A GREAT PASSOVER

DR. GILBERT DISCUSSES THAT OF KING HEZEKIAH.

In His Zeal for the Religion of His Fathers He Exhorted Levites and Cleansed the House of the Lord.

SUNDAY SCHOOL LESSON for November 6—Hezekiah's Great Passover. II. Chron. xxx:1-13. By J. E. Gilbert, D. D., LL. D., Secretary of American Society of Religious Education.

INTRODUCTION. The kingdoms of Israel and of Judah were distinguished mainly by the character of their kings. In the former they were nearly all supporters of heathen deities from Jeroboam I. down to the last, while in the latter nation the greater number worshiped Jehovah. Asa, Jehoshaphat, Joash, Amaziah, Uzziah and Jotham, a long line of pious men, ruled in Judah, securing the favor of God who bestowed blessings upon the land. To-day we shall study a single event in the good reign of Hezekiah who succeeded Ahaz B. C. 726. In his zeal for the religion of his fathers he exhorted the Levites, cleansed the house of the Lord, offered sacrifices and promoted public worship somewhat after the primitive style. This record (chapter xxix) shows that certain abuses had crept in under his predecessor which Hezekiah sought to correct.

INVITATION. When he had been on the throne about six years, perhaps a little longer, Hezekiah determined to keep the Passover in an unusual manner. That great feast, instituted as a memorial of God's care of His people in Egypt, was a bond of national unity, a pledge of continued loyalty (Ex. xiii:14). Although observed with more or less regularity from the time of the exodus, it had not been what it was designed to be. Hezekiah resolved to invite the entire nation to this annual celebration, including Israel as well as Judah. His purpose was first laid before the princes of the congregation in Jerusalem (verse 2). As they would be the hosts their approval and co-operation was necessary. Messengers were sent out bearing letters (verse 1) addressed in particular to Ephraim and Manasseh, who as the descendants of Joseph (Gen. xl:26, vl:20) were deemed to be the leaders among the ten tribes and to represent the entire nation.

HINDRANCES. The legal time for holding the passover was on the fourteenth day of the first month, which God had appointed to be the beginning of the Jewish year. (Ex. xii:2.) But Hezekiah found it impossible to get ready at that time. The number of priests was not large enough for all the services required of them (chp. xxix: 34), and the Levites had been obliged to assist them. As a consequence they had not sanctified themselves or the temple, according to the usual custom, and were therefore disqualified for the work of the passover. Besides, a certain time must elapse before the people could assemble in response to the invitation. Fortunately, there was a provision in the law to meet emergencies of this nature, (Num. ix:11), and so the fourteenth day of the second month was selected, the postponement adding interest to the occasion. In this we see that Jewish ceremonials were not so rigid as the Pharisees in Christ's time would make them. Flexibility is essential to that which endures.

EXTENT. The invitation sent out was a formal and legal document. The consultation resulted in a decree, or statute, which became a matter of record in the public archives. To give popular effect to that decree a proclamation was issued, calling the people to assemble in Jerusalem, from Dan to Beer-Sheba; that is, from all parts of the land (v:5). It will be remembered that the Northern ten tribes rebelled under Jeroboam, and got up an independent government. Why, then, should Hezekiah attempt any jurisdiction over them, even in religious matters? Why should he hope to bring them to his own capital? Simply because those ten tribes had been lately overthrown, and the great body of the people had been carried away captives into Assyria never to return. A remnant, and they of the poorer and humbler classes, remained, and these were the persons invited in this proclamation. This was indeed the significance of the special Passover, to regain to the worship of Jehovah those unfortunate people whose government had been destroyed. It was an important missionary movement highly creditable to its projectors.

MESSAGE. The language or, at least, the substance of that proclamation, has been preserved (verses 6-8). Its opening salutation was: "Ye children of Israel." The ancient name of God's chosen people. (Gen. xxxii:28), seized and borne by a part of them in revolt (1 Kings xii:19), was reapplied with something of its original meaning. "Turn again to God" was the entreaty, implying their departure. "And He will return to you," was the encouraging promise. "Be not like your fathers," they were exhorted, who had been rebellious and hard-hearted. "Yield yourselves unto the Lord, and enter into His sanctuary," was the entreaty. What marvelous words! How appropriate to the occasion! The king of Judah reigning over a prosperous people, by and with the advice of his counsellors, was urging the posterity of Abraham in the Northern tribes, to forsake the evil that had brought disaster upon their country and once more at Jerusalem unite in celebrating that feast which commemorated the deliverance granted to their forefathers.

INCENTIVE. Sinful men are not easily persuaded to change their course of life. There is a power, a fascination in wickedness, that holds its devotees against words of entreaty and blinds them to their own welfare. In winning the erring remnant some strong inducement must be presented in the proclamation, and in a form that all might understand. It was expressly stated that the return of these people to God would secure compassion for their brethren who had been taken captive who might be allowed to come again to their homes. The thought is that the Assyrians, God's officers to execute punishment upon His children, would be moved by the spirit of God to let His people go, if a spirit of repentance was manifested. This change in the feeling of the conqueror would result in national rebuilding, not unlike that secured through the decree of Cyrus for Judah two centuries later. Here we have a great truth set forth, one applicable in all generations. God rules among the nations in the interest of His cause. He sets up, pulls down and restores nations according to their righteousness (Prov. xiv:34).

