

THE PROGRESSIVE TAILORING COMPANY
 Makers of Ladies and Gents Clothes
 Fifteen years of experience prepares us to give you the best in quality and service.
 We clean and press and guarantee absolute satisfaction.
F. E. Dickson, Proprietor
 Phone 8924
 14 N. Cincinnati St. Tulsa, Oklahoma

WILBERFORCE LAUNCHES CAMPAIGN FOR \$100,000

Noted University Seeks to Raise Fund by Founder's Day, Feb. 20

(A. N. P. Service)

XENIA, OHIO, Jan. 30.—A campaign for \$100,000 in support of Wilberforce University, of Wilberforce near Xenia, Ohio, a school founded in 1863 by the late Bishop Daniel A. Payne for the education of Negro youths, has been launched in the Ohio, Pennsylvania, West Virginia, Indiana and Illinois conferences of the A. M. E. church, which conferences comprise the church district supporting Wilberforce University. The campaign for this fund is to terminate at Founder's Day celebration, February 20.

Wilberforce University, during the fifty-seven years of its history, has graduated thousands of Negro youths who have since become the respected leaders of their people in all sections of the country. It has an enrollment this year of 527 students in all departments and is greatly in need of larger equipment and facilities for continuing her redemptive mission among the black people of America.

THE RICH MAN IN HELL; THE THIEF IN PARADISE.

By J. F. Rutherford.

The mass of the people, disgusted with doctrines, have almost lost any hope of finding anything reasonable or logical about religion. They have been taught by the clergy that the rich man went to hell, a place of

WOMAN'S GLORY IS HER
HAIR
 NO MORE
 GIVES HEALTH TO THE SCALP
 GROWTH OF LONG, FLUFFY HAIR
 GROWING OIL 50c
 PRESSING OIL 50c
 TEMPLE OIL 50c
MADAME JESSIE CARTER
 SCIENTIFIC SOAP SPECIALIST
 AND MANUFACTURER, INC.
 2761 Glenarm St., Denver, Colo.
 REPRESENTATIVES WANTED
 ENCLOSE 3c STAMP FOR LETTERS
 WRITE TO DEPT. C

eternal torture; that the beggar was taken to heaven at the same time; and that the man who was crucified upon the cross at the time of Jesus' crucifixion was also taken to heaven, and they are unable to harmonize these things with reason, and so such has a tendency to cause them to discard the Scriptures altogether.

We first consider the rich man and Lazarus, which account is found in Luke 16:19-31. It must be admitted by all that either this is a parable or else it must have a literal interpretation. If it is not a parable then we should have to find that the rich man, merely because he was rich, wore good clothing and had plenty to eat, died and went to

TEMPLE'S GREASE ERADICATOR
 BARBER SHOPS AND HAIR DRESSING PARLORS,
 TAKE NOTICE:

I have been for years trying to make a cleanser for the hair, skin and scalp. Now, at last, I have completed my wants. Listen. I am making a liquid cleanser known as TEMPLE GREASE ERADICATOR.

This is a pure shampoo, made for the purpose of cleansing the hair, skin and scalp. It has been tested by some of the best barbers and hair dressers in the country, and they all recommend it for the cleansing of the hair, skin and scalp.

Nothing like it has ever proven so successful, and gave satisfaction. When a person once uses it, he will use it again. There is nothing you can get that will cleanse the hair, skin and scalp any better than this GREASE ERADICATOR.

One trial bottle will convince you. If it does not do as the direction says, your money will be refunded.

Write for agent's authority, good commission to live agents. All shipments made promptly. Send money by P. O. Money Order or bank draft.

Will ship any amount ordered.
 Per Half Pint \$.25
 Per Pint50
 Per Quart75
 Per Gallon 2.50
 Prepared only by
A. J. TEMPLE,
 CHECOTAH, OKLAHOMA.

eternal torture. And if that is the case the devil would get many victims as a result of the many millionaires that have been made during the past few years. Many clergymen would also be victims, because they have plenty to eat and have well.

