as a representative and servant of the citizens of this County, I shall endeavor to avoid incurring expenses that are not confined to actual requirements essential for the proper functioning of the sheriff's office. I shall also devote my time to the affairs of the office exclusively and all matters pertaining thereto will receive my personal attention as much as practicable. Your support will be appreciated very much.

JULIUS R. JOHNSON.

Rose to the Occasion.

The doctor had left his instructions sufficient to carry on during his absence through the afternoon. All went well till the phone rang and a sweet feminine voice inquired: "Is the doctor in? May I speak to him?" The assistant, per instructions, explained the doctor's absence and inquired if he would be of any use. The lady caller's voice was worried as she went on: "Oh, I am so sorry. I am phoning for Mrs. Blank and it is very important. Tell the doctor immediately on his return that Mrs. Blank is having a gymnasia coming on, and she wonders if he could do anything for it." The assistant made a hurried note and reassured the caller. "I'll tell the doctor as soon as he returns. And meanwhile tell her to put a mustard poultice on it and renew it every two hours."

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WANTED—A cook at the Lake Shore Hotel. 486-13

WANTED—Housework in private family, without children, in town. Phone 638-W. 2d6-13

WANTED—Paperhanging, painting and kalsomining. Let me figure on your work. E. Self, 20th and Minnesota Ave. Phone 734-W. 12d6-20

WANTED—Local representatives to handle listing and selling farms. Our twenty years' experience backing you. Make \$3,000 and up per year. Experience not necessary. Manager must have car and be well known. Application blank and details. Sperry Realty & Inv. Co., BA-207 Pittsburgh Bldg., St. Paul, Minn. 3d6-17

WANTED—Large furnished room for light housekeeping. 821 Minnesota Ave. 4d6-15

FOR RENT—Furnished room. Also board for two girls. Phone 595-J. 4d6-14

FOR RENT—7-room house. Inquire 1307 Beltrami Ave., or phone 759-W. 4d6-15

FOR RENT—Large furnished room for light housekeeping. 821 Minnesota Ave. 4d6-15

FOR RENT—Cottage at Grand Forks Bay. Inquire of D. J. Moore, or phone 149-R. 6d6-16

FOR RENT—Six-room furnished house, downtown. Inquire "F. J. K." care Pioneer. 5-31tf

FOR RENT—THIRD ST. OFFICES. PHONE 310. 6-6tf

FOR RENT—Furnished rooms for light housekeeping. Phone 310. 6-6tf

FOR RENT—Furnished rooms at \$3.00 and \$4.00 per week, over the Army Store at 220 1/2 Third St. 6d6-17

FOR RENT—Five-room house with bath, at 509 America Ave. Partly furnished, screened porch. Inquire at premises. 3d6-14

FOR RENT—3 or 4 rooms, partly furnished, for housekeeping. Large screened porch; city water, electricity and gas. Apply on premises, 1237 Dewey Ave. 3d6-14

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