RECEPTION. Away went the couriers bearing the proclamation. They hastened from city to city all through the north, over all the region laid waste by the Assyrian army. The time consumed could not have been great, for the most remote point was not far distant. On receiving the message the people divided into two classes. Some of them laugh d and mo k d er e 0). They considered an invitation to the Passover, a feast of the Jewish religion which they had long ago forsaken, a cause for merriment, so thoroughly were they estranged from the covenant. They resented the imputation of sinfulness and hence scorned the proposal to repent. Thus they hastened their way to ruin. (Proverbs. xxix:1.) Others, however, from Asher, Manasseh and Zebulon, how many we know not, humbled themselves and came to Jerusalem. Like the returning prodigal, sorry for the past, they accepted the offer of mercy, glad once more to be children in the good Father's house, partakers of His bounty and love. A fraction of the remnant saved!

ASSEMBLY. The couriers in the south met better success. Judah was nominally loyal to Hezekiah and to God. The people in that section therefore generally heeded the proclamation, moved thereto by direct influence of Divine grace (verse 12) and recognizing the Passover as established by the word of the Lord. A great company of people assembled at Jerusalem at the time appointed (verse 13) to keep the feast of unleavened bread. Men of the north and men of the south were united. The long and bitter controversies, which for centuries had been waged, were forgotten.

The jealousies and strifes were laid aside. One great purpose filled all hearts. One bond, stronger than any other, that of common origin and faith, held them together. What followed may be learned in the subsequent verses of this chapter, which are not appointed for to-day's study. It was a memorable event, affecting the future of the cause of God. It proved what is possible when good men, high in official position, address themselves to the task of influencing the masses of the people.

SUMMARY. Three points in this lesson deserve special attention. First, the act of Hezekiah and the princes in sending out the invitation to a national reunion. It must have been prompted by the purest motives, zeal for the people, zeal for God and His cause, desire for the promotion of righteousness. He is a good man, worthy of all praise, who seeks to carry to others the good which he has received. Second, the rejection of the invitation by many in Israel. What blindness and folly were indicated! They ought to have known that their sins had caused the downfall of their government and the triumph of their enemies, that there was but one way by which prosperity might return.

How like to men now who spurn the words of mercy and go headlong to death! Third, this Passover restored the Tabernacle of David at the capital, he established. Observed by people from all parts, all other government being broken, it united in one as in earlier days those who loved the Lord, and Hezekiah became their king. This has been the plan of God through all history. He destroyes those who array themselves against Him and unites those who serve Him.

CHURCH ANNOUNCEMENTS.

Second Presbyterian church, corner Thirteenth and Central streets, Rev. Dr. H. D. Jenkins, pastor—Services at 11 a. m. and 7:45 p. m. Subject of morning sermon, "The Model Church;" evening, "The Question of the Philippines." Sunday school, 9:30 a. m.; Chinese Sunday school, 1:30 p. m.; Junior Endeavor, 3:30 p. m.; Y. P. S. C. E., 6:45 p. m.; prayer meeting, Wednesday, 8 p. m.

Central Presbyterian church—Rev. Dr. Neel will preach both morning and evening. Services at 11 a. m. and 7:30 p. m. Young People's meeting at 6:30 p. m.

Dundee Place Methodist Episcopal church, corner Troost avenue and East Fifteenth street—The pastor, Rev. Dr. S. S. Warner, will preach at 11 a. m. and 7:30 p. m. Revival services each evening during the week except Saturday.

Olive Street Methodist Episcopal church (South), Fourteenth and Olive streets, Rev. Mr. J. M. Boon, pastor—Preaching at 11 a. m. and 7:45 p. m. Epworth League, 6:45 p. m.

Gospel Witness, 1208 East Twelfth street—Pastor J. S. Detweiler will preach in the morning. The evening meeting will be a foreign missionary service, occasioned by the departure of several missionaries for South America under the auspices of the Gospel Union.

Springfield Avenue Christian church, Thirty-first and Charlotte streets—Preaching in the morning at 11 and evening at 7:45. Sunday school, 9:30 a. m.; Junior C. E., 3 p. m.; Senior C. E., 6:45 p. m.

St. Paul's Reformed church, Penn and Fifteenth streets—Rev. Dr. J. W. Love will preach at 11 a. m. and 7:30 p. m. Morning subject, "Is the Church Heeding the Masses? If Not, Why Not?" Sunday school at 9:45 a. m.; C. E. and prayer meeting, Wednesday evening.