Again, Lazarus was a beggar. He laid down at the rich man's gate, full of sores; the dogs licked his sores; he fed on the crumbs from the rich man's table; he died and went to heaven, a place of bliss, according to the clergy, and for no other reason than because he was a beggar. Mark you that the record does not disclose that the rich man did any evil thing, nor that Lazarus really did anything good.

Further interpreting this Scripture literally, we would have to find that after the man was dead he lifted up his eyes. Dead men don't lift up their eyes. Hell is represented as a place of liquid fire and brimstone, and the rich man that was in that condition when he prayed that God would send poor Lazarus with a drop of water on his finger to put it on his tongue. Looking about Pittsburgh we see many smelting furnaces. Imagine a lake of fire, many times hotter than these furnaces, and some poor fellow out in it. If you put a drop of water on your finger and attempted to get up to the fiery furnaces it would dry up before you got near it; and if the rich man was in the midst of hell fire, roasting, the poor man could not have gotten within a hundred yards of him with a bucket of water before it was dried up. Furthermore, if this it literally interpreted we must find that Abraham's bosom is heaven, and if that is so it must be a very small place. We see that a literal interpretation makes this Scriptural account appear perfectly ridiculous.

A Parable.

Jesus always spoke in parables when teaching a great lesson. In a parable the thing said is never the real thing meant, but the statement is used to illustrate some other truth. For instance, when Jesus used wheat and tares with reference to the kingdom, he meant the children of the kingdom and the children of the wicked one; the sheep and the goats, the sheep representing the Lord's people and the goats people of different disposition.

Explanation.

God dealt with the Jewish people exclusively for more than eighteen centuries. He said to them: "You only have I known (recognized) of all the families of the earth." (Amos 3:2.) St. Paul tells us that the Jewish nation was a typical people and that God used them to make pictures and examples for the benefit of those who should live in the end of the age, particularly the Gospel age. (Hebrews 10:1; 1 Corinthians 10:11.) During all that time the Gentile nations were outcast from God's favor. We, therefore, suggest that the rich man here was a symbol representing the Jewish nation; that the beggar, Lazarus, picture the Gentile nations.

The beggar, Lazarus, pictures the Gentile man symbolically represented roy-

ally. God had promised the Jewish nation that if they would keep His covenant they should be a peculiar people to Him a royal line. (Exodus 19:5-7.) "David sat on the throne of the kingdom of the Lord." "Solomon sat on the throne of the Kingdom of the Lord in the room of his father, David." (1 Chronicles 29:23.) Because of the unfaithfulness Zedekiah, the last king of Israel, was de throned.

The fine linen symbolically represented righteousness, the righteousness which by divine arrangement, was counted to the Jewish nation each year by virtue of the Atonement sacrifice.

The sumptuous fare represents the gracious promises of God through the Law and the Prophets, and His covenant with the house of Israel.

Lazarus full of sores, symbolically represented those Gentiles who were outside of the Jewish covenant—"aliens and strangers from the commonwealth of Israel." Their sores and rags represented the alienation from divine favor. Eating crumbs from the rich man's table pictured that every blessing the Gentiles received came through the Jewish nation. Examples are given of this when Jesus healed the centurion's servant and the Syro-Phoenician woman's daughter. To the latter Jesus said, before healing her daughter: "It is not meet to take the children's bread and give it to the dogs." The woman accepted the answer without offense, and then replied: "Yea, Lord, yet the dogs eat of the crumbs which fall from the children's table. Here she applied the word dogs to herself and other Gentiles.

The rich man's death and going to hell pictures the decided change that came to Israel, the Jewish nation. The dying process began at the Lord's crucifixion. Just before that Jesus said: "Behold, your house is left unto you desolate." (Matthew 23:38.) Forty years later the Jewish nation was completely destroyed and went to oblivion—sheol—hadS—hell. The people, however, scattered through other nations, survived, and in this condition they have been persecuted particularly in Russia and Galatia for many years, while thus persecuted they have cried unto God and asked the Gentile peoples to help them.