Howard Memorial Methodist Episcopal church—The pastor, Rev. Mr. T. J. Roach, will preach both morning and evening. Revival services will be conducted each evening during the week. Sunday school, 9:30 a. m.; Junior League, 3 p. m.; Epworth League, 6:30 p. m.

South Prospect Christian church, Twenty-second and Prospect, Rev. Mr. E. W. Thornton, pastor; residence, 2204 Olive street—Regular services as usual.

Clyde Congregational church, Seventh and Brooklyn avenue—Services at 10:45 a. m. and 7:45 p. m. Preaching by pastor, Rev. Mr. F. E. Howard. Sunday school at 12 m. The Junior and Senior Y. P. S. C. E. meet at 4 and 6:45 p. m. respectively.

Forest Avenue Christian church, Sixteenth street and Forest avenue—Rev. Mr. A. W. Kokendoffer, pastor, preaches morning and evening. Evening theme, "Why I Ought to Be a Christian."

Ivanhoe Park church, corner of Thirty-ninth and Michigan—In the absence of the pastor, Rev. Mr. Levy Warren, the morning services will be conducted by Rev. Mr. William A. Sutherland. In the evening Miss Mary M. Haskell, Samokoo, Bulgaria, will speak.

Goodway mission, 619 East Fifth street—Sunday services: Sunday school, 9:30 a. m.; preaching by A. J. Neff at 11 o'clock; subject, "Union With Christ;" weekday meetings, Wednesday and Friday evenings at 7:30 o'clock. No collections taken except penny collection at Sunday school.

St. George's church, Troost and Linwood—Litany, sermon and holy eucharist at 11 o'clock; choral evensong and sermon at 7:30 p. m. Preacher and celebrant, Rev. Mr. George H. Bailey.

Westport Baptist church, Thirty-ninth and Baltimore—Rev. Mr. S. M. Brown, late pastor of Tabernacle church, will conduct services morning and evening.

Union mission, 210 East Nineteenth street—Morning services, 10:30 a. m.; Sunday school, 2:30 p. m.; evening services, 7:30 p. m.; street meeting, 3 p. m.

Linwood Presbyterian church, corner Linwood and Woodland avenues, Rev. Mr. Paul Burrill Jenkins, pastor—Services at 11 a. m. and 7:30 p. m. Subject of morning sermon, "Up-to-Date Christianity;" evening address by Rev. Mr. William H. Smith, of Philadelphia, Ark. Sunday school, 9:45 a. m.; Y. P. S. C. E., 6:45 p. m.; prayer meeting, Wednesday, 8 p. m.

Westport Christian church—Services at 11 a. m. Sheffield Christian church—Services at 7:30 p. m.

Railroad Y. M. C. A., upstairs, Union depot annex—"Gospel Baseball" will be the subject of an address by Mr. H. L. Markell to-morrow afternoon at 3 o'clock.

Oakley Methodist Episcopal church, Independence and Elmwood avenues—Rev. Dr. J. A. Ruble, presiding elder of the Knoxville (Tenn.) district, will preach at 11 a. m. The pastor will preach in the evening.

Fifth Presbyterian church, Twelfth street and Brooklyn avenue, Rev. Dr. Irwin P. McCurdy, pastor—Services at 11 a. m. and 7:30 p. m. The pastor will preach. Subject of morning sermon, "Salvation Through Christ's Love," supplemental to series on "The Miracles as Jesus Preached It to Nicodemus;" evening sermon, "A Sinful City Saved From the Divine Doom of Dreadful Destruction." Communion and reception of new members in connection with morning service. Sabbath school, Bible class and kindergarten, 9:30 a. m. Christian Endeavor Societies: Intermediate, 2:30 p. m.; Junior, 3:30 p. m.; Senior, 6:45 p. m. Midweek service, Wednesday, 8 p. m.; subject, "The Revival That Our Church Needs." Ladies' Missionary Society, Thursday, 2:30 p. m.

Howard Memorial M. E. church—Rev. Mr. H. S. Church, of the Iowa conference, will occupy the pulpit in the morning, the pastor, Rev. Mr. Frank Roach, preaching in the evening.

Independence Avenue M. E. church—Rev. Mr. Frank Roach, of this city, will occupy the pulpit in the morning, and Rev. Dr. J. A. Ruble, of Knoxville, Tenn., will preach at the evening service.

Beacon Hill Congregational church, Ariel hall, 1214 East Twenty-fourth street, Rev. Mr. J. H. Crum, pastor—Preaching, 11 a. m. and 8 p. m. Morning subject, "The Great Supper;" evening, "God's Immonee." Sunday school, 9:45 a. m.; Junior C. E., 2:30 p. m.; Senior C. E., 7 p. m.

The Rescue Mission Association will meet at 3 p. m., Sunday, at Independence and Lydia avenues.

Twenty-ninth Street Methodist Episcopal church, Twenty-ninth and Holly streets—Rev. Dr. S. Warner will preach at 11 a. m. and 7:30 p. m. Sunday school, 9:45 a. m.; Junior League, 3 p. m.; Epworth League, 7 p. m. The revival services will continue during the week.

All Souls' church (Unitarian), Tenth street, near Broadway—Sunday school, 10 a. m.; service and sermon, 11 a. m. Rev. Mr. George W. Stone will preach November 6: subject, "True Religion." A cordial welcome to all.

First Church of Christ (Scientist), Academy of Music, 1221 McGee street—Sunday morning services at 11 o'clock; Sunday school, 12 m.; Wednesday evening meeting, 8 o'clock.

Westminster Presbyterian church, corner Tenth and Central streets—In the morning there will be communion services and reception of new members. The pastor, Rev. Dr. George, will preach morning and evening, 11 a. m. and 7:45 p. m.

Southwest Tabernacle Congregational church—The pastor, Rev. Mr. James B. O'Brien, will speak upon "Christ's Teaching Concerning the Holy Spirit," and in the evening will deliver the second in the series of addresses illustrated with the limelight lantern.

Troost Avenue M. E. church (South), Rev. Dr. S. H. Werlein, pastor—Morning topic, "Christ, the Heart's Guest;" 7:45 p. m. topic, "Heaven."

Westport Cumberland Presbyterian church, Fortieth and Wyandotte streets—Rev. Mr. G. P. Baity, pastor, will preach morning and evening. Sabbath school, 9:30 a. m.; Y. P. S. C. E., 6:45 p. m.

First Congregational church, Eleventh and McGee streets—Services at 11 a. m. and 7:45 p. m. Morning sermon by the pastor, Rev. Dr. Henry Hopkins. Popular service in the evening, with music by orchestra of ten pieces, and address by Rev. Mr. Paul Brown, "Two Men, One a Tax Collector."

Friends' church, 416 West Fifteenth street, near Broadway—Bible school at 9:45 a. m.; meeting for worship, 11 o'clock; Endeavor, 7 p. m. Mr. and Mrs. Charles Replogle will attend the 11 o'clock service. They are the missionaries in the Friends' mission in Alaska. They start to their mission field next week.

First Universalist church, Ninth street and Michigan avenue, 1834 East Ninth street, Rev. Mr. Charles R. East, pastor—Service for worship, 11 a. m. Sermon by pastor; subject, "Passports to the Kingdom." Sunday school for Bible study, 10 a. m.; Bible class by pastor; Young People's Christian Union devotional meeting, 6:30 p. m. All are cordially invited to attend these services.

Volunteers of America, 548 Walnut street—Meetings will be conducted at the Volunteers' mission hall on Sunday as follows: At 11 a. m., a Volunteer class meeting, conducted by Captain Covert; at 3 p. m., a Christian conference, conducted by Adjutant and Mrs. Murphy. Special services at 8 p. m.; good music and singing; Adjutant Murphy will speak; subject, "The Crossroads of Life." Admission free to all meetings.

First Baptist church—Rev. Dr. Northrop's subjects: Morning, 10:30, "Looking on Christ at the Judgment;" evening, 7:30, "Adultery in Kansas City and the Law of Chastity." Baptist newcomers and traveling men will be royally welcomed at both services.

First Presbyterian church, corner Forest avenue and Tenth street—Preaching at 11 a. m. and 7:30 p. m.; Bible school, 9:30 a. m.; Y. P. S. C. E., 6:30 p. m.; prayer meeting, Wednesday, 7:30 p. m.

First Lutheran church, corner of Fourteenth and Cherry streets, Rev. Dr. J. M. Cromer, pastor—Services morning and evening. Evening sermon is the fifth in the series on "Popular Heresies;" subject, "I Am Not Good Enough."

The Church of the Soul holds its regular services at the Woodland hall, 1816 Grand avenue—Sunday school at 6 p. m.; Junior Builders, 6:30 p. m.; love feast, 7 p. m.; sermon, 8 o'clock, by the pastor, Rev. Mrs. Lee Norie Claman.

Reformed Presbyterian church, 1725 Summit street—There will be preaching at 11 a. m. and 7:45 p. m. by the pastor.

First Evangelical church, on Oak street between Fourteenth and Fifteenth streets—Sunday school, 10 a. m.; preaching, 11 a. m.; Young People's meeting, 7 p. m.; preaching at 8 p. m. Revival services are still in progress. Rev. Mr. G. A. Manshardt, pastor.

West Side Christian church—Rev. Mr. F. E. Boren will preach morning and evening. Morning subject, "Christ's Wish for Man."

Second Church of Christ (Scientist), Eighth and Oak streets, Warwick hall—Regular Sunday services, 11 a. m. and 8 p. m.; Sunday school, 12 m.; evening meeting, 8 o'clock. All are welcome.

First Cumberland Presbyterian church—Rev. Dr. E. N. Allen will preach morning and evening.

Church of This World—Services in Coates opera house at 11 o'clock. Music by Carl Busch orchestra. Sermon by J. E. Roberts; subject, "Religious Loss and Gain."