Abraham pictured God as is true in many instances in the Bible. His bosom represents a position of God's favor. The death of the beggar occurred three and one-half years after the cross, when the condition with reference to the Gentile nations ceased and a new order opened to the people of the Gentiles. When Cornelius received the Gospel it marked the Gentiles coming into God's favor, which was pictured by Lazarus, the beggar, being taken to Abraham's bosom. All Gentiles now accept Christ as Abraham's children, according to the promise (Galatians 3:27-29). Hence in God's favor. See also Galatians 4:28.

The rich man being tormented in flames pictured the fiery trials and experiences through which the Jewish people have passed for nearly eighteen hundred years. So severe did these trials become that only in recent years the Jews petitioned the president of the United States to cooperate with other Gentile nations and to intercede on behalf of the members of their race in Europe, particularly in Russia, that they might cease and they might have some cool, refreshing blessings represented by the drop of water. But the Jews were not relieved of this persecution, and still suffer, and this was shown in the words of the parable which reminded the Jews that at one time they had God's favor; that time had expired; now the Gentiles must have God's favor for a certain period, and that time also has expired.

The nation of Israel was divided into twelve tribes. All, in a general way, represented Israel in our Lord's day, but strictly speaking they were composed mainly of the two tribes of Judah and Benjamin. Now if the two tribes were represented in the one man—the rich man—the other ten tribes would properly enough be represented in his five brethren. The suggestion of the parable that something be done for these five brethren is for the purpose of showing that nothing would be done for them. The answer was: "They have Moses and the Prophets"—Moses representing the Law Covenant and the Prophets the prophetic teachings with reference to the Messiah. Other Scriptures show that in due time God's favor will fully return to the Jews. (Romans 11:25-30.) This Scripture shows that they will obtain mercy and blessings through the promised seed of Abraham—the Messiah.

The evident purpose of this parable, spoken at the time by the Mas-

ter, was to show how the Jewish nation, once rich and much favored, would lose it all. At the same time, the Gentile nations being poor, would ultimately come into God's favor as an outworking of Jehovah's plan. The facts prove that this was so. This interpretation of the parable is entirely in harmony with all other Scriptures and in harmony with reason, and with the history of the Jewish nation and other nations. Instead of teaching eternal torment, which doctrine is a defamation of God's character, it is a panoramic view of the Lord's dealing with the nation of Israel and with the Gentile nations.

FEDERAL OFFICERS ARREST HUNTERS USING AIRPLANES.

The first arrest under the Migratory Bird Treaty Act for hunting wild fowl from an airplane was made in Missouri recently when the long arm of the law reached into the air and seized two men for hunting and killing wild geese from an air craft. The arrest was made by a warden of the Biological Survey, United States Department of Agriculture, which administers the Migratory Bird Treaty Act. Following their arrest the hunters made the trip to the office of United States Commissioner at Caruthersville, Mo., in their plane. They had previously boasted of their ability, while flying to herd the geese more effectively than sportsmen on the ground can possibly do. Hunting of the sort in which they engaged is specifically forbidden by the federal law and the regulations thereunder. Several states have passed laws forbidding hunting from airplanes, among them being California, New Jersey, Michigan, North Carolina, and South Carolina. These is considerable sentiment in sporting circles against the practice on the grounds that it is unsportsmanlike.

CARDS OF THANKS

I wish to thank my many friends for their gratefulness and kind, benevolent consideration toward me in my sad bereavement and loss of my beloved husband, Ed Johnson.

Sincerely yours,
 DAISY JOHNSON.

NEGRO DEMOCRATS HAVE PERMANENT ORGANIZATION.

With 2,369 Members it is Regarded As Strong Political Body.