Grand Avenue M. E. church, Rev. Dr. John W. Hancher, pastor—Morning, old people's service, special invitation to old folks, reserved seats; evening at 7:30, Rev. Dr. Hancher's subject, "The Conquest of Sin."

First Christian church—The pastor, Rev. Mr. W. F. Richardson, will preach Sunday morning and evening. Bible school at 9:30 a. m.; Christian Endeavor meeting, 6:30 p. m.

Olive Street church, corner Ninth and Olive streets, Rev. Mr. John R. Brown, pastor—Morning subject, "The Burdens of Life;" evening subject, "The Book of Life." Young People's meeting at 6:30 p. m.

South Park Baptist church, Twenty-fifth and Kansas avenue—Rev. I. T. Creek, of St. Joseph, who is aiding Pastor Campbell in a series of meetings, will preach morning and evening, and continue during the week, preaching at 9:30 a. m. and 7:30 p. m. All are cordially invited to attend these meetings.

New Gospel hall, 1109 Walnut street—Lord's Supper at 10:30 a. m., for Christians only; Sunday school at 3 p. m., conducted by Mr. Leisnman and a large staff of teachers; Bible class and sermon, conducted by Donald Ross; gospel preaching at 7:45 p. m. by Donald Ross and others. Seats free; no collections; all invited.

Summit Street Methodist Episcopal church, 1622 Summit street—The pastor, Chaplain W. C. Coleman, will preach at 11 a. m. and 7:30 p. m. Evening service, special revival.

First United Presbyterian church, Sixteenth and Holmes streets—The pastor, Rev. Mr. J. P. Ross, will preach at 11 a. m. and 7:45 p. m. Sabbath school at 9:45 a. m.; Y. P. S. C. E. at 7 p. m.

Kansas Avenue M. E. church, corner Twenty-fourth and Kansas—Preaching at 11 a. m. and 7:30 p. m. by the pastor, Rev. Mr. Harry A. King. Sunday school, 9:30 a. m. Special meetings every day this week, except Saturday, at 2 p. m. and 7:30 p. m.

Sixth and Prospect Christian church—Usual services both morning and evening.

Kensington Methodist Episcopal church, Fifteenth and Jackson avenue, Rev. Mr. M. R. Molesworth, pastor—Sunday school at 9:45 a. m.; Junior League, 2:30 p. m.; preaching, 11 a. m. At 7:30 p. m. an Epworth League rally will take the place of the regular evening service, and the local chapter will be reorganized. Several visiting workers will be present. All are invited.

BIG MASONIC GATHERING.

Fall Convocation of the Consistory of Western Missouri Meets Here Next Week.

The fall convocation of the Scottish Rite consistory of Western Missouri, will be held here November 15, 16, 17 and 18, in the Scottish Rite cathedral, 912 Walnut street.

On Tuesday, November 15, Adoniram Lodge of Perfection No. 2 will confer the ineffable degrees from No. 4 to No. 14, inclusive, as follows: Secret master, No. 4; perfect master, No. 5; intimate secretary, No. 6; provost and judge, No. 7; intendant of the building, No. 8; Elu of the nine, No. 9; Elu of the fifteenth, No. 10; Elu of the twelve, No. 11; master architect, No. 12; Royal Arch of Solomon, No. 13; Perfect Elu, No. 14.

On Wednesday, November 16 Areiopagus Chapter Rose Croix, No. 2, will confer the historic and religious degrees from No. 15 to 18 inclusive, as follows: Knights of the East, No. 15; Princes of Jerusalem, No. 16; Knight of the East and Sword, No. 17, and Knight of Rose Croix, No. 18.

On Thursday, November 17, De Molai Council Knights Kadosh No. 2 will confer the the Philosophical and Chivalric degrees from No. 19 to No. 30, inclusive, as follows: Pontiff or K. H. Templar, No. 19; symbolic lodge, No. 20; Noachite or Prussian Knight, No. 21; Knight Royal Axe, Prince of Libanus, No. 22; chief of the tabernacle, No. 23; prince of the tabernacle, No. 24; knight of the brazen serpent, No. 25; prince of mercy, No. 26; knight commander of the temple, No. 27; knight of the sun, adept, No. 28; Scottish Knight of St. Andrew, No. 29; Prince Kadosh, No. 30.

On Friday, November 18, the consistory of Western Missouri, will confer the ceremonial and official degrees No. 31 and No. 32, as follows: Inspector inquisitor, No. 31; master of the royal secret, No. 32.

The committees having the meeting in charge are the following:

Executive—Thomas Morrow, chairman; Roland Hughes, Orlando Bloss, Jay Neff, Samuel Roberts, Archibald D. L. Hamilton, Joseph Havens, William Brown, Charles Baldwin, Charles H. V. Lewis.