(From The Kansas City Post)

Time was when Republican politicians in Kansas City looked upon the Negro vote in the city as "theirs." That time is past, however, for, during the past several years the Republicans have been losing the Negro vote, and now the vote belongs, or at least a large share of it, to the Democrats.

One of the strongest Democratic organizations in Kansas City, and possibly in the state of Missouri, is the Negro Central Democratic organization of Kansas City.

The organization is incorporated and its roster now shows a total membership of 2,369, among them Negro business and professional men who will be a dominating force on the Democratic side when election time rolls around.

And in the organization of the Negro club many of the white political leaders could learn things. The Negro organization has been built up through the efforts of Dr. W. J. Thompkins, Negro physician and superintendent of the old city hospital for Negroes. Associated with him have been other Negro professional and business men who are leaders of their race in Kansas City.

The Democratic Negroes have shaped their organization with a view of standing aloof from factional fights within the Democratic party.

"We can't afford to take part in the factional differences of the Democratic party," declared Dr. Thompkins. "The true purpose of the organization is to solidify the Negro Democratic vote, and that is what we believe we have accomplished."

Dr. Thompkins started to build up a Democratic Negro organization in Kansas City two years ago, and with other Democratic Negro leaders kept plugging along until the organization is recognized as one of the political factors in the party in this city.

It has workers and organization machinery established in every ward and precinct in the city where Negroes reside.

Several times during the past year white Democratic factional leaders have attempted to inject factionalism into the organization of the Negro Democrats, but without success. Now the organization is

WAR! WAR!!
G. W. HURT
 Who is one of the representatives of the
RUBY TAILORING COMPANY OF CHICAGO, ILL.,
 Has declared war on high-priced clothing. See him; it will pay you, and mean money-saving to you on Suits and Overcoats. Prices to fit the richest to the poorest, in fact prices to suit you. Call and see him.
 122 N. Greenwood Street

receiving the support of every Democratic leader in the city.

HOUSTON POST CRITICIZES

Federal Military Officer for Not Deferring to Texas Jim Crow Laws and Unchristian Racial Sentiments

Tulsa Star Service.

MUSKOGEE, OKLA., Jan. 23.—Every now and then there are mutterings and evidences cropping out in the South which clearly demonstrate that section has made no material progress from the opinion and sentiment which actuated the brave fellow who dared to fire on Ft. Sumpter. The only difference discernible is that the south has not had the courage to take such steps as could be interpreted in no other way than as an attempt to overthrow the authority of the government. Their courage does prompt camouflage through Jim Crow laws, lynchings, burning at stakes and demands of justice to Negroes, which are nothing more and nothing less than veiled attacks on the government. The Negro race holds no brief for the "Reds" who have been transported to Soviet Russia, yet on account of the continued mistreatment oppressing him, he is forced to believe there are men of the South who are equally as inimical and dangerous to this government as the "Reds" were. The "Reds" undoubtedly talked unwisely and too much; but at least the American "Reds" did not have the blood of innocent and defenseless human beings on their hands. "Thou shalt not kill," so speaks God's law. The fact is the South has never been since Appomattox sufficiently contemplative of two facts: One that personal liberty is one of the fundamental principles without which world Democracy and American Democracy can not exist; and second, that the United States Constitution is supreme in all respects as to its authority, especially as to certain amendments pertaining to Negro citizenship.

The Houston Post affords recent evidence of the widely spread Southern "hissism" and unreasoning unreasonableness. This paper caustically arraigns a Federal military officer because he sent a white prisoner under guard of two Negro soldiers to Leavenworth. The Post charges the officer with intentionally creating a situation which would stir up racial strife. The Post thus would have it understood that any Federal military officer while preparing his orders of headquarters in an Army Post in Texas, should permit his brain to become so belittled as to think in pecanue Texas, rather than mastodon United States. The Post's thoughtless and inconsiderate effusion follows:

"Every now and then something occurs to show that there are officers in the army of high standing who appear to have no conception of the race problem, and who go blundering along creating situations which stir up racial clashes.

The latest instance was the sending of a white prisoner under guard of two Negro soldiers from a southwestern camp to Jefferson Barracks. The trio got as far as Fort Worth, where a mob formed and a riot was narrowly averted when it was found a white man was in charge of Negroes. The Negroes were relieved of their charge and he was sent on under white guard.

According to news dispatches, the Negro guards were in no way to blame. They were carrying out orders from higher-up faithfully and honestly. But inasmuch as the segregation laws of Texas prescribe separate coaches for Negroes it was necessary for the Negro guards to take their white prisoner into the Negro coach.

To say that Southern sentiment would not tolerate such a situation as this, is putting it mildly, and an army officer with intelligence enough to hold a commission should have known it.

Such occurrences as these raise the suspicion that it is not so much ignorance on the part of white of-

ficers who are responsible for such orders, as that there are individuals among the officers class who take occasion to deliberately flaunt the South, and to use their authority to show their contempt for Southern feeling on the race question."

DROPS DEAD IN CHURCH LAST SUNDAY.

Mr. C. A. Mason, President of the B. Y. P. U. of Mt. Zion Baptist Church Expired at Close of Services

Just at the close of the B. Y. P. U. exercises at Mt. Zion Baptist church on last Sunday evening at about 7:15, Mr. C. A. Mason, the president of the Union, died suddenly of heart troubles. His death caused a great deal of excitement and sorrow, as deceased was apparently in good health up to the time death claimed him. He was active member of Mt. Zion, and a good citizen. The funeral will be conducted by the Wise Men, of which he was Vice Ruler. Hon. W. T. Hodges will be present and assist in the obsequies.

DUNBAR GRADE SCHOOL NEWS

On account of this being promotion week the regular meeting of Parent-Teachers' Association will be postponed until Friday week at 4 p. m.

Prof. Braxton's manual training class is making toys, is planning for a toy sale for benefit of Day Nursery Fund.

The Girl Reserves will have a social meeting on Thursday afternoon at 4 p. m.

The Dunbar Cafeteria made the largest number of sales in its history the past week.

Mrs. Johnson and Miss Walton will leave Dunbar faculty to be with the school in the Addition. We regret to lose the two ladies.

We wonder the cause of gloom on Prof. Braxton's countenance? Tulsa-Muskogee game solves the problem.
 ROF. J. W. HUGHES, Prin
 M. E. BOOTHE, Reporter
 ary 1st, 1920.

WANTED—First-class Colored Baker.

Apply with letters of recommendation at once to The Valley Mercantile Co., Haskell, Oklahoma.

The Booker Washington High School Orchestra received quite a nice sum of money from the Mid-night Ramble held at the Dreamland Theatre Saturday night, January 24. The proceeds were donated by Mrs. Williams, the proprietress of the Dreamland, to help the boys pay for their instruments. This excellent Race woman is continually doing something for the Race to show our people that she is grateful to them for the liberal support accorded her.

Mr. Silas Jackson, one of the Race's successful farmers at Newby, Okla., sent us his renewal for The Star this week by Mr. Sloan, a young man who assists him with his farm work. Mr. Jackson belongs to that class who help to make Colored newspapers a success.

The Star office printed some very classy ball programs for the Waiters' Association, which had its annual ball at the Stradford Hotel on Tuesday night. It was indeed a swell affair, there being many beautifully gowned ladies and chivalrous young men present who enjoyed the occasion immensely.

Mr. Jack Douglass, proprietor of the Cozy Barber shop on Archer street, left Saturday night for Hot Springs, Ark., to have his eyes treated by a specialist. For several days this gentleman has had considerable trouble with sore eyes and they finally gave him so much trouble that his physician recommended that he go to the above named place. Mr. Douglass, besides conducting a nice place of business, owns one of the best residences in this city.

The Misses Davis, Corneal and Mrs. Boothe were guests at dinner Mrs. M. Jordan on last Sunday.