Reception—Albert Marley, chairman; Harry Allen, Joseph E. Burbank, Harry Boyer, Alvah Clayton, Frank Divelbliss, Tandy Dunn, George Dean, Charles Eyles, Josiah Hill, John Jenkins, Albert Kingsland, Frank W. Mackey, Charles Murray, Nelus Nelson, William New, George Orr, Benjamin Prather, Robert E. Porter, Haywood Riddle, Joseph Roy, Charles Schmitz, Carl Sulzbacher, William Thayer, Harry Tanner, Robert Weber, Campbell Wells, Joseuh Wedeles, John Wendorff, Clarence Walbridge, Fred Wolferman, Benjamin Wollman.

Credentials—Stephen Thacher, chairman; Harry Allen, Jesse Lee Porter.

Musical director, Cyrus Marsh; electrician, John Loosen.

VICTIMS OF DISCRIMINATION.

Boys of the Third and Fifth Regiments Will Not Receive a Passenger Rate Concession.

The boys of the Third and Fifth regiments have a grievance against the railroad companies. They claim, with apparent good reason, that they are the victims of an unjust discrimination. They are denied a half rate, in fact, no concession in rates is given them at all, from Kansas City to any point in Missouri, although a half rate was given to the members of the Twenty-second Kansas regiment when it was recently disbanded at Fort Leavenworth. There are possibly 200 men who, when they are mustered out, will desire to leave Kansas City for their homes. If they are compelled to pay full fare, it will work a hardship on them and entail an expense which they cannot afford. Those who desire to go east of St. Louis will, upon their arrival there, be able to procure a half rate, a privilege denied them here. Why the discrimination is made not one person interested has been able to learn.

CRUSHED BY A BRICK.

William Mink, a Former Kansas Cityan, Fatally Injured in St. Louis Yesterday.

William F. Mink, a member of the famous Hale Zouaves, and for years a resident of this city, was fatally injured yesterday morning in St. Louis by a falling brick. It fell from a high building, striking him squarely on the head and crushing his skull. He fell to the pavement unconscious and was at once removed to a hospital. He cannot recover.

Mink was married in St. Louis last Wednesday to Miss Mamie Yeager. His parents live in this city at 1705 Charlotte street. His sisters are well known. Annie being employed in the Strauss-Lipsis millinery store, and Emma in the telephone office at Sixth and Wyandotte.

John and Emma Mink left for St. Louis last night to be with their brother.

Mr. Mink, Sr., said last night that he had received a telegram stating that his son could not live.

Had Too Much Bad Liquor.

S. S. Lantz, of Weldon, Ia., was picked up at Thirteenth and Walnut streets yesterday by Officer Hoover and was sent to police headquarters suffering from the effects of too much bad liquor. It required the services of a half dozen policemen to load him into the patrol wagon and take him to police headquarters. He had to be shackled hand and foot before he was locked up to prevent him from harming himself.

Homes for Two Children.

Two homeless children, a boy of 6 years, and a girl of 6 months, were brought by N. B. Wickham from Fort Scott, Kas., to Kansas City, where they were taken in charge by O. S. Morrow, of the Children's Home Society of Topeka. Homes have been secured for them near Topeka. Mr. Morrow placed in Mr. Wickham's care a 6-year-old girl for whom a home had been found near Fort Scott.

TO MAKE YOUR FAMILY LOVE YOU

Buy "Garland" Stoves and Ranges.

IS ON THE CHICAGO

RAPID RISE OF JAMES B. EARL, OF KANSAS CITY.

Enlisted Here in the Signal Corps and Is the Youngest Electrician Holding Such a Responsible Position.

James B. Earl, who was for many years employed in the offices of the Pullman Car Company at the Union depot and later employed in an electrical supply house on Walnut street, is now electrician on board the Chicago, the new cruiser of the American navy that is being fitted out at the Brooklyn navy yard, for a cruise abroad that will last two years. The position held by Mr. Earl is an important one, and he has the honor of being the youngest man in the navy holding such a position.

Mr. Earl enlisted in the signal corps that was recruited here last summer, and went to Washington. There he was taken out of the signal corps proper and placed in charge of electrical construction work and employed about Washington for a few weeks, and then sent to San Francisco.

He was anxious to go to Manila, but while waiting there under orders for Manila, he was again ordered East and passed through Kansas City two weeks ago for Montauk Point. At Chicago he was given an expert electrical examination and made such an excellent showing that he was drafted for service in the navy and sent to the Brooklyn navy yard. There he had to pass another electrical examination, and also a very rigid physical examination, and was able to get through with both and was placed on the eligible list as assistant electrician in the navy. This is the highest rank that is held by men in charge of the electrical apparatus on board the cruisers and the second day he was on the list he was drafted by the commander of the Chicago and was ordered to prepare for a two years' cruise. The cruiser goes abroad, possibly to Manila, at any rate she will be a long time absent from American shores. The cruiser is of the second class, and is being repaired and fitted out now at Brooklyn, and will leave as soon as the work is completed. The electrical apparatus she will carry is all new, it having just been installed at the yards there. While the vessel is being repaired Mr. Earl is quartered on the United States revenue steamer Vermont.

Mr. Earl has lived in Kansas City for many years, and during the time he was employed in the Pullman offices was also a student of electrical science and became quite an adept in the use of the X ray apparatus and constructed several of the smaller electrical appliances for physicians and dentists, and was recognized as a very able and competent man in that science. He was born at Lathrop, Mo., twenty-one years ago, and his grandparents still live there.

MUSTER OUT WEDNESDAY.

Colonel Milton Moore Issued Orders to This Effect Yesterday for the Fifth Regiment.

Colonel Milton Moore, of the Fifth Missouri volunteers, issued orders yesterday morning for the muster out of his regiment on next Wednesday. Major Baker, the paymaster, is expected to arrive Sunday evening and commence the work of mustering out the Third Monday and the Fifth two days later.

Not all of the soldiers have been given their second physical examinations, and this may delay the muster out a short time. It has not been altogether the fault of the men, however, that this work has not been completed. According to the officers of the Fifth a number of the soldiers of that regiment have reported for examination three times, and each time have been told to come again. Of course, every man of both regiments has been examined once, but several who have claimed disabilities have not been re-examined by the board.

Colonel Moore has received orders to muster the Fifth out of the service of the state as soon as it is mustered out of the government service.

Private Cormie D. Roberson, Company D, Third regiment, claims that his name was forged to four clothing account receipts, and made complaint that after effect Captain Kinneard erased the signatures and ordered him to sign them again, but this Roberson refused to do, claiming that he did not receive the clothing he is charged with. The amount involved is about $32. He probably will have to forfeit all pay and allowances due him.

A ball will be given in honor of the Third and Fifth regiments by Veteran Company A at Armory hall Wednesday evening.

Beau Weber, a member of Roosevelt's regiment of rough riders, is visiting friends in Kansas City. He formerly lived here and is a brother of A. H. Weber and Miss Edith Weber. When the war broke out Weber enlisted in New Mexico.

INSANITY CAUSED THEFT.

William Richardson, a County Jail Prisoner, Is Removed to an Asylum for the Insane.

William Richardson, a county jail prisoner for some time past awaiting trial for grand larceny, was taken to the asylum for the insane at St. Joseph yesterday. Richardson is well connected and several months ago developed a mania for stealing. He stole a number of cows and had completed the transaction to the selling point but decamped, leaving the would-be purchaser astonished and with the bovines on his hands. He also had a penchant for appropriating overcoats and was finally arrested and indicted by the grand jury.

Recently his relatives learned of his whereabouts and they immediately presented proofs of his insanity and showed that he had been an inmate of the St. Joseph asylum for the insane a short time prior to his arrest.

BURLINGTON ROUTE SPECIALS.

HOMESEEKERS' EXCURSIONS TO THE WEST AND NORTHWEST.

First and third Tuesdays, November and December.

BURLINGTON TICKET OFFICE,
827 Main Street.

Births Reported.

Devine, S. A. and Nellie L.; 1124 East Missouri avenue; November 2; girl.

Weston, William C. and Nellie; Sixth and Penn; October 31; boy.

Vanlandingham, Y. and Minnie; 615 Brooklyn; November 2; boy.

Klein, Ludwig and Mrs.; 1706 West Eighth; November 2; girl.

Stimpel, Matt and Mary; 801 Bell; November 2; girl.

Sands, William and Alice; 2113 Harrison; November 2; boy.

Swittik, John and Mary; East bottoms; October 31; girl.

Unknown and Edith Lee; city hospital; November 1; girl.

Knowles, Dick and Ella; 1220 Independence; October 29; girl.

Lyons, Francis and M. H.; 1245 Wyoming; November 1; boy.

Deaths Reported.

Lewis, Henderson; 2619 Woodland; November 1; aged 66 years; septic peritonitis.

Baehr, Mary A.; 813 Myrtle; November 1; 22 years; gunshot wound, self-inflicted.

Glippen, Elizabeth; Garland and Guinotte; November 1; 9 years; congestion of liver and stomach.

Beesley, James; 2808 East Thirteenth; November 2; 44 years; tuberculosis.

Kelly, Mary A.; 1829½ Main; November 1; 87 years; old age.

Swittick, infant; East bottoms; November 1; 6 hours; cerebral pressure.

Stewart, Jane; 917 Dripps; November 2; 65 years; tuberculosis (pulmonary).

Druina, Harry; 802 Independence; November 2; 9 years; appendicitis.

Carl, Mary; 1722 Kansas; November 1; 35 years; pulmonary tuberculosis.

New—Warneke's 1776 Bread. Try it.

CASTORIA
For Infants and Children.
The Kind You Have Always Bought
Bears the Signature of Chas. H. Fletcher.

The Priests "Want to Know."

The Priests of Pallas are still seeking advice. A second circular letter is being sent out to the subscribers to the parade fund who did not respond to the first circular urging them to give their views on the feasibility of giving a parade next year. They also asked, if they favor a parade, how much they will subscribe.

Harwood
Guitars and Mandolins
Are made in Kansas City, U. S. A. And we are proud of the fact that we have given Kansas City the distinction of producing the finest Guitars and Mandolins in the world. Harwoods are guaranteed for five years and are praised by musicians the world over. Manufactured by
J. W. JENKINS' SONS
MUSIC CO.,
921-923 MAIN STREET.
Oldest and Largest Music House in the West.

LEGAL NOTICES.

CONDEMNATION OF MICHIGAN AVE.

THE State of Missouri, the County of Jackson, the City of Kansas City, ss.

Arbuckle Bros., Robert B. Anderson, Amoskeag Savings bank, Jas. D. Burfoot, J. D. Burfoot, John Brown, C. Sargent Brown, L. M. Coleman, Continental Trust Co., trustee for Chas W. Fisher; Continental Trust Co., trustee for Evan A. Fussell; Evan A. Fussell, Evan A. Fussell, trustee; Chas. W. Fisher, Benj. A. Gaudon, Thos. H. Kirk, Mary A. Kirk, wife of Eugene Kirk; Eugene Kirk, Marcus P. Mason, trustee for W. H. Seeger; W. J. McPherson, Paul Phillips, trustee for Western Mtg. & Inv. Co.; E. J. Rickert, Joshua B. Richmond, Sarah A. Spear, Caroline Spencher, Mary S. Stone, Caroline M. Stone, Frances A. Stone, C. W. Scates, Carolyn H. Thacher, John H. Thacher, Western Mtg. & Inv. Co., will take notice that your property will be assessed in compensation for the taking of private property for the purpose specified in the ordinance of Kansas City, No. 10268, entitled "An ordinance to open and establish Michigan avenue from Thirty-second (32nd) street to Thirty-fourth (34th) street," approved August 20th, 1898, and that a jury will be impaneled to make such assessment on the 28th day of November, A. D. 1898, at ten of the clock in the forenoon, at the lower house council chamber on the floor of the city hall building, on the southeast corner of Fourth and Main streets, in Kansas City, Jackson county, Missouri.

Issued under the hand of the city clerk and the seal of Kansas City, aforesaid, this 26th day of October, A. D. 1898.

(Seal) C. S. CURRY,
City Clerk of Kansas City, Missouri.

CONDEMNATION OF MICHIGAN AVE.

THE State of Missouri, the County of Jackson, the City of Kansas City, ss.

L. M. Coleman, Fred Phillips, trustee for Western Mtg. & Inv. Co., Western Mtg. & Inv. Co., will take notice that your property will be taken for the purpose specified in the ordinance of Kansas City, No. 10368, entitled "An ordinance to open and establish Michigan avenue from Thirty-second (32nd) street to Thirty-fourth (34th) street," approved August 20th, 1898, and that a jury will be impaneled to ascertain the compensation therefor on the 28th day of November, A. D. 1898, at ten of the clock in the forenoon, at the lower house council chamber, on the fourth floor of the city hall building, on the southeast corner of Fourth and Main streets, in Kansas City, Jackson county, Missouri.

Issued under the hand of the city clerk, and the seal of Kansas City, aforesaid, this 26th day of October, A. D. 1898.

(Seal) C. S. CURRY,
City Clerk of Kansas City, Missouri.

NOTICE TO CONTRACTORS FOR GRANITOID Sidewalks on Cherry Street—Board of Public Works, Department of Engineering, Kansas City, Mo., Oct. 27, 1898. Sealed proposals will be received by the undersigned at this office until 11 o'clock a. m. of November 8, 1898 (at which time bids will be opened), for furnishing all the materials and doing all the work necessary to complete the following described improvement, viz.: Constructing granitoid sidewalks on east side of Cherry street between Fifth (5) street and a point 80 feet north, as provided by ordinance No. 10725.

Plans and specifications may be seen, and all information relative to the work obtained, at this office.

Payment for the work to be made in special tax bills.

No proposals from any contractor in default with the city on any previous contract will be considered, or that does not conform strictly to specifications.

No proposal will be considered unless accompanied by a bond of two hundred (200) dollars with two (2) good and sufficient sureties to be approved by the comptroller, conditioned that the bidder will enter into contract at the prices stated, and furnish satisfactory security for the completion of the work.

The right is reserved to reject any or all proposals.

HENRY A. WISE, City Engineer.

COMMISSIONER'S SALE IN PARTITION—By virtue of authority of a decree and order made by the circuit court of Jackson county, Missouri, on the 26th day of September, eighteen hundred and ninety-eight, in an action therein pending entitled "Emily P. Woodward et al, plaintiffs, vs. Helen M. Tracy et al, defendants," No. 7961, and of a duly certified copy thereof to me, as special commissioner, delivered by the clerk of said court, certified and delivered on the twenty-eighth day of September, eighteen hundred and ninety-eight, I will, on Saturday, the 26th day of November, eighteen hundred and ninety-eight, between the hours of nine o'clock in the forenoon and five o'clock in the afternoon of that day